

1st Nephi 10

Chapter 3rd. ~ ~ ~ ~ ~

¹and now i ne phi proseed to give an account uppon these plates
of my prosedings and my rein and ministry
wherefore to proseed with mim e account
i must speak momewhat of the things of my father and also of my bretheren
²for behold it came to pass that after my father had made an End
of Speaking the words of his dreaⁿ and also of exhorting them to all dilagenee
he spake unto them conserning the jews
³how that after they ware destroyd
ye even that areat city jerusalem
and that many ware carried aw^ay captive int babalon
that accounting to the one due time of the lord they should reture again
yea even be braught back out of captivity
and after hat they are braught oack out of captivity
to possess again their land of inherridance
⁴yea^o even six thndred years from the time that my father left jerusalen
a prophet would the lord god rais up among the jews
yea even a masiah or in other words a saviour of the world

⁵and he also spake conserning the frophets
how great ^a number had testafied of these things
conserning this masiah of which he had spoken
or this redemer of the world
⁶wherefor^e all men kind was in a lost and in a fallen state and ever would be
save they should rely on this redemer

⁷and he spake also consenning a propeet
which should come befor^e the masiah whi to prepare the way of the lord
⁸yea even he should go forth and cry in the wilderness
prepare ye the way of the lord and make his paths strait
for ther standeth one among you whome ye no not
and he is mightyer then i
wthose shoes latchet i am not worthy to unloos
and much spake my father consirning this thing
⁹and my father saith that he sould baptise in bethebara beyon^d jordan
and he also spake tha^t he should baptise with water
yea even that he shou^d baptise the masiah with water
¹⁰and after that he had baptised the masiih with water
he should behold and bare record that hee had baptised the lam of god
which should take away the sin of the world

¹¹and it came to pass that after my father had spoken these words
he spake unto my brethren concerning the gospel
which should be preached among the jew^s
and also concerning the Dwindling of the jews in unbelief
and after that they had slain the masiah which should come
and after that he had been slain
he should rise from the ded
And should make himself manafest by the holy gost¹ unto the gentiles
¹²yea even my father spake much concerning the gentiles
and also concerning the house of israel
that they should be compared like unto an ollive tree
whose branches should be brrken of
and should be scatter uppon All the fase of the earth
¹³wherefore the sed it musst needs be
that we should be led with one accord into the land of promise
unto the fulfilling of the word of the lord
that we should be scattered uſpon all the fase of the earth
¹⁴and after that the house of israel should be scattered
they should be gethered to gether ag ggain
or in fine that after the gentiles had resievd the fulness of the gospel
the natueral branches of the Olive tree or the remnants of the house of isreel
should be grafted in or come to the Reowlledge of the true masiah
their lord and their redemer

¹⁵and after this manner of language did my father prophesy
and speak unto my breathren
and also menny more things which i do not writæ in this book
for i have written as menny of them as ware expedient for me in mine other book
¹⁶and all these thins of which i have spoken was done
as my father dwelt in a tent in the vally of lemual

¹⁷and it came to pass that after i nephi having heard ^all the words of my father
concerning the things which he saw in a vision
and also the ^shings which he spake by the power of the holy gost
which power he receivd by faith on the son of god
and the son of god wa^s the mashah which should come
and it came to p^ass that i nephi was desirus also
that i might see and hear and now of these things by the power of the holy gost
which is the gift of god unto all those w^ho dilligently seek him
as well in times of old
as in the time that he should manife^st himself unto the children of men
¹⁸for he is the same yesterday and to day and for Ever
and the way is prepared for all men from the foundation of the world
if it so be ^hat they repend and come unto him

¹ OM Header = Nephi Desireth the Spirit of Prophecy

¹⁹for he that dilligently seeketh shal find
an^d the misteries of god shal be unfolded to them by the power of the holy gost
is well in this time ans in times of old
& as well in times of old an in times to come
whereforee the corese of the lord is one eterml round

²⁰therefore remember o menn
for all thy doings thou shalt be brot unto judgment
²¹where for if ye have sot to do wickedly in the days of your probation
then ye are found unclean be fore the judgment seat of god
and no unclean thing can dwell with god
wherefor^e ye must be cast of for ever
²²and the holy gost giveth authoraty
that i should speak these things and deny them mo