

The **B**ible

King James Version
and
Joseph Smith's Revision

~I PETER~

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

§ - **I Peter**

I Peter 1:1

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

I Peter 1:2

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ:
Grace unto you, and peace, be multiplied.

I Peter 1:3

Blessed **be** the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

I Peter 1:4

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

I Peter 1:5

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

I Peter 1:6

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

I Peter 1:7

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

I Peter 1:8

Whom having not seen, ye love; in whom, though now ye see **him** not, yet believing, ye rejoice with joy unspeakable and full of glory:

I Peter 1:8

Whom having not seen, ye love; in whom, though now ye see **X** not, yet believing, ye rejoice with joy unspeakable and full of glory:

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I Peter 1:9

Receiving the end of your faith,
even the salvation of *your* souls.

I Peter 1:10

Of which salvation the prophets have
inquired and searched diligently,
who prophesied of the grace
that should come unto you:

I Peter 1:11

Searching what, or what manner of
time the Spirit of Christ which was in them
did signify, when it testified beforehand the
sufferings of Christ, and the glory that
should follow.

I Peter 1:12

Unto whom it was revealed, that not unto
themselves, but unto us they did minister the
things, which are now reported unto you by
them that have preached the gospel unto you
with the Holy Ghost sent down from heaven;
which things the angels desire to look into.

I Peter 1:13

Wherefore gird up the loins of your mind,
be sober, and hope to the end for
the grace that is to be brought unto you
at the revelation of Jesus Christ;

I Peter 1:14

As obedient children, not fashioning yourselves
according to the former lusts in your ignorance:

I Peter 1:15

But as he which hath called you is holy,
so be ye holy in all manner of conversation;

I Peter 1:16

Because it is written, Be ye holy; for I am holy.

I Peter 1:17

And if ye call on the Father,
who without respect of persons judgeth
according to every man's work,
pass the time of your sojourning *here* in fear:

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I Peter 1:9

Receiving the object of your faith,
even the salvation of *your* souls.

I Peter 1:10

Concerning which salvation the Prophets who
prophecied of the grace bestowed upon you
inquired and searched diligently

[X_X_X]

I Peter 1:11

Searching what time and what manner of
salvation the spirit of christ which was in them
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sufferings of christ and the glory which
should follow

I Peter 1:17

And if ye call on the Father,
who without respect of persons judgeth
according to every man's work,
pass the time of your sojourning [X] in fear:

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I Peter 1:18

Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

I Peter 1:19

But with the precious blood of Christ, as of a lamb without blemish and without spot:

I Peter 1:20

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

I Peter 1:21

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

I Peter 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:

I Peter 1:23

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

I Peter 1:24

For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

I Peter 1:25

But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

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I Peter 1:18

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I Peter 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, love one another with a pure heart fervently:

I Peter 1:24

For all flesh as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

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§ - II

I Peter 2:1

Wherefore laying aside all malice,
and all guile, and hypocrisies,
and envies, and all evil speakings,

I Peter 2:2

As newborn babes, desire the sincere milk
of the word, that ye may grow thereby:

I Peter 2:3

If so be ye have tasted that the Lord *is* gracious.

I Peter 2:4

To whom coming, *as unto* a living stone,
disallowed indeed of men,
but chosen of God, *and* precious,

I Peter 2:5

Ye also, as lively stones, are built up a spiritual
house, a holy priesthood, to offer up spiritual
sacrifices, acceptable to God by Jesus Christ.

I Peter 2:6

Wherefore also it is contained in the scripture,
Behold, I lay in Sion a chief corner stone,
elect, precious: and he that believeth on him
shall not be confounded.

I Peter 2:7

Unto you therefore which believe *he is*
precious; but unto them which be disobedient,

the stone which the builders disallowed,
the same is made the head of the corner,

I Peter 2:8

And a stone of stumbling, and a rock
of offence, *even to them* which stumble
at the word, being disobedient:
whereunto also they were appointed.

I Peter 2:4

To whom coming, X X a living stone,
disallowed indeed of men,
but chosen of God. X precious,

I Peter 2:5

Ye also, as lively stones, are built up a spiritual
house, an holy priesthood, to offer up spiritual
sacrifices, acceptable to God by Jesus Christ.

I Peter 2:7

unto you therefore who believe **he is**
precious but unto them who are disobedient
who stumble at the the word through
disobedience whereunto they were appointed
a stone of stumbling and a rock of offence for
the stone which the builders ~~rejected~~ disallowed
is become the head of the corner

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I Peter 2:9

But ye **are** a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

I Peter 2:10

Which in time past **were** not a people, but **are** now the people of God: which had not obtained mercy, but now have obtained mercy.

I Peter 2:11

Dearly beloved, I beseech **you** as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

I Peter 2:12

Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by **your** good works, which they shall behold, glorify God in the day of visitation.

I Peter 2:13

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

I Peter 2:14

Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

I Peter 2:15

For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

I Peter 2:16

As free, and not using **your** liberty for a cloak of maliciousness, but as the servants of God.

I Peter 2:17

Honour all **men**. Love the brotherhood. Fear God. Honour the king.

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I Peter 2:9

But ye **are** a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

I Peter 2:12

Having your behaviour conduct honest among the Gentiles: that, whereas they speak against you as evildoers, they may by **your** good works, which they shall behold, glorify God in the day of visitation.

I Peter 2:17

Honour all [X] Love the brotherhood. Fear God. Honour the king.

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I Peter 2:18

Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

I Peter 2:19

For this *is* thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

I Peter 2:20

For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God.

I Peter 2:21

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

I Peter 2:22

Who did no sin, neither was guile found in his mouth:

I Peter 2:23

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

I Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

I Peter 2:25

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

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§ - III

I Peter 3:1

Likewise, ye wives, **be** in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

I Peter 3:2

While they behold your chaste conversation **coupled** with fear.

I Peter 3:3

Whose adorning **let it not be** that outward **adorning** of plaiting the hair, and of wearing of gold, or of putting on of apparel;

I Peter 3:4

But **let it be** the hidden man of the heart, in that which is not corruptible, **even the ornament** of a meek and quiet spirit, which is in the sight of God of great price.

I Peter 3:5

For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands;

I Peter 3:6

Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

I Peter 3:7

Likewise, ye husbands, dwell with **them** according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

I Peter 3:8

Finally, **be ye** all of one mind, having compassion one of another, love as brethren, **be** pitiful, **be** courteous:

I Peter 3:1

Likewise, ye wives, **be** in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conduct of the wives;

I Peter 3:2

While they behold your chaste conduct [X] with fear.

I Peter 3:3

Let your adorning **be not** that outward **adorning** of plaiting the hair and wearing of gold or putting on of apparel

I Peter 3:4

But [X X X] the hidden man of the heart, in that which is not corruptible, [X X X] of a meek and quiet spirit, which is in the sight of God of great price.

I Peter 3:5

For after this manner in old times the holy women who trusted in God adorned themselves being in subjection unto their own husbands

I Peter 3:8

Finally, **be ye** all of one mind, having compassion one of another, love as brethren, [X] pitiful, [X] courteous:

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I Peter 3:9

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

I Peter 3:10

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

I Peter 3:11

Let him eschew evil, and do good; let him seek peace, and ensue it.

I Peter 3:12

For the eyes of the Lord **are** over the righteous, and his ears **are open** unto their prayers: but the face of the Lord **is** against them that do evil.

I Peter 3:13

And who **is** he that will harm you, if ye be followers of that which is good?

I Peter 3:14

But and if ye suffer for righteousness' sake, happy **are ye**: and be not afraid of their terror, neither be troubled;

I Peter 3:15

But sanctify the Lord God in your hearts; and **be** ready always to **give** an answer to every man that asketh you a reason of the hope that is in you with meekness and fear;

I Peter 3:16

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

I Peter 3:17

For **it is** better, if the will of God be so, that ye suffer for well doing, than for evil doing.

I Peter 3:14

But and if ye suffer for righteousness' sake, happy **are ye**: and be not afraid of their terror, neither be troubled;

I Peter 3:15

But sanctify the Lord God in your hearts and be ready always to give an answer

with meekness and fear to every man that asketh of you a reason for the hope that is in you

I Peter 3:16 ~~conduct~~

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conduct in Christ.

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I Peter 3:18

For Christ also hath once suffered for sins,
the just for the unjust,
that he might bring us to God,
being put to death in the flesh,
but quickened by the Spirit:

I Peter 3:19

By which also he went and preached
unto the spirits in prison;

I Peter 3:20

Which sometime were disobedient,
when once the longsuffering of God waited
in the days of Noah,

while the ark was a preparing, wherein few,
that is, eight souls were saved by water.

I Peter 3:21

The like figure whereunto *even* baptism
doth also now save us (not the putting away
of the filth of the flesh, but the answer of a
good conscience toward God,)
by the resurrection of Jesus Christ:

I Peter 3:22

Who is gone into heaven, and is on the right
hand of God; angels and authorities and
powers being made subject unto him.

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I Peter 3:18

For christ also once suffered for Sins
the just for the unjust

being put to death in the flesh
but quickned by the spirit
that he might bring us to God

I Peter 3:19

For which cause also he went and preached
unto the spirits in prison

I Peter 3:20

Some of whom were disobedient

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while the long suffering of God waited
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§ - IV

I Peter 4:1

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

I Peter 4:2

That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

I Peter 4:3

For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries;

I Peter 4:4

Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of you;

I Peter 4:5

Who shall give account to him that is ready to judge the quick and the dead.

I Peter 4:6

For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

I Peter 4:7

But the end of all things is at hand; be ye therefore sober, and watch unto prayer.

I Peter 4:8

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

I Peter 4:1

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: ~~for~~ for you who hath suffered in the flesh should cease from sin

I Peter 4:2

that you^{no} longer the rest of your time in the flesh should live to the lusts of men but to the will of God

I Peter 4:3

For the time past of [X] life may suffice to have wrought the will of the Gentiles when ye walked in lasciviousness lusts ~~excessive~~ excess of wine revelings banquetings and abominable idolitres

I Peter 4:4

Wherein they speaking evil of you thinking it strange that you run not with them to the same excess of ~~riot~~ riot [X]

I Peter 4:6

~~For~~ because of this is the gospel preached to them who are dead that they might be judged according to men in the flesh but live ~~according~~ in the spirit according to ^{the will} God

I Peter 4:7

But to you the end of all things is at had be ye ~~th~~ therefore sober and watch unto prayer

I Peter 4:8

And above all things have fervent charity among yourselves: for charity ~~peventeth a preventeth a~~ multitude of sins.

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I Peter 4:9

Use hospitality one to another without grudging.

I Peter 4:10

As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God.

I Peter 4:11

If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

I Peter 4:12

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

I Peter 4:13

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

I Peter 4:14

If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

I Peter 4:15

But let none of you suffer as a murderer, or *as* a thief, or *as* an evildoer, or as a busybody in other men's matters.

I Peter 4:16

Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf.

I Peter 4:17

For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

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I Peter 4:10

As every man hath received the gift, X X minister the same one to another, as good stewards of the manifold grace of God.

I Peter 4:11

If any man speak, *let him speak* as an oricle of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

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I Peter 4:18

And if the righteous scarcely be saved,
where shall the ungodly and the sinner appear?

I Peter 4:19

Wherefore let them that suffer according to the
will of God commit the keeping of their souls
to him in well doing, as unto a faithful Creator.

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§ - V

Correct

I Peter 5:1

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

I Peter 5:2

Feed the flock of God which is among you, taking the oversight , not by constraint, but willingly; not for filthy lucre, but of a ready mind;

I Peter 5:2

Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

I Peter 5:3

Neither as being lords over *God's* heritage, but being ensamples to the flock.

I Peter 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

I Peter 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

I Peter 5:6

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

I Peter 5:7

Casting all your care upon him; for he careth for you.

I Peter 5:7

Casting all your care upon him; for he careth for you.

I Peter 5:8

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

I Peter 5:9

Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

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I Peter 5:10

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

I Peter 5:11

To him *be* glory and dominion for ever and ever. Amen.

I Peter 5:12

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

I Peter 5:13

The *church that is* at Babylon, elected together with *you*, saluteth you; and *so doth* Marcus my son.

I Peter 5:14

Greet ye one another with a kiss of charity. Peace *be* with you all that are in Christ Jesus. Amen.

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I Peter 5:13

they [X_X_X] at Babylon, elected together with *you*, saluteth you; and [X_X] Marcus my son.