

## 2<sup>nd</sup> Nephi 26

<sup>1</sup>& after that Christ shall have risen from the dead  
he shall shew himself unto you my children & my beloved Brethren  
& the words which he shall speak unto you shall be the law which ye shall do

<sup>2</sup>for behold I say unto you that I have beheld  
that many Generations shall pass away  
& there shall be great wars & contentions among my People

<sup>3</sup>& after that the Messiah shall come  
there shall be signs given unto my People of his bearth  
& also of his death & resurrection  
& great & terrible shall that day be unto the wicked  
for they shall perish  
& they perish because they cast out the Prophets & the Saints  
& stone them & slay them  
wherefore the cry of the blood of the Saints  
shall ascend up to God from the ground against them

<sup>4</sup>wherefore all they that are proud & that do wickedly  
the day that cometh shall burn them up saith the Lord of hosts  
for they shall be as stubble

<sup>5</sup>& they that kill the prophets & the Saints  
the debths of the earth shall swallow them up saith the Lord of hosts  
& mountains shall cover them  
& whirlwinds shall carry them away  
& buildings shall fall upon them  
& crush them to pieces & grōnd them to powder

<sup>6</sup>& they shall be visited with thunderings & lightnings  
& earthquakes & all manner of destructions  
for the fire of the anger of the Lord shall be kindled against them  
& they shall be as stubble  
& the day that cometh shall consume them saith the Lord of hosts

<sup>7</sup>O the pain & the anguish of my soul for the loss of the slain of ∅y People  
for I Nephi hath seen it

& it well nigh consumeth me before the presance of the Lord  
but I must cry unto my God  
thy ways are just

<sup>8</sup>but behold the righteous that hearken unto the words of the Prophets  
& destroy them not but look ∅orward unto Christ  
with steadfastness for the signs which are given  
notwithstanding all persecution  
behold they are they which shall not perish

<sup>9</sup>but the Son of righteousness shall appear unto them & he shall h<sup>heal</sup>ea∅ them  
& they shall have peace ∅ith him untill three generations shall have passed away  
& many of the fourth Generation shall have passed away in righteousness

<sup>10</sup>& when these things <sup>shall</sup> have passed away  
a speedy destruction cometh unto my People  
for notwithstanding the pains of my soul I have seen it  
wherefore I know that it shall come to pass  
& they sell themselves for nowht  
for for the reward of their pride & their foolishness they shall reap destruction  
for because they yienldeth unto the Devil  
& chose works of darkness rather then light  
therefore they must go down to hell  
<sup>11</sup>for the spirit of the Lord will not always strive with man  
& when the spirit ceaseth to strive with man then cometh speedy destruction  
& this grieveth my Soul

<sup>12</sup>& as I spake concerning the convinceing of the Jews  
that Jesus is the veϙy Christ  
it must needs be that the Gentiles be convinced also  
that Jesus is the Christ the Eternal God

<sup>13</sup>& that he manifesteth himself unto all they that believe in him  
by the power of the Holy Gohost  
yea unto every Nation Kindred Tongue & People  
working mighty miracles signs & wonders  
among the children of men according to their faith

<sup>14</sup>but behold I prophesy unto yeu concerning the last days  
concerning the days when the Lord God shall bring these things forth  
unto the children of men

<sup>15</sup>after that my seed & the seed of my Brethren <sup>shall</sup> have dwindled in unbelief  
& shall have been sϙitten by the Gentiles  
yea after that the Lord God shall have camped against them round about  
& shall have laid siege against them with a mount & raised forts against them  
& after that they shall have been brought down low in the dust  
even that they are not  
yet the words of the righteous shall be written  
& the prayers of the faithful shall be heard  
& all they which have dwindled in unbelief shall not be forgotten

<sup>16</sup>for they which shall be destroid shall speak unto them out of the ground  
& their speach shall be low out of the dust  
& their voice shall be as one that hath a familiar spirit  
for the Lo'd God will give unto him power  
that he may whisper concerning them  
even as it were out of the ground  
& their speach shall whisper out of the dust

<sup>17</sup>for thus saith the Lord God  
they shall write the things which shall be done among them  
& they shall be written & sealed up in a Book  
& they that have dwindled in unbelief shall not have them  
for they seek to destroy the things of God

<sup>18</sup>wherefore as they which have been destroyed have been destroyed speedily  
& the multitudes of their terrible ones shall be as chaff that passeth away  
yea thus saith the Lord God  
it shall be at an instant suddenly

<sup>19</sup>& it shall come to pass that they which have dwindled in unbelief  
shall be smitten by the hand of the Gentiles

<sup>20</sup>& the Gentiles are lifted up in the pride of their eyes  
& have stumbled because of the greatness of their stumbling block  
that they have built up many churches  
nevertheless they put down the power & the miracles of God  
& preach up unto themselves their own wisdom & their own learning  
that they may get gain & grind upon the face of the poor

<sup>21</sup>& there are many churches built up  
which causeth envyings & strifes & malice

<sup>22</sup>& there are also seen <sup>secret</sup> combinations even as in times of old  
according to the combinations of the Devil  
for he is the founder of all these things  
yea the founder of murder & works of darkness  
yea & he leadeth them by the neck with a flaxen cord  
until he bindeth them with his strong cords forever

<sup>23</sup>for behold my beloved ~~my~~ <sup>Brethren</sup> I say unto you  
that the Lord God worketh not in darkness

<sup>24</sup>he doeth not any thing save it be for the benefit of the world  
for he loveth the world even that he layeth down his own life  
that he may draw all men unto him  
wherefore he commandeth none that they shall not partake of his Salvation

<sup>25</sup>behold doth he cry unto any saying  
Depart from me

behold I say unto you nay  
but he saith

come unto me all ye ends of the earth  
buy milk & honey without money & without price

<sup>26</sup>behold hath he commanded any that they should depart  
out of the Synagogues or out of the houses of worship

behold I say unto you nay

<sup>27</sup>hath he commanded any that they should not partake of his Salvation  
Behold I say unto you nay

but he hath given it free for all men  
& he hath commanded his People  
that they should persuade all men unto repentance

<sup>28</sup>behold hath the Lord commanded any  
that they should not partake of his goodness

behold I say unto you nay  
but all men are privileged the one like unto the other  
& none are forbidden

<sup>29</sup>he commandeth that there shall be no priestcrafts  
for behold priestcrafts are that men preach & set themselves up  
for a light unto the world  
that they may get gain & praise of ~~m~~<sup>the</sup>~~en~~ world  
but they seek not the wellfare of Zion  
<sup>30</sup>behold the Lord hath forbidden this thing

wherefore the Lord God hath given a commandment  
that all men should have charity which charity is love  
& except they should have charity they were nothing  
wherefore if they should have charity  
they would not suffer the labourer in Zion to perish  
<sup>31</sup>but the labourer in Zion shall ~~be~~ labour for Zion  
for if they labour for money they shall perish

<sup>32</sup>& again the Lord God hath commanded  
that men should not murder  
that they should not lie  
that they should not steal  
that they should not take the name of the Lord their God invain  
that they should not envy  
that they should not have malice  
that they should not contend one with another  
that they should not commit whoardoms  
& that they should ~~not~~ do none of these things  
for whoso doeth them shall perish  
<sup>33</sup>for none of these iniquities come of the Lord

for he doeth that which is good among the children of men  
& he doeth nothing save it be plain unto the children of men  
& he enviteth them all to come unto him & partake of his goodness  
& he denieth none that come unto him  
black & white bond & free male & feemale  
& he remembereth the heathen  
& all are alike unto God both Jew & Gentile