

The Bible

King James Version
and
Joseph Smith's Revision

~II CORINTHIANS~

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Joseph Smith's Revision

§ - **II Corinthians**

correct

II Corinthians 1:1

Paul, an apostle of Jesus Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

II Corinthians 1:2

Grace [X] to you and peace from God our Father, and [X] the Lord Jesus Christ.

II Corinthians 1:2

Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

II Corinthians 1:3

Blessed [X] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

II Corinthians 1:3

Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

II Corinthians 1:4

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

II Corinthians 1:6

And whether we be afflicted, [X_X] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [X_X] for your consolation and salvation.

II Corinthians 1:5

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

II Corinthians 1:6

And whether we be afflicted, *it is* for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, *it is* for your consolation and salvation.

II Corinthians 1:7

And our hope of you *is* steadfast, knowing, that as ye are partakers of the sufferings, so [X_X_X] also of the consolation.

II Corinthians 1:7

And our hope of you *is* steadfast, knowing, that as ye are partakers of the sufferings, so *shall ye be* also of the consolation.

II Corinthians 1:8

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

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II Corinthians 1:9

But we had the sentence of death in ourselves,
that we should not trust in ourselves,
but in God which raiseth the dead:

II Corinthians 1:10

Who delivered us from so great a death,
and doth deliver: in whom we trust
that he will yet deliver *us*;

II Corinthians 1:11

Ye also helping together by prayer for us,
that for the gift *bestowed* upon us
by the means of many persons thanks
may be given by many on our behalf.

II Corinthians 1:12

For our rejoicing is this, the testimony of
our conscience, that in simplicity and godly
sincerity, not with fleshly wisdom, but by the
grace of God, we have had our conversation in
the world, and more abundantly to you-ward.

II Corinthians 1:13

For we write none other things unto you,
than what ye read or acknowledge; and I
trust ye shall acknowledge even to the end;

II Corinthians 1:14

As also ye have acknowledged us in part,
that we are your rejoicing, even as ye also
are ours in the day of the Lord Jesus.

II Corinthians 1:15

And in this confidence I was minded
to come unto you before,
that ye might have a second benefit;

II Corinthians 1:16

And to pass by you into Macedonia, and to
come again out of Macedonia unto you, and of
you to be brought on my way toward Judæa.

II Corinthians 1:17

When I therefore was thus minded, did I
use lightness? or the things that I purpose,
do I purpose according to the flesh, that with
me there should be yea yea, and nay nay?

II Corinthians 1:10

Who delivered us from so great a death,
and doth deliver: in whom we trust
that he will yet deliver

II Corinthians 1:14

As also ye have acknowledged us in part,
that we are your rejoicing, even as ye also
 ours in the day of the Lord Jesus.

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II Corinthians 1:18

But *as* God *is* true, our word toward you was not yea and nay.

II Corinthians 1:19

For the Son of God, Jesus Christ, who was preached among you by us, *even* by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

II Corinthians 1:20

For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

II Corinthians 1:21

Now he which stablisheth us with you in Christ, and hath anointed us, *is* God;

II Corinthians 1:22

Who hath also sealed us, and given the earnest of the Spirit in our hearts.

II Corinthians 1:23

Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

II Corinthians 1:24

Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

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II Corinthians 1:18

But God true, our word toward you was not yea and nay.

II Corinthians 1:19

For the Son of God, Jesus Christ, who was preached among you by us, by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

II Corinthians 1:20

For all the promises of God in him yea, and in him Amen, unto the glory of God by us.

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§ - II

correct

II Corinthians 2:1

But I determined this with myself, that I would not come again to you in heaviness.

II Corinthians 2:2

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

II Corinthians 2:3

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is *the joy* of you all.

II Corinthians 2:3

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is X X of you all.

II Corinthians 2:4

For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

II Corinthians 2:5

But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

II Corinthians 2:6

Sufficient to such a man *is* this punishment, which *was inflicted* of many.

II Corinthians 2:7

So that contrariwise ye *ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

II Corinthians 2:8

Wherefore I beseech you that ye would confirm *your* love toward him.

II Corinthians 2:9

For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

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II Corinthians 2:10

To whom ye forgive any thing,
I *forgive* also: for if I forgave any thing,
to whom I forgave *it*, for your sakes
forgave I it in the person of Christ;

II Corinthians 2:11

Lest Satan should get an advantage of us:
for we are not ignorant of his devices.

II Corinthians 2:12

Furthermore, when I came to Troas to
preach Christ's gospel, and a door
was opened unto me of the Lord,

II Corinthians 2:13

I had no rest in my spirit, because I found not
Titus my brother: but taking my leave of them,
I went from thence into Macedonia.

II Corinthians 2:14

Now thanks *be* unto God,
which always causeth us to triumph in Christ,
and maketh manifest the savour
of his knowledge by us in every place.

II Corinthians 2:15

For we are unto God a sweet savour of Christ,
in them that are saved, and in them that perish:

II Corinthians 2:16

To the one *we are* the savour of death unto
death; and to the other the savour of life unto
life. And who *is* sufficient for these things?

II Corinthians 2:17

For we are not as many, which corrupt
the word of God: but as of sincerity, but as of
God, in the sight of God speak we in Christ.

II Corinthians 2:14

Now thanks X unto God,
which always causeth us to triumph in Christ,
and maketh manifest the savour
of his knowledge by us in every place.

II Corinthians 2:16

To the one X X the savour of death unto
death; and to the other the savour of life unto
life. And who *is* sufficient for these things?

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§ - III

II Corinthians 3:1

Do we begin again to commend ourselves?
or need we, as some *others*,
epistles of commendation to you,
or *letters* of commendation from you?

II Corinthians 3:2

Ye are our epistle written in our hearts,
known and read of all men:

II Corinthians 3:3

Forasmuch as ye are manifestly declared to
be the epistle of Christ ministered by us,
written not with ink, but with the Spirit
of the living God; not in tables of stone,
but in fleshy tables of the heart.

II Corinthians 3:4

And such trust have we through Christ
to God-ward:

II Corinthians 3:5

Not that we are sufficient of ourselves
to think any thing as of ourselves;
but our sufficiency *is* of God;

II Corinthians 3:6

Who also hath made us able ministers of the
new testament; not of the letter, but of the spirit:
for the letter killeth, but the spirit giveth life.

II Corinthians 3:7

But if the ministration of death, written *and*
engraven in stones, was glorious, so that the
children of Israel could not steadfastly
behold the face of Moses for the glory of his
countenance; which *glory* was to be done away:

II Corinthians 3:8

How shall not the ministration
of the spirit be rather glorious?

II Corinthians 3:9

For if the ministration of condemnation
be glory, much more doth the ministration
of righteousness exceed in glory.

~~correct~~

II Corinthians 3:1

Do we begin again to commend ourselves?
or need we, as some [X],
epistles of commendation to you,
or [X] of commendation from you?

II Corinthians 3:3

[X_X_X_X] manifestly declared to
be the epistle of Christ ministered by us,
written not with ink, but with the Spirit
of the living God; not in tables of stone,
but in fleshy tables of the heart.

II Corinthians 3:4

And such trust have we through Christ
~~toward~~ God-ward:

II Corinthians 3:7

But if the ministration of death, written [X]
engraven in stones, was glorious, so that the
children of Israel could not steadfastly
behold the face of Moses for the glory of his
countenance; which *glory* was to be done away:

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II Corinthians 3:10

For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

II Corinthians 3:11

For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

II Corinthians 3:12

Seeing then that we have such hope, we use great plainness of speech:

II Corinthians 3:13

And not as Moses, *which* put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

II Corinthians 3:14

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which *veil* is done away in Christ.

II Corinthians 3:15

But even unto this day, when Moses is read, the veil is upon their heart.

II Corinthians 3:16

Nevertheless when *it* shall turn to the Lord, the veil shall be taken away.

II Corinthians 3:17

Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

II Corinthians 3:18

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

II Corinthians 3:13

And not as Moses, [X] put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

II Corinthians 3:14

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [X] is done away in Christ.

II Corinthians 3:16

Nevertheless when their heart shall turn to the Lord, the veil shall be taken away.

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§ - IV

II Corinthians 4:1

Therefore seeing we have this ministry,
as we have received mercy, we faint not;

II Corinthians 4:2

But have renounced the hidden things of
dishonesty, not walking in craftiness,
nor handling the word of God deceitfully;
but by manifestation of the truth
commending ourselves to every man's
conscience in the sight of God.

II Corinthians 4:3

But if our gospel be hid,
it is hid to them that are lost:

II Corinthians 4:4

In whom the god of this world hath blinded
the minds of them which believe not, lest the
light of the glorious gospel of Christ, who is
the image of God, should shine unto them.

II Corinthians 4:5

For we preach not ourselves,
but Christ Jesus the Lord;
and ourselves your servants for Jesus' sake.

II Corinthians 4:6

For God, who commanded the light to shine
out of darkness, hath shined in our hearts,
to *give* the light of the knowledge of
the glory of God in the face of Jesus Christ.

II Corinthians 4:7

But we have this treasure in earthen vessels,
that the excellency of the power may be of God,
and not of us.

II Corinthians 4:8

We are troubled on every side,
yet not distressed; *we are* perplexed,
but not in despair;

II Corinthians 4:9

Persecuted, but not forsaken; cast down,
but not destroyed;

II Corinthians 4:8

troubled on every side,
yet not distressed; perplexed,
but not in despair;

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II Corinthians 4:10

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

II Corinthians 4:11

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

II Corinthians 4:12

So then death worketh in us, but life in you.

II Corinthians 4:13

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

II Corinthians 4:14

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you.

II Corinthians 4:15

For all things *are* for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

II Corinthians 4:16

For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.

II Corinthians 4:17

For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

II Corinthians 4:18

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

II Corinthians 4:12

So then it worketh death unto us but life unto you

II Corinthians 4:15

For we bear all things for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

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§ - V

II Corinthians 5:1

For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

II Corinthians 5:2

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

II Corinthians 5:3

If so be that being clothed we shall not be found naked.

II Corinthians 5:4

For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

II Corinthians 5:5

Now he that hath wrought us for the selfsame thing *is* God, who also hath given unto us the earnest of the Spirit.

II Corinthians 5:6

Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

II Corinthians 5:7

(For we walk by faith, not by sight:)

II Corinthians 5:8

We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

II Corinthians 5:9

Wherefore we labour, that, whether present or absent, we may be accepted of him.

II Corinthians 5:1

For we know that if our earthly house of tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

II Corinthians 5:3

that being clothed we shall not be found naked.

II Corinthians 5:6

Therefore always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

II Corinthians 5:8

We are confident, , and willing rather to be absent from the body, and to be present with the Lord.

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II Corinthians 5:10

For we must all appear
before the judgment seat of Christ;
that every one may receive
the things done in his body,
according to that he hath done,
whether it be good or bad.

II Corinthians 5:11

Knowing therefore the terror of the Lord,
we persuade men; but we are made
manifest unto God; and I trust also are
made manifest in your consciences.

II Corinthians 5:12

For we commend not ourselves again unto you,
but give you occasion to glory on our behalf,
that ye may have somewhat to answer them
which glory in appearance, and not in heart.

II Corinthians 5:13

For whether
we be beside ourselves,

it is to God; or whether we be sober,
it is for your cause.

II Corinthians 5:14

For the love of Christ constraineth us;
because we thus judge, that if one died for all,
then were all dead:

II Corinthians 5:15

And that he died for all, that they which live
should not henceforth live unto themselves, but
unto him which died for them, and rose again.

II Corinthians 5:16

Wherefore henceforth know we
no man after the flesh;

yea, though we have known Christ
after the flesh, yet
now henceforth know we him no more.

II Corinthians 5:10

For we must all appear
before the judgement seat of chris /t
that every one may receive a reward of
the deeds done in the body things
according to that /^{what} he hath done
wheather [X X] good or bad

II Corinthians 5:13

For we bear record that
we are not beside ourselves
for whether we glory
it is to God or whether we be sober
it is for your sakes

II Corinthians 5:14

For the love of Christ constraineth us;
because we thus judge, that if one died for all,
then are all dead:

II Corinthians 5:15

And [X] he died for all, that they which live
should not henceforth live unto themselves, but
unto him which died for them, and rose again.

II Corinthians 5:16

Wherefore henceforth live we
no more after the flesh
yea though we once lived after the flesh
yet since we have known ^{christ}
now henceforth live we [X] no no more
after the flesh

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II Corinthians 5:17

Therefore if any man **be** in Christ,
he is a new creature:
old things are passed away;
behold, all things are become new.

II Corinthians 5:18

And all things **are** of God,
who hath reconciled us to himself
by Jesus Christ, and hath given to us
the ministry of reconciliation;

II Corinthians 5:19

To wit, that God was in Christ, reconciling the
world unto himself, not imputing their
trespasses unto them; and hath committed
unto us the word of reconciliation.

II Corinthians 5:20

Now then we are ambassadors for Christ,
as though God did beseech **you** by us: we pray
you in Christ's stead, be ye reconciled to God.

II Corinthians 5:21

For he hath made him **to be** sin for us,
who knew no sin; that we might be made the
righteousness of God in him.

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II Corinthians 5:17

Therefore if any man live in christ,
he is a new creature:
old things are passed away;
behold, all things are become new.

II Corinthians 5:18

☞ **And receiveth all the things** [X] of God,
who hath reconciled us to himself
by Jesus Christ, and hath given to us
the ministry of reconciliation;

II Corinthians 5:19

To wit, that God **is** in Christ, reconciling the
world unto himself, not imputing their
trespasses unto them; and hath committed
unto us the word of reconciliation.

II Corinthians 5:20

Now then we are ambassadors for Christ,
as though God did beseech [X] by us: we pray
[X] in Christ's stead, be ye reconciled to God.

II Corinthians 5:21

For he hath made him [X X] sin for us,
who knew no sin; that we might be made the
righteousness of God in him.

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§ - VI

II Corinthians 6:1

We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

II Corinthians 6:2

(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

II Corinthians 6:3

Giving no offence in any thing, that the ministry be not blamed:

II Corinthians 6:4

But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

II Corinthians 6:5

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

II Corinthians 6:6

By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

II Corinthians 6:7

By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

II Corinthians 6:8

By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

II Corinthians 6:9

As unknown, and *yet* well known; as dying, and, behold, we live; as chastened, and not killed;

~~correct~~

II Corinthians 6:1

We then, workers together **with christ**, beseech also that ye receive not the grace of God in vain.

II Corinthians 6:2

(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now the accepted time; behold, now the day of salvation.)

II Corinthians 6:4

But in all approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

II Corinthians 6:8

By honour and dishonour, by evil report and good report: as deceivers, and true;

II Corinthians 6:9

As unknown, and well known; as dying, and, behold, we live; as chastened, and not killed;

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II Corinthians 6:10

As sorrowful, yet always rejoicing;
as poor, yet making many rich; as having
nothing, and **yet** possessing all things.

II Corinthians 6:11

O **ye** Corinthians, our mouth is open unto you,
our heart is enlarged.

II Corinthians 6:12

Ye are not straitened in us,
but ye are straitened in your own bowels.

II Corinthians 6:13

Now for a recompence in the same, (I speak
as unto **my** children,) be ye also enlarged.

II Corinthians 6:14

Be ye not unequally yoked together with
unbelievers: for what fellowship hath
righteousness with unrighteousness?
and what communion hath light with darkness?

II Corinthians 6:15

And what concord hath Christ with Belial? or
what part hath he that believeth with an infidel?

II Corinthians 6:16

And what agreement hath the temple of God
with idols? for ye are the temple of the living
God; as God hath said, I will dwell in them,
and walk in **them**; and I will be their God,
and they shall be my people.

II Corinthians 6:17

Wherefore come out from among them,
and be ye separate, saith the Lord, and touch
not the unclean **thing**; and I will receive you,

II Corinthians 6:18

And will be a Father unto you,
and ye shall be my sons and daughters,
saith the Lord Almighty.

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II Corinthians 6:10

As sorrowful, yet always rejoicing;
as poor, yet making many rich; as having
nothing, and possessing all things.

II Corinthians 6:11

O Corinthians, our mouth is open unto you,
our heart is enlarged.

II Corinthians 6:13

Now for a recompence in the same, (I speak
as unto children,) be ye also enlarged.

II Corinthians 6:17

Wherefore come out from among them,
and be ye separate, saith the Lord, and touch
not the unclean ; and I will receive you,

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§ - VII

II Corinthians 7:1

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

II Corinthians 7:2

Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

II Corinthians 7:3

I speak not *this* to condemn *you*: for I have said before, that ye are in our hearts to die and live with *you*.

II Corinthians 7:4

Great *is* my boldness of speech toward you, great *is* my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

II Corinthians 7:5

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

II Corinthians 7:6

Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

II Corinthians 7:7

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

II Corinthians 7:8

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season.

correct

II Corinthians 7:3

I speak not to condemn : for I have said before, that ye are in our hearts to die and live with *you*.

II Corinthians 7:4

Great my boldness of speech toward you, great my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

II Corinthians 7:5

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without fightings, within fears.

II Corinthians 7:8

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though but for a season.

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II Corinthians 7:9

Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

II Corinthians 7:10

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

II Corinthians 7:11

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.

II Corinthians 7:12

Wherefore, though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

II Corinthians 7:13

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

II Corinthians 7:14

For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth.

II Corinthians 7:15

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

II Corinthians 7:16

I rejoyce therefore that I have confidence in you in all *things*.

II Corinthians 7:11

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, clearing of yourselves, yea, indignation, yea, fear, yea, vehement desire, yea, zeal, yea, revenge! In all ye have approved yourselves to be clear in this matter.

II Corinthians 7:12

Wherefore, though I wrote unto you, not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

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§ - VIII

II Corinthians 8:1

Moreover, brethren,
we do you to wit
of the grace of God
bestowed on the churches of Macedonia;

II Corinthians 8:1

Moreover, brethren,
we would have you to know
of the grace of God
bestowed on the churches of Macedonia;

II Corinthians 8:2

How that in a great trial of affliction the
abundance of their joy and their deep poverty
abounded unto the riches of their liberality.

II Corinthians 8:3

For to *their* power, I bear record, yea,
and beyond *their* power *they were*
willing of themselves;

II Corinthians 8:4

Praying us with much entreaty that we would
receive the gift, and take upon us the
fellowship of the ministering to the saints.

II Corinthians 8:4

Praying us with much entreaty that we would
receive the gift, and take upon us the
fellowship of the ministering to the saints.

II Corinthians 8:5

And this they did, not as we hoped,
but first gave their own selves to the Lord,
and unto us by the will of God.

II Corinthians 8:5

And [X_X_X], not as we required,
but first gave their own selves to the Lord,
and unto us by the will of God.

II Corinthians 8:6

Insomuch that we desired Titus,
that as he had begun, so he would also
finish in you the same grace also.

II Corinthians 8:7

Therefore, as ye abound in every *thing*,
in faith, and utterance, and knowledge,
and *in* all diligence, and *in* your love to us,
see that ye abound in this grace also.

II Corinthians 8:8

I speak not by commandment,
but by occasion of the forwardness of others,
and to prove the sincerity of your love.

II Corinthians 8:9

For ye know the grace of our Lord Jesus Christ,
that, though he was rich, yet for your sakes
he became poor, that ye through
his poverty might be rich.

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II Corinthians 8:10

And herein I give *my* advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

II Corinthians 8:11

Now therefore perform the doing *of it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

II Corinthians 8:12

For if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

II Corinthians 8:13

For *I mean* not that other men be eased, and ye burdened:

II Corinthians 8:14

But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:

II Corinthians 8:15

As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

II Corinthians 8:16

But thanks *be* to God, which put the same earnest care into the heart of Titus for you.

II Corinthians 8:17

For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

II Corinthians 8:18

And we have sent with him the brother, whose praise *is* in the gospel throughout all the churches;

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II Corinthians 8:10

And herein I give advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

II Corinthians 8:11

Now therefore perform the doing that as a readiness to will, so a performance also out of that which ye have.

II Corinthians 8:16

But thanks to God, which put the same earnest care into the heart of Titus for you.

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II Corinthians 8:19

And not *that* only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and *declaration of* your ready mind:

II Corinthians 8:20

Avoiding this, that no man should blame us in this abundance which is administered by us:

II Corinthians 8:21

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

II Corinthians 8:22

And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent,

upon the great confidence which *I have* in you,

II Corinthians 8:23

Whether *any do inquire* of Titus, *he is* my partner and fellowhelper concerning you:

or our brethren *be inquired of, they are* the messengers of the churches, *and* the glory of Christ.

II Corinthians 8:24

Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

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II Corinthians 8:19

And not *that* only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and your ready mind:

II Corinthians 8:22

And we have sent with them our brother whom we have proved dile/igent in many things but now much more dile/igent

II Corinthians 8:23

Therefore we ~~h~~ send him unto you in consequence of the great confidence which we have in you that you will receive the things concerning ^{you} to the glory of christ

whether we send by the hand of Titus my partner and fellow labourer

or our brethren the messengers of the churches the glory of Christ.

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§ - IX

II Corinthians 9:1

For as touching the ministering to the saints, it is superfluous for me to write to you:

II Corinthians 9:2

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

II Corinthians 9:3

Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

II Corinthians 9:4

Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

II Corinthians 9:5

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

II Corinthians 9:6

But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

II Corinthians 9:7

Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

II Corinthians 9:8

And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

II Corinthians 9:4

Lest ~~unhappely~~ ~~happly~~ if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

II Corinthians 9:5

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as X X X bounty, and not as X covetousness.

II Corinthians 9:7

Every man according as he purposeth in his heart, X X X X not grudgingly, or of necessity: for God loveth a cheerful giver.

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II Corinthians 9:9

(As it is written, He hath dispersed abroad;
he hath given to the poor:
his righteousness remaineth for ever.

II Corinthians 9:10

Now he that ministereth seed to the sower
both minister bread for **your** food,
and multiply your seed sown,
and increase the fruits of your righteousness;)

II Corinthians 9:11

Being enriched in every thing to all
bountifulness, which causeth
through us thanksgiving to God.

II Corinthians 9:12

For the administration of this service not only
supplieth the want of the saints, but is abundant
also by many thanksgivings unto God;

II Corinthians 9:13

Whiles by the experiment of this ministration
they glorify God for your professed subjection
unto the gospel of Christ, and for **your** liberal
distribution unto them, and unto all **men**;

II Corinthians 9:14

And by their prayer for you, which long after
you for the exceeding grace of God in you.

II Corinthians 9:15

Thanks **be** unto God for his unspeakable gift.

II Corinthians 9:10

Now he that ministereth seed to the sower
both minister bread for food,
and multiply your seed sown,
and increase the fruits of your righteousness;)

II Corinthians 9:13

Whiles by the experiment of this ministration
they glorify God for your professed subjection
unto the gospel of Christ, and for liberal
distribution unto them, and unto all .

II Corinthians 9:15

Thanks unto God for his unspeakable gift.

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§ - X

correct

II Corinthians 10:1

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence *am* base among you, but being absent am bold toward you:

II Corinthians 10:2

But I beseech *you*, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

II Corinthians 10:3

For though we walk in the flesh, we do not war after the flesh:

II Corinthians 10:4

(For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

II Corinthians 10:5

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

II Corinthians 10:6

And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

II Corinthians 10:7

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he *is* Christ's, even so *are* we Christ's.

II Corinthians 10:8

For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

II Corinthians 10:9

That I may not seem as if I would terrify you by letters.

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II Corinthians 10:10

For *his* letters, say they, *are* weighty and powerful; but *his* bodily presence *is* weak, and *his* speech contemptible.

II Corinthians 10:11

Let such an one think this, that, such as we are in word by letters when we are absent, such *will we be* also in deed when we are present.

II Corinthians 10:12

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

II Corinthians 10:13

But we will not boast of things without *our* measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

II Corinthians 10:14

For we stretch not ourselves beyond *our measure*, as though we reached not unto you: for we are come as far as to you also in *preaching* the gospel of Christ:

II Corinthians 10:15

Not boasting of things without *our* measure, *that is*, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

II Corinthians 10:16

To preach the gospel in the *regions* beyond you, *and* not to boast in another man's line of things made ready to our hand.

II Corinthians 10:17

But he that glorieth, let him glory in the Lord.

II Corinthians 10:18

For not he that commendeth himself is approved, but whom the Lord commendeth.

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II Corinthians 10:10

For *his* letters, say they, *are* weighty and powerful; but *his* bodily presence [X] weak, and [X] speech contemptible.

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Not boasting of things without [X] measure, [X X] of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

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II Corinthians 10:18

For not he that commendeth himself is approved, but whom the Lord commendeth.

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§ - XI

II Corinthians 11:1

Would to God ye could bear with me a little in *my* folly: and indeed bear with me.

II Corinthians 11:1

Would to God ye could bear with me a little in X folly: and indeed bear with me.

II Corinthians 11:2

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

II Corinthians 11:2

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present X X a chaste virgin to Christ.

II Corinthians 11:3

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

II Corinthians 11:4

For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

II Corinthians 11:4

For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

II Corinthians 11:5

For I suppose I was not a whit behind the very chiefest apostles.

II Corinthians 11:6

But though X X rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

II Corinthians 11:6

But though *I be* rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

II Corinthians 11:7

Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

II Corinthians 11:8

I robbed other churches, taking wages X X, to do you service.

II Corinthians 11:8

I robbed other churches, taking wages *of them*, to do you service.

II Corinthians 11:9

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all *things* I have kept myself from being burdensome unto you, and *so* will I keep *myself*.

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II Corinthians 11:10

As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

II Corinthians 11:11

Wherefore? because I love you not? God knoweth.

II Corinthians 11:12

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

II Corinthians 11:13

For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

II Corinthians 11:14

And no marvel; for Satan himself is transformed into an angel of light.

II Corinthians 11:15

Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

II Corinthians 11:16

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

II Corinthians 11:17

That which I speak, I speak *it* not after the Lord, but as it were foolishly, in this confidence of boasting.

II Corinthians 11:18

Seeing that many glory after the flesh, I will glory also.

II Corinthians 11:19

For ye suffer fools gladly, seeing ye *yourselves* are wise.

II Corinthians 11:13

For such false apostles, deceitful workers, transforming themselves into the apostles of Christ.

II Corinthians 11:17

That which I speak, I speak not after the Lord, but as it were foolishly, in this confidence of boasting.

II Corinthians 11:19

For ye suffer fools gladly, seeing ye are wise.

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II Corinthians 11:20

For ye suffer, if a man bring you into bondage,
if a man devour *you*, if a man take *of you*,
if a man exalt himself,
if a man smite you on the face.

II Corinthians 11:21

I speak as concerning reproach, as though we
had been weak. Howbeit whereinsoever any
is bold, (I speak foolishly,) I am bold also.

II Corinthians 11:22

Are they Hebrews? so *am* I.
Are they Israelites? so *am* I.
Are they the seed of Abraham? so *am* I.

II Corinthians 11:23

Are they ministers of Christ? (I speak as a fool)
I am more; in labours more abundant,
in stripes above measure, in prisons
more frequent, in deaths oft.

II Corinthians 11:24

Of the Jews five times received I
forty *stripes* save one.

II Corinthians 11:25

Thrice was I beaten with rods, once was I
stoned, thrice I suffered shipwreck,
a night and a day I have been in the deep;

II Corinthians 11:26

In journeyings often, *in* perils of waters,
in perils of robbers, *in* perils by *mine own*
countrymen, *in* perils by the heathen,
in perils in the city, *in* perils in the
wilderness, *in* perils in the sea,
in perils among false brethren;

II Corinthians 11:27

In weariness and painfulness, in watchings
often, in hunger and thirst,
in fastings often, in cold and nakedness.

II Corinthians 11:28

Beside those things that are without,
that which cometh upon me daily,
the care of all the churches.

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II Corinthians 11:20

For ye suffer, if a man bring you into bondage,
if a man devour if a man take

if a man exalt himself,
if a man smite you on the face.

II Corinthians 11:23

Are they ministers of Christ? (I speak as a fool)
so am I in labours more abundant,
in stripes above measure, in prisons
more frequent, in deaths oft.

II Corinthians 11:24

Of the Jews five times received I
forty save one.

II Corinthians 11:26

journeyings often, perils of waters,
 perils of robbers, perils by

countrymen, perils by the heathen,
 perils in the city, perils in the
wilderness, perils in the sea,
 perils among false brethren;

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II Corinthians 11:29

Who is weak, and I am not weak?
who is offended, and I burn not?

II Corinthians 11:30

If I must needs glory, I will glory of
the things which concern mine infirmities.

II Corinthians 11:31

The God and Father of our Lord Jesus Christ,
which is blessed for evermore,
knoweth that I lie not.

II Corinthians 11:32

In Damascus the governor under Aretas
the king kept the city of the Damascenes
with a garrison, desirous to apprehend me:

II Corinthians 11:33

And through a window in a basket was I let
down by the wall, and escaped his hands.

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II Corinthians 11:29

Who is weak, and I am not weak?
who is offended, and I anger not?

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§ - XII

II Corinthians 12:1

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

II Corinthians 12:2

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

II Corinthians 12:3

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

II Corinthians 12:4

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

II Corinthians 12:5

Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

II Corinthians 12:6

For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

II Corinthians 12:7

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

II Corinthians 12:8

For this thing I besought the Lord thrice, that it might depart from me.

II Corinthians 12:4

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

II Corinthians 12:6

For though I would desire to glory, I shall not be a fool; for I will say the truth: but X I forbear, lest any man should think of me above that which he seeth of me X_X, or X he heareth of me.

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II Corinthians 12:9

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

II Corinthians 12:10

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

II Corinthians 12:11

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

II Corinthians 12:12

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

II Corinthians 12:13

For what is it wherein ye were inferior to other churches, except *it be* that I myself was not burdensome to you? forgive me this wrong.

II Corinthians 12:14

Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

II Corinthians 12:15

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

II Corinthians 12:16

But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

II Corinthians 12:17

Did I make a gain of you by any of them whom I sent unto you?

II Corinthians 12:13

For what is it wherein ye were inferior to other churches, except X X that I myself was not burdensome to you? forgive me this wrong.

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II Corinthians 12:18

I desired Titus, and with *him* I sent a brother.
Did Titus make a gain of you?
walked we not in the same spirit?
walked we not in the same steps?

II Corinthians 12:19

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

II Corinthians 12:20

For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

II Corinthians 12:21

And lest, when I come again, my God will humble me among you, and *that* I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

II Corinthians 12:21

lest, when I come again, my God will humble me among you, and I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

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§ - XIII

II Corinthians 13:1

This *is* the third *time* I am coming to you.
In the mouth of two or three witnesses
shall every word be established.

II Corinthians 13:2

I told you before, and foretell you, as if I were
present, the second time; and being absent now
I write to them which heretofore have sinned,
and to all other, that, if I come again,
I will not spare:

II Corinthians 13:3

Since ye seek a proof of Christ
speaking in me, which to you-ward
is not weak, but is mighty in you.

II Corinthians 13:4

For though he was crucified through weakness,
yet he liveth by the power of God.
For we also are weak in him, but we shall
live with him by the power of God toward you.

II Corinthians 13:5

Examine yourselves, whether ye be
in the faith; prove your own selves.
Know ye not your own selves, how that Jesus
Christ is in you, except ye be reprobates?

II Corinthians 13:6

But I trust that ye shall know
that we are not reprobates.

II Corinthians 13:7

Now I pray to God that ye do no evil;
not that we should appear approved,
but that ye should do that which is honest,
though we be as reprobates.

II Corinthians 13:8

For we can do nothing against the truth,
but for the truth.

II Corinthians 13:9

For we are glad, when we are weak,
and ye are strong: and this also we wish,
even your perfection.

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II Corinthians 13:10

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

II Corinthians 13:11

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

II Corinthians 13:12

Greet one another with an holy kiss.

II Corinthians 13:13

All the saints salute you.

II Corinthians 13:14

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

The second *epistle* to the Corinthians was written from Philippi, *a city* of Macedonia, by Titus and Lucas.

II Corinthians 13:12

Greet one another with an holy Salutation.

The second *epistle* to the Corinthians was written from Philippi, X X of Macedonia, by Titus and Lucas.