

The Bible

King James Version
and
Joseph Smith's Revision

~I CORINTHIANS~

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Joseph Smith's Revision

§ - **I Corinthians**

I Corinthians 1:1

Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

I Corinthians 1:2

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

I Corinthians 1:3

Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

I Corinthians 1:4

I thank my God always on your behalf, for the grace of God which is given you *by* Jesus Christ;

I Corinthians 1:5

That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;

I Corinthians 1:6

Even as the testimony of Christ was confirmed in you:

I Corinthians 1:7

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

I Corinthians 1:8

Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

I Corinthians 1:9

God *is* faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

I Corinthians 1:1

Paul [X_X] an apostle called of Jesus christ through the will of God and Sosthenes **our** brother

I Corinthians 1:2

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [X_X] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

I Corinthians 1:3

Grace [X] unto you, and peace, from God our Father, and [X] the Lord Jesus Christ.

I Corinthians 1:4

I thank my God always on your behalf, for the grace of God which is given you of Jesus Christ;

I Corinthians 1:5

That in every thing ye are enriched by him, in all utterance, and [X] all knowledge;

I Corinthians 1:8

Who shall also confirm you unto the end, [X_X_X_X] blameless in the day of our Lord Jesus Christ.

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I Corinthians 1:10

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

I Corinthians 1:11

For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

I Corinthians 1:12

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

I Corinthians 1:13

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

I Corinthians 1:14

I thank God that I baptized none of you, but Crispus and Gaius;

I Corinthians 1:15

Lest any should say that I had baptized in mine own name.

I Corinthians 1:16

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

I Corinthians 1:17

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

I Corinthians 1:18

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

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I Corinthians 1:10

Now I beseech you, brethren, in the name of our Lord Jesus Christ, that ye all speak the same thing, and there be no divisions among you; but ye be perfectly joined together in the same mind and in the same judgment.

I Corinthians 1:11

For it hath been declared unto me of you, my brethren, by them of Chloe, that there are contentions among you.

I Corinthians 1:12

Now this I say, that many of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

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I Corinthians 1:19

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

I Corinthians 1:20

Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

I Corinthians 1:21

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

I Corinthians 1:22

For the Jews require a sign, and the Greeks seek after wisdom:

I Corinthians 1:23

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

I Corinthians 1:24

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

I Corinthians 1:25

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

I Corinthians 1:26

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*:

I Corinthians 1:27

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

I Corinthians 1:24

But unto them who believe, both Jews and Greeks, Christ the power of God, and the wisdom of God.

I Corinthians 1:26

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, **are chosen**:

I Corinthians 1:27

~~F~~ **For** God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

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I Corinthians 1:28

And base things of the world,
and things which are despised,
hath God chosen, *yea*, and things which are not,
to bring to nought things that are:

I Corinthians 1:29

That no flesh should glory in his presence.

I Corinthians 1:30

But of him are ye in Christ Jesus, who of God
is made unto us wisdom, and righteousness,
and sanctification, and redemption:

I Corinthians 1:31

That, according as it is written,
He that glorieth, let him glory in the Lord.

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I Corinthians 1:28

And base things of the world,
and things which are despised,
hath God chosen, X, and things which are not,
to bring to nought things that are mighty:

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§ - II

correct

I Corinthians 2:1

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

I Corinthians 2:2

For I determined not to know any thing among you, save Jesus Christ, and him crucified.

I Corinthians 2:3

And I was with you in weakness, and in fear, and in much trembling.

I Corinthians 2:4

And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

I Corinthians 2:5

That your faith should not stand in the wisdom of men, but in the power of God.

I Corinthians 2:6

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

I Corinthians 2:7

But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

I Corinthians 2:8

Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

I Corinthians 2:9

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

I Corinthians 2:8

Which none of the princes of this world knew: for had they known X, they would not have crucified the Lord of glory.

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I Corinthians 2:10

But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

I Corinthians 2:11

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

I Corinthians 2:12

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

I Corinthians 2:13

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

I Corinthians 2:14

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

I Corinthians 2:15

But he that is spiritual judgeth all things, yet he himself is judged of no man.

I Corinthians 2:16

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

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I Corinthians 2:11

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, except he has the Spirit of God.

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§ - III

I Corinthians 3:1

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

I Corinthians 3:2

I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

I Corinthians 3:3

For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

I Corinthians 3:4

For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?

I Corinthians 3:5

Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

I Corinthians 3:6

I have planted, Apollos watered; but God gave the increase.

I Corinthians 3:7

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

I Corinthians 3:8

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

I Corinthians 3:9

For we are labourers together with God: ye are God's husbandry, *ye are* God's building.

~~correct~~

I Corinthians 3:1

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, as unto babes in Christ.

I Corinthians 3:2

I have fed you with milk, and not with meat: for hitherto ye were not able **to receive it**, neither yet now are ye able.

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For ye are yet carnal: for whereas *there* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

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Who then is Paul, and who Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

I Corinthians 3:9

For we are labourers together with God: ye are God's husbandry, God's building.

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I Corinthians 3:10

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

I Corinthians 3:11

For other foundation can no man lay than that is laid, which is Jesus Christ.

I Corinthians 3:12

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

I Corinthians 3:13

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

I Corinthians 3:14

If any man's work abide which he hath built thereupon, he shall receive a reward.

I Corinthians 3:15

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

I Corinthians 3:16

Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

I Corinthians 3:17

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

I Corinthians 3:18

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

I Corinthians 3:15

If any man's work shall be burned, he shall suffer loss: but he himself may be saved; yet so as by fire.

I Corinthians 3:16

Know ye not that ye are the temple of God, and X the Spirit of God dwelleth in you?

I Corinthians 3:17

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which **Temple** ye are.

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I Corinthians 3:19

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

I Corinthians 3:20

And again, The Lord knoweth the thoughts of the wise, that they are vain.

I Corinthians 3:21

Therefore let no man glory in men. For all things are yours;

I Corinthians 3:22

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

I Corinthians 3:23

And ye are Christ's; and Christ *is* God's.

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§ - IV

I Corinthians 4:1

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

I Corinthians 4:2

Moreover it is required in stewards, that a man be found faithful.

I Corinthians 4:3

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

I Corinthians 4:4

For I know nothing by myself; yet am I not hereby justified; but he that judgeth me is the Lord.

I Corinthians 4:5

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

I Corinthians 4:6

And these things, brethren, I have in a figure transferred to myself and *to* Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

I Corinthians 4:7

For who maketh thee to differ *from another*? and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it*?

I Corinthians 4:8

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

correct

I Corinthians 4:2

Moreover it is required of stewards, that a man be found faithful.

I Corinthians 4:4

For though I know nothing of myself against myself yet I am not hereby justified but he who judgeth me is the Lord

I Corinthians 4:5

Therefore I judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

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I Corinthians 4:7

For who maketh thee to differ ? and what hast thou that thou didst not receive? now if thou didst receive , why dost thou glory, as if thou hadst not received ?

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I Corinthians 4:9

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

I Corinthians 4:10

We *are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

I Corinthians 4:11

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

I Corinthians 4:12

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

I Corinthians 4:13

Being defamed, we entreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day.

I Corinthians 4:14

I write not these things to shame you, but as my beloved sons I warn *you*.

I Corinthians 4:15

For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel.

I Corinthians 4:16

Wherefore I beseech you, be ye followers of me.

I Corinthians 4:17

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

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I Corinthians 4:10

We [X] fools for Christ's sake, but ye [X] wise in Christ; we [X] weak, but ye [X] strong; ye [X] honourable, but we [X] despised.

I Corinthians 4:13

Being defamed, we entreat: we are made as the filth of the world, [X X] the offscouring of all things unto this day.

I Corinthians 4:14

I write not these things to shame you, but as my beloved sons I warn [X].

I Corinthians 4:15

For though ye have ten thousand instructors in Christ, yet [X X] not many fathers: for in Christ Jesus I have begotten you through the gospel.

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I Corinthians 4:18

Now some are puffed up,
as though I would not come to you.

I Corinthians 4:19

But I will come to you shortly,
if the Lord will, and will know, not the speech
of them which are puffed up, but the power.

I Corinthians 4:20

For the kingdom of God *is* not in word,
but in power.

I Corinthians 4:21

What will ye? shall I come unto you with a rod,
or in love, and *in* the spirit of meekness?

I Corinthians 4:21

What will ye? shall I come unto you with a rod,
or in love, and the spirit of meekness?

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§ - V

I Corinthians 5:1

It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

I Corinthians 5:2

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

I Corinthians 5:3

For I verily, as absent in body, but present in spirit, have judged already,

as though I were present, *concerning* him that hath so done this deed.

I Corinthians 5:4

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

I Corinthians 5:5

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

I Corinthians 5:6

Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

I Corinthians 5:7

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

I Corinthians 5:8

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

I Corinthians 5:1

It is reported commonly X X X fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

I Corinthians 5:3

For verily as absent it body but present in spirit I have judged ~~him~~ already him who hath done this deed, as though I was present X

I Corinthians 5:4

In the name of our Lord Jesus Christ, when ye are gathered together, and have the spirit, with the power of our Lord Jesus Christ,

I Corinthians 5:6

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

I Corinthians 5:8

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened X of sincerity and truth.

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I Corinthians 5:9

I wrote unto you in an epistle not to company with fornicators:

I Corinthians 5:10

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

I Corinthians 5:11

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

I Corinthians 5:12

For what have I to do to judge them also that are without? do not ye judge them that are within?

I Corinthians 5:13

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

I Corinthians 5:12

For what have I to do to judge them also that are without? do not they judge them that are within?

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§ - VI

I Corinthians 6:1

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

I Corinthians 6:2

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

I Corinthians 6:3

Know ye not that we shall judge angels? how much more things that pertain to this life?

I Corinthians 6:4

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

I Corinthians 6:5

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I Corinthians 6:6

But brother goeth to law with brother, and that before the unbelievers.

I Corinthians 6:7

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather *suffer yourselves to* be defrauded?

I Corinthians 6:8

Nay, ye do wrong, and defraud, and that *your* brethren.

I Corinthians 6:9

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

I Corinthians 6:7

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather be defrauded?

I Corinthians 6:8

Nay, ye do wrong, and defraud, and that brethren.

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I Corinthians 6:10

Nor thieves, nor covetous, nor drunkards,
nor revilers, nor extortioners,
shall inherit the kingdom of God.

I Corinthians 6:11

And such were some of you: but ye are washed,
but ye are sanctified, but ye are justified
in the name of the Lord Jesus,
and by the Spirit of our God.

I Corinthians 6:12

All things are lawful unto me,
but all things are not expedient:
all things are lawful for me,
but I will not be brought
under the power of any.

I Corinthians 6:13

Meats for the belly, and the belly for meats:
but God shall destroy both it and them.
Now the body *is* not for fornication,
but for the Lord; and the Lord for the body.

I Corinthians 6:14

And God hath both raised up the Lord,
and will also raise up us by his own power.

I Corinthians 6:15

Know ye not that your bodies are the
members of Christ? shall I then take the
members of Christ, and make *them* the
members of an harlot? God forbid.

I Corinthians 6:16

What? know ye not that he which is joined
to an harlot is one body? for two, saith he,
shall be one flesh.

I Corinthians 6:17

But he that is joined unto the Lord is one spirit.

I Corinthians 6:18

Flee fornication. Every sin that a man
doeth is without the body;
but he that committeth fornication
sinneth against his own body.

I Corinthians 6:12

All these things are not lawfull unto me
and all these things are not expedient
All things are not lawfull for me
therefore I will not be brought
under the power of any

I Corinthians 6:18

Flee fornication Every sin that a man
committeth is against the body of christ
and he who committeth fornication
sinneth against his own body

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I Corinthians 6:19

What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

I Corinthians 6:20

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

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§ - VII

I Corinthians 7:1

Now concerning the things
whereof ye wrote unto me;
It is good for a man not to touch a woman.

I Corinthians 7:1

Now concerning the things
whereof ye wrote unto me ~~unto saying~~
it is good for a man not touch a woman

I Corinthians 7:2

Nevertheless, **to avoid** fornication,
let every man have his own wife,
and let every woman have her own husband.

I Corinthians 7:2

Nevertheless **I say to avoid avoid** fornication
let every man have his own wife
and let every woman have her own husband

I Corinthians 7:3

Let the husband render unto the wife due
benevolence: and likewise also the wife
unto the husband.

I Corinthians 7:4

The wife hath not power of her own body,
but the husband: and likewise also the husband
hath not power of his own body, but the wife.

I Corinthians 7:5

Defraud ye not one the other,
except **it be** with consent for a time,
that ye may give yourselves to fasting
and prayer; and come together again,
that Satan tempt you not for your incontinency.

Depart ~~ye not one from the other,~~
except ~~[X X]~~ with consent for a time,
that ye may give yourselves to fasting
and prayer; and come together again,
that Satan tempt you not for your incontinency.

I Corinthians 7:6

But I speak this by permission,
and not of commandment.

I Corinthians 7:6

And now what I speak is by permission
and not by commandment

I Corinthians 7:7

For I would that all men were even as I myself.
But every man hath his proper gift of God,
one after this manner, and another after that.

I Corinthians 7:7

~~For~~ I would that all men were even as I myself.
But every man hath his proper gift of God,
one after this manner, and another after that.

I Corinthians 7:8

I say therefore to the unmarried and widows,
It is good for them if they abide even as I.

I Corinthians 7:9

But if they cannot contain, let them marry;
for it is better to marry than
to burn.

I Corinthians 7:9

But if they cannot abide let them marry ~~th~~
for it is better to marry than
that any should commit sin

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I Corinthians 7:10

And unto the married I command,
yet not I, but the Lord,
Let not the wife depart from *her* husband:

I Corinthians 7:11

But and if she depart, let her remain unmarried,
or be reconciled to *her* husband:
and let not the husband put away *his* wife.

I Corinthians 7:12

But to the rest speak I, not the Lord:
If any brother hath a wife that believeth not,
and she be pleased to dwell with him,
let him not put her away.

I Corinthians 7:13

And the woman which hath an husband that
believeth not, and if he be pleased to dwell
with her, let her not leave him.

I Corinthians 7:14

For the unbelieving husband is sanctified by
the wife, and the unbelieving wife is sanctified
by the husband: else were your children
unclean; but now are they holy.

I Corinthians 7:15

But if the unbelieving depart, let him depart.
A brother or a sister is not under bondage in
such *cases*: but God hath called us to peace.

I Corinthians 7:16

For what knowest thou, O wife, whether thou
shalt save *thy* husband? or how knowest thou,
O man, whether thou shalt save *thy* wife?

I Corinthians 7:17

But as God hath distributed to every man,
as the Lord hath called every one,
so let him walk. And so ordain I in all churches.

I Corinthians 7:18

Is any man called being circumcised? let him
not become uncircumcised. Is any called in
uncircumcision? let him not be circumcised.

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I Corinthians 7:10

And unto the married I command,
 not , but the Lord,
Let not the wife depart from husband:

I Corinthians 7:11

But if she depart, let her remain unmarried,
or be reconciled to *her* husband:
but let not the husband put away *his* wife.

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I Corinthians 7:19

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

I Corinthians 7:20

Let every man abide in the same calling wherein he was called.

I Corinthians 7:21

Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

I Corinthians 7:22

For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.

I Corinthians 7:23

Ye are bought with a price; be not ye the servants of men.

I Corinthians 7:24

Brethren, let every man, wherein he is called, therein abide with God.

I Corinthians 7:25

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

I Corinthians 7:26

I suppose therefore that this is good for the present distress, *I say*, that *it is* good for a man so to be.

I Corinthians 7:27

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

I Corinthians 7:28

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh; but I spare you.

I Corinthians 7:21

Art thou called X a servant? care not for it: but if thou mayest be made free, use *it* rather.

I Corinthians 7:22

For he that is called in the Lord, X a servant, is the Lord's freeman: likewise also he that is called, X free, is Christ's servant.

I Corinthians 7:26

I suppose therefore that this is good for the present distress X_X for X_X a man so to remain that he may do greater good

I Corinthians 7:27

Art thou bound ~~to~~^{unto} a wife seek not to be loosed art thou loosed from a wife seek not a wife

I Corinthians 7:28

But and if thou marry thou hast not sinned and if a Virgin marry she hath not sinned Nevertheless such shall have trouble in the flesh For I spare you not

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I Corinthians 7:29

But this I say, brethren,
the time **is** short; it remaineth,
that both they that have wives
be as though they had none;

I Corinthians 7:29

~~And this I say breatheren
the time is but short that it remaineth
for both they who have wives
to be as tho though they had none~~
But I speak unto you
who are called unto the ministry
For this I say breatheren
The time that remaineth is but short
that ye shall be sent forth unto the ministry
Even they who have wives
shall be as though they had none
for ye are called and chosen
to do the Lords work

I Corinthians 7:30

And they that weep,
as though they wept not; and they that rejoice,
as though they rejoiced not; and they that buy,
as though they possessed not;

I Corinthians 7:30

~~And it shall be with them who weep
as though they wept not and them who rejoice
as though they rejoiced not and them who buy
as though they possessed not~~

I Corinthians 7:31

And they that use this world, as not **abusing it**;
for the fashion of this world passeth away.

I Corinthians 7:31

~~and them who use this world as not using it
for the fashion of this world passeth away~~

I Corinthians 7:32

But

I would have you without carefulness,
He that is unmarried careth for the things
that belong to the Lord,
how he may please the Lord;

I Corinthians 7:32

~~But I would breatheren
that ye magnify your office calling
I would have you without carefulness For
he who is unmarried careth for the things
of that belong to the Lord
how he may please the Lord
therefore he prevaieth~~

I Corinthians 7:33

But he that is married careth for the things that
are of the world, how he may please **his** wife.

I Corinthians 7:33

~~but he who is married careth for the things that
are of the world how he may please his~~

I Corinthians 7:34

There is difference **also**
between a wife and a virgin,
The unmarried woman careth for
the things of the Lord,
that she may be holy both in body
and in spirit; but she that is married
careth for the things of the world,
how she may please **her** husband.

I Corinthians 7:34

~~therefore there is a difference for he is hindered
There is also a difference also
between a wife and a Virgin
The unmarried woman careth for
the things of the Lord
that she may be holy both in body
and in spirit but she that is married
careth for the things of the world
how she may please her husband~~

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I Corinthians 7:35

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

I Corinthians 7:36

But if any man think that he behaveth himself uncomely toward his virgin,

if she pass the flower of **her** age, and need so require, let him do what he will, he sinneth not; let them marry.

I Corinthians 7:37

Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

I Corinthians 7:38

So then he that giveth **her** in marriage doeth well; but he that giveth **her** not in marriage doeth better.

I Corinthians 7:39

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

I Corinthians 7:40

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

I Corinthians 7:36

But if any man thinketh that he behaveth himself ~~uncomely~~ uncomly toward his Virgin whom he hath espoused

if she pass the flower of **her** age and need so require let him do what he hath promised he sinneth not let them marry

I Corinthians 7:38

So then he that giveth **himself** in marriage doeth well; but he that giveth **himself** not in marriage doeth better.

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§ - VIII

I Corinthians 8:1

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

I Corinthians 8:2

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

I Corinthians 8:3

But if any man love God, the same is known of him.

I Corinthians 8:4

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that **there is** none other God but one,

I Corinthians 8:5

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

I Corinthians 8:6

But to us **there is but** one God, the Father, of whom **are** all things, and we in him; and one Lord Jesus Christ, by whom **are** all things, and we by him.

I Corinthians 8:7

Howbeit **there is** not in every man that knowledge: for some with conscience of the idol unto this hour eat **it** as a thing offered unto an idol; and their conscience being weak is defiled.

I Corinthians 8:8

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

I Corinthians 8:9

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

I Corinthians 8:4

As ^{concerning} **therefore the eating** of those things which are in the world offered in sacrifice unto Idols we know that an Idol is nothoing and that **there is** none other God but one

I Corinthians 8:6

But to us X X X one God, the Father, of whom **are** all things, and we in him; and one Lord Jesus Christ, by whom **are** all things, and we by him.

I Corinthians 8:7

Howbeit **there is** not in every man that knowledge: for some with conscience of the idol unto this hour eat X as a thing offered unto an idol; and their conscience being weak is defiled.

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I Corinthians 8:10

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

I Corinthians 8:11

And through thy knowledge shall the weak brother perish, for whom Christ died?

I Corinthians 8:12

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

I Corinthians 8:13

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

I Corinthians 8:12

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

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§ - IX

I Corinthians 9:1

Am I not an apostle? am I not free?
have I not seen Jesus Christ our Lord?
are not ye my work in the Lord?

I Corinthians 9:2

If I be not an apostle unto others, yet doubtless
I am to you: for the seal of mine apostleship
are ye in the Lord.

I Corinthians 9:3

Mine answer to them that do examine me is this,

I Corinthians 9:4

Have we not power to eat and to drink?

I Corinthians 9:5

Have we not power to lead about a sister,
a wife, as well as other apostles,
and **as** the brethren of the Lord, and Cephas?

I Corinthians 9:6

Or I only and Barnabas,
have not we power to forbear working?

I Corinthians 9:7

Who goeth a warfare any time at his own
charges? who planteth a vineyard, and eateth
not of the fruit thereof? or who feedeth a flock,
and eateth not of the milk of the flock?

I Corinthians 9:8

Say I these things as a man?
or saith not the law the same also?

I Corinthians 9:9

For it is written in the law of Moses,
Thou shalt not muzzle the mouth of
the ox that treadeth out the corn.
Doth God take care for oxen?

I Corinthians 9:10

Or saith he **it** altogether for our sakes?
For our sakes, no doubt, **this** is written:
that he that ploweth should plow in hope;
and that he that thresheth in hope
should be partaker of his hope.

I Corinthians 9:5

Have we not power to lead about a sister,
a wife, as well as other apostles,
and **X** the brethren of the Lord, and Cephas?

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I Corinthians 9:11

If we have sown unto you spiritual things,
is it a great thing if we shall reap
your carnal things?

I Corinthians 9:12

If others be partakers of *this* power over you,
are not we rather? Nevertheless we have not
used this power; but suffer all things,
lest we should hinder the gospel of Christ.

I Corinthians 9:13

Do ye not know that they which minister
about holy things live *of the things* of the
temple? and they which wait at the altar are
partakers with the altar?

I Corinthians 9:14

Even so hath the Lord ordained that they which
preach the gospel should live of the gospel.

I Corinthians 9:15

But I have used none of these things:
neither have I written these things,
that it should be so done unto me:
for *it were* better for me to die, than that
any man should make my glorying void.

I Corinthians 9:16

For though I preach the gospel, I have nothing
to glory of: for necessity is laid upon me; yea,
woe is unto me, if I preach not the gospel!

I Corinthians 9:17

For if I do this thing willingly, I have a reward:
but if against my will, a dispensation
of the gospel is committed unto me.

I Corinthians 9:18

What is my reward then? *Verily* that, when
I preach the gospel, I may make the gospel
of Christ without charge,
that I abuse not my power in the gospel.

I Corinthians 9:19

For though I be free from all *men*,
yet have I made myself servant unto all,
that I might gain the more.

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I Corinthians 9:12

If others be partakers of [X] power over you,
[X] not we rather? Nevertheless we have not
used this power; but suffer all things,
lest we should hinder the gospel of Christ.

I Corinthians 9:13

Do ye not know that they which minister
about holy things live [X_X_X] of the
temple? and they which wait at the altar are
partakers with the altar?

I Corinthians 9:17

For if I do this thing willingly, I have a reward:
but if against my will, a dispensation
[X_X_X] is committed unto me.

I Corinthians 9:18

What is my reward then? [X] that, when
I preach the gospel, I may make the gospel
of Christ without charge,
that I abuse not my power in the gospel.

I Corinthians 9:19

For though I be free from all [X],
yet have I made myself servant unto all,
that I might gain the more.

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I Corinthians 9:20

And unto the Jews I became as a Jew,
that I might gain the Jews; to them that are
under the law, as under the law, that I
might gain them that are under the law;

I Corinthians 9:21

To them that are without law,
as without law, (being not without law to God,
but under the law to Christ,)
that I might gain them that are without law.

I Corinthians 9:22

To the weak became I as weak, that I might
gain the weak: I am made all things to all *men*,
that I might by all means save some.

I Corinthians 9:23

And this I do for the gospel's sake,
that I might be partaker thereof with *you*.

I Corinthians 9:24

Know ye not that they which run in a race
run all, but one receiveth the prize?
So run, that ye may obtain.

I Corinthians 9:25

And every man that striveth for the mastery is
temperate in all things. Now they *do it* to obtain
a corruptible crown; but we an incorruptible.

I Corinthians 9:26

I therefore so run, not as uncertainly;
so fight I, not as one that beateth the air:

I Corinthians 9:27

But I keep under my body,
and bring *it* into subjection:
lest that by any means,
when I have preached to others,
I myself should be a castaway.

I Corinthians 9:22

To the weak became I as weak, that I might
gain the weak: I am made all things to all .
that I might by all means save some.

I Corinthians 9:24

Know ye not that they which run in a race
all run, but only one receiveth the prize?
So run, that ye may obtain.

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§ - X

I Corinthians 10:1

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

I Corinthians 10:2

And were all baptized unto Moses in the cloud and in the sea;

I Corinthians 10:3

And did all eat the same spiritual meat;

I Corinthians 10:4

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

I Corinthians 10:5

But with many of them God was not well pleased: for they were overthrown in the wilderness.

I Corinthians 10:6

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

I Corinthians 10:7

Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

I Corinthians 10:8

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

I Corinthians 10:9

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

I Corinthians 10:10

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

I Corinthians 10:7

Neither be ye idolaters, as some of them; as it is written, The people sat down to eat and drink, and rose up to play.

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I Corinthians 10:11

Now all these things happened
unto them for ensamples;
and they are written for our admonition,
upon whom the ends of the world are come.

I Corinthians 10:12

Wherefore let him that thinketh he standeth
take heed lest he fall.

I Corinthians 10:13

There hath no temptation taken you but
such as is common to man: but God *is* faithful,
who will not suffer you to be tempted above
that ye are able; but will with the temptation
also make a way to escape,
that ye may be able to bear *it*.

I Corinthians 10:14

Wherefore, my dearly beloved,
flee from idolatry.

I Corinthians 10:15

I speak as to wise men; judge ye what I say.

I Corinthians 10:16

The cup of blessing which we bless,
is it not the communion of the blood of Christ?
The bread which we break, is it not the
communion of the body of Christ?

I Corinthians 10:17

For we *being* many are one bread, *and* one
body: for we are all partakers of that one bread.

I Corinthians 10:18

Behold Israel after the flesh: are not they which
eat of the sacrifices partakers of the altar?

I Corinthians 10:19

What say I then? that the idol is any thing,
or that which is offered in sacrifice
to idols is any thing?

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I Corinthians 10:11

Now all these things happened
unto them for ensamples
and they are written for our admonition
also & for an admonition for those
upon whom the end of the world shall come

I Corinthians 10:13

There hath no temptation taken you but
such as is common to man: but God *is* faithful,
who will not suffer you to be tempted above
that ye are able; but will with the temptation
also make a way to escape,
that ye may be able to bear X.

I Corinthians 10:17

For we X many are one bread, X one body:
for we are all partakers of that one bread.

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I Corinthians 10:20

But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

I Corinthians 10:21

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

I Corinthians 10:22

Do we provoke the Lord to jealousy? are we stronger than he?

I Corinthians 10:23

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

I Corinthians 10:24

Let no man seek his own, but every man another's *wealth*.

I Corinthians 10:25

Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake:

I Corinthians 10:26

For the earth *is* the Lord's, and the fulness thereof.

I Corinthians 10:27

If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

I Corinthians 10:28

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth *is* the Lord's, and the fulness thereof:

I Corinthians 10:29

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man's* conscience?

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I Corinthians 10:20

But X X ~~that~~ the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

I Corinthians 10:23

All things are not lawful for me for all things are not expedient all things are not lawful for all things edify not

I Corinthians 10:24

Let no man seek therefore his own but every man another's ^{good}

I Corinthians 10:25

Whatsoever is sold in the shambles, X eat, asking no question for conscience sake:

I Corinthians 10:27

If any of them that believe not bid you X X X and ye be disposed to eat; whatsoever is set before you, eat, asking no question for conscience sake.

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I Corinthians 10:30

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

I Corinthians 10:31

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

I Corinthians 10:32

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

I Corinthians 10:33

Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

I Corinthians 10:33

Even as I please all [X] in all [X], not seeking mine own profit, but the [X] but of the many, that they may be saved.

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§ - XI

I Corinthians 11:1

Be ye followers of me,
even as I also *am* of Christ.

I Corinthians 11:1

Be ye followers of me,
even as I also X of Christ.

I Corinthians 11:2

Now I praise you, brethren,
that ye remember me in all things, and keep
the ordinances, as I delivered *them* to you.

I Corinthians 11:2

Now I praise you, brethren,
that ye remember me in all things, and keep
the ordinances, as I delivered X to you.

I Corinthians 11:3

But I would have you know, that the head of
every man is Christ; and the head of the woman
is the man; and the head of Christ *is* God.

I Corinthians 11:3

But I would have you know, that the head of
every man is Christ; and the head of the woman
X the man; and the head of Christ X God.

I Corinthians 11:4

Every man praying or prophesying, having
his head covered, dishonoureth his head.

I Corinthians 11:5

But every woman that prayeth or prophesieth
with *her* head uncovered dishonoureth her head:
for that is even all one as if she were shaven.

I Corinthians 11:6

For if the woman be not covered, let her also
be shorn: but if it be a shame for a woman
to be shorn or shaven, let her be covered.

I Corinthians 11:7

For a man indeed ought not to cover *his* head,
forasmuch as he is the image and glory of God:
but the woman is the glory of the man.

I Corinthians 11:8

For the man is not of the woman;
but the woman of the man.

I Corinthians 11:9

Neither was the man created for the woman;
but the woman for the man.

I Corinthians 11:10

For this cause ought the woman
to have power on *her* head
because of the angels.

I Corinthians 11:10

~~4/For covered~~ this cause ought the woman
to have a covering on **her** head
because of the Angels

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I Corinthians 11:11

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

I Corinthians 11:12

For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

I Corinthians 11:13

Judge in yourselves: is it comely that a woman pray unto God uncovered?

I Corinthians 11:14

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

I Corinthians 11:15

But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.

I Corinthians 11:16

But if any man seem to be contentious, we have no such custom, neither the churches of God.

I Corinthians 11:17

Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.

I Corinthians 11:18

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

I Corinthians 11:19

For there must be also heresies among you, that they which are approved may be made manifest among you.

I Corinthians 11:20

When ye come together therefore into one place, *this* is not to eat the Lord's supper.

I Corinthians 11:21

For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

I Corinthians 11:17

Now in this that I declare I praise not, that ye come together not for the better, but for the worse.

I Corinthians 11:19

For there must be also divisions divisions among you, that they which are approved may be made manifest among you.

I Corinthians 11:20

When ye come together into one place *is it not to eat the Lords supper*

I Corinthians 11:21

But in eating every one taketh before his own supper: and one is hungry, and another is drunken.

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I Corinthians 11:22

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

I Corinthians 11:23

For I have received of the Lord that which also I delivered unto you,
That the Lord Jesus the *same* night in which he was betrayed took bread:

I Corinthians 11:24

And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

I Corinthians 11:25

After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

I Corinthians 11:26

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

I Corinthians 11:27

Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

I Corinthians 11:28

But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

I Corinthians 11:29

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

I Corinthians 11:30

For this cause many *are* weak and sickly among you, and many sleep.

I Corinthians 11:31

For if we would judge ourselves, we should not be judged.

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I Corinthians 11:22

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise not.

I Corinthians 11:23

For I have received of the Lord that which also I delivered unto you,
That the Lord Jesus the night in which he was betrayed took bread:

I Corinthians 11:24

And when he had given thanks, he brake , and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

I Corinthians 11:25

After the same manner also the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink in remembrance of me.

I Corinthians 11:29

For he that eateth and drinketh unworthily, eateth and drinketh judgement condemnation to himself, not discerning the Lord's body.

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I Corinthians 11:32

But when we are judged,
we are chastened of the Lord, that we
should not be condemned with the world.

I Corinthians 11:33

Wherefore, my brethren, when ye
come together to eat, tarry one for another.

I Corinthians 11:34

And if any man hunger, let him eat at home;
that ye come not together unto condemnation.
And the rest will I set in order when I come.

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§ - XII

I Corinthians 12:1

Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

I Corinthians 12:1

Now concerning spiritual *things*, brethren, I would not have you ignorant.

I Corinthians 12:2

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

I Corinthians 12:3

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and X no man can say that Jesus is the Lord, but by the Holy Ghost.

I Corinthians 12:4

Now there are diversities of gifts, but the same Spirit.

I Corinthians 12:5

And there are differences of administrations, but the same Lord.

I Corinthians 12:6

And there are diversities of operations, but it is the same God which worketh all in all.

I Corinthians 12:7

But the manifestation of the Spirit is given to every man to profit withal.

I Corinthians 12:8

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

I Corinthians 12:9

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

I Corinthians 12:10

I Corinthians 12:10

To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

To another the working of miracles; to another prophecy; to another discerning of spirits; to another X kinds of tongues; to another the interpretation of tongues:

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I Corinthians 12:11

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

I Corinthians 12:12

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

I Corinthians 12:13

For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

I Corinthians 12:14

For the body is not one member, but many.

I Corinthians 12:15

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

I Corinthians 12:16

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

I Corinthians 12:17

If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

I Corinthians 12:18

But now hath God set the members every one of them in the body, as it hath pleased him.

I Corinthians 12:19

And if they were all one member, where *were* the body?

I Corinthians 12:20

But now *are they* many members, yet but one body.

I Corinthians 12:12

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also Christ.

I Corinthians 12:13

For by one Spirit are we all baptized into one body, whether Jews or Gentiles, whether bond or free; and have been all made to drink into one Spirit.

I Corinthians 12:17

If the whole body an eye, where the hearing? If the whole hearing, where the smelling?

I Corinthians 12:19

And if they were all one member, where the body?

I Corinthians 12:20

But now many members, yet but one body.

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I Corinthians 12:21

And the eye cannot say unto the hand,
I have no need of thee: nor again the head
to the feet, I have no need of you.

I Corinthians 12:22

Nay, much more those members of the body,
which seem to be more feeble, are necessary:

I Corinthians 12:23

And those *members* of the body,
which we think to be less honourable,
upon these we bestow more abundant honour;
and our uncomely *parts* have
more abundant comeliness.

I Corinthians 12:24

For our comely *parts* have no need:
but God hath tempered the body together,
having given more abundant honour
to that *part* which lacked:

I Corinthians 12:25

That there should be no schism in the body;
but *that* the members should have
the same care one for another.

I Corinthians 12:26

And whether one member suffer, all the
members suffer with it; or one member be
honoured, all the members rejoice with it.

I Corinthians 12:27

Now ye are the body of Christ,
and members in particular.

I Corinthians 12:28

And God hath set some in the church, first
apostles, secondarily prophets, thirdly teachers,
after that miracles, then gifts of healings,
helps, governments, diversities of tongues.

I Corinthians 12:29

Are all apostles? *are* all prophets?
are all teachers? *are* all workers of miracles?

I Corinthians 12:23

And those of the body,
which we think to be less honourable,
upon these we bestow more abundant honour;
and our uncomely have
more abundant comeliness.

I Corinthians 12:24

For our comely have no need:
but God hath tempered the body together,
having given more abundant honour
to that which lacked:

I Corinthians 12:25

That there should be no schism in the body;
but the members should have
the same care one for another.

I Corinthians 12:29

all apostles? all prophets?
 all teachers? all workers of miracles?

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I Corinthians 12:30

Have all the gifts of healing?
do all speak with tongues? do all interpret?

I Corinthians 12:31

But covet earnestly the best gifts:
and yet shew I unto you a more excellent way.

I Corinthians 12:31

~~and Yet shew I unto you a more excellent way~~
~~Now coven/t earnestly the best gifts~~
I say unto you nay
for I have shewn unto you a more excellent way
therefore coven/t earnestly the best gifts

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§ - XIII

I Corinthians 13:1

Though I speak with the tongues of men and of angels, and have not charity, I am become **as** sounding brass, or a tinkling cymbal.

correct

I Corinthians 13:1

Though I speak with the tongues of men and of angels, and have not charity, I am become **[X]** sounding brass, or a tinkling cymbal.

I Corinthians 13:2

And though I have **the gift of** prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

I Corinthians 13:2

And though I have **[X X X]** prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

I Corinthians 13:3

And though I bestow all my goods to feed **the poor**, and though I give my body to be burned, and have not charity, it profiteth me nothing.

I Corinthians 13:4

Charity suffereth long, **[X]** is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

I Corinthians 13:4

Charity suffereth long, **and** is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

I Corinthians 13:5

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

I Corinthians 13:6

Rejoiceth not in iniquity, but rejoiceth in the truth;

I Corinthians 13:7

Beareth all things, believeth all things, hopeth all things, endureth all things.

I Corinthians 13:8

Charity never faileth: but whether **[X X]** prophecies, they shall fail; whether **[X X]** tongues, they shall cease; whether **[X X]** knowledge, it shall vanish away.

I Corinthians 13:8

Charity never faileth: but whether **there be** prophecies, they shall fail; whether **there be** tongues, they shall cease; whether **there be** knowledge, it shall vanish away.

I Corinthians 13:9

For we know in part, and we prophesy in part.

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I Corinthians 13:10

But when that which is perfect is come,
then that which is in part shall be done away.

I Corinthians 13:11

When I was a child, I spake as a child,
I understood as a child, I thought as a child:
but when I became a man,
I put away childish things.

I Corinthians 13:12

For now we see through a glass, darkly;
but then face to face: now I know in part;
but then shall I know even as also I am known.

I Corinthians 13:13

And now abideth faith, hope, charity, these
three; but the greatest of these *is* charity.

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§ - XIV

I Corinthians 14:1

Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

I Corinthians 14:2

For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

I Corinthians 14:3

But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.

I Corinthians 14:4

He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

I Corinthians 14:5

I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I Corinthians 14:6

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

I Corinthians 14:7

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

I Corinthians 14:8

For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

I Corinthians 14:9

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

In this chapter for ^{an} unknown tounge put ^{an} other tounques

I Corinthians 14:2

For he that speaketh in ^{an} **other** tounques speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

I Corinthians 14:4

He that speaketh in ^{an} **other** tounques edifieth himself; but he that prophesieth edifieth the church.

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I Corinthians 14:10

There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

I Corinthians 14:11

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

I Corinthians 14:12

Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.

I Corinthians 14:13

Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

I Corinthians 14:14

For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

I Corinthians 14:15

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

I Corinthians 14:16

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

I Corinthians 14:17

For thou verily givest thanks well, but the other is not edified.

I Corinthians 14:18

I thank my God, I speak with tongues more than ye all:

I Corinthians 14:19

Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

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I Corinthians 14:11

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh X X a barbarian unto me.

I Corinthians 14:13

Wherefore let him that speaketh in ^{an} *other toungues* pray that he may interpret

I Corinthians 14:14

For if I pray in ^{an} *other toungues* prayeth, but my understanding is unfruitful

I Corinthians 14:19

Yet in the church I had rather speak five words with my understanding, that X X X I might teach others also, than ten thousand words in ^{an} *other toungues*

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I Corinthians 14:20

Brethren, be not children in understanding:
howbeit in malice be ye children,
but in understanding be men.

I Corinthians 14:21

In the law it is written, With *men of* other
tongues and other lips will I speak unto
this people; and yet for all that will they
not hear me, saith the Lord.

I Corinthians 14:22

Wherefore tongues are for a sign, not to them
that believe, but to them that believe not:
but prophesying *serveth* not for them that
believe not, but for them which believe.

I Corinthians 14:23

If therefore the whole church be come together
into one place, and all speak with tongues,
and there come in *those that are* unlearned, or
unbelievers, will they not say that ye are mad?

I Corinthians 14:24

But if all prophesy, and there come in one
that believeth not, or *one* unlearned,
he is convinced of all, he is judged of all:

I Corinthians 14:25

And thus are the secrets of his heart
made manifest; and so falling down
on *his* face he will worship God,
and report that God is in you of a truth.

I Corinthians 14:26

How is it then, brethren? when ye come
together, every one of you hath a psalm,
hath a doctrine, hath a tongue,
hath a revelation, hath an interpretation.
Let all things be done unto edifying.

I Corinthians 14:27

If any man speak in an *unknown* tongue,
let it be by two, or at the most *by* three,
and *that* by course; and let one interpret.

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I Corinthians 14:21

In the law it is written, With other
tongues and other lips will I speak unto
this people; and yet for all that will they
not hear me, saith the Lord.

I Corinthians 14:22

Wherefore tongues are for a sign, not to them
that believe, but to them that believe not:
but prophesying not for them that believe
not, but for them which believe.

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If therefore the whole church be come together
into one place, and all speak with tongues,
and there come in unlearned, or
unbelievers, will they not say that ye are mad?

I Corinthians 14:24

But if all prophesy, and there come in one
that believeth not, or unlearned,
he is convinced of all, he is judged of all:

I Corinthians 14:27

If any man speak in ^{an} other tongues
 by two, or at the most
and by course; and let one interpret

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I Corinthians 14:28

But if there be no interpreter,
let him keep silence in the church;
and let him speak to himself, and to God.

I Corinthians 14:29

Let the prophets speak two or three,
and let the other judge.

I Corinthians 14:30

If *any thing* be revealed to another that
sitteth by, let the first hold his peace.

I Corinthians 14:31

For ye may all prophesy one by one, that
all may learn, and all may be comforted.

I Corinthians 14:32

And the spirits of the prophets are subject
to the prophets.

I Corinthians 14:33

For God is not *the author* of confusion,
but of peace, as in all churches of the saints.

I Corinthians 14:34

Let your women keep silence in the churches:
for it is not permitted unto them to speak; but
they are commanded to be under obedience,
as also saith the law.

I Corinthians 14:35

And if they will learn any thing, let them
ask their husbands at home: for it is a shame
for women to speak in the church.

I Corinthians 14:36

What? came the word of God out from you?
or came it unto you only?

I Corinthians 14:37

If any man think himself to be a prophet,
or spiritual, let him acknowledge that
the things that I write unto you are the
commandments of the Lord.

I Corinthians 14:38

But if any man be ignorant, let him be ignorant.

I Corinthians 14:34

Let your women keep silence in the churches:
for it is not permitted unto them to rule
[X_X_X] to be under obedience,
as also saith the law.

I Corinthians 14:35

And if they will learn any thing, let them
ask their husbands at home: for it is a shame
for women to rule in the church.

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I Corinthians 14:39

Wherefore, brethren, covet to prophesy,
and forbid not to speak with tongues.

I Corinthians 14:40

Let all things be done decently and in order.

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§ - XV

I Corinthians 15:1

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

I Corinthians 15:2

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

I Corinthians 15:3

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

I Corinthians 15:4

And that he was buried, and that he rose again the third day according to the scriptures:

I Corinthians 15:5

And that he was seen of Cephas, then of the twelve:

I Corinthians 15:6

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

I Corinthians 15:7

After that, he was seen of James; then of all the apostles.

I Corinthians 15:8

And last of all he was seen of me also, as of one born out of due time.

I Corinthians 15:9

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

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I Corinthians 15:10

But by the grace of God I am what I am:
and his grace which *was bestowed* upon me
was not in vain; but I laboured more
abundantly than they all: yet not I,
but the grace of God which was with me.

I Corinthians 15:11

Therefore whether *it were* I or they,
so we preach, and so ye believed.

I Corinthians 15:12

Now if Christ be preached that he rose from
the dead, how say some among you that there
is no resurrection of the dead?

I Corinthians 15:13

But if there be no resurrection of the dead,
then is Christ not risen:

I Corinthians 15:14

And if Christ be not risen, then *is* our
preaching vain, and your faith *is* also vain.

I Corinthians 15:15

Yea, and we are found false witnesses of God;
because we have testified of God that he
raised up Christ: whom he raised not up,
if so be that the dead rise not.

I Corinthians 15:16

For if the dead rise not, then is not Christ raised:

I Corinthians 15:17

And if Christ be not raised, your faith *is* vain;
ye are yet in your sins.

I Corinthians 15:18

Then they also which are fallen asleep
in Christ are perished.

I Corinthians 15:19

If in this life only we have hope in Christ,
we are of all men most miserable.

I Corinthians 15:20

But now is Christ risen from the dead,
and become the firstfruits of them that slept.

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I Corinthians 15:10

But by the grace of God I am what I am:
and his grace which *was bestowed* upon me
was not in vain; For I laboured more
abundantly than they all: yet not I,
but the grace of God which was with me.

I Corinthians 15:11

Therefore whether I or they,
so we preach, and so ye believed.

I Corinthians 15:14

And if Christ be not risen, then our
preaching vain, and your faith also vain.

I Corinthians 15:17

And if Christ be not raised, your faith vain;
ye are yet in your sins.

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I Corinthians 15:21

For since by man *came* death,
by man *came* also the resurrection of the dead.

I Corinthians 15:22

For as in Adam all die, even so in Christ
shall all be made alive.

I Corinthians 15:23

But every man in his own order:
Christ the firstfruits; afterward they
that are Christ's at his coming.

I Corinthians 15:24

Then *cometh* the end, when he shall have
delivered up the kingdom to God, even the
Father; when he shall have put down all
rule and all authority and power.

I Corinthians 15:25

For he must reign,
till he hath put all enemies under his feet.

I Corinthians 15:26

The last enemy *that* shall be destroyed *is*
death.

I Corinthians 15:27

For
he hath put all things under his feet,
But when he saith all things are put under *him*,
it is manifest that he is excepted,
which did put all things under him.

I Corinthians 15:28

And when all things shall be subdued unto him,
then shall the Son also himself be subject unto
him that put all things under him,
that God may be all in all.

I Corinthians 15:29

Else what shall they do which are baptized
for the dead, if the dead rise not at all?
why are they then baptized for the dead?

I Corinthians 15:30

And why stand we in jeopardy every hour?

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I Corinthians 15:24

Afterward *cometh* the end, when he shall have
delivered up the kingdom to God, even the
Father; when he shall have put down all
rule and all authority and power.

I Corinthians 15:26

The last enemy *death* shall be destroyed [X]

I Corinthians 15:27

For he saith when it is manifest that
he hath put all things under his feet
and that all things are put under he
[X] is excepted of the father
who did put all things under him

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I Corinthians 15:31

I protest

by your rejoicing which I have in Christ Jesus our Lord, I die daily.

I Corinthians 15:32

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

I Corinthians 15:33

Be not deceived: evil communications corrupt good manners.

I Corinthians 15:34

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.

I Corinthians 15:35

But some *man* will say, How are the dead raised up? and with what body do they come?

I Corinthians 15:36

Thou fool, that which thou sowest is not quickened, except it die:

I Corinthians 15:37

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*:

I Corinthians 15:38

But God giveth it a body as it hath pleased him, and to every seed his own body.

I Corinthians 15:39

All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

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I Corinthians 15:31

I protest

unto you the resurrection of the dead and this is my rejoicing which I have in christ Jesus our Lord daily though# I die

I Corinthians 15:34

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak to your shame.

I Corinthians 15:35

But some will say, How are the dead raised up? and with what body do they come?

I Corinthians 15:36

fool, that which thou sowest is not quickened, except it die:

I Corinthians 15:37

And ~~be~~ that which thou sowest thou sowest not that body which shall be but ~~bea~~ grain it may be of wheat or some other

I Corinthians 15:39

All flesh ~~is~~ not the same flesh: but one flesh of men, another flesh of beasts, another of fishes, another of birds.

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I Corinthians 15:40

There are also celestial bodies,
and bodies terrestrial;

but the glory of the celestial *is* one,
and the *glory* of the terrestrial *is* another.

I Corinthians 15:41

There is one glory of the sun, and another glory
of the moon, and another glory of the stars: for
one star differeth from *another* star in glory.

I Corinthians 15:42

So also *is* the resurrection of the dead. It is
sown in corruption; it is raised in incorruption:

I Corinthians 15:43

It is sown in dishonour; it is raised in glory:
it is sown in weakness; it is raised in power:

I Corinthians 15:44

It is sown a natural body; it is raised
a spiritual body. There is a natural body,
and there is a spiritual body.

I Corinthians 15:45

And so it is written, The first man Adam
was made a living soul; the last Adam
was made a quickening spirit.

I Corinthians 15:46

Howbeit that
was not first which is spiritual, but
that which is natural;

and afterward that which is spiritual.

I Corinthians 15:47

The first man *is* of the earth, earthy:
the second man *is* the Lord from heaven.

I Corinthians 15:48

As *is* the earthy, such *are* they also that
are earthy: and as *is* the heavenly,
such *are* they also that are heavenly.

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I Corinthians 15:40

[X_X] Also Celestial bodies
and bodies Terrestrial
~~and T/bodeis Telestial and bodies Telestial~~
but the glory of the Celestial [X] one
and the [X] Terrestrial [X] another
~~and e/the Telestial another~~

I Corinthians 15:41

[X_X] one glory of the sun, and another glory
of the moon, and another glory of the stars: for
[X] star differeth from [X] star in glory.

I Corinthians 15:42

So also [X] the resurrection of the dead. It is
sown in corruption; it is raised in incorruption:

I Corinthians 15:43

It is sown in dishonour; it is raised in glory:

it is sown in weakness; it is raised in power:

I Corinthians 15:44

It is sown a natural body; it is raised

a spiritual body. There is a natural body,

and there is a spiritual body.

I Corinthians 15:45

And so it is written, The first man Adam
was made a living soul; the last Adam
[X_X] a quickening spirit.

I Corinthians 15:46

Howbeit

[X]

that which is natural first

and not ~~that which~~ that which is spiritual

but afterwards that which is spiritual

I Corinthians 15:47

The first man [X] of the earth, earthy:

the second man [X] the Lord from heaven.

I Corinthians 15:48

As [X] the earthy, such [X] they also that
are earthy: and as [X] the heavenly,
such [X] they also that are heavenly.

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I Corinthians 15:49

And as we have borne the image of the earthy,
we shall also bear the image of the heavenly.

I Corinthians 15:50

Now this I say, brethren, that flesh and blood
cannot inherit the kingdom of God;
neither doth corruption inherit incorruption.

I Corinthians 15:51

Behold, I shew you a mystery; We shall
not all sleep, but we shall all be changed,

I Corinthians 15:52

In a moment, in the twinkling of an eye, at
the last trump:
for the trumpet shall sound,
and the dead shall be raised incorruptible,
and we shall be changed.

I Corinthians 15:53

For this corruptible must put on incorruption,
and this mortal *must* put on immortality.

I Corinthians 15:54

So when this corruptible shall have put on
incorruption, and this mortal shall have put
on immortality, then shall be brought to pass
the saying that is written,
Death is swallowed up in victory.

I Corinthians 15:55

O death, where *is* thy sting? O grave,
where *is* thy victory?

I Corinthians 15:56

The sting of death *is* sin;
and the strength of sin *is* the law.

I Corinthians 15:57

But thanks *be* to God, which giveth us the
victory through our Lord Jesus Christ.

I Corinthians 15:58

Therefore, my beloved brethren, be ye
steadfast, unmoveable, always abounding in
the work of the Lord, forasmuch as ye know
that your labour is not in vain in the Lord.

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I Corinthians 15:52

In a moment, in the twinkling of an eye, at
s sound of the trump:
for the trumpet shall sound,
and the dead shall be raised incorruptible,
and we shall be changed.

I Corinthians 15:53

For this corruptible must put on incorruption,
and this mortal put on immortality.

I Corinthians 15:55

O death, where thy sting? O grave,
where thy victory?

I Corinthians 15:56

The sting of death sin;
and the strength of sin the law.

I Corinthians 15:57

But thanks to God, which giveth us the
victory through our Lord Jesus Christ.

The King James Bible & Joseph Smith's Revision

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Joseph Smith's Revision

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I Corinthians 16:1

Now concerning the collection for the saints,
as I have given order to the churches of Galatia,
even so do ye.

I Corinthians 16:2

Upon the first *day* of the week let every one of
you lay by him in store, as *God* hath prospered
him, that there be no gatherings when I come.

I Corinthians 16:3

And when I come, whomsoever ye shall
approve by *your* letters, them will I send to
bring your liberality unto Jerusalem.

I Corinthians 16:4

And if it be meet that I go also,
they shall go with me.

I Corinthians 16:5

Now I will come unto you,
when I shall pass through Macedonia:
for I do pass through Macedonia.

I Corinthians 16:6

And it may be that I will abide, yea,
and winter with you, that ye may bring me
on my journey whithersoever I go.

I Corinthians 16:7

For I will not see you now by the way;
but I trust to tarry a while with you,
if the Lord permit.

I Corinthians 16:8

But I will tarry at Ephesus until Pentecost.

I Corinthians 16:9

For a great door and effectual is opened
unto me, and *there are* many adversaries.

I Corinthians 16:10

Now if Timotheus come, see that he may
be with you without fear: for he worketh
the work of the Lord, as I also *do*.

I Corinthians 16:2

Upon the first X of the week let every one of
you lay by him in store, as *God* hath prospered
him, that there be no gatherings when I come.

I Corinthians 16:9

For a great door and effectual is opened
unto me, but X_X many adversaries.

I Corinthians 16:10

Now if Timotheus come, see that he may
be with you without fear: for he worketh
the work of the Lord, as I also X.

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I Corinthians 16:11

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

I Corinthians 16:12

As touching *our* brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

I Corinthians 16:13

Watch ye, stand fast in the faith, quit you like men, be strong.

I Corinthians 16:14

Let all your things be done with charity.

I Corinthians 16:15

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and *that* they have addicted themselves to the ministry of the saints,)

I Corinthians 16:16

That ye submit yourselves unto such, and to every one that helpeth with *us*, and laboureth.

I Corinthians 16:17

I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

I Corinthians 16:18

For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

I Corinthians 16:19

The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

I Corinthians 16:20

All the brethren greet you. Greet ye one another with an holy kiss.

I Corinthians 16:12

As touching X brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

I Corinthians 16:15

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and X they have addicted themselves to the ministry of the saints,)

I Corinthians 16:20

All the brethren greet you. Greet ye one another with an holy Salutation.

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I Corinthians 16:21

The salutation of *me* Paul with mine own hand.

I Corinthians 16:22

If any man love not the Lord Jesus Christ,
let him be Anathema Maran-atha.

I Corinthians 16:23

The grace of our Lord Jesus Christ *be* with you.

I Corinthians 16:24

My love *be* with you all in Christ Jesus. Amen.

The first *epistle* to the Corinthians was written from
Philippi by Stephanas, and Fortunatus, and Achaicus, and
Timotheus.

Joseph Smith's Revision

I Corinthians 16:21

The salutation of X Paul with mine own hand.