

The Bible

King James Version
and
Joseph Smith's Revision

~PROVERBS~

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

§ - **Proverbs**

Proverbs 1:1

The proverbs of Solomon the son of David,
king of Israel;

Proverbs 1:2

To know wisdom and instruction;
to perceive the words of understanding;

Proverbs 1:3

To receive the instruction of wisdom,
justice, and judgment, and equity;

Proverbs 1:4

To give subtilty to the simple,
to the young man knowledge and discretion.

Proverbs 1:5

A wise *man* will hear, and will increase
learning; and a man of understanding
shall attain unto wise counsels:

Proverbs 1:6

To understand a proverb, and the interpretation;
the words of the wise, and their dark sayings.

Proverbs 1:7

The fear of the LORD *is* the beginning of
knowledge: *but* fools despise wisdom
and instruction.

Proverbs 1:8

My son, hear the instruction of thy father,
and forsake not the law of thy mother:

Proverbs 1:9

For they *shall be* an ornament of grace unto
thy head, and chains about thy neck.

Proverbs 1:10

My son, if sinners entice thee, consent thou not.

Proverbs 1:11

If they say, Come with us,
let us lay wait for blood, let us
lurk privily for the innocent without cause:

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Proverbs 1:12

Let us swallow them up alive as the grave;
and whole, as those that go down into the pit:

Proverbs 1:13

We shall find all precious substance,
we shall fill our houses with spoil:

Proverbs 1:14

Cast in thy lot among us;
let us all have one purse:

Proverbs 1:15

My son, walk not thou in the way with them;
refrain thy foot from their path:

Proverbs 1:16

For their feet run to evil,
and make haste to shed blood.

Proverbs 1:17

Surely in vain the net is spread
in the sight of any bird.

Proverbs 1:18

And they lay wait for their *own* blood;
they lurk privily for their *own* lives.

Proverbs 1:19

So *are* the ways of every one
that is greedy of gain; *which* taketh
away the life of the owners thereof.

Proverbs 1:20

Wisdom crieth without;
she uttereth her voice in the streets:

Proverbs 1:21

She crieth in the chief place of concourse,
in the openings of the gates:
in the city she uttereth her words, *saying*,

Proverbs 1:22

How long, ye simple ones, will ye love
simplicity? and the scorners delight in their
scorning, and fools hate knowledge?

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Proverbs 1:18

And they lay wait for their blood;
they lurk privily for their lives.

Proverbs 1:19

So the ways of every one
that is greedy of gain: taketh
away the life of the owners thereof.

Proverbs 1:21

She crieth in the chief place of concourse,
in the openings of the gates:
in the city she uttereth her words, .

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Proverbs 1:23

Turn you at my reproof: behold,
I will pour out my spirit unto you,
I will make known my words unto you.

Proverbs 1:24

Because I have called, and ye refused; I have
stretched out my hand, and no man regarded;

Proverbs 1:25

But ye have set at nought all my counsel,
and would none of my reproof:

Proverbs 1:26

I also will laugh at your calamity;
I will mock when your fear cometh;

Proverbs 1:27

When your fear cometh as desolation, and
your destruction cometh as a whirlwind;
when distress and anguish cometh upon you.

Proverbs 1:28

Then shall they call upon me,
but I will not answer; they shall seek me early,
but they shall not find me:

Proverbs 1:29

For that they hated knowledge,
and did not choose the fear of the LORD:

Proverbs 1:30

They would none of my counsel:
they despised all my reproof.

Proverbs 1:31

Therefore shall they eat of the fruit of their own
way, and be filled with their own devices.

Proverbs 1:32

For the turning away of the simple
shall slay them, and the prosperity
of fools shall destroy them.

Proverbs 1:33

But whoso hearkeneth unto me shall dwell
safely, and shall be quiet from fear of evil.

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§ - II

Proverbs 2:1

My son, if thou wilt receive my words,
and hide my commandments with thee;

Proverbs 2:2

So that thou incline thine ear unto wisdom,
and apply thine heart to understanding;

Proverbs 2:3

Yea, if thou criest after knowledge,
and liftest up thy voice for understanding;

Proverbs 2:4

If thou seekest her as silver,
and searchest for her as *for* hid treasures;

Proverbs 2:5

Then shalt thou understand the fear of the
LORD, and find the knowledge of God.

Proverbs 2:6

For the LORD giveth wisdom: out of his mouth
cometh knowledge and understanding.

Proverbs 2:7

He layeth up sound wisdom for the righteous:
he is a buckler to them that walk uprightly.

Proverbs 2:8

He keepeth the paths of judgment,
and preserveth the way of his saints.

Proverbs 2:9

Then shalt thou understand righteousness, and
judgment, and equity; *yea*, every good path.

Proverbs 2:10

When wisdom entereth into thine heart,
and knowledge is pleasant unto thy soul;

Proverbs 2:11

Discretion shall preserve thee,
understanding shall keep thee:

Proverbs 2:2

So that thou incline thine ear unto wisdom,
 apply thine heart to understanding;

Proverbs 2:3

Yea, if thou criest after knowledge,
 liftest up thy voice for understanding;

Proverbs 2:4

If thou seekest her as silver,
and searchest for her as hid treasures;

Proverbs 2:6

For the LORD giveth wisdom: out of his mouth
 knowledge and understanding.

Proverbs 2:7

He layeth up sound wisdom for the righteous:
 a buckler to them that walk uprightly.

Proverbs 2:9

Then shalt thou understand righteousness, and
judgment, and equity; every good path.

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Proverbs 2:12

To deliver thee from the way of the evil *man*,
from the man that speaketh froward things;

Proverbs 2:13

Who leave the paths of uprightness,
to walk in the ways of darkness;

Proverbs 2:14

Who rejoice to do evil, *and* delight
in the frowardness of the wicked;

Proverbs 2:15

Whose ways *are* crooked,
and *they* froward in their paths:

Proverbs 2:16

To deliver thee from the strange woman,
even from the stranger *which*
flattereth with her words;

Proverbs 2:17

Which forsaketh the guide of her youth,
and forgetteth the covenant of her God.

Proverbs 2:18

For her house inclineth unto death,
and her paths unto the dead.

Proverbs 2:19

None that go unto her return again,
neither take they hold of the paths of life.

Proverbs 2:20

That thou mayest walk in the way of good *men*,
and keep the paths of the righteous.

Proverbs 2:21

For the upright shall dwell in the land,
and the perfect shall remain in it.

Proverbs 2:22

But the wicked shall be cut off from the earth,
and the transgressors shall be rooted out of it.

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Proverbs 2:12

To deliver thee from the way of the evil ,
from the man that speaketh froward things;

Proverbs 2:15

Whose ways crooked,
and froward in their paths:

Proverbs 2:16

To deliver thee from the strange woman,
 from the stranger
flattereth with her words;

Proverbs 2:20

That thou mayest walk in the way of good
and keep the paths of the righteous.

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§ - III

Proverbs 3:1

My son, forget not my law;
but let thine heart keep my commandments:

Proverbs 3:2

For length of days, and long life,
and peace, shall they add to thee.

Proverbs 3:3

Let not mercy and truth forsake thee:
bind them about thy neck;
write them upon the table of thine heart:

Proverbs 3:4

So shalt thou find favour and good
understanding in the sight of God and man.

Proverbs 3:5

Trust in the LORD with all thine heart;
and lean not unto thine own understanding.

Proverbs 3:6

In all thy ways acknowledge him,
and he shall direct thy paths.

Proverbs 3:7

Be not wise in thine own eyes:
fear the LORD, and depart from evil.

Proverbs 3:8

It shall be health to thy navel,
and marrow to thy bones.

Proverbs 3:9

Honour the LORD with thy substance,
and with the firstfruits of all thine increase:

Proverbs 3:10

So shall thy barns be filled with plenty,
and thy presses shall burst out with new wine.

Proverbs 3:11

My son, despise not the chastening of the LORD;
neither be weary of his correction:

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Proverbs 3:12

For whom the LORD loveth he correcteth;
even as a father the son *in whom* he delighteth.

Proverbs 3:13

Happy *is* the man *that* findeth wisdom,
and the man *that* getteth understanding.

Proverbs 3:14

For the merchandise of it *is* better
than the merchandise of silver,
and the gain thereof than fine gold.

Proverbs 3:15

She *is* more precious than rubies:
and all the things thou canst desire
are not to be compared unto her.

Proverbs 3:16

Length of days *is* in her right hand;
and in her left hand riches and honour.

Proverbs 3:17

Her ways *are* ways of pleasantness,
and all her paths *are* peace.

Proverbs 3:18

She *is* a tree of life to them that lay hold upon
her: and happy *is every one* that retaineth her.

Proverbs 3:19

The LORD by wisdom hath founded
the earth; by understanding hath he
established the heavens.

Proverbs 3:20

By his knowledge the depths are broken up,
and the clouds drop down the dew.

Proverbs 3:21

My son, let not them depart from thine eyes:
keep sound wisdom and discretion:

Proverbs 3:22

So shall they be life unto thy soul,
and grace to thy neck.

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Proverbs 3:17

Her ways ways of pleasantness,
and all her paths peace.

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Proverbs 3:23

Then shalt thou walk in thy way safely,
and thy foot shall not stumble.

Proverbs 3:24

When thou liest down,
thou shalt not be afraid: yea, thou shalt
lie down, and thy sleep shall be sweet.

Proverbs 3:25

Be not afraid of sudden fear, neither of the
desolation of the wicked, when it cometh.

Proverbs 3:26

For the LORD shall be thy confidence,
and shall keep thy foot from being taken.

Proverbs 3:27

Withhold not good from them to whom it is due,
when it is in the power of thine hand to do *it*.

Proverbs 3:28

Say not unto thy neighbour, Go,
and come again, and to morrow I will give;
when thou hast it by thee.

Proverbs 3:29

Devise not evil against thy neighbour,
seeing he dwelleth securely by thee.

Proverbs 3:30

Strive not with a man without cause,
if he have done thee no harm.

Proverbs 3:31

Envy thou not the oppressor,
and choose none of his ways.

Proverbs 3:32

For the froward *is* abomination to the LORD:
but his secret *is* with the righteous.

Proverbs 3:33

The curse of the LORD *is* in the house
of the wicked: but he blesseth the habitation
of the just.

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Proverbs 3:34

Surely he scorneth the scorners:
but he giveth grace unto the lowly.

Proverbs 3:35

The wise shall inherit glory:
but shame shall be the promotion of fools.

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§ - IV

Proverbs 4:1

Hear, ye children, the instruction of a father,
and attend to know understanding.

Proverbs 4:2

For I give you good doctrine,
forsake ye not my law.

Proverbs 4:3

For I was my father's son, tender and
only *beloved* in the sight of my mother.

Proverbs 4:4

He taught me also, and said unto me,
Let thine heart retain my words:
keep my commandments, and live.

Proverbs 4:5

Get wisdom, get understanding: forget *it* not;
neither decline from the words of my mouth.

Proverbs 4:6

Forsake her not, and she shall preserve thee:
love her, and she shall keep thee.

Proverbs 4:7

Wisdom *is* the principal thing;
therefore get wisdom:
and with all thy getting get understanding.

Proverbs 4:8

Exalt her, and she shall promote thee:
she shall bring thee to honour,
when thou dost embrace her.

Proverbs 4:9

She shall give to thine head an ornament of
grace: a crown of glory shall she deliver to thee.

Proverbs 4:10

Hear, O my son, and receive my sayings;
and the years of thy life shall be many.

Proverbs 4:11

I have taught thee in the way of wisdom;
I have led thee in right paths.

Proverbs 4:3

For I was my father's son, tender and
only in the sight of my mother.

Proverbs 4:5

Get wisdom, get understanding: forget not;
neither decline from the words of my mouth.

Proverbs 4:7

Wisdom *is* the principal thing;
 get wisdom:
and with all thy getting get understanding.

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Proverbs 4:12

When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

Proverbs 4:13

Take fast hold of instruction; let *her* not go: keep her; for she *is* thy life.

Proverbs 4:14

Enter not into the path of the wicked, and go not in the way of evil *men*.

Proverbs 4:15

Avoid it, pass not by it, turn from it, and pass away.

Proverbs 4:16

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause *some* to fall.

Proverbs 4:17

For they eat the bread of wickedness, and drink the wine of violence.

Proverbs 4:18

But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.

Proverbs 4:19

The way of the wicked *is* as darkness: they know not at what they stumble.

Proverbs 4:20

My son, attend to my words; incline thine ear unto my sayings.

Proverbs 4:21

Let them not depart from thine eyes; keep them in the midst of thine heart.

Proverbs 4:22

For they *are* life unto those that find them, and health to all their flesh.

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Proverbs 4:13

Take fast hold of instruction; let not go: keep her; for she *is* thy life.

Proverbs 4:14

Enter not into the path of the wicked, and go not in the way of evil .

Proverbs 4:16

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause to fall.

Proverbs 4:18

But the path of the just as the shining light, that shineth more and more unto the perfect day.

Proverbs 4:19

The way of the wicked as darkness: they know not at what they stumble.

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Proverbs 4:23

Keep thy heart with all diligence;
for out of it *are* the issues of life.

Proverbs 4:24

Put away from thee a froward mouth,
and perverse lips put far from thee.

Proverbs 4:25

Let thine eyes look right on,
and let thine eyelids look straight before thee.

Proverbs 4:26

Ponder the path of thy feet,
and let all thy ways be established.

Proverbs 4:27

Turn not to the right hand nor to the left:
remove thy foot from evil.

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Proverbs 4:23

Keep thy heart with all diligence;
for out of it X the issues of life.

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§ - V

Proverbs 5:1

My son, attend unto my wisdom,
and bow thine ear to my understanding:

Proverbs 5:1

My son, attend unto my wisdom,
 bow thine ear to my understanding:

Proverbs 5:2

That thou mayest regard discretion,
and *that* thy lips may keep knowledge.

Proverbs 5:2

That thou mayest regard discretion,
and thy lips may keep knowledge.

Proverbs 5:3

For the lips of a strange woman drop *as* an
honeycomb, and her mouth *is* smoother than oil:

Proverbs 5:4

But her end is bitter as wormwood,
sharp as a twoedged sword.

Proverbs 5:5

Her feet go down to death;
her steps take hold on hell.

Proverbs 5:6

Lest thou shouldest ponder the path of life,
her ways are moveable,
 thou canst not know .

Proverbs 5:6

Lest thou shouldest ponder the path of life,
her ways are moveable,
that thou canst not know *them*.

Proverbs 5:7

Hear me now therefore, O ye children,
and depart not from the words of my mouth.

Proverbs 5:8

Remove thy way far from her,
and come not nigh the door of her house:

Proverbs 5:9

Lest thou give thine honour unto others,
and thy years unto the cruel:

Proverbs 5:10

Lest strangers be filled with thy wealth;
and thy labours in the house of a stranger;

Proverbs 5:10

Lest strangers be filled with thy wealth;
and thy labours *be* in the house of a stranger;

Proverbs 5:11

And thou mourn at the last,
when thy flesh and thy body are consumed,

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Proverbs 5:12

And say, How have I hated instruction,
and my heart despised reproof;

Proverbs 5:13

And have not obeyed the voice of
my teachers, nor inclined mine ear
to them that instructed me!

Proverbs 5:14

I was almost in all evil in the midst
of the congregation and assembly.

Proverbs 5:15

Drink waters out of thine own cistern,
and running waters out of thine own well.

Proverbs 5:16

Let thy fountains be dispersed abroad,
and rivers of waters in the streets.

Proverbs 5:17

Let them be only thine own,
and not strangers' with thee.

Proverbs 5:18

Let thy fountain be blessed:
and rejoice with the wife of thy youth.

Proverbs 5:19

Let her be as the loving hind and pleasant roe;
let her breasts satisfy thee at all times;
and be thou ravished always with her love.

Proverbs 5:20

And why wilt thou, my son, be ravished
with a strange woman,
and embrace the bosom of a stranger?

Proverbs 5:21

For the ways of man **are** before the eyes
of the LORD, and he pondereth all his goings.

Proverbs 5:22

His own iniquities shall take the wicked
himself, and he shall be holden
with the cords of his sins.

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Proverbs 5:16

Let thy fountains be dispersed abroad,
[X] rivers of waters in the streets.

Proverbs 5:19

[X X X X] the loving hind and pleasant roe;
let her breasts satisfy thee at all times;
and be thou ravished always with her love.

Proverbs 5:21

For the ways of man **[X]**^{are} before the eyes
of the LORD, and he pondereth all his goings.

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Proverbs 5:23

He shall die without instruction; and in the greatness of his folly he shall go astray.

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§ - VI

Proverbs 6:1

My son, if thou be surety for thy friend,
if thou hast stricken thy hand with a stranger,

Proverbs 6:1

My son, if thou be surety for thy friend,
 thou hast stricken thy hand with a stranger,

Proverbs 6:2

Thou art snared with the words of thy mouth,
thou art taken with the words of thy mouth.

Proverbs 6:3

Do this now, my son, and deliver thyself,
when thou art come into the hand of thy friend;
go, humble thyself, and make sure thy friend.

Proverbs 6:4

Give not sleep to thine eyes,
nor slumber to thine eyelids.

Proverbs 6:5

Deliver thyself as a roe from
the hand *of the hunter*,
and as a bird from the hand of the fowler.

Proverbs 6:5

Deliver thyself as a roe from
the hand
and as a bird from the hand of the fowler.

Proverbs 6:6

Go to the ant, thou sluggard;
consider her ways, and be wise:

Proverbs 6:7

Which having no guide, overseer, or ruler,

Proverbs 6:8

Provideth her meat in the summer,
and gathereth her food in the harvest.

Proverbs 6:8

Provideth her meat in the summer,
 gathereth her food in the harvest.

Proverbs 6:9

How long wilt thou sleep, O sluggard?
when wilt thou arise out of thy sleep?

Proverbs 6:10

Yet a little sleep, a little slumber,
a little folding of the hands to sleep:

Proverbs 6:10

a little sleep, a little slumber,
a little folding of the hands to sleep:

Proverbs 6:11

So shall thy poverty come as one that travelleth,
and thy want as an armed man.

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Proverbs 6:12

A naughty person, a wicked man,
walketh with a froward mouth.

Proverbs 6:13

He winketh with his eyes, he speaketh
with his feet, he teacheth with his fingers;

Proverbs 6:14

Frowardness *is* in his heart, he deviseth
mischief continually; he soweth discord.

Proverbs 6:15

Therefore shall his calamity come suddenly;
suddenly shall he be broken without remedy.

Proverbs 6:16

These six *things* doth the LORD hate: yea,
seven *are* an abomination unto him:

Proverbs 6:17

A proud look, a lying tongue,
and hands that shed innocent blood,

Proverbs 6:18

An heart that deviseth wicked imaginations,
feet that be swift in running to mischief,

Proverbs 6:19

A false witness *that* speaketh lies,
and he that soweth discord among brethren.

Proverbs 6:20

My son, keep thy father's commandment,
and forsake not the law of thy mother:

Proverbs 6:21

Bind them continually upon thine heart,
and tie them about thy neck.

Proverbs 6:22

When thou goest, it shall lead thee;
when thou sleepest, it shall keep thee;
and *when* thou awakest, it shall talk with thee.

Proverbs 6:23

For the commandment *is* a lamp;
and the law *is* light; and reproofs
of instruction *are* the way of life:

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Proverbs 6:14

Frowardness in his heart, he deviseth
mischief continually; he soweth discord.

Proverbs 6:16

These six doth the LORD hate: yea,
seven an abomination unto him:

Proverbs 6:21

Bind them continually upon thine heart,
 tie them about thy neck.

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Proverbs 6:24

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Proverbs 6:25

Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Proverbs 6:26

For by means of a whorish woman **a man is brought** to a piece of bread: and the adulteress will hunt for the precious life.

Proverbs 6:27

Can a man take fire in his bosom, and his clothes not be burned?

Proverbs 6:28

Can one go upon hot coals, and his feet not be burned?

Proverbs 6:29

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

Proverbs 6:30

Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

Proverbs 6:31

But **if** he be found, he shall restore sevenfold; he shall give all the substance of his house.

Proverbs 6:32

But whoso committeth adultery with a woman lacketh understanding: he **that** doeth it destroyeth his own soul.

Proverbs 6:33

A wound and dishonour shall he get; and his reproach shall not be wiped away.

Proverbs 6:34

For jealousy **is** the rage of a man: therefore he will not spare in the day of vengeance.

Proverbs 6:35

He will not regard any ransom; neither will he rest content, though thou givest many gifts.

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Proverbs 6:30

do not despise a thief, if he steal to satisfy his soul when he is hungry;

Proverbs 6:32

whoso committeth adultery with a woman lacketh understanding: he **that** doeth it destroyeth his own soul.

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§ - VII

Proverbs 7:1

My son, keep my words,
and lay up my commandments with thee.

Proverbs 7:2

Keep my commandments, and live;
and my law as the apple of thine eye.

Proverbs 7:3

Bind them upon thy fingers,
write them upon the table of thine heart.

Proverbs 7:4

Say unto wisdom, Thou *art* my sister;
and call understanding *thy* kinswoman:

Proverbs 7:5

That they may keep thee from the strange
woman, from the stranger *which* flattereth
with her words.

Proverbs 7:6

For at the window of my house
I looked through my casement,

Proverbs 7:7

And beheld among the simple ones,
I discerned among the youths,
a young man void of understanding,

Proverbs 7:8

Passing through the street near her corner;
and he went the way to her house,

Proverbs 7:9

In the twilight, in the evening,
in the black and dark night:

Proverbs 7:10

And, behold, there met him a woman *with*
the attire of an harlot, and subtil of heart.

Proverbs 7:11

(She *is* loud and stubborn;
her feet abide not in her house:

Proverbs 7:4

Say unto wisdom, Thou my sister;
and call understanding kinswoman:

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Proverbs 7:12

Now *is she* without, now in the streets,
and lieth in wait at every corner.)

Proverbs 7:13

So she caught him, and kissed him,
and with an impudent face said unto him,

Proverbs 7:14

I have peace offerings with me;
this day have I payed my vows.

Proverbs 7:15

Therefore came I forth to meet thee, diligently
to seek thy face, and I have found thee.

Proverbs 7:16

I have decked my bed with coverings of
tapestry, with carved *works*,
with fine linen of Egypt.

Proverbs 7:17

I have perfumed my bed with myrrh, aloes,
and cinnamon.

Proverbs 7:18

Come, let us take our fill of love until the
morning: let us solace ourselves with loves.

Proverbs 7:19

For the goodman *is* not at home,
he is gone a long journey:

Proverbs 7:20

He hath taken a bag of money with him,
and will come home at the day appointed.

Proverbs 7:21

With her much fair speech she caused him
to yield, with the flattering of her lips
she forced him.

Proverbs 7:22

He goeth after her straightway,
as an ox goeth to the slaughter,
or as a fool to the correction of the stocks;

Joseph Smith's Revision

Proverbs 7:12

Now X X without, now in the streets,
and lieth in wait at every corner.)

Proverbs 7:14

X X peace offerings with me;
this day have I payed my vows.

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Joseph Smith's Revision

Proverbs 7:23

Till a dart strike through his liver; as a bird
hasteth to the snare, and knoweth not that
it *is* for his life.

Proverbs 7:24

Hearken unto me now therefore, O ye children,
and attend to the words of my mouth.

Proverbs 7:25

Let not thine heart decline to her ways,
go not astray in her paths.

Proverbs 7:26

For she hath cast down many wounded:
yea, many strong *men* have been slain by her.

Proverbs 7:27

Her house *is* the way to hell,
going down to the chambers of death.

Proverbs 7:26

For she hath cast down many wounded:
yea, many strong have been slain by her.

Proverbs 7:27

Her house the way to hell,
going down to the chambers of death.

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§ - VIII

Proverbs 8:1

Doth not wisdom cry?
and understanding put forth her voice?

Proverbs 8:2

She standeth in the top of high places,
by the way in the places of the paths.

Proverbs 8:3

She crieth at the gates, at the entry of the city,
at the coming in at the doors.

Proverbs 8:4

Unto you, O men, I call;
and my voice *is* to the sons of man.

Proverbs 8:5

O ye simple, understand wisdom: and,
ye fools, be ye of an understanding heart.

Proverbs 8:6

Hear; for I will speak of excellent things;
and the opening of my lips *shall be* right things.

Proverbs 8:7

For my mouth shall speak truth;
and wickedness *is* an abomination to my lips.

Proverbs 8:8

All the words of my mouth *are*
in righteousness;
there is nothing froward or perverse in them.

Proverbs 8:9

They *are* all plain to him that understandeth,
and right to them that find knowledge.

Proverbs 8:10

Receive my instruction, and not silver;
and knowledge rather than choice gold.

Proverbs 8:11

For wisdom *is* better than rubies;
and all the things that may be desired
are not to be compared to it.

Proverbs 8:6

Hear; for I will speak of excellent things;
and the opening of my lips right things.

Proverbs 8:8

All the words of my mouth
in righteousness;
 nothing froward or perverse in them.

Proverbs 8:11

For wisdom better than rubies;
and all the things that may be desired
are not to be compared to it.

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Proverbs 8:12

I wisdom dwell with prudence,
and find out knowledge of witty inventions.

Proverbs 8:13

The fear of the LORD *is* to hate evil: pride,
and arrogancy, and the evil way,
and the froward mouth, do I hate.

Proverbs 8:14

Counsel *is* mine, and sound wisdom:
I *am* understanding; I have strength.

Proverbs 8:15

By me kings reign, and princes decree justice.

Proverbs 8:16

By me princes rule, and nobles,
even all the judges of the earth.

Proverbs 8:17

I love them that love me;
and those that seek me early shall find me.

Proverbs 8:18

Riches and honour *are* with me; *yea*,
durable riches and righteousness.

Proverbs 8:19

My fruit *is* better than gold, yea, than fine gold;
and my revenue than choice silver.

Proverbs 8:20

I lead in the way of righteousness,
in the midst of the paths of judgment:

Proverbs 8:21

That I may cause those that love me to inherit
substance; and I will fill their treasures.

Proverbs 8:22

The LORD possessed me in the beginning
of his way, before his works of old.

Proverbs 8:23

I was set up from everlasting,
from the beginning, or ever the earth was.

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Proverbs 8:14

Counsel mine, and sound wisdom:
I understanding; I have strength.

Proverbs 8:16

By me princes rule, and nobles,
 all the judges of the earth.

Proverbs 8:18

Riches and honour with me;
durable riches and righteousness.

Proverbs 8:19

My fruit better than gold, yea, than fine
gold; and my revenue than choice silver.

Proverbs 8:20

I lead in the way of righteousness,
in the midst of the paths of judgment:

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Proverbs 8:24

When *there were* no depths,
I was brought forth; when *there were*
no fountains abounding with water.

Proverbs 8:25

Before the mountains were settled,
before the hills was I brought forth:

Proverbs 8:26

While as yet he had not made the earth,
nor the fields, nor the highest part
of the dust of the world.

Proverbs 8:27

When he prepared the heavens,
I *was* there: when he set a compass
upon the face of the depth:

Proverbs 8:28

When he established the clouds above:
when he strengthened the fountains of the deep:

Proverbs 8:29

When he gave to the sea his decree, that the
waters should not pass his commandment:
when he appointed the foundations of the earth:

Proverbs 8:30

Then I was by him, *as* one brought up
with him: and I was daily *his* delight,
rejoicing always before him;

Proverbs 8:31

Rejoicing in the habitable part of his earth;
and my delights *were* with the sons of men.

Proverbs 8:32

Now therefore hearken unto me, O ye children:
for blessed *are they that* keep my ways.

Proverbs 8:33

Hear instruction, and be wise, and refuse it not.

Proverbs 8:34

Blessed *is* the man that heareth me,
watching daily at my gates,
waiting at the posts of my doors.

Joseph Smith's Revision

Proverbs 8:24

When no depths,
I was brought forth; when
no fountains abounding with water.

Proverbs 8:27

When he prepared the heavens,
I there: when he set a compass
upon the face of the depth:

Proverbs 8:30

Then I was by him, one brought up
 and I was daily *his* delight,
rejoicing always before him;

Proverbs 8:31

Rejoicing in the habitable part of his earth;
and my delights with the sons of men.

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Joseph Smith's Revision

Proverbs 8:35

For whoso findeth me findeth life,
and shall obtain favour of the LORD.

Proverbs 8:36

But he that sinneth against me wrongeth his
own soul: all they that hate me love death.

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§ - IX

Proverbs 9:1

Wisdom hath builded her house,
she hath hewn out her seven pillars:

Proverbs 9:2

She hath killed her beasts; she hath mingled
her wine; she hath also furnished her table.

Proverbs 9:3

She hath sent forth her maidens:
she crieth upon the highest places of the city,

Proverbs 9:4

Whoso *is* simple, let him turn in hither:
as for him that wanteth understanding,
she saith to him,

Proverbs 9:5

Come, eat of my bread,
and drink of the wine *which* I have mingled.

Proverbs 9:6

Forsake the foolish, and live;
and go in the way of understanding.

Proverbs 9:7

He that reproveth a scorner getteth
to himself shame: and he that rebuketh
a wicked *man getteth* himself a blot.

Proverbs 9:8

Reprove not a scorner, lest he hate thee:
rebuke a wise man, and he will love thee.

Proverbs 9:9

Give *instruction* to a wise *man*,
and he will be yet wiser: teach a just *man*,
and he will increase in learning.

Proverbs 9:10

The fear of the LORD *is* the beginning of
wisdom: and the knowledge of the holy *is*
understanding.

Proverbs 9:11

For by me thy days shall be multiplied,
and the years of thy life shall be increased.

Proverbs 9:5

Come, eat of my bread,
and drink of the wine I have mingled.

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Proverbs 9:12

If thou be wise, thou shalt be wise for thyself:
but *if* thou scornest, thou alone shalt bear *it*.

Proverbs 9:13

A foolish woman *is* clamorous:
she is simple, and knoweth nothing.

Proverbs 9:14

For she sitteth at the door of her house,
on a seat in the high places of the city,

Proverbs 9:15

To call passengers who go right on their ways:

Proverbs 9:16

Whoso *is* simple, let him turn in hither:
and *as for* him that wanteth understanding,
she saith to him,

Proverbs 9:17

Stolen waters are sweet,
and bread *eaten* in secret is pleasant.

Proverbs 9:18

But he knoweth not that the dead *are* there;
and that her guests *are* in the depths of hell.

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Proverbs 9:13

A foolish woman *is* clamorous:
 is simple, and knoweth nothing.

Proverbs 9:16

Whoso *is* simple, let him turn in hither:
and him that wanteth understanding,
she saith to him,

Proverbs 9:17

Stolen waters are sweet,
and bread in secret is pleasant.

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§ - X

Proverbs 10:1

The proverbs of Solomon.

A wise son maketh a glad father: but a foolish son *is* the heaviness of his mother.

Proverbs 10:2

Treasures of wickedness profit nothing: but righteousness delivereth from death.

Proverbs 10:3

The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

Proverbs 10:4

He becometh poor that dealeth *with* a slack hand: but the hand of the diligent maketh rich.

Proverbs 10:5

He that gathereth in summer *is* a wise son: *but* he that sleepeth in harvest *is* a son that causeth shame.

Proverbs 10:6

Blessings *are* upon the head of the just: but violence covereth the mouth of the wicked.

Proverbs 10:7

The memory of the just *is* blessed: but the name of the wicked shall rot.

Proverbs 10:8

The wise in heart will receive commandments: but a prating fool shall fall.

Proverbs 10:9

He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

Proverbs 10:10

He that winketh with the eye causeth sorrow: but a prating fool shall fall.

Proverbs 10:11

The mouth of a righteous *man is* a well of life: but violence covereth the mouth of the wicked.

Proverbs 10:4

He becometh poor that dealeth a slack hand: but the hand of the diligent maketh rich.

Proverbs 10:5

He that gathereth in summer *is* a wise son: he that sleepeth in harvest *is* a son that causeth shame.

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Proverbs 10:12

Hatred stirreth up strifes:
but love covereth all sins.

Proverbs 10:13

In the lips of him that hath understanding
wisdom is found: but a rod *is* for the back
of him that is void of understanding.

Proverbs 10:14

Wise *men* lay up knowledge:
but the mouth of the foolish *is* near destruction.

Proverbs 10:15

The rich man's wealth *is* his strong city:
the destruction of the poor *is* their poverty.

Proverbs 10:16

The labour of the righteous *tendeth* to life:
the fruit of the wicked to sin.

Proverbs 10:17

He *is in* the way of life that keepeth instruction:
but he that refuseth reproof erreth.

Proverbs 10:18

He that hideth hatred *with* lying lips,
and he that uttereth a slander, *is* a fool.

Proverbs 10:19

In the multitude of words there wanteth not sin:
but he that refraineth his lips *is* wise.

Proverbs 10:20

The tongue of the just *is as* choice silver:
the heart of the wicked *is* little worth.

Proverbs 10:21

The lips of the righteous feed many:
but fools die for want of wisdom.

Proverbs 10:22

The blessing of the LORD, it maketh rich,
and he addeth no sorrow with it.

Proverbs 10:23

It is as sport to a fool to do mischief:
but a man of understanding hath wisdom.

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Proverbs 10:24

The fear of the wicked, it shall come upon him:
but the desire of the righteous shall be granted.

Proverbs 10:25

As the whirlwind passeth,
so *is* the wicked no *more*:
but the righteous *is* an everlasting foundation.

Proverbs 10:26

As vinegar to the teeth, and as smoke to the
eyes, so *is* the sluggard to them that send him.

Proverbs 10:27

The fear of the LORD prolongeth days:
but the years of the wicked shall be shortened.

Proverbs 10:28

The hope of the righteous *shall be* gladness:
but the expectation of the wicked shall perish.

Proverbs 10:29

The way of the LORD *is* strength
to the upright: but destruction *shall be*
to the workers of iniquity.

Proverbs 10:30

The righteous shall never be removed:
but the wicked shall not inhabit the earth.

Proverbs 10:31

The mouth of the just bringeth forth wisdom:
but the froward tongue shall be cut out.

Proverbs 10:32

The lips of the righteous know what is
acceptable: but the mouth of the wicked
speaketh frowardness.

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§ - XI

Proverbs 11:1

A false balance *is* abomination to the LORD:
but a just weight *is* his delight.

Proverbs 11:1

A false balance *is* abomination to the LORD:
but a just weight [X] his delight.

Proverbs 11:2

When pride cometh, then cometh shame:
but with the lowly *is* wisdom.

Proverbs 11:3

The integrity of the upright shall guide them:
but the perverseness of transgressors shall
destroy them.

Proverbs 11:4

Riches profit not in the day of wrath:
but righteousness delivereth from death.

Proverbs 11:5

The righteousness of the perfect shall direct
his way: but the wicked shall fall by
his own wickedness.

Proverbs 11:6

The righteousness of the upright
shall deliver them: but transgressors
shall be taken in [X X] naughtiness.

Proverbs 11:6

The righteousness of the upright
shall deliver them: but transgressors
shall be taken in *their own* naughtiness.

Proverbs 11:7

When a wicked man dieth, *his* expectation shall
perish: and the hope of unjust *men* perisheth.

Proverbs 11:7

When a wicked man dieth, *his* expectation shall
perish: and the hope of unjust [X] perisheth.

Proverbs 11:8

The righteous is delivered out of trouble,
and the wicked cometh in his stead.

Proverbs 11:9

An hypocrite with *his* mouth destroyeth his
neighbour: but through knowledge shall
the just be delivered.

Proverbs 11:10

When it goeth well with the righteous,
the city rejoiceth: and when the wicked perish,
there is shouting.

Proverbs 11:10

When it goeth well with the righteous,
the city rejoiceth: and when the wicked perish,
[X X] shouting.

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Proverbs 11:11

By the blessing of the upright the city is exalted:
but it is overthrown by the mouth of the wicked.

Proverbs 11:12

He that is void of wisdom
despiseth his neighbour:
but a man of understanding holdeth his peace.

Proverbs 11:13

A talebearer revealeth secrets: but he
that is of a faithful spirit concealeth the matter.

Proverbs 11:14

Where no counsel *is*, the people fall: but
in the multitude of counsellors *there is* safety.

Proverbs 11:15

He that is surety for a stranger shall smart *for it*:
and he that hateth suretiship is sure.

Proverbs 11:16

A gracious woman retaineth honour:
and strong *men* retain riches.

Proverbs 11:17

The merciful man doeth good to his own soul:
but *he that is* cruel troubleth his own flesh.

Proverbs 11:18

The wicked worketh a deceitful work:
but to him that soweth righteousness
shall be a sure reward.

Proverbs 11:19

As righteousness *tendeth* to life: so he that
pursueth evil *pursueth it* to his own death.

Proverbs 11:20

They that are of a froward heart *are*
abomination to the LORD: but *such as*
are upright in *their* way *are* his delight.

Proverbs 11:21

Though hand *join* in hand,
the wicked shall not be unpunished:
but the seed of the righteous shall be delivered.

Joseph Smith's Revision

Proverbs 11:14

Where no counsel , the people fall: but
in the multitude of counsellors safety.

Proverbs 11:15

He that is surety for a stranger shall smart
: and he that hateth suretiship is sure.

Proverbs 11:16

A gracious woman retaineth honour:
and strong retain riches.

Proverbs 11:18

The wicked worketh a deceitful work:
but to him that soweth righteousness
 a sure reward.

Proverbs 11:19

As righteousness to life: so he that
pursueth evil it to his own death.

Proverbs 11:20

They that are of a froward heart *are*
abomination to the LORD: but *such as*
 upright in *their* way *are* his delight.

Proverbs 11:21

hand in hand,
the wicked shall not be unpunished:
but the seed of the righteous shall be delivered.

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Proverbs 11:22

As a jewel of gold in a swine's snout,
so is a fair woman which is without discretion.

Proverbs 11:23

The desire of the righteous *is* only good:
but the expectation of the wicked *is* wrath.

Proverbs 11:24

There is that scattereth, and yet increaseth;
and *there is* that withholdeth more than is meet,
but *it tendeth* to poverty.

Proverbs 11:25

The liberal soul shall be made fat: and he
that watereth shall be watered also himself.

Proverbs 11:26

He that withholdeth corn, the people
shall curse him: but blessing
shall be upon the head of him that selleth *it*.

Proverbs 11:27

He that diligently seeketh good procureth
favour: but he that seeketh mischief,
it shall come unto him.

Proverbs 11:28

He that trusteth in his riches shall fall:
but the righteous shall flourish as a branch.

Proverbs 11:29

He that troubleth his own house
shall inherit the wind: and the fool
shall be servant to the wise of heart.

Proverbs 11:30

The fruit of the righteous *is* a tree of life;
and he that winneth souls *is* wise.

Proverbs 11:31

Behold, the righteous shall be recompensed in
the earth: much more the wicked and the sinner.

Joseph Smith's Revision

Proverbs 11:22

a jewel of gold in a swine's snout,
so is a fair woman which is without discretion.

Proverbs 11:23

The desire of the righteous *is* only good:
 the expectation of the wicked wrath.

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Joseph Smith's Revision

§ - XII

Proverbs 12:1

Whoso loveth instruction loveth knowledge:
but he that hateth reproof *is* brutish.

Proverbs 12:2

A good *man* obtaineth favour of the LORD:
but a man of wicked devices will he condemn.

Proverbs 12:3

A man shall not be established by wickedness:
but the root of the righteous shall not be moved.

Proverbs 12:4

A virtuous woman *is* a crown to her husband:
but she that maketh ashamed *is* as rottenness
in his bones.

Proverbs 12:5

The thoughts of the righteous *are* right:
but the counsels of the wicked *are* deceit.

Proverbs 12:6

The words of the wicked *are* to lie in wait for
blood: but the mouth of the upright shall
deliver them.

Proverbs 12:7

The wicked are overthrown, and *are* not:
but the house of the righteous shall stand.

Proverbs 12:8

A man shall be commended according to his
wisdom: but he that is of a perverse heart
shall be despised.

Proverbs 12:9

He that is despised, and hath a servant,
is better than he that honoureth himself,
and lacketh bread.

Proverbs 12:10

A righteous *man* regardeth the life of his beast:
but the tender mercies of the wicked *are* cruel.

Proverbs 12:4

A virtuous woman *is* a crown to her husband:
but she that maketh ashamed as rottenness
in his bones.

Proverbs 12:5

The thoughts of the righteous *are* right:
 the counsels of the wicked deceit.

Proverbs 12:10

A righteous *man* regardeth the life of his beast:
but the tender mercies of the wicked cruel.

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Proverbs 12:11

He that tilleth his land shall be satisfied with bread: but he that followeth vain *persons is* void of understanding.

Proverbs 12:12

The wicked desireth the net of evil *men*: but the root of the righteous yieldeth *fruit*.

Proverbs 12:13

The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

Proverbs 12:14

A man shall be satisfied with good by the fruit of *his* mouth: and the recompence of a man's hands shall be rendered unto him.

Proverbs 12:15

The way of a fool *is* right in his own eyes: but he that hearkeneth unto counsel *is* wise.

Proverbs 12:16

A fool's wrath is presently known: but a prudent *man* covereth shame.

Proverbs 12:17

He that speaketh truth sheweth forth righteousness: but a false witness deceit.

Proverbs 12:18

There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

Proverbs 12:19

The lip of truth shall be established for ever: but a lying tongue *is* but for a moment.

Proverbs 12:20

Deceit *is* in the heart of them that imagine evil: but to the counsellors of peace *is* joy.

Proverbs 12:21

There shall no evil happen to the just: but the wicked shall be filled with mischief.

Proverbs 12:22

Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

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Proverbs 12:12

The wicked desireth the net of evil : but the root of the righteous yieldeth *fruit*.

Proverbs 12:13

The wicked is snared by the transgression of lips: but the just shall come out of trouble.

Proverbs 12:22

Lying lips *are* abomination to the LORD: but they that deal truly his delight.

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Proverbs 12:23

A prudent man concealeth knowledge:
but the heart of fools proclaimeth foolishness.

Proverbs 12:24

The hand of the diligent shall bear rule:
but the slothful shall be under tribute.

Proverbs 12:25

Heaviness in the heart of man maketh it stoop:
but a good word maketh it glad.

Proverbs 12:26

The righteous *is* more excellent than his
neighbour: but the way of the wicked
seduceth them.

Proverbs 12:27

The slothful *man* roasteth not that which he
took in hunting: but the substance of a
diligent man *is* precious.

Proverbs 12:28

In the way of righteousness *is* life;
and *in* the pathway *thereof there is* no death.

Proverbs 12:27

The slothful *man* roasteth not that which he
took in hunting: but the substance of a
diligent man *is* precious.

Proverbs 12:28

In the way of righteousness *is* life;
and *in* the pathway *[X_X_X]* no death.

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§ - XIII

Proverbs 13:1

A wise son *heareth* his father's instruction:
but a scorner heareth not rebuke.

Proverbs 13:2

A man shall eat good by the fruit of *his* mouth:
but the soul of the transgressors *shall eat*
violence.

Proverbs 13:3

He that keepeth his mouth keepeth his life:
but he that openeth wide his lips
shall have destruction.

Proverbs 13:4

The soul of the sluggard desireth,
and *hath* nothing:
but the soul of the diligent shall be made fat.

Proverbs 13:5

A righteous *man* hateth lying: but a wicked
man is loathsome, and cometh to shame.

Proverbs 13:6

Righteousness keepeth *him that is* upright in the
way: but wickedness overthroweth the sinner.

Proverbs 13:7

There is that maketh himself rich, yet *hath*
nothing: *there is* that maketh himself poor,
yet *hath* great riches.

Proverbs 13:8

The ransom of a man's life *are* his riches:
but the poor heareth not rebuke.

Proverbs 13:9

The light of the righteous rejoiceth:
but the lamp of the wicked shall be put out.

Proverbs 13:10

Only by pride cometh contention:
but with the well advised *is* wisdom.

Proverbs 13:11

Wealth *gotten* by vanity shall be diminished:
but he that gathereth by labour shall increase.

Proverbs 13:11

Wealth by vanity shall be diminished: but
he that gathereth by labour shall increase.

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Proverbs 13:12

Hope deferred maketh the heart sick:
but *when* the desire cometh, *it is* a tree of life.

Proverbs 13:13

Whoso despiseth the word shall be destroyed:
but he that feareth the commandment shall be rewarded.

Proverbs 13:14

The law of the wise *is* a fountain of life,
to depart from the snares of death.

Proverbs 13:15

Good understanding giveth favour:
but the way of transgressors *is* hard.

Proverbs 13:16

Every prudent *man* dealeth with knowledge:
but a fool layeth open *his* folly.

Proverbs 13:17

A wicked messenger falleth into mischief:
but a faithful ambassador *is* health.

Proverbs 13:18

Poverty and shame *shall be to* him that refuseth instruction: but he that regardeth reproof shall be honoured.

Proverbs 13:19

The desire accomplished is sweet to the soul:
but *it is* abomination to fools to depart from evil.

Proverbs 13:20

He that walketh with wise *men* shall be wise:
but a companion of fools shall be destroyed.

Proverbs 13:21

Evil pursueth sinners:
but to the righteous good shall be repayed.

Proverbs 13:22

A good *man* leaveth an inheritance to his children's children: and the wealth of the sinner *is* laid up for the just.

Joseph Smith's Revision

Proverbs 13:12

Hope deferred maketh the heart sick:
but X the desire cometh, X X a tree of life.

Proverbs 13:14

The law of the wise X a fountain of life,
to depart from the snares of death.

Proverbs 13:18

Poverty and shame X X *to* him that refuseth instruction: but he that regardeth reproof shall be honoured.

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Joseph Smith's Revision

Proverbs 13:23

Much food *is in* the tillage of the poor: but there is *that is* destroyed for want of judgment.

Proverbs 13:24

He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Proverbs 13:25

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

The King James Bible & Joseph Smith's Revision

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Joseph Smith's Revision

§ - XIV

Proverbs 14:1

Every wise woman buildeth her house:
but the foolish plucketh it down with her hands.

Proverbs 14:2

He that walketh in his uprightness feareth
the LORD: but *he that is* perverse in
his ways despiseth him.

Proverbs 14:3

In the mouth of the foolish *is* a rod of pride:
but the lips of the wise shall preserve them.

Proverbs 14:4

Where no oxen *are*, the crib *is* clean:
but much increase *is* by the strength of the ox.

Proverbs 14:5

A faithful witness will not lie:
but a false witness will utter lies.

Proverbs 14:6

A scorner seeketh wisdom, and *findeth it* not:
but knowledge *is* easy unto him that
understandeth.

Proverbs 14:7

Go from the presence of a foolish man,
when thou perceivest not *in him*
the lips of knowledge.

Proverbs 14:8

The wisdom of the prudent *is* to understand
his way: but the folly of fools *is* deceit.

Proverbs 14:9

Fools make a mock at sin:
but among the righteous *there is* favour.

Proverbs 14:10

The heart knoweth his own bitterness;
and a stranger doth not intermeddle with his joy.

Proverbs 14:11

The house of the wicked shall be overthrown:
but the tabernacle of the upright shall flourish.

Proverbs 14:4

Where no oxen , the crib clean:
but much increase by the strength of the ox.

Proverbs 14:7

Go from the presence of a foolish man,
when thou perceivest not
the lips of knowledge.

Proverbs 14:8

The wisdom of the prudent to understand
his way: but the folly of fools deceit.

Proverbs 14:9

Fools make a mock at sin:
but among the righteous favour.

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Proverbs 14:12

There is a way which seemeth right unto a man,
but the end thereof *are* the ways of death.

Proverbs 14:13

Even in laughter the heart is sorrowful;
and the end of that mirth *is* heaviness.

Proverbs 14:14

The backslider in heart shall be filled
with his own ways: and a good man
shall be satisfied from himself.

Proverbs 14:15

The simple believeth every word:
but the prudent *man* looketh well to his going.

Proverbs 14:16

A wise *man* feareth, and departeth from evil:
but the fool rageth, and is confident.

Proverbs 14:17

He that is soon angry dealeth foolishly:
and a man of wicked devices is hated.

Proverbs 14:18

The simple inherit folly:
but the prudent are crowned with knowledge.

Proverbs 14:19

The evil bow before the good;
and the wicked at the gates of the righteous.

Proverbs 14:20

The poor is hated even of his own neighbour:
but the rich *hath* many friends.

Proverbs 14:21

He that despiseth his neighbour sinneth:
but he that hath mercy on the poor,
happy *is* he.

Proverbs 14:22

Do they not err that devise evil? but mercy
and truth *shall be* to them that devise good.

Proverbs 14:21

He that despiseth his neighbour sinneth:
but he that hath mercy on the poor,
happy he.

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Proverbs 14:23

In all labour there is profit:
but the talk of the lips *tendeth* only to penury.

Proverbs 14:24

The crown of the wise *is* their riches:
but the foolishness of fools *is* folly.

Proverbs 14:25

A true witness delivereth souls:
but a deceitful *witness* speaketh lies.

Proverbs 14:26

In the fear of the LORD *is* strong confidence:
and his children shall have a place of refuge.

Proverbs 14:27

The fear of the LORD *is* a fountain of life,
to depart from the snares of death.

Proverbs 14:28

In the multitude of people *is* the
king's honour: but in the want of people
is the destruction of the prince.

Proverbs 14:29

He that is slow to wrath *is* of great
understanding: but *he that is* hasty
of spirit exalteth folly.

Proverbs 14:30

A sound heart *is* the life of the flesh:
but envy the rottenness of the bones.

Proverbs 14:31

He that oppresseth the poor reproacheth
his Maker: but he that honoureth him hath
mercy on the poor.

Proverbs 14:32

The wicked is driven away in his wickedness:
but the righteous hath hope in his death.

Proverbs 14:33

Wisdom resteth in the heart of him that hath
understanding: but *that which is* in the midst
of fools is made known.

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Proverbs 14:25

A true witness delivereth souls:
but a deceitful speaketh lies.

Proverbs 14:33

Wisdom resteth in the heart of him that hath
understanding: but in the midst
of fools is made known.

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Proverbs 14:34

Righteousness exalteth a nation:
but sin *is* a reproach to any people.

Proverbs 14:35

The king's favour *is* toward a wise servant:
but his wrath is *against* him that causeth shame.

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§ - XV

Proverbs 15:1

A soft answer turneth away wrath:
but grievous words stir up anger.

Proverbs 15:2

The tongue of the wise useth knowledge aright:
but the mouth of fools poureth out foolishness.

Proverbs 15:3

The eyes of the LORD *are* in every place,
beholding the evil and the good.

Proverbs 15:4

A wholesome tongue *is* a tree of life: but
perverseness therein *is* a breach in the spirit.

Proverbs 15:5

A fool despiseth his father's instruction:
but he that regardeth reproof is prudent.

Proverbs 15:6

In the house of the righteous *is* much treasure:
but in the revenues of the wicked is trouble.

Proverbs 15:7

The lips of the wise disperse knowledge:
but the heart of the foolish *doeth* not so.

Proverbs 15:8

The sacrifice of the wicked *is* an abomination
to the LORD: but the prayer of the upright
is his delight.

Proverbs 15:9

The way of the wicked *is* an abomination
unto the LORD: but he loveth him that
followeth after righteousness.

Proverbs 15:10

Correction *is* grievous unto him that forsaketh
the way: *and* he that hateth reproof shall die.

Proverbs 15:11

Hell and destruction *are* before the LORD:
how much more then the hearts
of the children of men?

Proverbs 15:7

The lips of the wise disperse knowledge:
but the heart of the foolish X not so.

Proverbs 15:10

Correction *is* grievous unto him that forsaketh
the way: X he that hateth reproof shall die.

The King James Bible & Joseph Smith's Revision

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Proverbs 15:12

A scorner loveth not one that reproveth him:
neither will he go unto the wise.

Proverbs 15:13

A merry heart maketh a cheerful countenance:
but by sorrow of the heart the spirit is broken.

Proverbs 15:14

The heart of him that hath understanding
seeketh knowledge: but the mouth of fools
feedeth on foolishness.

Proverbs 15:15

All the days of the afflicted *are* evil: but he
that is of a merry heart *hath* a continual feast.

Proverbs 15:16

Better *is* little with the fear of the LORD
than great treasure and trouble therewith.

Proverbs 15:17

Better *is* a dinner of herbs where love is,
than a stalled ox and hatred therewith.

Proverbs 15:18

A wrathful man stirreth up strife:
but *he that is* slow to anger appeaseth strife.

Proverbs 15:19

The way of the slothful *man is* as an hedge
of thorns: but the way of the righteous
is made plain.

Proverbs 15:20

A wise son maketh a glad father:
but a foolish man despiseth his mother.

Proverbs 15:21

Folly *is* joy to *him that is* destitute of wisdom:
but a man of understanding walketh uprightly.

Proverbs 15:22

Without counsel purposes are disappointed:
but in the multitude of counsellors they are
established.

Proverbs 15:19

The way of the slothful X X as an hedge
of thorns: but the way of the righteous
is made plain.

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Proverbs 15:23

A man hath joy by the answer of his mouth: and a word *spoken* in due season, how good *is it!*

Proverbs 15:24

The way of life *is* above to the wise, that he may depart from hell beneath.

Proverbs 15:25

The LORD will destroy the house of the proud: but he will establish the border of the widow.

Proverbs 15:26

The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* pleasant words.

Proverbs 15:27

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

Proverbs 15:28

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Proverbs 15:29

The LORD *is* far from the wicked: but he heareth the prayer of the righteous.

Proverbs 15:30

The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat.

Proverbs 15:31

The ear that heareth the reproof of life abideth among the wise.

Proverbs 15:32

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

Proverbs 15:33

The fear of the LORD *is* the instruction of wisdom; and before honour *is* humility.

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Proverbs 15:23

A man hath joy by the answer of his mouth: and a word in due season, how good

Proverbs 15:33

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§ - XVI

Proverbs 16:1

The preparations of the heart in man,
and the answer of the tongue,
is from the LORD.

Proverbs 16:2

All the ways of a man *are* clean in his own
eyes; but the LORD weigheth the spirits.

Proverbs 16:3

Commit thy works unto the LORD,
and thy thoughts shall be established.

Proverbs 16:4

The LORD hath made all *things* for himself:
yea, even the wicked for the day of evil.

Proverbs 16:5

Every one *that is* proud in heart *is* an
abomination to the LORD: *though* hand *join* in
hand, he shall not be unpunished.

Proverbs 16:6

By mercy and truth iniquity is purged: and by
the fear of the LORD *men* depart from evil.

Proverbs 16:7

When a man's ways please the LORD,
he maketh even his enemies
to be at peace with him.

Proverbs 16:8

Better *is* a little with righteousness
than great revenues without right.

Proverbs 16:9

A man's heart deviseth his way:
but the LORD directeth his steps.

Proverbs 16:10

A divine sentence *is* in the lips of the king:
his mouth transgresseth not in judgment.

Proverbs 16:11

A just weight and balance *are* the LORD's:
all the weights of the bag *are* his work.

Proverbs 16:1

The preparations of the heart in man,
and the answer of the tongue,
 from the LORD.

Proverbs 16:4

The LORD hath made all for himself:
yea, even the wicked for the day of evil.

Proverbs 16:11

A just weight and balance the LORD's:
all the weights of the bag his work.

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Proverbs 16:12

It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

Proverbs 16:13

Righteous lips *are* the delight of kings; and they love him that speaketh right.

Proverbs 16:14

The wrath of a king *is as* messengers of death: but a wise man will pacify it.

Proverbs 16:15

In the light of the king's countenance *is* life; and his favour *is* as a cloud of the latter rain.

Proverbs 16:16

How much better *is it* to get wisdom than gold! and to get understanding rather to be chosen than silver!

Proverbs 16:17

The highway of the upright *is* to depart from evil: he that keepeth his way preserveth his soul.

Proverbs 16:18

Pride *goeth* before destruction, and an haughty spirit before a fall.

Proverbs 16:19

Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.

Proverbs 16:20

He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy *is* he.

Proverbs 16:21

The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Proverbs 16:22

Understanding *is* a wellspring of life unto him that hath it: but the instruction of fools *is* folly.

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Proverbs 16:22

Understanding a wellspring of life unto him that hath it: but the instruction of fools folly.

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Proverbs 16:23

The heart of the wise teacheth his mouth,
and addeth learning to his lips.

Proverbs 16:24

Pleasant words *are as* an honeycomb,
sweet to the soul, and health to the bones.

Proverbs 16:25

There is a way that seemeth right unto a man,
but the end thereof *are* the ways of death.

Proverbs 16:26

He that laboureth laboureth for himself;
for his mouth craveth it of him.

Proverbs 16:27

An ungodly man diggeth up evil:
and in his lips *there is* as a burning fire.

Proverbs 16:28

A froward man soweth strife:
and a whisperer separateth chief friends.

Proverbs 16:29

A violent man enticeth his neighbour,
and leadeth him into the way *that is* not good.

Proverbs 16:30

He shutteth his eyes to devise froward things:
moving his lips he bringeth evil to pass.

Proverbs 16:31

The hoary head *is* a crown of glory,
if it be found in the way of righteousness.

Proverbs 16:32

He that is slow to anger *is* better than the
mighty; and he that ruleth his spirit
than he that taketh a city.

Proverbs 16:33

The lot is cast into the lap; but the whole
disposing thereof *is* of the LORD.

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Proverbs 16:24

Pleasant words an honeycomb,
sweet to the soul, and health to the bones.

Proverbs 16:25

There is a way that seemeth right unto a man,
but the end thereof the ways of death.

Proverbs 16:27

An ungodly man diggeth up evil:
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The lot is cast into the lap; but the whole
disposing thereof of the LORD.

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§ - XVII

Proverbs 17:1

Better *is* a dry morsel,
and quietness therewith,
than an house full of sacrifices *with* strife.

Proverbs 17:2

A wise servant shall have rule over a son that
causeth shame, and shall have part of the
inheritance among the brethren.

Proverbs 17:3

The fining pot *is* for silver, and the furnace
for gold: but the LORD trieth the hearts.

Proverbs 17:4

A wicked doer giveth heed to false lips;
and a liar giveth ear to a naughty tongue.

Proverbs 17:5

Whoso mocketh the poor reproacheth his
Maker: *and* he that is glad at calamities
shall not be unpunished.

Proverbs 17:6

Children's children *are* the crown of old men;
and the glory of children *are* their fathers.

Proverbs 17:7

Excellent speech becometh not a fool:
much less do lying lips a prince.

Proverbs 17:8

A gift *is as* a precious stone in the eyes
of him that hath it: whithersoever it turneth,
it prospereth.

Proverbs 17:9

He that covereth a transgression
seeketh love; but he that repeateth
a matter separateth *very* friends.

Proverbs 17:10

A reproof entereth more into a wise man
than an hundred stripes into a fool.

Proverbs 17:1

Better a dry morsel,
and quietness therewith,
than an house full of sacrifices *with* strife.

Proverbs 17:3

The fining pot for silver, and the furnace
for gold: but the LORD trieth the hearts.

Proverbs 17:4

A wicked doer giveth heed to false lips;
 a liar giveth ear to a naughty tongue.

Proverbs 17:5

Whoso mocketh the poor reproacheth his
Maker: he that is glad at calamities
shall not be unpunished.

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and the glory of children their fathers.

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A gift a precious stone in the eyes
of him that hath it: whithersoever it turneth,
it prospereth.

Proverbs 17:9

He that covereth a transgression
seeketh love; but he that repeateth
a matter separateth friends.

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Proverbs 17:11

An evil *man* seeketh only rebellion: therefore a cruel messenger shall be sent against him.

Proverbs 17:12

Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

Proverbs 17:13

Whoso rewardeth evil for good, evil shall not depart from his house.

Proverbs 17:14

The beginning of strife *is as* when one letteth out water: therefore leave off contention, before it be meddled with.

Proverbs 17:15

He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the LORD.

Proverbs 17:16

Wherefore *is there* a price in the hand of a fool to get wisdom, seeing *he hath* no heart *to it*?

Proverbs 17:17

A friend loveth at all times, and a brother is born for adversity.

Proverbs 17:18

A man void of understanding striketh hands, *and* becometh surety in the presence of his friend.

Proverbs 17:19

He loveth transgression that loveth strife: *and* he that exalteth his gate seeketh destruction.

Proverbs 17:20

He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

Proverbs 17:21

He that begetteth a fool *doeth it* to his sorrow: and the father of a fool hath no joy.

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Proverbs 17:16

Wherefore a price in the hand of a fool to get wisdom, seeing no heart ?

Proverbs 17:18

A man void of understanding striketh hands, becometh surety in the presence of his friend.

Proverbs 17:19

He loveth transgression that loveth strife: he that exalteth his gate seeketh destruction.

Proverbs 17:21

He that begetteth a fool to his sorrow: and the father of a fool hath no joy.

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Proverbs 17:22

A merry heart doeth good *like* a medicine:
but a broken spirit drieth the bones.

Proverbs 17:23

A wicked *man* taketh a gift out of the bosom
to pervert the ways of judgment.

Proverbs 17:24

Wisdom *is* before him that
hath understanding; but the eyes of a fool
are in the ends of the earth.

Proverbs 17:25

A foolish son *is* a grief to his father,
and bitterness to her that bare him.

Proverbs 17:26

Also to punish the just *is* not good,
nor to strike princes for equity.

Proverbs 17:27

He that hath knowledge spareth his words: *and*
a man of understanding is of an excellent spirit.

Proverbs 17:28

Even a fool, when he holdeth his peace,
is counted wise: *and* he that shutteth his
lips *is esteemed* a man of understanding.

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Proverbs 17:22

A merry heart doeth good [X] a medicine:
but a broken spirit drieth the bones.

Proverbs 17:24

Wisdom [X] before him that
hath understanding; but the eyes of a fool
[X] in the ends of the earth.

Proverbs 17:25

A foolish son [X] a grief to his father,
and bitterness to her that bare him.

Proverbs 17:26

Also to punish the just [X] not good,
[X] to strike princes for equity.

Proverbs 17:27

He that hath knowledge spareth his words: [X]
a man of understanding is of an excellent spirit.

Proverbs 17:28

Even a fool, when he holdeth his peace,
is counted wise: [X] he that shutteth his
lips [X_X] a man of understanding.

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§ - XVIII

Proverbs 18:1

Through desire a man, having separated himself, seeketh **and** intermeddleth with all wisdom.

Proverbs 18:2

A fool hath no delight in understanding, but that his heart may discover itself.

Proverbs 18:3

When the wicked cometh, **then** cometh also contempt, and with ignominy reproach.

Proverbs 18:4

The words of a man's mouth **are as** deep waters, **and** the wellspring of wisdom **as** a flowing brook.

Proverbs 18:5

It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

Proverbs 18:6

A fool's lips enter into contention, and his mouth calleth for strokes.

Proverbs 18:7

A fool's mouth **is** his destruction, and his lips **are** the snare of his soul.

Proverbs 18:8

The words of a talebearer **are** as wounds, and they go down into the innermost parts of the belly.

Proverbs 18:9

He also that is slothful in his work is brother to him that is a great waster.

Proverbs 18:10

The name of the LORD **is** a strong tower: the righteous runneth into it, and is safe.

Proverbs 18:11

The rich man's wealth **is** his strong city, and as an high wall in his own conceit.

Proverbs 18:3

When the wicked cometh, cometh also contempt, and with ignominy reproach.

Proverbs 18:4

The words of a man's mouth deep waters, the wellspring of wisdom a flowing brook.

Proverbs 18:5

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Proverbs 18:10

The name of the LORD a strong tower: the righteous runneth into it, and is safe.

Proverbs 18:11

The rich man's wealth his strong city, and as an high wall in his own conceit.

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Proverbs 18:12

Before destruction the heart of man is haughty,
and before honour *is* humility.

Proverbs 18:13

He that answereth a matter before he heareth
it, it *is* folly and shame unto him.

Proverbs 18:14

The spirit of a man will sustain his infirmity;
but a wounded spirit who can bear?

Proverbs 18:15

The heart of the prudent getteth knowledge;
and the ear of the wise seeketh knowledge.

Proverbs 18:16

A man's gift maketh room for him,
and bringeth him before great men.

Proverbs 18:17

He that is first in his own cause *seemeth* just;
but his neighbour cometh and searcheth him.

Proverbs 18:18

The lot causeth contentions to cease,
and parteth between the mighty.

Proverbs 18:19

A brother offended *is harder to be won*
than a strong city: and *their* contentions
are like the bars of a castle.

Proverbs 18:20

A man's belly shall be satisfied with
the fruit of his mouth; *and* with the increase
of his lips shall he be filled.

Proverbs 18:21

Death and life *are* in the power of the tongue:
and they that love it shall eat the fruit thereof.

Proverbs 18:22

Whoso findeth a wife findeth a good
thing,
and obtaineth favour of the LORD.

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Proverbs 18:13

He that answereth a matter before he heareth
[X], it [X] folly and shame unto him.

Proverbs 18:17

[X X X] first in his own cause [X] just;
but his neighbour cometh and searcheth him.

Proverbs 18:20

A man's belly shall be satisfied with
the fruit of his mouth; [X] with the increase
of his lips shall he be filled.

Proverbs 18:22

whoso findeth a good wife
[X]
hath obtained favor of the Lord

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Proverbs 18:23

The poor useth entreaties;
but the rich answereth roughly.

Proverbs 18:24

A man *that hath* friends must shew
himself friendly: and there is a friend
that sticketh closer than a brother.

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§ - XIX

Proverbs 19:1

Better *is* the poor that walketh in his integrity,
than *he that is* perverse in his lips, and is a fool.

Proverbs 19:2

Also, *that* the soul *be* without knowledge,
it is not good; and he that hasteth
with *his* feet sinneth.

Proverbs 19:3

The foolishness of man perverteth his way:
and his heart fretteth against the LORD.

Proverbs 19:4

Wealth maketh many friends;
but the poor is separated from his neighbour.

Proverbs 19:5

A false witness shall not be unpunished,
and *he that* speaketh lies shall not escape.

Proverbs 19:6

Many will entreat the favour of the prince: and
every man *is* a friend to him that giveth gifts.

Proverbs 19:7

All the brethren of the poor do hate him:
how much more do his friends go far from him?
he pursueth *them with* words,
yet they are wanting *to him*.

Proverbs 19:8

He that getteth wisdom loveth his own soul:
he that keepeth understanding shall find good.

Proverbs 19:9

A false witness shall not be unpunished,
and *he that* speaketh lies shall perish.

Proverbs 19:10

Delight is not seemly for a fool; much less
for a servant to have rule over princes.

Proverbs 19:11

The discretion of a man deferreth his anger;
and *it is* his glory to pass over
a transgression.

Proverbs 19:2

Also, [X] the soul [X] without knowledge,
[X] is not good; and he that hasteth
with *his* feet sinneth.

Proverbs 19:11

The discretion of a man deferreth his anger;
and [X X] his glory to pass over
a transgression.

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Proverbs 19:12

The king's wrath *is* as the roaring of a lion;
but his favour *is* as dew upon the grass.

Proverbs 19:13

A foolish son *is* the calamity of his father:
and the contentions of a wife *are* a continual
dropping.

Proverbs 19:14

House and riches *are* the inheritance of fathers:
and a prudent wife *is* from the LORD.

Proverbs 19:15

Slothfulness casteth into a deep sleep;
and an idle soul shall suffer hunger.

Proverbs 19:16

He that keepeth the commandment
keepeth his own soul;
but he that despiseth his ways shall die.

Proverbs 19:17

He that hath pity upon the poor lendeth
unto the LORD; and that which he hath given
will he pay him again.

Proverbs 19:18

Chasten thy son while there is hope,
and let not thy soul spare for his crying.

Proverbs 19:19

A man of great wrath shall suffer punishment:
for if thou deliver *him*,
yet thou must do it again.

Proverbs 19:20

Hear counsel, and receive instruction,
that thou mayest be wise in thy latter end.

Proverbs 19:21

There are many devices in a man's heart;
nevertheless the counsel of the LORD,
that shall stand.

Proverbs 19:22

The desire of a man *is* his kindness:
and a poor man *is* better than a liar.

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Proverbs 19:13

A foolish son the calamity of his father:
and the contentions of a wife a continual
dropping.

Proverbs 19:14

House and riches the inheritance of fathers:
and a prudent wife from the LORD.

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Proverbs 19:23

The fear of the LORD *tendeth* to life:
and *he that hath it* shall abide satisfied;
he shall not be visited with evil.

Proverbs 19:24

A slothful *man* hideth his hand in *his* bosom,
and will not so much as bring it to his mouth
again.

Proverbs 19:25

Smite a scorner, and the simple will beware:
and reprove one that hath understanding,
and he will understand knowledge.

Proverbs 19:26

He that wasteth *his* father, *and* chaseth away
his mother, *is* a son that causeth shame,
and bringeth reproach.

Proverbs 19:27

Cease, my son, to hear the instruction *that*
causeth to err from the words of knowledge.

Proverbs 19:28

An ungodly witness scorneth judgment:
and the mouth of the wicked devoureth iniquity.

Proverbs 19:29

Judgments are prepared for scorners,
and stripes for the back of fools.

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Proverbs 20:1

Wine *is* a mocker, strong drink *is* raging:
and whosoever is deceived thereby is not wise.

Proverbs 20:1

Wine [X] a mocker, strong drink [X] raging:
and whosoever is deceived thereby is not wise.

Proverbs 20:2

The fear of a king *is* as the roaring of a lion:
whoso provoketh him to anger sinneth
against his own soul.

Proverbs 20:2

The fear of a king [X] as the roaring of a lion:
whoso provoketh him to anger sinneth
against his own soul.

Proverbs 20:3

It is an honour for a man to cease from strife:
but every fool will be meddling.

Proverbs 20:3

[X_X] an honour for a man to cease from strife:
but every fool will be meddling.

Proverbs 20:4

The sluggard will not plow by reason of the
cold; *therefore* shall he beg in harvest,
and *have* nothing.

Proverbs 20:5

Counsel in the heart of man [X_X] deep water;
but a man of understanding will draw it out.

Proverbs 20:5

Counsel in the heart of man *is like* deep water;
but a man of understanding will draw it out.

Proverbs 20:6

Most men will proclaim every one his own
goodness: but a faithful man who can find?

Proverbs 20:7

The just [X] walketh in his integrity:
his children [X] blessed after him.

Proverbs 20:7

The just *man* walketh in his integrity:
his children *are* blessed after him.

Proverbs 20:8

A king that sitteth in the throne of judgment
scattereth away all evil with his eyes.

Proverbs 20:9

Who can say, I have made my heart clean,
I am pure from my sin?

Proverbs 20:10

Divers weights, *and* divers measures, both
of them *are* alike abomination to the LORD.

Proverbs 20:10

Divers weights, [X] divers measures, both
of them [X] alike abomination to the LORD.

Proverbs 20:11

Even a child is known by his doings, whether
his work *be* pure, and whether *it be* right.

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Proverbs 20:12

The hearing ear, and the seeing eye,
the LORD hath made even both of them.

Proverbs 20:13

Love not sleep, lest thou come to poverty;
open thine eyes, **and** thou shalt be satisfied
with bread.

Proverbs 20:14

It is naught, **it is** naught, saith the buyer:
but when he is gone his way, then he boasteth.

Proverbs 20:15

There is gold, and a multitude of rubies:
but the lips of knowledge **are** a precious jewel.

Proverbs 20:16

Take his garment that is surety **for** a stranger:
and take a pledge of him for a strange woman.

Proverbs 20:17

Bread of deceit **is** sweet to a man; but
afterwards his mouth shall be filled with gravel.

Proverbs 20:18

Every purpose is established by counsel:
and with good advice make war.

Proverbs 20:19

He that goeth about **as** a talebearer
revealeth secrets: therefore meddle not
with him that flattereth with his lips.

Proverbs 20:20

Whoso curseth his father or his mother,
his lamp shall be put out in obscure darkness.

Proverbs 20:21

An inheritance **may be** gotten hastily
at the beginning; but the end thereof
shall not be blessed.

Proverbs 20:22

Say not thou, I will recompense evil;
but wait on the LORD, and he shall save thee.

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Proverbs 20:13

Love not sleep, lest thou come to poverty;
open thine eyes, [X] thou shalt be satisfied
with bread.

Proverbs 20:14

[X X] naught, [X X] naught, saith the buyer:
but when he is gone his way, then he boasteth.

Proverbs 20:15

There is gold, and a multitude of rubies:
but the lips of knowledge [X] a precious jewel.

Proverbs 20:19

He that goeth about [X] a talebearer
revealeth secrets: therefore meddle not
with him that flattereth with his lips.

Proverbs 20:21

An inheritance [X X] gotten hastily
at the beginning; but the end thereof
shall not be blessed.

Proverbs 20:22

Say not thou, I will recompense evil;
[X] wait on the LORD, and he shall save thee.

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Proverbs 20:23

Divers weights **are** an abomination unto the LORD; and a false balance **is** not good.

Proverbs 20:24

Man's goings **are** of the LORD; how can a man then understand his own way?

Proverbs 20:25

It is a snare to the man **who** devoureth **that which is** holy, and after vows to make inquiry.

Proverbs 20:26

A wise king scattereth the wicked, and bringeth the wheel over them.

Proverbs 20:27

The spirit of man **is** the candle of the LORD, searching all the inward parts of the belly.

Proverbs 20:28

Mercy and truth preserve the king: and his throne is upholden by mercy.

Proverbs 20:29

The glory of young men **is** their strength: and the beauty of old men **is** the gray head.

Proverbs 20:30

The blueness of a wound cleanseth away evil: **so do** stripes the inward parts of the belly.

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Proverbs 20:23

Divers weights an abomination unto the LORD; and a false balance *is* not good.

Proverbs 20:24

Man's goings of the LORD; how can a man then understand his own way?

Proverbs 20:25

a snare to the man
devoureth holy,
and after vows to make inquiry.

Proverbs 20:27

The spirit of man the candle of the LORD,
searching all the inward parts of the belly.

Proverbs 20:30

The blueness of a wound cleanseth away evil:
 stripes the inward parts of the belly.

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Proverbs 21:1

The king's heart *is* in the hand of the LORD,
as the rivers of water:
he turneth it whithersoever he will.

Proverbs 21:1

The king's heart [X] in the hand of the LORD,
[X] the rivers of water:
he turneth it whithersoever he will.

Proverbs 21:2

Every way of a man *is* right in his own eyes:
but the LORD pondereth the hearts.

Proverbs 21:2

Every way of a man [X] right in his own eyes:
but the LORD pondereth the hearts.

Proverbs 21:3

To do justice and judgment *is* more acceptable
to the LORD than sacrifice.

Proverbs 21:3

To do justice and judgment [X] more
acceptable to the LORD than sacrifice.

Proverbs 21:4

An high look, and a proud heart,
and the plowing of the wicked, *is* sin.

Proverbs 21:4

An high look, and a proud heart,
[X] the plowing of the wicked, [X] sin.

Proverbs 21:5

The thoughts of the diligent *tend* only
to plenteousness; but of every one
that is hasty only to want.

Proverbs 21:5

The thoughts of the diligent *tend* only
to plenteousness; but of every one
[X X] hasty only to want.

Proverbs 21:6

The getting of treasures by a lying tongue *is* a
vanity tossed to and fro of them that seek death.

Proverbs 21:8

The way of man [X] froward and strange:
but [X X] the pure, his work [X] right.

Proverbs 21:7

The robbery of the wicked shall destroy them;
because they refuse to do judgment.

Proverbs 21:8

The way of man *is* froward and strange:
but *as for* the pure, his work *is* right.

Proverbs 21:9

It is better to dwell
in a corner of the housetop,
than with a brawling woman in a wide house.

Proverbs 21:9

[X X] better to dwell
in a corner of the housetop,
than with a brawling woman in a wide house.

Proverbs 21:10

The soul of the wicked desireth evil:
his neighbour findeth no favour in his eyes.

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Proverbs 21:11

When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Proverbs 21:12

The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

Proverbs 21:13

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Proverbs 21:14

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

Proverbs 21:15

It is joy to the just to do judgment: but destruction *shall be* to the workers of iniquity.

Proverbs 21:16

The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

Proverbs 21:17

He that loveth pleasure *shall be* a poor man: he that loveth wine and oil shall not be rich.

Proverbs 21:18

The wicked *shall be* a ransom for the righteous, and the transgressor for the upright.

Proverbs 21:19

It is better to dwell in the wilderness, than with a contentious and an angry woman.

Proverbs 21:20

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

Proverbs 21:21

He that followeth after righteousness and mercy findeth life, righteousness, and honour.

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Proverbs 21:12

The righteous [X] wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

Proverbs 21:15

[X_X] joy to the just to do judgment: but destruction [X_X] to the workers of iniquity.

Proverbs 21:17

He that loveth pleasure [X_X] a poor man: he that loveth wine and oil shall not be rich.

Proverbs 21:18

The wicked [X_X] a ransom for the righteous, and the transgressor for the upright.

Proverbs 21:19

[X_X] better to dwell in the wilderness, than with a contentious and an angry woman.

Proverbs 21:20

[X_X] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

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Proverbs 21:22

A wise *man* scaleth the city of the mighty,
and casteth down the strength of the confidence
thereof.

Proverbs 21:23

Whoso keepeth his mouth and his tongue
keepeth his soul from troubles.

Proverbs 21:24

Proud *and* haughty scorner *is* his name,
who dealeth in proud wrath.

Proverbs 21:25

The desire of the slothful killeth him;
for his hands refuse to labour.

Proverbs 21:26

He coveteth greedily all the day long:
but the righteous giveth and spareth not.

Proverbs 21:27

The sacrifice of the wicked *is* abomination:
how much more, *when* he bringeth it with a
wicked mind?

Proverbs 21:28

A false witness shall perish:
but the man that heareth speaketh constantly.

Proverbs 21:29

A wicked man hardeneth his face:
but *as for* the upright, he directeth his way.

Proverbs 21:30

There is no wisdom nor understanding
nor counsel against the LORD.

Proverbs 21:31

The horse *is* prepared against
the day of battle: but safety *is* of the LORD.

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Proverbs 21:24

Proud [X] haughty scorner [X] his name,
who dealeth in proud wrath.

Proverbs 21:27

The sacrifice of the wicked [X] abomination:
how much more, *when* he bringeth it with a
wicked mind?

Proverbs 21:29

A wicked man hardeneth his face:
but [X_X] the upright, he directeth his way.

Proverbs 21:30

[X_X] no wisdom nor understanding
nor counsel against the LORD.

Proverbs 21:31

The horse [X] prepared against
the day of battle: but safety *is* of the LORD.

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§ - XXII

Proverbs 22:1

A *good* name *is* rather to be chosen than great riches, *and* loving favour rather than silver and gold.

Proverbs 22:2

The rich and poor meet together: the LORD *is* the maker of them all.

Proverbs 22:3

A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

Proverbs 22:4

By humility *and* the fear of the LORD *are* riches, and honour, and life.

Proverbs 22:5

Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.

Proverbs 22:6

Train up a child in the way he should go: and when he is old, he will not depart from it.

Proverbs 22:7

The rich ruleth over the poor, and the borrower *is* servant to the lender.

Proverbs 22:8

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

Proverbs 22:9

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

Proverbs 22:10

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Proverbs 22:11

He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

Proverbs 22:1

A *good* name *is* rather to be chosen than great riches, loving favour rather than silver and gold.

Proverbs 22:4

By humility the fear of the LORD riches, and honour, and life.

Proverbs 22:5

Thorns snares in the way of the froward: he that doth keep his soul shall be far from them.

Proverbs 22:7

The rich ruleth over the poor, and the borrower servant to the lender.

Proverbs 22:11

He that loveth pureness of heart, the grace of his lips the king his friend.

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Proverbs 22:12

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

Proverbs 22:13

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.

Proverbs 22:14

The mouth of strange women *is* a deep pit: he that is abhorred of the LORD shall fall therein.

Proverbs 22:15

Foolishness *is* bound in the heart of a child; *but* the rod of correction shall drive it far from him.

Proverbs 22:16

He that oppresseth the poor to increase his *riches*, *and* he that giveth to the rich, *shall* surely *come* to want.

Proverbs 22:17

Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Proverbs 22:18

For *it is* a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

Proverbs 22:19

That thy trust may be in the LORD, I have made known to thee this day, even to thee.

Proverbs 22:20

Have not I written to thee excellent things in counsels and knowledge,

Proverbs 22:21

That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

Proverbs 22:22

Rob not the poor, because he *is* poor: neither oppress the afflicted in the gate:

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Proverbs 22:12

For the eyes of the LORD preserve knowledge, but he overthroweth the words of the transgressor.

Proverbs 22:13

The slothful X saith, X_X a lion without, I shall be slain in the streets.

Proverbs 22:14

The mouth of strange women X a deep pit: he that is abhorred of the LORD shall fall therein.

Proverbs 22:15

Foolishness X bound in the heart of a child; X the rod of correction shall drive it far from him.

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Proverbs 22:23

For the LORD will plead their cause,
and spoil the soul of those that spoiled them.

Proverbs 22:24

Make no friendship with an angry man;
and with a furious man thou shalt not go:

Proverbs 22:25

Lest thou learn his ways,
and get a snare to thy soul.

Proverbs 22:26

Be not thou *one* of them that strike hands,
or of them that are sureties for debts.

Proverbs 22:27

If thou hast nothing to pay, why should he take
away thy bed from under thee?

Proverbs 22:28

Remove not the ancient landmark,
which thy fathers have set.

Proverbs 22:29

Seest thou a man diligent in his business?
he shall stand before kings;
he shall not stand before mean *men*.

Proverbs 22:26

Be not thou X of them that strike hands,
or of them that are sureties for debts.

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§ - XXIII

Proverbs 23:1

When thou sittest to eat with a ruler,
consider diligently what *is* before thee:

Proverbs 23:2

And put a knife to thy throat,
if thou *be* a man given to appetite.

Proverbs 23:3

Be not desirous of his dainties:
for they *are* deceitful meat.

Proverbs 23:4

Labour not to be rich:
cease from thine own wisdom.

Proverbs 23:5

Wilt thou set thine eyes upon that which is not?
for *riches* certainly make themselves wings;
they fly away as an eagle toward heaven.

Proverbs 23:6

Eat thou not the bread of *him that hath* an
evil eye, neither desire thou his dainty meats:

Proverbs 23:7

For as he thinketh in his heart, so *is* he:
Eat and drink, saith he to thee;
but his heart *is* not with thee.

Proverbs 23:8

The morsel *which* thou hast eaten shalt
thou vomit up, and lose thy sweet words.

Proverbs 23:9

Speak not in the ears of a fool:
for he will despise the wisdom of thy words.

Proverbs 23:10

Remove not the old landmark;
and enter not into the fields of the fatherless:

Proverbs 23:11

For their redeemer *is* mighty;
he shall plead their cause with thee.

Proverbs 23:6

Eat thou not the bread of X X X an
evil eye, neither desire thou his dainty meats:

Proverbs 23:7

For as he thinketh in his heart, so X he:
Eat and drink, saith he to thee;
but his heart *is* not with thee.

Proverbs 23:8

The morsel X thou hast eaten shalt
thou vomit up, and lose thy sweet words.

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Proverbs 23:12

Apply thine heart unto instruction,
and thine ears to the words of knowledge.

Proverbs 23:13

Withhold not correction from the child: for *if*
thou beatest him with the rod, he shall not die.

Proverbs 23:14

Thou shalt beat him with the rod,
and shalt deliver his soul from hell.

Proverbs 23:15

My son, if thine heart be wise,
my heart shall rejoice, even mine.

Proverbs 23:16

Yea, my reins shall rejoice,
when thy lips speak right things.

Proverbs 23:17

Let not thine heart envy sinners: but *be thou*
in the fear of the LORD all the day long.

Proverbs 23:18

For surely there is an end;
and thine expectation shall not be cut off.

Proverbs 23:19

Hear thou, my son, and be wise,
and guide thine heart in the way.

Proverbs 23:20

Be not among winebibbers;
among riotous eaters of flesh:

Proverbs 23:21

For the drunkard and the glutton
shall come to poverty:
and drowsiness shall clothe *a man* with rags.

Proverbs 23:22

Hearken unto thy father that begat thee,
and despise not thy mother when she is old.

Proverbs 23:23

Buy the truth, and sell *it* not; *also* wisdom,
and instruction, and understanding.

Proverbs 23:21

For the drunkard and the glutton
shall come to poverty:
and drowsiness shall clothe with rags.

Proverbs 23:23

Buy the truth, and sell not; wisdom,
and instruction, and understanding.

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Proverbs 23:24

The father of the righteous shall greatly rejoice: and he that begetteth a wise *child* shall have joy of him.

Proverbs 23:25

Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

Proverbs 23:26

My son, give me thine heart, and let thine eyes observe my ways.

Proverbs 23:27

For a whore *is* a deep ditch; and a strange woman *is* a narrow pit.

Proverbs 23:28

She also lieth in wait as *for* a prey, and increaseth the transgressors among men.

Proverbs 23:29

Who hath woe? who hath sorrow?
who hath contentions? who hath babbling?
who hath wounds without cause?
who hath redness of eyes?

Proverbs 23:30

They that tarry long at the wine;
they that go to seek mixed wine.

Proverbs 23:31

Look not thou upon the wine when it is red,
when it giveth his colour in the cup,
when it moveth itself aright.

Proverbs 23:32

At the last it biteth like a serpent,
and stingeth like an adder.

Proverbs 23:33

Thine eyes shall behold strange women,
and thine heart shall utter perverse things.

Proverbs 23:34

Yea, thou shalt be as he that lieth down
in the midst of the sea, or as he that lieth
upon the top of a mast.

Proverbs 23:28

She also lieth in wait as a prey,
and increaseth the transgressors among men.

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Proverbs 23:35

They have stricken me, *shalt thou say*,
and I was not sick; they have beaten me,
and I felt *it* not: when shall I awake?
I will seek it yet again.

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Proverbs 23:35

They have stricken me, [X X X]
[X] I was not sick; they have beaten me,
[X] I felt [X] not: when shall I awake?
I will seek it yet again.

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§ - XXIV

Proverbs 24:1

Be not thou envious against evil men,
neither desire to be with them.

Proverbs 24:2

For their heart studieth destruction,
and their lips talk of mischief.

Proverbs 24:3

Through wisdom is an house builded;
and by understanding it is established:

Proverbs 24:4

And by knowledge shall the chambers be
filled with all precious and pleasant riches.

Proverbs 24:5

A wise man *is* strong; yea,
a man of knowledge increaseth strength.

Proverbs 24:6

For by wise counsel thou shalt make thy war:
and in multitude of counsellors *there is* safety.

Proverbs 24:7

Wisdom *is* too high for a fool:
he openeth not his mouth in the gate.

Proverbs 24:8

He that deviseth to do evil
shall be called a mischievous person.

Proverbs 24:9

The thought of foolishness *is* sin:
and the scorner *is* an abomination to men.

Proverbs 24:10

If thou faint in the day of adversity,
thy strength *is* small.

Proverbs 24:11

If thou forbear to deliver *them that are* drawn
unto death, and *those that are* ready to be slain;

Proverbs 24:6

For by wise counsel thou shalt make thy war:
and in multitude of counsellors safety.

Proverbs 24:7

Wisdom too high for a fool:
he openeth not his mouth in the gate.

Proverbs 24:9

The thought of foolishness sin:
and the scorner an abomination to men.

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Proverbs 24:12

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it*? and he that keepeth thy soul, doth *not* he know *it*? and shall *not* he render to *every* man according to his works?

Proverbs 24:13

My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste:

Proverbs 24:14

So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off.

Proverbs 24:15

Lay not wait, O wicked *man*, against the dwelling of the righteous; spoil not his resting place:

Proverbs 24:16

For a just *man* falleth seven times, and riseth up again: but the wicked shall fall into mischief.

Proverbs 24:17

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Proverbs 24:18

Lest the LORD see *it*, and it displease him, and he turn away his wrath from him.

Proverbs 24:19

Fret not thyself because of evil *men*, neither be thou envious at the wicked;

Proverbs 24:20

For there shall be no reward to the evil *man*; the candle of the wicked shall be put out.

Proverbs 24:21

My son, fear thou the LORD and the king: *and* meddle not with them that are given to change:

Joseph Smith's Revision

Proverbs 24:12

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [X]? and he that keepeth thy soul, doth [X] he know [X]? and shall [X] he render to [X] man according to his works?

Proverbs 24:13

My son, eat thou honey, because *it is* good; and the honeycomb, [X_X] sweet to thy taste:

Proverbs 24:14

So [X] the knowledge of wisdom [X] unto thy soul: when thou hast found [X], then there shall be a reward, and thy expectation shall not be cut off.

Proverbs 24:15

Lay not wait, O wicked [X], against the dwelling of the righteous; spoil not his resting place:

Proverbs 24:18

Lest the LORD see [X], and it displease him, and he turn away his wrath from him.

Proverbs 24:19

Fret not thyself because of evil [X], neither be thou envious at the wicked;

Proverbs 24:20

For there shall be no reward to the evil [X]; the candle of the wicked shall be put out.

Proverbs 24:21

My son, fear thou the LORD and the king: [X] meddle not with them that are given to change:

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Proverbs 24:22

For their calamity shall rise suddenly;
and who knoweth the ruin of them both?

Proverbs 24:23

These *things* also *belong* to the wise. *It is* not good to have respect of persons in judgment.

Proverbs 24:24

He that saith unto the wicked,
Thou *art* righteous; him shall the people curse,
nations shall abhor him:

Proverbs 24:25

But to them that rebuke *him* shall be delight,
and a good blessing shall come upon them.

Proverbs 24:26

Every man shall kiss *his* lips
that giveth a right answer.

Proverbs 24:27

Prepare thy work without,
and make it fit for thyself in the field;
and afterwards build thine house.

Proverbs 24:28

Be not a witness against thy neighbour
without cause; and deceive *not* with thy lips.

Proverbs 24:29

Say not, I will do so to him as he hath done
to me: I will render to the man according
to his work.

Proverbs 24:30

I went by the field of the slothful, and by the
vineyard of the man void of understanding;

Proverbs 24:31

And, lo, it was all grown over with thorns,
and nettles had covered the face thereof,
and the stone wall thereof was broken down.

Proverbs 24:32

Then I saw, *and* considered *it* well:
I looked upon *it*, *and* received instruction.

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Proverbs 24:23

These [X] also [X] to the wise. *It is* not good to
have respect of persons in judgment.

Proverbs 24:25

But to them that rebuke [X] shall be delight,
and a good blessing shall come upon them.

Proverbs 24:26

[X X] shall kiss [X] lips
that giveth a right answer.

Proverbs 24:28

Be not a witness against thy neighbour
without cause; and deceive [X] with thy lips.

Proverbs 24:32

Then I saw, *and* considered [X] well:
I looked upon *it*, *and* received instruction.

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Proverbs 24:33

Yet a little sleep, a little slumber,
a little folding of the hands to sleep:

Proverbs 24:34

So shall thy poverty come *as* one that travelleth;
and thy want as an armed man.

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Joseph Smith's Revision

§ - XXV

Proverbs 25:1

These *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Proverbs 25:2

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter.

Proverbs 25:3

The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Proverbs 25:4

Take away the dross from the silver, and there shall come forth a vessel for the finer.

Proverbs 25:5

Take away the wicked *from* before the king, and his throne shall be established in righteousness.

Proverbs 25:6

Put not forth thyself in the presence of the king, and stand not in the place of great *men*:

Proverbs 25:7

For better *it is* that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Proverbs 25:8

Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.

Proverbs 25:9

Debate thy cause with thy neighbour *himself*; and discover not a secret to another:

Proverbs 25:10

Lest he that heareth *it* put thee to shame, and thine infamy turn not away.

Proverbs 25:2

the glory of God to conceal a thing: but the honour of kings to search out a matter.

Proverbs 25:3

The heaven for height, and the earth for depth, and the heart of kings unsearchable.

Proverbs 25:5

Take away the wicked before the king, and his throne shall be established in righteousness.

Proverbs 25:7

For better that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Proverbs 25:9

Debate thy cause with thy neighbour ; and discover not a secret to another:

Proverbs 25:10

Lest he that heareth put thee to shame, and thine infamy turn not away.

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Proverbs 25:11

A word fitly spoken *is like* apples of gold in pictures of silver.

Proverbs 25:12

As an earring of gold, and an ornament of fine gold, *so is* a wise reprovener upon an obedient ear.

Proverbs 25:13

As the cold of snow in the time of harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.

Proverbs 25:14

Whoso boasteth himself of a false gift *is like* clouds and wind without rain.

Proverbs 25:15

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

Proverbs 25:16

Hast thou found honey?
eat so much as is sufficient for thee,
lest thou be filled therewith, and vomit it.

Proverbs 25:17

Withdraw thy foot from thy neighbour's house;
lest he be weary of thee, and *so* hate thee.

Proverbs 25:18

A man that beareth false witness against his neighbour *is* a maul, and a sword, and a sharp arrow.

Proverbs 25:19

Confidence in an unfaithful man in time of trouble *is like* a broken tooth, and a foot out of joint.

Proverbs 25:20

As he that taketh away a garment in cold weather, *and as* vinegar upon nitre, *so is* he that singeth songs to an heavy heart.

Proverbs 25:21

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

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Proverbs 25:11

A word fitly spoken *like* apples of gold in pictures of silver.

Proverbs 25:13

As the cold of snow in the time of harvest
so is a faithful messenger to them that send him:
for he refresheth the soul of his masters.

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Joseph Smith's Revision

Proverbs 25:22

For thou shalt heap coals of fire upon his head,
and the LORD shall reward thee.

Proverbs 25:23

The north wind driveth away rain: so *doth* an
angry countenance a backbiting tongue.

Proverbs 25:24

It is better to dwell in the corner of the
housetop, than with a brawling woman
and in a wide house.

Proverbs 25:25

As cold waters to a thirsty soul,
so *is* good news from a far country.

Proverbs 25:26

A righteous man falling down before the wicked
is as a troubled fountain, and a corrupt spring.

Proverbs 25:27

It is not good to eat much honey: so *for men*
to search their own glory *is not* glory.

Proverbs 25:28

He that *hath* no rule over his own spirit *is like*
a city *that is* broken down, *and* without walls.

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§ - XXVI

Proverbs 26:1

As snow in summer, and as rain in harvest,
so honour is not seemly for a fool.

Proverbs 26:2

As the bird by wandering, as the swallow by
flying, so the curse causeless shall not come.

Proverbs 26:3

A whip for the horse, a bridle for the ass,
and a rod for the fool's back.

Proverbs 26:4

Answer not a fool according to his folly,
lest thou also be like unto him.

Proverbs 26:5

Answer a fool according to his folly,
lest he be wise in his own conceit.

Proverbs 26:6

He that sendeth a message by the hand of a
fool cutteth off the feet, *and* drinketh damage.

Proverbs 26:7

The legs of the lame are not equal:
so *is* a parable in the mouth of fools.

Proverbs 26:8

As he that bindeth a stone in a sling,
so *is* he that giveth honour to a fool.

Proverbs 26:9

As a thorn goeth up into the hand of a drunkard,
so *is* a parable in the mouth of fools.

Proverbs 26:10

The great *God* that formed all *things* both
rewardeth the fool, and rewardeth transgressors.

Proverbs 26:11

As a dog returneth to his vomit,
so a fool returneth to his folly.

Proverbs 26:12

Seest thou a man wise in his own conceit?
there is more hope of a fool than of him.

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Proverbs 26:13

The slothful *man* saith, *There is* a lion in the way; a lion *is* in the streets.

Proverbs 26:14

As the door turneth upon his hinges, so *doth* the slothful upon his bed.

Proverbs 26:15

The slothful hideth his hand in *his* bosom; it grieveth him to bring it again to his mouth.

Proverbs 26:16

The sluggard *is* wiser in his own conceit than seven men that can render a reason.

Proverbs 26:17

He that passeth by, *and* meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears.

Proverbs 26:18

As a mad *man* who casteth firebrands, arrows, and death,

Proverbs 26:19

So *is* the man *that* deceiveth his neighbour, and saith, Am not I in sport?

Proverbs 26:20

Where no wood is, *there* the fire goeth out: so where *there is* no talebearer, the strife ceaseth.

Proverbs 26:21

As coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.

Proverbs 26:22

The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly.

Proverbs 26:23

Burning lips and a wicked heart *are like* a potsherd covered with silver dross.

Proverbs 26:24

He that hateth dissembleth with his lips, and layeth up deceit within him;

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Proverbs 26:25

When he speaketh fair, believe him not:
for *there are* seven abominations in his heart.

Proverbs 26:26

Whose hatred is covered by deceit,
his wickedness shall be shewed
before the *whole* congregation.

Proverbs 26:27

Whoso diggeth a pit shall fall therein: and he
that rolleth a stone, it will return upon him.

Proverbs 26:28

A lying tongue hateth *those that are* afflicted
by it; and a flattering mouth worketh ruin.

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§ - XXVII

Proverbs 27:1

Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Proverbs 27:2

Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Proverbs 27:3

A stone *is* heavy, and the sand weighty; but a fool's wrath *is* heavier than them both.

Proverbs 27:4

Wrath *is* cruel, and anger *is* outrageous; but who *is* able to stand before envy?

Proverbs 27:5

Open rebuke *is* better than secret love.

Proverbs 27:6

Faithful *are* the wounds of a friend; but the kisses of an enemy *are* deceitful.

Proverbs 27:7

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

Proverbs 27:8

As a bird that wandereth from her nest, so *is* a man that wandereth from his place.

Proverbs 27:9

Ointment and perfume rejoice the heart: so *doth* the sweetness of a man's friend by hearty counsel.

Proverbs 27:10

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: *for* better *is* a neighbour *that is* near than a brother far off.

Proverbs 27:11

My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

Proverbs 27:3

A stone *is* heavy, and the sand weighty; but a fool's wrath X *is* heavier than them both.

Proverbs 27:9

Ointment and perfume rejoice the heart: so X the sweetness of a man's friend by hearty counsel.

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Proverbs 27:12

A prudent *man* foreseeeth the evil,
and hideth himself; *but* the simple pass on,
and are punished.

Proverbs 27:13

Take his garment that is surety for a stranger,
and take a pledge of him for a strange woman.

Proverbs 27:14

He that blesseth his friend with a loud voice,
rising early in the morning, it shall be counted
a curse to him.

Proverbs 27:15

A continual dropping in a very rainy day
and a contentious woman are alike.

Proverbs 27:16

Whosoever hideth her hideth the wind,
and the ointment of his right hand,
which bewrayeth *itself*.

Proverbs 27:17

Iron sharpeneth iron; so a man
sharpeneth the countenance of his friend.

Proverbs 27:18

Whoso keepeth the fig tree shall eat the fruit
thereof: so he that waiteth on his master
shall be honoured.

Proverbs 27:19

As in water face *answereth* to face,
so the heart of man to man.

Proverbs 27:20

Hell and destruction are never full;
so the eyes of man are never satisfied.

Proverbs 27:21

As the fining pot for silver, and the
furnace for gold; so *is* a man to his praise.

Proverbs 27:22

Though thou shouldest bray a fool in
a mortar among wheat with a pestle,
yet will not his foolishness depart from him.

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Proverbs 27:23

Be thou diligent to know the state
of thy flocks, **and** look well to thy herds.

Proverbs 27:24

For riches **are** not for ever:
and doth the crown **endure** to every generation?

Proverbs 27:25

The hay appeareth, and the tender grass sheweth
itself, and herbs of the mountains are gathered.

Proverbs 27:26

The lambs **are** for thy clothing,
and the goats **are** the price of the field.

Proverbs 27:27

And **thou shalt have** goats' milk enough
for thy food, for the food of thy household,
and **for** the maintenance for thy maidens.

Proverbs 27:26

The lambs for thy clothing,
and the goats the price of the field.

Proverbs 27:27

And goats' milk enough
for thy food, for the food of thy household,
and the maintenance for thy maidens.

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§ - XXVIII

Proverbs 28:1

The wicked flee when no man pursueth:
but the righteous are bold as a lion.

Proverbs 28:2

For the transgression of a land many *are*
the princes thereof: but by a man of
understanding *and* knowledge the state
thereof shall be prolonged.

Proverbs 28:3

A poor man that oppresseth the poor *is like*
a sweeping rain which leaveth no food.

Proverbs 28:4

They that forsake the law praise the wicked:
but such as keep the law contend with them.

Proverbs 28:5

Evil men understand not judgment: but they
that seek the LORD understand all *things*.

Proverbs 28:6

Better *is* the poor that walketh in his
uprightness, than *he that is* perverse
in his ways, though he *be* rich.

Proverbs 28:7

Whoso keepeth the law *is* a wise son:
but he that is a companion of riotous *men*
shameth his father.

Proverbs 28:8

He that by usury and unjust gain increaseth
his substance, he shall gather it for him
that will pity the poor.

Proverbs 28:9

He that turneth away his ear from hearing the
law, even his prayer *shall be* abomination.

Proverbs 28:10

Whoso causeth the righteous to go astray in an
evil way, he shall fall himself into his own pit:
but the upright shall have good *things* in
possession.

Proverbs 28:2

For the transgression of a land many
the princes thereof: but by a man of
understanding knowledge the state
 shall be prolonged.

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Proverbs 28:11

The rich man *is* wise in his own conceit; but the poor that hath understanding searcheth him out.

Proverbs 28:12

When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is hidden.

Proverbs 28:13

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

Proverbs 28:14

Happy *is* the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

Proverbs 28:15

As a roaring lion, and a ranging bear; *so is* a wicked ruler over the poor people.

Proverbs 28:16

The prince that wanteth understanding *is* also a great oppressor: *but* he that hateth covetousness shall prolong *his* days.

Proverbs 28:17

A man that doeth violence to the blood of *any* person shall flee to the pit; let no man stay him.

Proverbs 28:18

Whoso walketh uprightly shall be saved: but *he that is* perverse *in his* ways shall fall at once.

Proverbs 28:19

He that tilleth his land shall have plenty of bread: but he that followeth after vain *persons* shall have poverty enough.

Proverbs 28:20

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

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Proverbs 28:14

Happy the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

Proverbs 28:16

The prince that wanteth understanding *is* also a great oppressor: he that hateth covetousness shall prolong *his* days.

Proverbs 28:18

Whoso walketh uprightly shall be saved: but perverse ways shall fall at once.

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Proverbs 28:21

To have respect of persons *is* not good:
for for a piece of bread *that* man will transgress.

Proverbs 28:22

He that hasteth to be rich *hath* an evil eye,
and considereth not that poverty
shall come upon him.

Proverbs 28:23

He that rebuketh a man afterwards
shall find more favour than he that flattereth
with the tongue.

Proverbs 28:24

Whoso robbeth his father or his mother,
and saith, *It is* no transgression;
the same *is* the companion of a destroyer.

Proverbs 28:25

He that is of a proud heart stirreth up strife:
but he that putteth his trust in the LORD
shall be made fat.

Proverbs 28:26

He that trusteth in his own heart is a fool: but
whoso walketh wisely, he shall be delivered.

Proverbs 28:27

He that giveth unto the poor shall not lack: but
he that hideth his eyes shall have many a curse.

Proverbs 28:28

When the wicked rise, men hide themselves:
but when they perish, the righteous increase.

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Proverbs 28:21

To have respect of persons not good:
for for a piece of bread man will transgress.

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§ - XXIX

Proverbs 29:1

He, that being often reprov'd hardeneth
his neck, shall suddenly be destroyed,
and that without remedy.

Proverbs 29:2

When the righteous are in authority,
the people rejoice: but when the wicked
beareth rule, the people mourn.

Proverbs 29:3

Whoso loveth wisdom rejoiceth his father:
but he that keepeth company with harlots
spendeth *his* substance.

Proverbs 29:4

The king by judgment establisheth the land:
but he that receiveth gifts overthroweth it.

Proverbs 29:5

A man that flattereth his neighbour spreadeth
a net for his feet.

Proverbs 29:6

In the transgression of an evil man *there is* a
snare: but the righteous doth sing and rejoice.

Proverbs 29:7

The righteous considereth the cause of the poor:
but the wicked regardeth not to know *it*.

Proverbs 29:8

Scornful men bring a city into a snare:
but wise *men* turn away wrath.

Proverbs 29:9

If a wise man contendeth with a foolish man,
whether he rage or laugh, *there is* no rest.

Proverbs 29:10

The bloodthirsty hate the upright:
but the just seek his soul.

Proverbs 29:11

A fool uttereth all his mind:
but a wise *man* keepeth it in till afterwards.

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Proverbs 29:12

If a ruler hearken to lies,
all his servants *are* wicked.

Proverbs 29:13

The poor and the deceitful man meet together:
the LORD lighteneth both their eyes.

Proverbs 29:14

The king that faithfully judgeth the poor,
his throne shall be established for ever.

Proverbs 29:15

The rod and reproof give wisdom: but a child
left *to himself* bringeth his mother to shame.

Proverbs 29:16

When the wicked are multiplied, transgression
increaseth: but the righteous shall see their fall.

Proverbs 29:17

Correct thy son, and he shall give thee rest;
yea, he shall give delight unto thy soul.

Proverbs 29:18

Where *there is* no vision, the people perish:
but he that keepeth the law, happy *is* he.

Proverbs 29:19

A servant will not be corrected by words:
for though he understand he will not answer.

Proverbs 29:20

Seest thou a man *that is* hasty in his words?
there is more hope of a fool than of him.

Proverbs 29:21

He that delicately bringeth up his servant
from a child shall have him become *his* son
at the length.

Proverbs 29:22

An angry man stirreth up strife,
and a furious man aboundeth in transgression.

Proverbs 29:23

A man's pride shall bring him low:
but honour shall uphold the humble in spirit.

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Proverbs 29:24

Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth *it* not.

Proverbs 29:25

The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Proverbs 29:26

Many seek the ruler's favour; but *every* man's judgment *cometh* from the LORD.

Proverbs 29:27

An unjust man *is* an abomination to the just: and *he that is* upright in the way *is* abomination to the wicked.

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§ - XXX

Proverbs 30:1

The words of Agur the son of Jakeh,
even the prophecy: the man spake unto Ithiel,
even unto Ithiel and Ucal,

Proverbs 30:1

The words of Agur the son of Jakeh,
 the prophecy: the man spake unto Ithiel,
even unto Ithiel and Ucal,

Proverbs 30:2

Surely I *am* more brutish than *any* man,
and have not the understanding of a man.

Proverbs 30:2

Surely I more brutish than man,
and have not the understanding of a man.

Proverbs 30:3

I neither learned wisdom,
nor have the knowledge of the holy.

Proverbs 30:4

Who hath ascended up into heaven,
or descended? who hath gathered the wind
in his fists? who hath bound the waters in
a garment? who hath established
all the ends of the earth? what *is* his name,
and what *is* his son's name, if thou canst tell?

Proverbs 30:5

Every word of God *is* pure: he *is*
a shield unto them that put their trust in him.

Proverbs 30:6

Add thou not unto his words,
lest he reprove thee, and thou be found a liar.

Proverbs 30:7

Two *things* have I required of thee;
deny me *them* not before I die:

Proverbs 30:8

Remove far from me vanity and lies:
give me neither poverty nor riches;
feed me with food convenient for me:

Proverbs 30:9

Lest I be full, and deny *thee*, and say,
Who *is* the LORD? or lest I be poor, and steal,
and take the name of my God *in vain*.

Proverbs 30:10

Accuse not a servant unto his master,
lest he curse thee, and thou be found guilty.

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Proverbs 30:11

There is a generation **that** curseth their father, and doth not bless their mother.

Proverbs 30:12

There is a generation **that are** pure in their own eyes, and **yet** is not washed from their filthiness.

Proverbs 30:13

There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

Proverbs 30:14

There is a generation, whose teeth **are as** swords, and their jaw teeth **as** knives, to devour the poor from off the earth, and the needy from **among** men.

Proverbs 30:15

The horseleach hath two daughters, **crying**, Give, give. There are three **things that** are never satisfied, **yea**, four **things** say not, **It is** enough:

Proverbs 30:16

The grave; and the barren womb; the earth **that** is not filled with water; and the fire **that** saith not, **It is** enough.

Proverbs 30:17

The eye **that** mocketh at **his** father, and despiseth to obey **his** mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Proverbs 30:18

There be three **things which are** too wonderful for me, yea, four which I know not:

Proverbs 30:19

The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

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Proverbs 30:11

[X_X] a generation [X] curseth their father, and doth not bless their mother.

Proverbs 30:12

[X_X] a generation [X_X] pure in their own eyes, and [X] is not washed from their filthiness.

Proverbs 30:13

[X_X] a generation, O how lofty are their eyes! and their eyelids are lifted up.

Proverbs 30:14

[X_X] a generation, whose teeth [X_X] swords, and their jaw teeth [X] knives, to devour the poor from off the earth, and the needy from **among** men.

Proverbs 30:15

The horseleach hath two daughters, [X]. Give, give. There are three [X_X] are never satisfied, [X], four [X] say not, [X_X] enough:

Proverbs 30:16

The grave; and the barren womb; the earth [X] is not filled with water; and the fire [X] saith not, [X_X] enough.

Proverbs 30:17

The eye [X] mocketh at [X] father, and despiseth to obey [X] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Proverbs 30:18

There be three [X_X_X] too wonderful for me, yea, four which I know not:

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Authorized King James Bible

Proverbs 30:20

Such **is** the way of an adulterous woman;
she eateth, and wipeth her mouth, and saith,
I have done no wickedness.

Proverbs 30:21

For three **things** the earth is disquieted,
and for four **which** it cannot bear:

Proverbs 30:22

For a servant when he reigneth;
and a fool when he is filled with meat;

Proverbs 30:23

For an odious **woman** when she is married;
and an handmaid that is heir to her mistress.

Proverbs 30:24

There be four **things which are** little
upon the earth, but they **are** exceeding wise:

Proverbs 30:25

The ants **are** a people not strong,
yet they prepare their meat in the summer;

Proverbs 30:26

The conies **are but** a feeble folk,
yet make they their houses in the rocks;

Proverbs 30:27

The locusts have no king,
yet go they forth all of them by bands;

Proverbs 30:28

The spider taketh hold with her hands,
and is in kings' palaces.

Proverbs 30:29

There be three **things** which go well, yea,
four are comely in going:

Proverbs 30:30

A lion **which is** strongest among beasts,
and turneth not away for any;

Proverbs 30:31

A greyhound; an he goat also; and a king,
against whom **there is** no rising up.

Joseph Smith's Revision

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Proverbs 30:32

If thou hast done foolishly in lifting up thyself,
or if thou hast thought evil,
lay thine hand upon thy mouth.

Proverbs 30:33

Surely the churning of milk bringeth forth
butter, and the wringing of the nose
bringeth forth blood:
so the forcing of wrath bringeth forth strife.

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Proverbs 30:32

If thou hast done foolishly in lifting up thyself,
or if thou hast thought evil,
 thine hand upon thy mouth.

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Proverbs 31:1

The words of king Lemuel,
the prophecy that his mother taught him.

Proverbs 31:2

What, my son? and what, the son of my womb?
and what, the son of my vows?

Proverbs 31:3

Give not thy strength unto women,
nor thy ways to that which destroyeth kings.

Proverbs 31:4

It is not for kings, O Lemuel,
it is not for kings to drink wine;
nor for princes strong drink:

Proverbs 31:5

Lest they drink, and forget the law,
and pervert the judgment of any of the afflicted.

Proverbs 31:6

Give strong drink unto him that is ready
to perish, and wine unto those that be of
heavy hearts.

Proverbs 31:7

Let him drink, and forget his poverty,
and remember his misery no more.

Proverbs 31:8

Open thy mouth for the dumb in the cause
of all such as are appointed to destruction.

Proverbs 31:9

Open thy mouth, judge righteously,
and plead the cause of the poor and needy.

Proverbs 31:10

Who can find a virtuous woman?
for her price *is* far above rubies.

Proverbs 31:11

The heart of her husband doth safely trust
in her, so that he shall have no need of spoil.

Proverbs 31:4

[X X] not for kings, O Lemuel,
[X X] not for kings to drink wine;
nor for princes strong drink:

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Proverbs 31:12

She will do him good
and not evil all the days of her life.

Proverbs 31:13

She seeketh wool, and flax,
and worketh willingly with her hands.

Proverbs 31:14

She is like the merchants' ships;
she bringeth her food from afar.

Proverbs 31:15

She riseth also while it is yet night,
and giveth meat to her household,
and a portion to her maidens.

Proverbs 31:16

She considereth a field, and buyeth it: with
the fruit of her hands she planteth a vineyard.

Proverbs 31:17

She girdeth her loins with strength,
and strengtheneth her arms.

Proverbs 31:18

She perceiveth that her merchandise *is* good:
her candle goeth not out by night.

Proverbs 31:19

She layeth her hands to the spindle,
and her hands hold the distaff.

Proverbs 31:20

She stretcheth out her hand to the poor; yea,
she reacheth forth her hands to the needy.

Proverbs 31:21

She is not afraid of the snow for her household:
for all her household *are* clothed with scarlet.

Proverbs 31:22

She maketh herself coverings of tapestry;
her clothing *is* silk and purple.

Proverbs 31:23

Her husband is known in the gates,
when he sitteth among the elders of the land.

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Proverbs 31:24

She maketh fine linen, and selleth *it*;
and delivereth girdles unto the merchant.

Proverbs 31:25

Strength and honour *are* her clothing;
and she shall rejoice in time to come.

Proverbs 31:26

She openeth her mouth with wisdom;
and in her tongue *is* the law of kindness.

Proverbs 31:27

She looketh well to the ways of her household,
and eateth not the bread of idleness.

Proverbs 31:28

Her children arise up, and call her blessed;
her husband *also*, and he praiseth her.

Proverbs 31:29

Many daughters have done virtuously,
but thou excellest them all.

Proverbs 31:30

Favour *is* deceitful, and beauty *is* vain:
but a woman *that* feareth the LORD,
she shall be praised.

Proverbs 31:31

Give her of the fruit of her hands;
and let her own works praise her in the gates.

Proverbs 31:28

Her children arise up, and call her blessed;
her husband X and he praiseth her.