

The Bible

King James Version
and
Joseph Smith's Revision

~TITUS~

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

§ - **Titus**

correct

Titus 1:1

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Titus 1:2

In hope of eternal life, which God, that cannot lie, promised before the world began;

Titus 1:3

But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Titus 1:4

To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

Titus 1:5

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Titus 1:6

If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Titus 1:7

For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

Titus 1:8

But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

Titus 1:9

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

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Titus 1:10

For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11

Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:12

One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

Titus 1:13

This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 1:14

Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Titus 1:15

Unto the pure all things *are* pure:
but unto them that are defiled and unbelieving *is* nothing pure;
but even their mind and conscience is defiled.

Titus 1:16

They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

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Titus 1:11

~~For the grace of God that ^{which} bringeth salvation to all men hath appeared~~

Titus 1:12

One of themselves, [X] a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

Titus 1:15 in this verse is is to set after nothing and not before it

~~unto the pure let all things be pure:~~
but unto them that are defiled and unbelieving [X] nothing *is* pure;
but even their mind and conscience is defiled.

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§ - II

Titus 2:1

But speak thou the things
which become sound doctrine:

Titus 2:2

That the aged men be sober, grave, temperate,
sound in faith, in charity, in patience.

Titus 2:3

The aged women likewise,
that *they be* in behaviour as becometh holiness,
not false accusers, not given to much wine,
teachers of good things;

Titus 2:4

That they may teach the young women
to be sober, to love their husbands,
to love their children,

Titus 2:5

To be discreet, chaste, keepers at home,
good, obedient to their own husbands,
that the word of God be not blasphemed.

Titus 2:6

Young men likewise exhort to be sober minded.

Titus 2:7

In all things shewing thyself a pattern
of good works: in doctrine *shewing*
uncorruptness, gravity, sincerity,

Titus 2:8

Sound speech, that cannot be condemned;
that he that is of the contrary part may be
ashamed, having no evil thing to say of you.

Titus 2:9

Exhort servants to be obedient
unto their own masters, *and* to please *them*
well in all *things*; not answering again;

Titus 2:10

Not purloining, but shewing
all good fidelity; that they may adorn the
doctrine of God our Saviour in all things.

Titus 2:5

discreet, chaste, keepers at home,
good, obedient to their own husbands,
that the word of God be not blasphemed.

Titus 2:7

In all things shewing thyself a pattern
of good works: in doctrine
uncorruptness, gravity, sincerity,

Titus 2:9

servants to be obedient
unto their own masters, to please
well in all ; not answering again;

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Titus 2:11

For the grace of God that bringeth salvation hath appeared to all men,

Titus 2:12

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Titus 2:13

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Titus 2:14

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Titus 2:15

These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

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Titus 2:11

~~F~~ For the grace of God which bringeth salvation to all men hath appeared

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§ - III

correct

Titus 3:1

Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Titus 3:2

To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

Titus 3:3

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

Titus 3:3

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, hating one another.

Titus 3:4

But after that the kindness and love of God our Saviour toward man appeared,

Titus 3:5

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Titus 3:6

Which he shed on us abundantly through Jesus Christ our Saviour;

Titus 3:7

That being justified by his grace, we should be made heirs according to the hope of eternal life.

Titus 3:8

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Titus 3:9

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

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Titus 3:10

A man that is an heretick after the first and second admonition reject;

Titus 3:11

Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Titus 3:12

When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

Titus 3:13

Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Titus 3:14

And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

Titus 3:15

All that are with me salute thee.
Greet them that love us in the faith.
Grace *be* with you all. Amen.

It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.