

The **B**ible

King James Version
and
Joseph Smith's Revision

~MARK~

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

§ - **Mark**

Mark 1:1

The beginning of the gospel of Jesus Christ,
the Son of God;

Mark 1:1

The begining of the Gospel of Jesus Christ
the Son of God

Mark 1:2

As it is written in the prophets, Behold,
I send my messenger before thy face,
which shall prepare thy way before thee.

as it is written in the Prophets Behold
I send my Messenger before thy face
which shall prepare thy way before thee

Mark 1:3

The voice of one crying in the wilderness,
Prepare ye the way of the Lord,
make his paths straight.

Mark 1:2

the voice of one crying in the Wilderness
prepare ye ^{the way of the Lord}
make his paths straitght

Mark 1:4

John did baptize in the wilderness,
and preach the baptism of repentance
for the remission of sins.

Mark 1:3

John did Baptize in the Wilderness
& & preached the Baptism of repentance
for the remission of sins.

Mark 1:5

And there went out unto him
all the land of Judaea,
and they of Jerusalem, and were all
baptized of him in the river of Jordan,
confessing their sins.

Mark 1:4

& there went out unto him
all the land of Judaea
& ^{they of} Jerusalem & were all
baptized in the river Jordan
confessing their sins

Mark 1:6

And John was clothed with camel's hair,
and with a girdle of a skin about his loins;
and he did eat locusts and wild honey;

Mark 1:5

& John Was clothed with cam~~m~~/el's hair
& with a girdle of Skin about his loins
& he did eat Locusts & wild honey

Mark 1:7

And preached, saying,
There cometh one mightier than I after me,
the latchet of whose shoes
I am not worthy to stoop down and unloose.

& Preached saying
there cometh one mighte~~r~~r then I after me
the latchets of whose shoes
I am not worthy to stoop down & unlose

Mark 1:8

I indeed have baptized you with water;
but he shall baptize you with

the Holy Ghost.

Mark 1:6

I indeed have baptized you with water
but he shall not o/nly baptize you with
water but with fire &
the Holy Ghost

Mark 1:9

And it came to pass in those days,
that Jesus came from Nazareth of Galilee,
and was baptized of John in Jordan.

Mark 1:7

& it came to pass ~~that Je~~ in those days
that Jesus came from Nazereth of galilee
& was baptized of John in Jordan

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Mark 1:10

And straightway coming up out of the water,
he saw the heavens opened,
and the Spirit like a dove descending upon him;

Mark 1:11

And there came a voice from heaven,
saying, Thou art my beloved Son,
in whom I am well pleased.

Mark 1:12

And immediately the Spirit
driveth him into the wilderness.

Mark 1:13

And he was there in the wilderness forty days,
tempted of Satan;
and was with the wild beasts;
and the angels ministered unto him.

Mark 1:14

Now after that John was put in prison,
Jesus came into Galilee,
preaching the gospel of the kingdom of God,

Mark 1:15

And saying,

The time is fulfilled,
and the kingdom of God is at hand;
repent ye, and believe the gospel.

Mark 1:16

Now as he walked by the sea of Galilee,
he saw Simon and Andrew his brother
casting a net into the sea;
for they were fishers.

Mark 1:17

And Jesus said unto them, Come ye after me,
and I will make you to become fishers of men.

Mark 1:18

And straightway they forsook their nets,
and followed him.

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Mark 1:8

& straitway coming up out of the water
he saw the heavens opened
& the spirit like a dove decending upon him

Mark 1:9

& there came a voice from heaven
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Mark 1:16

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& followed him

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Mark 1:19

And when he had gone a little further thence, he saw James the **son** of Zebedee, and John his brother, who also were in the ship mending their nets.

Mark 1:20

And straightway he called them; and they left their father Zebedee in the ship with the hired servants, and went after him.

Mark 1:21

And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

Mark 1:22

And they were astonished at his doctrine; for he taught them as one that had authority, and not as the scribes.

Mark 1:23

And there was in their synagogue a man with an unclean spirit; and he cried out,

Mark 1:24

Saying, Let **us** alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mark 1:25

And Jesus rebuked him, saying, Hold thy peace, and come out of him.

Mark 1:26

And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mark 1:27

And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine **is** this? for with authority commandeth he even the unclean spirits, and they do obey him.

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Mark 1:17

& when he had gone a little farther thence he saw James the **Son** of Zebedee & John his broth^o/_e/_r, who also were in the ship mending their nets & followed him & when he

Mark 1:18

& Straitway he called them & they left their father Zebedee in the Ship with the hi_red Servents and went after him.

Mark 1:19

& they went into Capurneum & straitway on the Sabath day he^o entered into the Syne/agogue & taught

Mark 1:20

& they were astonished at his doctrine & /for they/^{he} taught them as one that had authority & not as the Scribes.

Mark 1:21

& there was in their Synagogu^o/_es a man with an unclean Spirit & he cried out

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Mark 1:28

And immediately his fame spread abroad throughout all the region round about Galilee.

Mark 1:29

And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

Mark 1:30

But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

Mark 1:31

And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Mark 1:32

And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Mark 1:33

And all the city was gathered together at the door.

Mark 1:34

And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Mark 1:35

And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

Mark 1:36

And Simon and they that were with him followed after him.

Mark 1:37

And when they had found him, they said unto him, All **men** seek for thee.

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Mark 1:28

& he came & took her by the hand & lifted her up & ~~the~~/immediately the fe~~r~~/ver left her & she came & minnistered unto them

Mark 1:29

& at evening, when the sun did set they brought unto him all that were diseased & them that were possessed with devils,

& all the City was g~~et~~hered together at the door.

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Mark 1:38

And he said unto them,
Let us go into the next towns,
that I may preach there also;
for therefore came I forth.

Mark 1:39

And he preached in their synagogues
throughout all Galilee, and cast out devils.

Mark 1:40

And there came a leper to him,
beseeching him, and kneeling down to him,
and saying unto him, If thou wilt,
thou canst make me clean.

Mark 1:41

And Jesus, moved with compassion,
put forth **his** hand, and touched him,
and saith unto him,
I will; be thou clean.

Mark 1:42

And as soon as he had spoken, immediately
the leprosy departed from him,
and he was cleansed.

Mark 1:43

And he straitly charged him,
and forthwith sent him away;

Mark 1:44

And saith unto him, See thou say nothing
to any man; but go thy way,
shew thyself to the priest,
and offer for thy cleansing those things which
Moses commanded, for a testimony unto them.

Mark 1:45

But he went out, and began to publish **it** much,
and to blaze abroad the matter,
insomuch that Jesus could no more
openly enter into the city,
but was without in desert places;
and they came to him from every quarter.

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that I may preach there also
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Mark 1:37

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put forth **his** hand & healed him touched him

I will be thou clean

Mark 1:38

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Mark 1:39

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§ - II

Mark 2:1

And again he entered into Capernaum after **some** days; and it was noised that he was in the house.

Mark 2:1

And again he entered into Capernaum after **many** days and it was noised that he was in the house

Mark 2:2

And straightway many were gathered together, insomuch that there was no room to receive **them**, no, not so much as about the door; and he preached the word unto them.

Mark 2:2

& straitway many were gathered together insomuch that there was no room to receive **the multitude** no not so much as about the door & he preached the word unto them

Mark 2:3

And they come unto him, bringing one sick of the palsy, which was borne of four.

Mark 2:3

& they came unto him, **with** bringing one Sick of the Palsy which borne of four

Mark 2:4

And when they could not come nigh unto him for the press, they uncovered the roof where he was; and when they had broken **it** up, they let down the bed wherein the sick of the palsy lay.

Mark 2:4

& when they could not come nigh unto him for the press, they uncovered the roof where he was & when they had broken **it** up they let down the bed wherein the sick of the Palsy lay

Mark 2:5

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

Mark 2:5

when Jesus saw their faith he said unto the sick of the Palsy Son, thy sins be forgiven thee

Mark 2:6

But there were certain of the scribes sitting there, and reasoning in their hearts,

Mark 2:6

but there were certain of the Scribes sitting there & reasoning in their hearts

Mark 2:7

Why doth this **man** thus speak blasphemies? who can forgive sins but God only?

why doth this **man** thus speak blasphemyes who can forgive sins but God only

Mark 2:8

And immediately when Jesus perceived in **his** spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Mark 2:7

& immediately when Jesus perceived in **the** spirit that they so reasoned within themselves he said unto them **why** reason ye these things in your hearts

Mark 2:9

Whether is it easier to say to the sick of the palsy, **Thy** sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

is it **not** easier to say to the sick of the Palsy **thy** sins be forgiven thee **then** to say arise take up thy bed & walk

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Mark 2:10

But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy.)

Mark 2:11

I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

Mark 2:12

And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Mark 2:13

And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

Mark 2:14

And as he passed by, he saw Levi the **son** of Alphæus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

Mark 2:15

And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples; for there were many, and they followed him.

Mark 2:16

And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Mark 2:17

When Jesus heard **it**, he saith unto them, They that are whole have no need of the physician, but they that are sick;

I came not to call the righteous, but sinners to repentance.

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Mark 2:8

but that ye may that the Son of man hath power on Earth to forgive sins he saith to the sick of the Palsey

I say unto thee arise & take up thy bed & go thy way & go in thy house

Mark 2:9

& immediately he arose tooo/k up the bed & went forth before them all insomuch that they were all amazed & ^{many} glorified God ~~saying/saying~~ we never saw the power of God ~~an~~ after this manner

Mark 2:10

& ~~he~~/^{Jesus} went forth again by the sea side & all the multitude resorted unto him & he taught them

Mark 2:11

& as he pased by, he saw Levi the **Son** of Ap/lpheus sitting at the receipt of custom & said unto him follow me & ~~heare~~/arose & followed him

Mark 2:12

& it came to pass, as that Jesus sat at mee/at at his house many Publicans & sinners sat also together with Jesus & with his deciples for there were many & they followed him.

Mark 2:13

& when the Scribes & pharisees saw him eat with Publicans & sinners, they said unto ~~him~~ his Deciples how is it that he eateth & drinketh with Publicans & sinner

Mark 2:14

when Jesus heard **this** he ~~saith~~ unto them they that are whole have no need of the Py/hysician but they that are sick.

Mark 2:15

I came not to call the righteous but sinners to repentance

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Mark 2:18

And the disciples of John and of the Pharisees used to fast; and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Mark 2:19

And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Mark 2:20

But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Mark 2:21

No man also seweth a piece of new cloth on an old garment; else the new piece that filled it up taketh away from the old, and the rent is made worse.

Mark 2:22

And no man putteth new wine into old bottles; else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred; but new wine must be put into new bottles.

Mark 2:23

And it came to pass, that he went through the cornfields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

Mark 2:24

And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Mark 2:25

And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

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Mark 2:16

& they came & saith unto him the Deciples of John & of the Pharisees used to fast & why/they

do the Deciples of John & of the Pharisees fast but thy deciples fast not

Mark 2:17

& Jesus said unto them can the children of the bridechamber fast while the bridegroom is with them as long as they have the bridegroom with them they cannot fast

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Mark 2:21

& it came to pass that he went through the cornfields on the Sabbath day & his deciples began as they went to pluck the ears of Corn

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& the Pharisees said unto him behold why do they on the Sabbath day that which is not lawful

Mark 2:23

& he said unto them have ye never read what dav/avid did when he had need & hungered he & they that were with him

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Mark 2:26

How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

Mark 2:27

And he said unto them, The sabbath was made for man, and not man for the sabbath:

Mark 2:28

Therefore the Son of man is Lord also of the sabbath.

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Mark 2:24

how he went into the house of God in the days of ~~Abiathar~~ the high Priest & did eat the shew_bread which is not lawfull to eat but for the Priests & gave also to them which were with him

Mark 2:25

& he said unto them the sabbath was maid for man & not man for the Sabbath

Mark 2:26

wherefore the sabbath was given unto man for a day of rest & also that man should gloryfy god & not that man should not eat

Mark 2:27

for the Son of man made the Sabbath day therefore the Son of man is Lord also of the Sabbath

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§ - III

Mark 3:1

And he entered again into the synagogue;
and there was a man there
which had a withered hand.

Mark 3:1

And he entered again into the Synagogue;
& there was a man there
that had a withered hand

Mark 3:2

And they watched him,
whether he would heal him on the sabbath day;
that they might accuse him.

Mark 3:2

& they watched him to see
whether he would him on the Sabbath day
~~th~~at they might accuse him

Mark 3:3

And he saith unto the man
which had the withered hand, Stand forth.

Mark 3:3

& he saith unto the man
which had the withered hand stand forth

Mark 3:4

And he saith unto them,
Is it lawful to do good on the sabbath days,
or to do evil? to save life, or to kill?
But they held their peace.

Mark 3:4

& he saith unto them
is it Lawful to do good on the Sabbath days
or to do evil to save life or to kill
but they held their piece.

Mark 3:5

And when he had looked
round about on them with anger,
being grieved for the hardness of their hearts,
he saith unto the man, Stretch forth thine hand.

Mark 3:5

& when he had looked
round about on them anger
being grieved for the hardness of their hearts
he saith unto the man stretch forth thy hand

And he stretched it out;

and his hand was restored whole as the other.

Mark 3:6

& he stretched [X] out his hand

& his hand was restored whole, as the other

Mark 3:6

And the Pharisees went forth, and straightway
took counsel with the Herodians against him,
how they might destroy him.

Mark 3:7

& the B/Pharisees went forth & straitway
took counil with the Herodians against him
how they might destroy him

Mark 3:7

But Jesus withdrew himself with his disciples
to the sea; and a great multitude
from Galilee followed him, and from Judæa,

Mark 3:8

but Jesus withdrew himself with his Disciples
to the see/ea & a great multitude
from Gallilee followed him & from Jeudea

Mark 3:8

And from Jerusalem, and from Idumæa,
and from beyond Jordan;
and they about Tyre and Sidon,
a great multitude, when they had heard
what great things he did, came unto him.

& from Jerusalem & from Idumæa

& from beyond Jordan

& they about Tyre & Sidon

a great multitude when they had heard
what great things he did came unto him.

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Mark 3:9

And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

Mark 3:10

For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

Mark 3:11

And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

Mark 3:12

And he straitly charged them that they should not make him known.

Mark 3:13

And he goeth up into a mountain, and calleth **unto him** whom he would; and they came unto him.

Mark 3:14

And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mark 3:15

And to have power to heal sicknesses, and to cast out devils;

Mark 3:16

And Simon he surnamed Peter;

Mark 3:17

And James the **son** of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder;

Mark 3:18

And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the **son** of Alphæus, and Thaddæus, and Simon the Canaanite,

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Mark 3:9

& he spake unto his Deciples that a small ship should wait on him because of the multitude lest they should throng him

Mark 3:10

for he had healed many in somuch that they pressed upon him for to touch him as many as had plagues

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& Andrew & Philip & Bartholomew & Mathew & Thomas & James the **Son** of Ap/lpheus, & Thadius & Simon the Canaanite

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Mark 3:19

And Judas Iscariot, which also betrayed him;
and they went into an house.

Mark 3:20

And the multitude cometh together again,
so that they could not so much as eat bread.

Mark 3:21

And when his friends heard *of it*,
they went out to lay hold on him;
for they said, He is beside himself.

Mark 3:22

And the scribes which came down from
Jerusalem said, He hath Beelzebub, and by
the prince of the devils casteth he out devils.

Mark 3:23

And he called them *unto him*,
and said unto them in parables,
How can Satan cast out Satan?

Mark 3:24

And if a kingdom be divided against itself,
that kingdom cannot stand.

Mark 3:25

And if a house be divided against itself,
that house cannot stand.

Mark 3:26

And if Satan rise up against himself,
and be divided, he cannot stand,
but hath an end.

Mark 3:27

No man can enter into a strong man's house,
and spoil his goods,
except he will first bind the strong man;
and then he will spoil his house.

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& Judas Iscariot, which also betrayed him
& they went into a house

Mark 3:15

& the multitude cometh together again,
s/o that they could not so much as eat bread

Mark 3:16

& when his friends heard **him** [X]
they went out to lay hold on him
for they said he is beside himself.

Mark 3:17

& the Scribes which came down from
Jerusalem said he hath Be~~l~~/elzebub & ~~by~~/y
the Prince of the Devils he casteth out Devils

Mark 3:18

Now Jesus knew this
& he called them [X_X]
& he said unto them in Parables
how can Satan cast out Satan

& if a ~~o~~/King/gdom be divided against itself
how can that Kingdom stand

Mark 3:19

& if a house be divided against itself
that house cannot stand

& if Satan rise up against himself
& be divided he cannot stand
but Spedily hath an end

Mark 3:20

no man can enter ~~into~~/nto a strong mans house
& spoil his goods
except he will first bind the strong man
& then he will spoil his house

Mark 3:21

& then came certain men unto him
accusing him saying
why do ye receive sinners
seeing thou makest thyse/slf the Son of God

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Mark 3:28

Verily I say unto you, All sins shall be forgiven unto the sons of men,

and blasphemies wherewithsoever they shall blaspheme;

Mark 3:29

But

he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of

eternal damnation;

Mark 3:30

Because they said, He hath an unclean spirit,

Mark 3:31

There came then his brethren and his mother, and, standing without, sent unto him, calling him,

Mark 3:32

And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee,

Mark 3:33

And he answered them, saying, Who is my mother, or my brethren?

Mark 3:34

And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

Mark 3:22

but he answered them & saith verily I say unto you all sins which men have committed when they repent shall be forgiven them for I came to preach repentance unto the sons of men

Mark 3:23

& blasphemies wherewithsoever they shall blaspheme shall be for given them that come unto me & do the works which they see me do

Mark 3:24

but there is a sin which shall not be forgiven he that shall blaspheme against the Holy Ghost hath never forgiveness but is in danger of being cut down out of the World & they shall inherit eternal damnation

Mark 3:25

& this he said because/unto them because they said he hath an unclean spirit

Mark 3:26

while he was yet with them & while he was yet speaking there came then some of his brethren & his mother ~~st~~& standing without ~~said~~ unto him calling unto him

Mark 3:27

& the multitude sthat sat about him, said unto him Behold ~~they~~ Mother & thy Brethren ^{without} seek for thee

Mark 3:28

& he answered them saying who is my Mother or my Brethren

Mark 3:29

& he looked round about on them ^{whi} & said which sat about him & said behold my mother & my Brethren

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Joseph Smith's Revision

Mark 3:35

For whosoever shall do the will of God,
the same is my

brother, and my sister, and mother.

Mark 3:30

for whosoever shall do the will of God
the same is my

Mother & Sister &

Brother Brother & my Sistr & Mother

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Joseph Smith's Revision

§ - IV

Mark 4:1

And he began again to teach by the sea side; and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

Mark 4:2

And he taught them many things by parables,

and said unto them in his doctrine,

Mark 4:3

Hearken; Behold, there went out a sower to sow:

Mark 4:4

And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

Mark 4:5

And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

Mark 4:6

But when the sun was up, it was scorched; and because it had no root, it withered away.

Mark 4:7

And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

Mark 4:8

And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

Mark 4:9

And he said unto them, He that hath ears to hear, let him hear.

Mark 4:1

And he began again to teach by the sea side & there was gethered unto him a great ~~Multitude~~ So that he entered into a Ship & Sat in the Sea & the whole muli/titude was by the sea on the Land

Mark 4:2

& he taught them many things by Parables

Mark 4:3

& he said unto them by doctrine in his doctrine

hearken behold

there went out a Sower to Sow

Mark 4:4

& it came to pass as he sowed some fell by the way side & the fowls of the air came & devoured it up

Mark 4:5

& some fell on stony ground where it had not much earth & immediately it sprang up because it had no depth of Earth

but when the Sun was up it was scorched because it had no root & it withered away

Mark 4:6

& some fell among thorns & the thorns grew up & choked it & it yielded no fruit

Mark 4:7

& other seed fell on good ground & did yield fruit that sprang up & increased & brought forth some thirty some & sixty & some a hundred

Mark 4:8

& he said unto them he that hath ears to hear let him hear

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Mark 4:10

And when he was alone, they that were about him with the twelve asked of him the parable,

Mark 4:11

And he said unto them, Unto you it is given to know the mystery of the kingdom of God; but unto them that are without, all *these* things are done in parables;

Mark 4:12

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

Mark 4:13

And he said unto them, Know ye not this parable? and how then will ye know all parables?

Mark 4:14

The sower soweth the word.

Mark 4:15

And these are they by the way-side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Mark 4:16

And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mark 4:17

And have no root in themselves, and so endure but for a time; afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mark 4:18

And these are they which are sown among thorns; such as hear the word,

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Mark 4:9

& when he was alone ~~they that were about him with the twelve asked of him the Parable~~ & with the twelve & they that believed in him that were about him with the twelve asked of him the Parable

Mark 4:10

& he said unto them unto you it is given to know the mystery of the kingdom of god but unto them that are without all [X] things are done in Parables

Mark 4:11

that seeing they may see & not perceive & hearing they may hear & not understand lest at any time they should be converted & ~~their~~ the/sins should be forgiven them

Mark 4:12

& he said unto them know ye not this Parable & how then will ye know all Parables

Mark 4:13

&/the sower soweth the word

Mark 4:14

& these are they by the wayside where the word is sowed but when they have heard Satan cometh immediately & taketh away the word that was sowed in their hearts

Mark 4:15

& these are they likewise ~~which were sown~~ on stony ground Who when they have heard the word immediately receive it with gladness

& have no root in themselves

& so endure but for a time afterward when affliction or persecution ariseth for the words sake immediately they are offended

Mark 4:16

& these are they ~~which are sown~~ among thorns such as hear the word

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Joseph Smith's Revision

Mark 4:19

And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

& the cares of this world & the deceitfulness of riches & the lusts of other things entering in choke the word & it becometh unfruitful

Mark 4:20

And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Mark 4:17

& these are they ~~which~~ are sowed on good ground such as hear the word & ~~hear it~~ receive it & bring forth some thirty fold some Sixty & some a hundred

Mark 4:21

And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

Mark 4:18

& he said unto them is a candle brought & to be put under a bushel or under a bed & not to be set on a candlestick I say unto you nay

Mark 4:22

For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

Mark 4:19

for there is nothing hid which shall not be ~~manu~~afested neither was any thing kept Secret but that it should in due time come abroad

Mark 4:23

If any man have ears to hear, let him hear.

if any man have ears to hear ~~lest~~t let him hear

Mark 4:24

And he said unto them, Take heed what ye hear; with what measure ye mete, it shall be measured to you; and unto you that hear shall more be given.

Mark 4:20

& he said unto them take heed what ye hear for with what measure you mete it shall be measured to you & unto you that receive shall more be given

Mark 4:25

For he that hath, to him shall be given; and he that hath not, from him shall be taken even that which he hath.

for he that ~~hath~~ to him shall be given & ~~but~~ he that hath not from him shall be taken even that which he hath

Mark 4:26

And he said, So is the kingdom of God, as if a man should cast seed into the ground;

Mark 4:21

& he ~~ssays~~^{said} so is the Kingdom of God as if a man should cast seed into the ground

Mark 4:27

And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

& should sleep & rise night & day & the seed should spring & grow up he knoweth not how

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Mark 4:28

For the earth bringeth forth fruit of herself;
first the blade, then the ear,
after that the full corn in the ear.

Mark 4:29

But when the fruit is brought forth,
immediately he putteth in the sickle,
because the harvest is come.

Mark 4:30

And he said,
Whereunto shall we liken the kingdom of God?
or with what comparison shall we compare it?

Mark 4:31

It is like a grain of mustard seed, which,
when it is sown in the earth,
is less than all the seeds that be in the earth:

Mark 4:32

But when it is sown, it groweth up,
and becometh greater than all herbs,
and shooteth out great branches;
so that the fowls of the air may lodge
under the shadow of it.

Mark 4:33

And with many such parables spake he the
word unto them, as they were able to hear ***it***.

Mark 4:34

But without a parable spake he not unto them:

and when they were alone,
he expounded all things to his disciples.

Mark 4:35

And the same day, when the even was come,
he saith unto them,
Let us pass over unto the other side.

Mark 4:36

And when they had sent away the multitude,
they took him even as he was in the ship.
And there were also with him other little ships.

Joseph Smith's Revision

Mark 4:22

for the Earth bringeth forth fruit/it of her~~o~~self
first the blade then the ear
after that the full corn in the ear

Mark 4:23

but when the fruit is brought forth
immediately he puteth in the Sickle
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& shooteth out greater branches
so that the fowls of the air may lodge
under the shadow of it

Mark 4:26

& with many such Parables spake he the
word unto them as they were able to hear [X]

but without a Parable spake he not unto them

Mark 4:27

& when they were alone
he expounded all things unto his deciples

Mark 4:28

& the same day when the even was come
he saith unto them
let us pass over unto the other side

Mark 4:29

& when thy had sent away the multitude
they sent^{took} him even as he was in the Ship
& there were also with him other little Ships

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Mark 4:37

And there arose a great storm of wind,
and the waves beat into the ship,
so that it was now full.

Mark 4:38

And he was in the hinder part of the ship,
asleep on a pillow; and they awake him,
and say unto him, Master,
carest thou not that we perish?

Mark 4:39

And he arose, and rebuked the wind,
and said unto the sea, Peace, be still. And
the wind ceased, and there was a great calm.

Mark 4:40

And he said unto them, Why are ye so fearful?
how is it that ye have no faith?

Mark 4:41

And they feared exceedingly, and said
one to another, What manner of man is this,
that even the wind and the sea obey him?

Joseph Smith's Revision

Mark 4:30

& there arose a great storm of wind
& the waves beat into the ship
~~so that it was now full~~

& he was in the hinder part of the ship
asleep on a pillow & they awoke him
& say unto him Master
carest ^{thou} not ~~thou~~ that we perish

Mark 4:31

& he arose & rebuked the wind,
& said unto the sea peace be still &
the wind ceased & there was a great calm

Mark 4:32

& he said unto them why are ye so fearful?
how is it that ye have no faith

Mark 4:33

& they feared exceedingly & said
one to another what manner of man is this
that even the wind & the sea obey him

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Joseph Smith's Revision

§ - V

Mark 5:1

And they came over unto the other side of the sea, into the country of the Gadarenes.

Mark 5:1

And they came over unto the other side of the sea into the Country of the Gadarenes

Mark 5:2

And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Mark 5:2

& when he was come out of the ship immediately there met him out of the tombs a man out of the tombs ~~a man~~ with an unclean spirit

Mark 5:3

Who had *his* dwelling among the tombs;

who had been dwelling among the tombs

and no man could bind him, no, not with chains:

Mark 5:3

& no man could bind him ~~not~~ not with chains

Mark 5:4

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces; neither could any *man* tame him.

because that he had been often bound with fetters & chains & the chains had been plucked asunder by him & the fetters broken in pieces neither could any **man** tame him

Mark 5:5

And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

Mark 5:4

& always night & day he was in the mountains & in the tombs crying & cutting himself with stones

Mark 5:6

But when he saw Jesus afar off, he ran and worshipped him,

Mark 5:5

but when he saw Jesus afar off he ran & worshiped him

Mark 5:7

And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

& cried with a loud voice & said what have I to do with thee Jesus **thou** son of the most high God I adjure thee by God, that thou torment me not

Mark 5:8

For he said unto him, Come out of the man, *thou* unclean spirit,

for he said unto him come out of the man **[X]** unclean spirit

Mark 5:9

And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion; for we are many.

Mark 5:6

& he ~~asked~~ him saying what **is** thy name & he ~~an~~swered saying my name **is** legion for we are many

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Authorized King James Bible

Mark 5:10

And he besought him much that he would not send them away out of the country.

Mark 5:11

Now there was there nigh unto the mountains a great herd of swine feeding.

Mark 5:12

And all the devils besought him, saying, Send us into the swine, that we may enter into them.

Mark 5:13

And forthwith Jesus gave them leave.

And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mark 5:14

And they that fed the swine fled, and told *it* in the city, and in the country.

And they went out to see what it was that was done.

Mark 5:15

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind; and they were afraid.

Mark 5:16

And they that saw *it* told them how it befell to him that was possessed with the devil,

and *also* concerning the swine.

Mark 5:17

And they began to pray him to depart out of their coasts.

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Mark 5:7

& he besought him much that he would not send them away out of the country

Mark 5:8

now there was there nigh unto the Mountains a great herd of swine feeding

Mark 5:9

& all the Devils besought him saying send us into the swine that we may enter into them

& forth with Jesus gave them hief leave

Mark 5:10

& the unclean spirits went out & entered into the swine & the herd ran violently down a steep place into the sea & they were about two thousand & were choked in the sea

Mark 5:11

& they that fed the swine fled & told [X] in the City & in the Country all that was done unto the swine

Mark 5:12

& they went out to see what it was that was done

& they came to Jesus & see him that was possessed with the Devil & had the Legion ^{sitting} & Clothed & in his hig/right mind & they were afraid

Mark 5:13

& they that saw the Maricle they/told them that came out how it befell the man ^{him} that was possessed ^{and} with the devil to have him cast out & [X] concerning the swine

Mark 5:14

& they began immediatly to pray him to depart out of their cos/ast

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Mark 5:18

And when he was come into the ship,
he that had been possessed with the devil

prayed him that he might be with him.

Mark 5:19

Howbeit Jesus suffered him not, but saith
unto him, Go home to thy friends, and tell
them how great things the Lord hath done
for thee, and hath had compassion on thee.

Mark 5:20

And he departed, and began to publish in
Decapolis how great things Jesus had done
for him; and all *men* did marvel.

Mark 5:21

And when Jesus was passed over again
by ship unto the other side,
much people gathered unto him;
and he was nigh unto the sea.

Mark 5:22

And, behold, there cometh one of the rulers
of the synagogue, Jairus by name;
and when he saw him, he fell at his feet,

Mark 5:23

And besought him greatly, saying,
My little daughter lieth at the point of death;
I pray thee, come and lay thy hands on her,
that she may be healed; and she shall live.

Mark 5:24

And *Jesus* went with him;
and much people followed him,
and thronged him.

Mark 5:25

And a certain woman, which had
an issue of blood twelve years,

Mark 5:26

And had suffered many things of many
physicians, and had spent all that she had, and
was nothing bettered, but rather grew worse,

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Mark 5:15

& when he was come into the ship
he that ~~was~~^{had been} possessed with the Devil
Spake to Jesus &
prayed him that he might be with him

Mark 5:16

Howbeit Jesus suffered him not but said
unto him go home to thy friends & tell
them how great things the Lord hath done
for thee & hath had compassion on thee

Mark 5:17

& he departed & began to publish in
decalopolis how great things he/jesus had done
for him & all **that heard him** did marvel

Mark 5:18

And when Jesus had passed over again
~~on/by the other~~/Ship unto the other side
much people gathered unto him
& he was nigh unto the Sea

Mark 5:19

& Behold there cometh one of the rulers
of the Synnaguge Jairus by name
& when he saw him he fell at his feet

& besought him greatly saying

~~my~~ little daughter lieth at the Point of Death
[X_X_X] come & lay thy hands on her
that she may be healed & she shall live

Mark 5:20

& **he** went with him
& much People followed him
& thronged him

Mark 5:21

& a certain woman which had
an issue of blood twelve years,

& had suffered many things of many
Py/hyisicians & had spent all that h/she hat/d &
was nothing bettered but rether grew worse

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Mark 5:27

When she had heard of Jesus, came in the press behind, and touched his garment.

Mark 5:28

For she said, If I may touch but his clothes, I shall be whole.

Mark 5:29

And straightway the fountain of her blood was dried up; and she felt in **her** body that she was healed of that plague.

Mark 5:30

And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

Mark 5:31

And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Mark 5:32

And he looked round about to see her that had done this thing.

Mark 5:33

But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mark 5:34

And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Mark 5:35

While he yet spake, there came from the ruler of the synagogue's **house certain** which said, Thy daughter is dead; why troublest thou the Master any further?

Mark 5:36

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe,

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when she had heard of Jesus she came in the press ~~&/~~behind ~~&~~ touched his garment

for she said if I may touch but his clothes, I shall be whole

Mark 5:22

~~&~~ straitway the fountain of her blood was ~~£~~ dried up ~~&~~ she felt in [X] body that she was healed of that plague

Mark 5:23

~~&~~ Jesus immediately knowing in himself that virtue had gone out of him turned him about in the press ~~&~~ said who touched my clothes

Mark 5:24

~~&~~ his Deciples said unto him thou seest the multitude thronging thee ~~&~~ sayest thou who touched me

Mark 5:25

~~&~~ he looked round about to ~~se~~/see her that had done this thing

but the woman fearing ~~&~~ trembling knowing what was done in her came ~~&~~ fell down ~~&~~ told him all the truth

Mark 5:26

~~&~~ he said unto her daughter thy faith hath made thee ~~he~~/whole go in peace ~~&~~ be whole of thy plague

Mark 5:27

while he yet spake there came ~~of~~ the ruler of the Synnagogues [X] **a man** which said thy daughter is dead why troublest thou the master any further

Mark 5:28

as soon as he spake Jesus heard the word that was spoken ~~H~~/he saith unto the ruler of the Synnagogue be not afraid only believe

The King James Bible & Joseph Smith's Revision

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Mark 5:37

And he suffered no man to follow him, save Peter, and James, and John the brother of James.

Mark 5:38

And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

Mark 5:39

And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Mark 5:40

And they laughed him to scorn.

But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Mark 5:41

And he took the damsel by the hand, and said unto her, Talitha cumi, which is, being interpreted, Damsel, I say unto thee, arise.

Mark 5:42

And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

Mark 5:43

And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Joseph Smith's Revision

Mark 5:29

& he suffered no man to follow him save Peter & James & John the Brother of James

Mark 5:30

& he cometh to the house of the ruler of the Synnagogue & seeth the tumult & them that wept & wailed greatly

Mark 5:31

& when he was come in he said unto them Why make ye this ado & weep the Damsel is not dead but sleepeth

& they laughed him to scorn

Mark 5:32

but when he had put them all out he taketh the Father & the Mother of the Damsel & them that were with him & entereth in where the Damsel was lying

Mark 5:33

& he took the Damsel by the hand & said unto her Taliatha cumi which is being interpreted Damsel I say unto thee Arise

Mark 5:34

& straitway the Damsel arose & walked for she was [X_X_X] twelve years old & they were astonished with a great astonishment

Mark 5:35

& he charged them straitly that no man should know it and commanded that something should be givein her to eat

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Joseph Smith's Revision

§ - VI

Mark 6:1

And he went out from thence, and came into his own country; and his disciples follow him.

Mark 6:1

And he went out from thence & came into his own count~~er~~ry & his ^{Disciples} followed him

Mark 6:2

And when the sabbath day was come, he began to teach in the synagogue; and many hearing **him** were astonished, saying, From whence hath this **man** these things?

Mark 6:2

& when the Sabath day was come he began to teach in the Synagogue & many hearing **[X]** were astonished at his words, saying from whence hath this **man** these things

and what wisdom **is** this which is given unto him, that even such mighty works are wrought by his hands?

Mark 6:3

& what wisdom **is** this that is given unto him that even such mighty works are wrought by his hands

Mark 6:3

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon?

Mark 6:4

is not this the carpenter the Son of Mary the brother of James & Joses & of Judah & Simon

and are not his sisters here with us? And they were offended at him.

Mark 6:5

& are not his sisters here with us & they were offended at him

Mark 6:4

But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

Mark 6:6

but Jesus said unto them a Prophet is not without honour but in his own country & among his own kin & in his own house

Mark 6:5

And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed **them**.

Mark 6:7

& he could ~~then~~ do no mighty works save that he laid his hands upon a few sick folk & they were healed **[X]**

Mark 6:6

And he marvelled because of their unbelief. And he went round about the villages, teaching.

Mark 6:8

& he marvelled because of their unbelief & he went round about the villiges teaching

Mark 6:7

And he called **unto him** the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

Mark 6:9

& he called **[X_X]** the twelve & began to send them forth by two & two & gave them power over unclean spirits

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Mark 6:8

And commanded them that they should take nothing for **their** journey, save a staff only; no scrip, no bread, no money in their purse:

Mark 6:9

But **be** shod with sandals; and not put on two coats.

Mark 6:10

And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

Mark 6:11

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them.

Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

Mark 6:12

And they went out, and preached that men should repent.

Mark 6:13

And they cast out many devils, and anointed with oil many that were sick, and healed **them**.

Mark 6:14

And king Herod heard **of him**; (for his name was spread abroad;) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

Mark 6:15

Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Joseph Smith's Revision

& commanded them that they should take nothing for ^{for their} Journey save a Staff o/nly no Scrip nor bread [X]

but should **be** shod with Sandals & not ~~put on~~ two Coats

Mark 6:10

& he said unto them in whatsoever place ye enter ~~into~~ a house there abide till ye depart from that place

Mark 6:11

& whosoever shall not receive you nor hear you when ye depart thence shake off the dust of your feet for a testimony against them

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& they went out & preached that men should repent

Mark 6:14

& they cast out many Devils & annointed with oil many that were sick & they were healed [X]

Mark 6:15

& King ~~he~~/Herod heard **of Jesus** for his name was spread abroad & he said that John the Baptist was risen from the Dead & therefore mighty works do shew forth himself in him

Mark 6:16

others said that it is Elias & others said that it is a Prophet or as one of the prophets

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

Mark 6:16

But when Herod heard *thereof*,
he said, It is John, whom I beheaded;
he is risen from the dead.

Mark 6:17

For Herod himself had sent forth and laid
hold upon John, and bound him in prison
for Herodias' sake, his brother Philip's wife;
for he had married her.

Mark 6:18

For John had said unto Herod, It is not lawful
for thee to have thy brother's wife.

Mark 6:19

Therefore Herodias had a quarrel against him,
and would have killed him; but she could not:

Mark 6:20

For Herod feared John,
knowing that he was a just man and an holy,

and observed him;
and when he heard him, he did
many things, and heard him gladly.

Mark 6:21

And when a convenient day was come,
that Herod on his birthday made
a supper to his lords, high captains,
and chief *estates* of Galilee;

Mark 6:22

And when the daughter of the said Herodias
came in, and danced, and pleased Herod
and them that sat with him,
the king said unto the damsel,
Ask of me whatsoever thou wilt,
and I will give *it* thee.

Mark 6:23

And he swore unto her,
Whatsoever thou shalt ask of me,
I will give *it* thee,
unto the half of my kingdom.

Mark 6:17

but when Herod heard **of him**
he said it is John whom I beheaded
he is risen from the dead

Mark 6:18

for Herod himself had sent forth & laid
hold upon John & ~~bound~~/bound him in prison
for Herodias' sake his brother's Philips wife
for he had married her

Mark 6:19

for John had said to Herod it is not lawful
for thee to have thy brothers wife

Mark 6:20

therefore Herodias had a quarrel against him
& would have killed him but she could not

Mark 6:21

for Herod feared John
knowing that he was a Just man & a holy
man & feared God

& observed to worship him
& when he heard him he did
many things & heard him gladly

Mark 6:22

& when ~~the covenant day was come~~
~~that Herod on his birth day~~ made
a supper ~~to~~ his Lord high Captains
& chief **Priests** of Gallilee
& ~~the covenant day was come~~
~~that Herod on his birth made~~

Mark 6:23

& when the dauter of ~~the said~~ Herodias
came in & danced & pleased Herod
& them that sat with him
the King said unto the Damsel
ask of me whatsoever thou wilt
~~&/&~~ I will give **[X]**

Mark 6:24

& he swear unto her
whatsoever thou ~~wilt~~^{shalt} ask of me
I will give **[X]**^{thee},
unto the half of my kingdom

The King James Bible & Joseph Smith's Revision

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Mark 6:24

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

Mark 6:25

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

Mark 6:26

And the king was exceeding sorry; **yet** for his oath's sake, and for their sakes which sat with him, he would not reject her.

Mark 6:27

And immediately the king sent an executioner, and commanded his head to be brought; and he went and beheaded him in the prison.

Mark 6:28

And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

Mark 6:29

And when his disciples heard **of it**, they came and took up his corpse, and laid it in a tomb.

Mark 6:30

And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

Mark 6:31

And he said unto them, Come ye yourselves apart into a desert place, and rest a while; for there were many coming and going, and they had no leisure so much as to eat.

Mark 6:32

And they departed into a desert place by ship privately.

Joseph Smith's Revision

Mark 6:25

& she went forth **&** said unto her mother what shall I ask, **&** she said **the** head of John the Baptist

Mark 6:26

& she came in straitway with hastse unto the king **&** asked saying I will ^{that-thou} give me by **&** by in a **Charger** the head of John the Baptist

Mark 6:27

& the king was exceeding sorry **but** for his oath sake **&** for their sakes which sat with him **&** he would not reject her

Mark 6:28

& immediately the **King** sent an executioner **&** commanded his head to be brought **&** he went **&** beheaded him in the **Prison**

Mark 6:29

& brought his head in a charger **&/&** gave it to the **Damsel** **&** the **Damsel** gave it to her **Mother**

Mark 6:30

& when his **Deciples** heard **of it** ^{they} came **&** took up his **Corpse** **&** laid it in a tomb

Mark 6:31

& the **Apostles** gethered themselves to gether ~~to~~^{unto} Jesus **&** told him all things both what they had done **&** what they had taught

Mark 6:32

& he said unto them **come** ye yourselves apart into a ~~desert~~ place **&** rest a while for there were many coming **&** going **&** they had no leisure so much as to eat

Mark 6:33

& they departed into a **Desert** place by ship privately

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Mark 6:33

And the people saw them departing,
and many knew him, and ran afoot
thither out of all cities, and outwent them,
and came together unto him.

Mark 6:34

And Jesus, when he came out, saw much
people, and was moved with compassion
toward them, because they were
as sheep not having a shepherd;
and he began to teach them many things.

Mark 6:35

And when the day was now far spent,
his disciples came unto him,
and said, This is a desert place,
and now the time *is* far passed:

Mark 6:36

Send them away, that they may go
into the country round about,
and into the villages, and buy themselves bread;
for they have nothing to eat.

Mark 6:37

He answered and said unto them,
Give ye them to eat.

And they say unto him, Shall we go
and buy two hundred pennyworth of bread,
and give them to eat?

Mark 6:38

He saith unto them,
How many loaves have ye? go and see.

And when they knew,
they say, Five, and two fishes.

Mark 6:39

And he commanded them to make all sit down
by companies upon the green grass.

Mark 6:40

And they sat down in ranks,
by hundreds, and by fifties.

Joseph Smith's Revision

Mark 6:34

& the People saw them Departing
& many knew ~~him~~ & ran a foot
thither out of all Cities & out ~~went~~ them
& came together unto him

Mark 6:35

& Jesus when he came out saw much
People & was moved with compassion
towards them because they were
as sheep not having a shepherd
& he began to ~~teach~~ them many things

Mark 6:36

& when the day was now far spent
his Disciples came unto him
& said this is a ~~desert~~ place
& now the time for Departure **is** passed

& send them away that they may go
in the Country round about
& into the villeges & buy themselves bread
for they have nothing to eat

Mark 6:37

he answered & said unto them
give ye them to eat

Mark 6:38

& they say unto him shall we go
& buy two hundred penny worth ^{of bread}
& give them to eat

Mark 6:39

he ~~saith~~ unto them
how many loves have ye go & see

Mark 6:40

& when they knew
they say five & two fishes fishes

Mark 6:41

& he commanded them to make all to sit down
by companies upon the green grass

Mark 6:42

& they sat down in ranks
by hundreds & by fifties

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Mark 6:41

And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave **them** to his disciples to set before them; and the two fishes divided he among them all.

Mark 6:42

And they did all eat, and were filled.

Mark 6:43

And they took up twelve baskets full of the fragments, and of the fishes.

Mark 6:44

And they that did eat of the loaves were about five thousand men.

Mark 6:45

And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

Mark 6:46

And when he had sent them away, he departed into a mountain to pray.

Mark 6:47

And when even was come, the ship was in the midst of the sea, and he alone on the land.

Mark 6:48

And he saw them toiling in rowing; for the wind was contrary unto them;

and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mark 6:49

But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

Mark 6:50

For they all saw him, and were troubled.

Joseph Smith's Revision

Mark 6:43

& when he had taken the five loaves & two fishes he looked up to heaven & blessed & break the loaves & gave [X] to his Disciples to set before them & the two fishes divided he among them all

Mark 6:44

& they did all eat & were filled

Mark 6:45

& they took up twelve baskets full of the fragments & of the fishes

Mark 6:46

& they ~~d~~/that did eat of the loaves were about five thousand men

Mark 6:47

& straitway he constrained his Disciples to ^{get} into the Ship to go to the other side before him unto bethsaida while he sent away the People

Mark 6:48

& when he had sent them away he departed into a Mountain to pray

Mark 6:49

& when even was come the ship was in the midst of the sea & he alone on the Land

& he saw them toiling in rowing for the wind was contrary unto them

Mark 6:50

& about the fourth watch of the night he cometh unto them walking upon the sea as if he would have passed by them

Mark 6:51

& when they saw him walking upon the sea they supposed it had been a spirit & cried out

Mark 6:52

for they all saw him & were tro~~u~~bled

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

And immediately he talked with them,
and saith unto them, Be of good cheer;
it is I; be not afraid.

Mark 6:51

And he went up unto them into the ship; and
the wind ceased; and they were sore amazed
in themselves beyond measure, and wondered.

Mark 6:52

For they considered not *the miracle* of the
loaves; for their heart was hardened.

Mark 6:53

And when they had passed over,
they came into the land of Gennesaret,
and drew to the shore.

Mark 6:54

And when they were come out of the ship,
straightway they knew him.

Mark 6:55

And ran through that whole region round about,
and began to carry about in beds
those that were sick, where they heard he was.

Mark 6:56

And whithersoever he entered, into villages,
or cities, or country, they laid the sick in the
streets, and besought him that they might
touch if it were but the border of his garment;
and as many as touched him were made whole.

Mark 6:53

& immediately he talked with them
& saith ^{unto them} be of good Cheer
it is I be not afraid.

Mark 6:54

& he went up unto them into the Ship &
the wind ceased & they were sore amu/ased
in themselves beyond measure & wondered

Mark 6:55

for they considered not [X_X] of the
loves for their hearts were hardened

Mark 6:56

& when they had passed over
they came u/into the land of Gennesaret
& drew to the shore

Mark 6:57

& when they were come out of the ship
straitway they knew him

& ran through that whole region round about
& began to carry about in beds
those that were sick where they heard he was

Mark 6:58

& whithersoever he entered into viliges or
Cities or Country they laid the sick in the
streets & besought him that they might but
touch if it were but the border of his garments
& as many as touched him were made whole.

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Joseph Smith's Revision

§ - VII

Mark 7:1

Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Mark 7:1

Then came together ^{unto him} the Pharisees & and certain of the Scribes which came from Jerusalem

Mark 7:2

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

Mark 7:2

& when they saw some of his Deciples eat bread with defiled that is to say with unwashen hands they found fault

Mark 7:3

For the Pharisees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders.

Mark 7:3

for the Pharisees & all the Jews except they wash [**X**] hands oft eat not & many/holding the tradition of the Elders

Mark 7:4

And *when they come* from the market, except they wash, they eat not.

Mark 7:4

& when they came from the market except they wash they eat not

And many other things there be, which they have received to hold, *as* the washing of cups, and pots, brasen vessels, and of tables.

Mark 7:5

& many other things there be which they have received to hold, as the washing of Cups & pots/ts brasen vessels & of Tables

Mark 7:5

Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Mark 7:6

& the Pharisees & Scribes asked him why walk not thy Deciples according to the traditions of the Elders but eat bread with unwashen hands

Mark 7:6

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.

Mark 7:7

he answered & said ^{unto them} well hath Isaia/ah Prophesied of you hypocrites as it is written this People hounereth me with their lips but their heart is far from me

Mark 7:7

Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.

howbeit in vain do they Worship me teaching the Doctrines & commandments of men

Mark 7:8

For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups; and many other such like things ye do.

Mark 7:8

for laying aside the commandment ^{of God} ye hold the tradition of men [**X**] the washing of Potts & of Cups & many ^{other} such like things ye do

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Joseph Smith's Revision

Mark 7:9

And he said unto them,
Full well ye reject the
commandment of God,
that ye may keep your own tradition.

Mark 7:9

& he said unto them
~~full~~ ^{yea altogether} ~~well~~ ye reject the
commandment of God
that ye may keep your own traditoions

Mark 7:10

For Moses said, Honour thy father
and thy mother; and, Whoso curseth
father or mother, let him die the death;

Mark 7:10

full well is it written of you by the Prophets
whom ye have rejected

Mark 7:11

But ye say, If a man shall say to his father
or mother, ***It is*** Corban, that is to say,
a gift, by whatsoever thou mightest be
profited by me; ***he shall be free.***

Mark 7:11

they testified these things of a truth
& their blood shall be upon you

Mark 7:12

ye have kept not the ordinances of God

Mark 7:12

And ye suffer him no more to do ought
for his father or his mother;

for Moses said honour thy father
& thy Mother & whoso curseth
father or mother let him die the death
of the sinner ^{Transgressor} as it is written
in your law but ye keep not the Law

Mark 7:13

ye say if a man shall say to his father
or Mother **[X_X]** Corban Corban that is to say
a gift by whatsoever thou mightest be
profited by me **he is of age**

Mark 7:13

Making the word of God of none effect
through your tradition, which ye have delivered;
and many such like things do ye.

& ~~he~~ ^{ye} suffereth ^{him} no more to do ought
to ^{for} his Father or his Mother

makeing the word of God of none affect
through your tradition which ye have delivered
& many such like things do ye

Mark 7:14

And when he had called all the people
unto him, he said unto them, Hearken
unto me every one ***of you***, and understand;

Mark 7:14

& when he had called all the People
[X_X] he said unto them hearken
unto me every one **[X_X]** & understand

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Mark 7:15

There is nothing from without a man, that entering into him can defile him;

but the things which come out of him, those are they that defile the man.

Mark 7:16

If any man have ears to hear, let him hear.

Mark 7:17

And when he was entered into the house from the people, his disciples asked him concerning the parable.

Mark 7:18

And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, **it** cannot defile him;

Mark 7:19

Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

Mark 7:20

And he said, That which cometh out of the man, that defileth the man.

Mark 7:21

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mark 7:22

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness;

Mark 7:23

All these evil things come from within, and defile the man.

Joseph Smith's Revision

Mark 7:15

there is nothing from ~~with~~ without ~~a man~~ entering in can defile ~~a man~~ him which is food but the things which come out of him those are they that defile the man that p/roceedeth forth out of the heart

Mark 7:16

if any man have ~~ears~~ ears to hear let him hear

Mark 7:17

& when he was entered into the house from among the People his deciples asked him concerning the Parable

Mark 7:18

& he saith unto them are ye ~~s~~without understanding also do ye not perceive that ~~w~~hatsoever thing from without entereth into the man **[X]** cannot defile him

because it entereth not into ~~his~~ hearts but into the belly & goeth out into the draught purging all meats

Mark 7:19

& he said that which cometh out of a man defileth the man

Mark 7:20

for from within out of the hearts of ma/en proceed evil thoughts adul~~try~~ies fornications Murders

thefts cov~~et~~ousness wickedness deceit lasciviousness an evil eye Blasphemy Pride foolishness

Mark 7:21

all these evil things come from within & defile the man

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Authorized King James Bible

Mark 7:24

And from thence he arose,
and went into the borders of Tyre and Sidon,
and entered into an house,
and would have no man know *it*:

but he could not be hid.

Mark 7:25

For a *certain* woman, whose young daughter
had an unclean spirit, heard of him,
and came and fell at his feet:

Mark 7:26

The woman was a Greek, a Syrophenician
by nation; and she besought him that he
would cast forth the devil out of her daughter.

Mark 7:27

But Jesus said unto her,
Let the children first be filled;
for it is not meet to take the children's bread,
and to cast *it* unto the dogs.

Mark 7:28

And she answered and said unto him,
Yes, Lord;
yet the dogs under the table
eat of the children's crumbs.

Mark 7:29

And he said unto her, For this saying go thy
way; the devil is gone out of thy daughter.

Mark 7:30

And when she was come to her house,
she found the devil gone out,
and her daughter laid upon the bed.

Mark 7:31

And again, departing from
the coasts of Tyre and Sidon,
he came unto the sea of Galilee,
through the midst of the coasts of Decapolis.

Joseph Smith's Revision

Mark 7:22

& from thence he arose
& went into the borders of Tyre & Sidon
& entered into a house
& would that no man should come **unto him**

Mark 7:23

but he could not deny them
for he had compassion upon all men

Mark 7:24

for a [**X**] woman whose young Daughter
had an unclean spirit heard of him
& came & fell at his feet

Mark 7:25

the woman was a Greek a Syrophenecian
by Nation & she besought him that he
would cast forth the Devil out of her Daughter

Mark 7:26

but Jesus said unto her
let the children of the kingdom first be filled
for it is not meat ~~for~~ to take the childrens bread
& to cast [**X**] unto the dogs

Mark 7:27

& she answered & said unto him
yes Lord thou sayest truly
yet the dogs under the table
eat of the childrens crumbs

Mark 7:28

& he said unto her for this saying go thy
way the Devil is gone out of thy daughter

Mark 7:29

& when she was come to her house
she found that the devil had gone out
& her daughter ~~lay~~ and ^{and} laid upon the bed

Mark 7:30

& again departing from
the Coast of ~~the~~ Tyre & sidon
he came unto the Sea of Gallilee
through the midst of the coasts of Decapolis

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Mark 7:32

And they bring unto him one that was deaf,
and had an impediment in his speech;
and they beseech him to put his hand upon him.

Mark 7:33

And he took him aside from the multitude,
and put his fingers into his ears,
and he spit, and touched his tongue;

Mark 7:34

And looking up to heaven, he sighed,
and saith unto him, Ephphatha,
that is, Be opened.

Mark 7:35

And straightway his ears were opened,
and the string of his tongue was loosed,
and he spake plain.

Mark 7:36

And he charged them that they
should tell no man;
but the more he charged them,
so much the more a great deal
they published **it**;

Mark 7:37

And were beyond measure astonished,
saying, He hath done all things well;
he maketh both the deaf to hear,
and the dumb to speak.

Joseph Smith's Revision

Mark 7:31

& they bring unto him one that was deaf
& had an impediment in his speech
& they beseech him to put his hand upon him

Mark 7:32

& he took him aside from the Multitude
& put his finger into his ears
& he spat & touched his tongue

Mark 7:33

& looking up to Heaven he sighed
& saith unto him Eph^patha
that is be opened

Mark 7:34

& ~~th~~/straitway his ears were opened
& the string of his tongue was loosed
& he spake plain

Mark 7:35

& he charged ~~them~~ that they
should tell no man
but the more he charged them
so much the more a great^d ~~deal~~ ^{deal} the more
they published ~~it~~ **him**

Mark 7:36

& were beyond measure astonished
saying he hath done all things well
he maketh both the deaf to hear
& the dumb to speak

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Joseph Smith's Revision

§ - VIII

Mark 8:1

In those days the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

Mark 8:1

in those days the Multitude being very great & having nothing to eat Jesus calleth his Deciples [X_X] & saith unto them

Mark 8:2

I have compassion on the multitude, because they have now been with me three days, and have nothing to eat;

Mark 8:2

I have compassion on the multitude because they have now been with me three days & have nothing to eat

Mark 8:3

And if I send them away fasting to their own houses, they will faint by the way; for divers of them came from far.

& if I send them away fasting to their own houses they will faint by the way for divers of eam them came from afar

Mark 8:4

And his disciples answered him, From whence can a man satisfy these

men with bread here in the wilderness?

Mark 8:3

& his deciples answered him from whence can a man satisf~~is~~fy these so great a multitude ^{with bread} here in the wilderness

Mark 8:5

And he asked them, How many loaves have ye? And they said, Seven.

Mark 8:4

& he asked them how many loves have ye & they said seven

Mark 8:6

And he commanded the people to sit down on the ground; and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

Mark 8:5

& he commanded the People to sit down on the ground & he took the seven loves & gave thanks & break & gave to his Deciples to set before the People & they did set them before the People

Mark 8:7

And they had a few small fishes; and he blessed, and commanded to set them also before *them*.

Mark 8:6

& they had a few small fishes & he blessed them & commanded to set them also before the People & ^{that} they should eat

Mark 8:8

So they did eat, and were filled; and they took up of the broken *meat* that was left seven baskets.

Mark 8:7

so they did eat [&] & were filled & they took up ^{of} the ~~fo~~ broken bread ^{that was left} seven baskets

Mark 8:9

And they that had eaten were about four thousand; and he sent them away.

Mark 8:8

& they that had eaten were about four thousand & he sent~~t~~ them away

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

Mark 8:10

And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

Mark 8:11

And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Mark 8:12

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign?

verily I say unto you, There shall no sign be given unto this generation.

Mark 8:13

And he left them, and entering into the ship again departed to the other side.

Mark 8:14

Now **the disciples** had forgotten to take bread, neither had they in the ship with them more than one loaf.

Mark 8:15

And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and **of** the leaven of Herod.

Mark 8:16

And they reasoned among themselves, saying,

It is

because we have no bread.

Mark 8:17

And when Jesus knew **it**, he saith unto them,

Mark 8:9

& straitway he entered into a shop with his Deciples & came into the Ports of dalmanutha

Mark 8:10

& the Pharisees came forth & began to question with him seeking of him a sign from heaven tempting him

Mark 8:11

& si/he sighed deeply in his spirit & saith why doth this generation seek after a sign

Mark 8:12

verily I say unto you there shall no sign be given unto this generation save the sign of the Prophet Jonah for as Jonah was ~~se~~/three days & three nights in the Whales belly so likewise shall the son of man be buried in the bowels of the Earth

Mark 8:13

& he left them & entering the ship again departed un to the other side

Mark 8:14

now **the Multitude** had forgotten to take bread neither had they in the Ship with them more than one loaf

Mark 8:15

& he charged them saying take heed of the & beware of the leaven of the Pharisees & **[X]** the leaven of Herod

Mark 8:16

& they reasoned among themselves saying he hath

thus said ^{this}

because we have no bread

Mark 8:17

& when they said this among themselves Jesus knew **it** & he saith unto them

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

Why reason ye, because ye have no bread?
perceive ye not yet, neither understand?
have ye your heart yet hardened?

Mark 8:18

Having eyes, see ye not?
and having ears, hear ye not?
and do ye not remember?

Mark 8:19

When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

Mark 8:20

And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Mark 8:21

And he said unto them,
How is it that ye do not understand?

Mark 8:22

And he cometh to Bethsaida;
and they bring a blind man unto him,
and besought him to touch him.

Mark 8:23

And he took the blind man by the hand,
and led him out of the town;
and when he had spit on his eyes,
and put his hands upon him,
he asked him if he saw ought.

Mark 8:24

And he looked up, and said,
I see men as trees, walking.

Mark 8:25

After that he put **his** hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.

Mark 8:26

And he sent him away to his house, saying, Neither go into the town, nor tell **it** to any in the town.

Mark 8:18

why reason ye because ye have no bread
perceive ye not yet neither understand
have ye your hearts yet hardened

Mark 8:19

having eyes ~~y~~/see ye not
& having ears hear ye not
& do ye not remember

Mark 8:20

when I break the five loves among the five thousand how many baskets full of fragments took ye up they say unto him twelve

Mark 8:21

& when the seven among the five/^{four} thousand how many baskets full of fragments took ye up & they said seven

Mark 8:22

& he said unto them
How is it that ye do not understand

Mark 8:23

& he cometh to Bethsaida
& they bring a blind man unto him
& besought him to touch him

Mark 8:24

& he took the blind man by the hand
& led him out of the town
& when he had spit ~~u~~pon his eyes
& put his hands upon him
he asked him if he saw ught

Mark 8:25

& he looked up & he said
I see men as trees walking

Mark 8:26

after that he put **his** hands again upon his eyes & made him look up & he was restored & saw every man clearly

Mark 8:27

& he sent him away to his house
saying neither go into the town
nor tell **what** is done to any in the Town

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Authorized King James Bible

Mark 8:27

And Jesus went out, and his disciples,
into the towns of Cæsarea Philippi;
and by the way he asked his disciples, saying
unto them, Whom do men say that I am?

Mark 8:28

And they answered, John the Baptist;
but some **say**, Elias;
and others, One of the prophets.

Mark 8:29

And he saith unto them,
But whom say ye that I am?

And Peter answereth and saith unto him,
Thou art the Christ.

Mark 8:30

And he charged them that they
should tell no man of him.

Mark 8:31

And he began to teach them,
that the Son of man must suffer many things,
and be rejected of the elders,
and **of** the chief priests, and scribes,
and be killed, and after three days rise again.

Mark 8:32

And he spake that saying openly.
And Peter took him, and began to rebuke him.

Mark 8:33

But when he had turned about and looked
on his disciples, he rebuked Peter, saying,
Get thee behind me, Satan;
for thou savourest not the things that be of God,
but the things that be of men.

Mark 8:34

And when he had called the people **unto him**
with his disciples also, he said unto them,
Whosoever will come after me, let him deny
himself, and take up his cross, and follow me.

Joseph Smith's Revision

Mark 8:28

& Jesus went out
into the towns of Cesara Philipi
& by the way he asked his Deciples saying
∫unto them **whom** do men say that I am

Mark 8:29

& they answered John the Baptist
but some **say** Elias
& others **one** of the Prophits

Mark 8:30

& he saith unto them
but whom say ye that I am

Mark 8:31

& Peter answered **th s/ &** saith ^{unto him}
thou art the Christ
the son of the Living God

Mark 8:32

& he charged them that they
should tell no man of him

Mark 8:33

& he began to teach them
that the Son of man must suffer many things
& be rejected of the **Elders**
& **[X]** the **Chief Priests & Scribes**
& be killed **&** after three days rise again

Mark 8:34

& he **spoke** that saying openly
& Peter took him **&** began to rebuke him

Mark 8:35

but when he had turned about **&** looked
upon his **deciples** he rebuked Peter saying
get thee behind me Satan
for thou **saverest** not the things that be of God
but the things that be of **Satan** men

Mark 8:36

& when he had called the **People [X X]**
with his **Deciples** also he said unto them
whosoever will come after me let him deny
himself **&** take up his cross **&** follow me

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Joseph Smith's Revision

Mark 8:35

For whosoever will save his life shall lose it;

but whosoever shall lose his life
for my sake and the gospel's,
the same shall save it.

Mark 8:36

For what shall it profit a man,
if he shall gain the whole world,
and lose his own soul?

Mark 8:37

Or what shall a man give
in exchange for his soul?

Mark 8:38

Whosoever therefore shall be ashamed
of me and of my words in this adulterous
and sinful generation; of him also shall the
Son of man be ashamed, when he cometh
in the glory of his Father with the holy angels.

Mark 8:37

for whosoever will save his life shall lose it
or whosoever will save his life shall be willing
to lay it down for my sake & if he is not willing
to ~~d~~/lay it down for my sake he shall loose it

Mark 8:38

but whosoever shall loose his life
for my sake & the gospels
^{the same} shall save it

Mark 8:39

for what shall it profit a man
if he gain the whole world
& loose his own soul

or what shall a man give
in exchange for his soul

Mark 8:40

~~& w~~/Therefore deny yourselves of these
& be not ashamed of me

Mark 8:41

whos whosoever shall be ashamed
of me, & of my words in this adulterous
& sinful generation of him also shall the
Son of me/an be ashamed when he cometh
in the glory of his father with the holy Angels

Mark 8:42

& they shall not have part
in that resurrection when he cometh

Mark 8:43

for verily I say unto you that he shall come
& he that layeth down his life for my sake
& the gospels shall come with him
& shall be clothed with his glory in the cloud
on the right hand of the son of man.

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Joseph Smith's Revision

§ - IX

Mark 9:1

And he said unto them,
Verily I say unto you,
That there be some of them that stand here,
which shall not taste of death,
till they have seen the kingdom of God
come with power.

Mark 9:2

And after six days Jesus taketh *with him* Peter,
and James, and John,

and leadeth them up
into an high mountain apart by themselves;
and he was transfigured before them.

Mark 9:3

And his raiment became shining,
exceeding white as snow;
so as no fuller on earth
can white them.

Mark 9:4

And there appeared unto them
Elias with Moses;

and they were talking with Jesus.

Mark 9:5

And Peter answered and said to Jesus,
Master, it is good for us to be here;
and let us make three tabernacles;
one for thee, and one for Moses,
and one for Elias.

Mark 9:6

For he wist not what to say;
for they were sore afraid.

Mark 9:7

And there was a cloud that overshadowed them;
and a voice came out of the cloud,
saying, This is my beloved Son; hear him.

Mark 8:44

& he said unto them again
verily I say unto you
that there be some of them that stand here
which shall not taste of death
till they have seen the Kingdom of God
come with power

Mark 9:1

And after Six days Jesus taketh [X_X] Peter
and G/Jame and John,
who asked him many questions
concerning his saying
and Jesus leadeth them up
into a high Mountain apart by themselves
and he was transfigured before them

Mark 9:2

and his raiment be_came shining
exceeding white as snow
so white as no fuller on earth
could whiting them

Mark 9:3

and there appeared unto them
Ela/ias Elias with Moses
or in other words John the baptist and Moses
and they were talking with Jesus

Mark 9:4

and Peter answered and said to Jesus
master it is good for us to be here
and let us make three tabernicles
one offfor thee & one for Moses
and one for Elias

for he knew not what to say
for they were sore affraid

Mark 9:5

and there was a cloud that overshadowed them
and a voice came out of the cloud
saying this is my beloved son hear him

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Mark 9:8

And suddenly, when they had looked round about,
they saw no man any more,
save Jesus only with themselves.

Mark 9:9

And as they came down from the mountain,
he charged them that they should tell no man what things they had seen,
till the Son of man were risen from the dead.

Mark 9:10

And they kept that saying with themselves,
questioning one with another what the rising from the dead should mean.

Mark 9:11

And they asked him, saying,
Why say the scribes that Elias must first come?

Mark 9:12

And he answered and told them,
Elias verily cometh first,
and restoreth all things;
and
how it is written of the Son of man, that he must suffer many things, and be set at nought.

Mark 9:13

But I say unto you,
That Elias is indeed come, and they have done unto him whatsoever they listed,
as it is written of him.

Mark 9:14

And when he came to **his** disciples,
he saw a great multitude about them,
and the scribes questioning with them.

Mark 9:15

And straightway all the people,
when they beheld him, were greatly amazed,
and running to **him** saluted him.

Joseph Smith's Revision

Mark 9:6

and suddenly when they ~~had~~ had looked round about with great astonishment they saw no man any more save Jesus only and with themselves and immediately they departed

Mark 9:7

and as they came down from the Mountain he charged them that they should tell no man what things they had seen till the son of man was risen from the dead

Mark 9:8

and they kept that saying with themselves questioning one with another what the rising from the dead should mean

Mark 9:9

and they asked him saying
why say the Scribes that Elias must first come

Mark 9:10

and he answered and told them that Elias verily cometh first and prepareth all things and teacheth you of the prophets how it is written of the son of man that he must suffer many things and be set at naught

Mark 9:11

again I say unto you
that Elias is indeed come but they have done unto him whatsoever they listed and even as it is written of him
and he bore record of me and you
received him not verily this was Elias

Mark 9:12

And when he came to **the** Disciples
he saw a great multitude about them
and the Scribes questioning with them

Mark 9:13

and straightway all the people,
when they beheld him were greatly amazed
and running to **him** saluted him

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Mark 9:16

And he asked the scribes,
What question ye with them?

Mark 9:17

And one of the multitude answered
and said, Master, I have brought unto thee
my son, which hath a dumb spirit;

Mark 9:18

And wheresoever he taketh
him, he tareth him; and he foameth,
and gnasheth with his teeth, and pineth away;
and I spake to thy disciples that they
should cast him out; and they could not.

Mark 9:19

He answereth
him, and saith, O faithless generation,
how long shall I be with you?
how long shall I suffer you? bring him unto me.

Mark 9:20

And they brought him unto him:

and when he saw him,
straightway the spirit tare him;
and he fell on the ground,
and wallowed foaming.

Mark 9:21

And he asked his father,
How long is it ago since this came unto him?
And he said, Of a child.

Mark 9:22

And oftentimes it hath cast him into the fire,
and into the waters, to destroy him;
but if thou canst do any thing,
have compassion on us, and help us.

Mark 9:23

Jesus said unto him,
If thou canst believe, all things
are possible to him that believe.

Mark 9:14

and asked the Scribes
what questioned ye with them

Mark 9:15

and one of the multitude answered
and said master I have brought unto thee
my son who hath a dumb spirit
which/^{that} is a Devil

and wheresoever/^{when} he taketh/^{ceaseth}

him he tareth him and he foameth
and gnasheth with his teeth and pineth away
and I spake to thy Disciples that
might cast him out and they could not

Mark 9:16

he answereth ~~them~~ Jesus spake unto
him and said o faithless generation
how long shall I be with you
how long shall I suffer you bring him unto me

and they brought him unto Jesus

Mark 9:17

and when he saw him
immediately he was torn by the spirit
and he fell on the ground
and wallowed foaming

Mark 9:18

and Jesus asked his father
how long a time is it since this came unto him
and his father said when ~~a~~ a child

Mark 9:19

and ~~oft~~ oftentimes he it hath cast him into the fire
and into the watters to destroy him
but if thou canst I ask thee to
have compassion on us and help us

Mark 9:20

Jesus said unto him
if thou ~~w~~ wilt believe all things
I shall say unto you this
is possible to him that believe

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Mark 9:24

And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mark 9:25

When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, **Thou** dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Mark 9:26

And **the spirit** cried, and rent him sore, and came out of him; and he was as one dead; insomuch that many said, He is dead.

Mark 9:27

But Jesus took him by the hand, and lifted him up; and he arose.

Mark 9:28

And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

Mark 9:29

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Mark 9:30

And they departed thence, and passed through Galilee; and he would not that any man should know **it**.

Mark 9:31

For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mark 9:32

But they understood not that saying, and were afraid to ask him.

Joseph Smith's Revision

Mark 9:21

and **immediately** the father of the child **cryeth** out and said with teares Lord I **beleive** help thou mine **unbeleif**

Mark 9:22

when Jesus saw that the people came **runing** together he rebuked the foul spirit saying unto him **[X]** I charge thee to come out of him and enter no more into him

Mark 9:23

Now **the dumb and deaf spirit** **cried** and rent him sore and came out of him and he was as one dead insomuch that many said He is dead

Mark 9:24

but Jesus took him by the hand and lifted him up and he arose

Mark 9:25

when **J**esus was come into the house his **D**isciples asked him **privi/ately** **w**hy could not we cast him out

Mark 9:26

and he said unto them **t**his kind can come forth by nothing but by prayer and fasting

Mark 9:27

and they departed thence and passed through **Gallilee** **f**or he would not that any man should know **him** **it**

Mark 9:28

for he taught his **D**isciples and said unto them **t**he **s**on of man is **d**elivered into the hands of men and they shall kill him and after that he is killed he shall rise the third day

Mark 9:29

but they understood not that saying and were **a**ffraid to ask him

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Mark 9:33

And he came to Capernaum; and being in the house he asked them, What was it that ye disputed among yourselves by the way?

Mark 9:34

But they held their peace; for by the way they had disputed among themselves, who *should be* the greatest.

Mark 9:35

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.

Mark 9:36

And he took a child, and set him in the midst of them; and when he had taken him in his arms, he said unto them,

Mark 9:37

Whosoever shall receive one of such children in my name,

receiveth me;

and whosoever shall receive me, receiveth not me, but him that sent me.

Mark 9:38

And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbad him, because he followeth not us.

Mark 9:39

But Jesus said, Forbid him not; for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Mark 9:40

For he that is not against us is on our part.

Joseph Smith's Revision

Mark 9:30

and he came to Capernaum and being in the house he asked them what was it ^{that} ~~tha~~/ye disputed among yourselves by the way

Mark 9:31

but they held their peace being affraid for by the way they had ~~d~~disputed among themselves who **[X]** was the greatest among them

Mark 9:32

now Jesus sat down and called the twelve and said unto them if any man desire to be first **he [X]** shall be last of all and servent of all

Mark 9:33

and he took a child and sat in the midst of them and when he had taken ~~him~~ ^{tho} child in his arms he said unto them

Mark 9:34

whosoever shall ~~receive one of such children in my name~~ humble himself like one of these children ^{and} receiveth me ye shall receive ~~them~~ in my name

Mark 9:35

and whosoever receiveth shall receiveth me receiveth not me only but him that sent me even the father

Mark 9:36

And John answered ^{unto} him saying master we saw one casting out Devils in thy name and he followed not us and we forbade him because he followed ~~th~~ not us

Mark 9:37

but Jesus said forbid him not for there is no man which shall do a miracle in my name that can speak evil of me

for he that is not against us is on our part

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Mark 9:41

For whosoever shall give you
a cup of water to drink in my name,
because ye belong to Christ,
verily I say unto you,
he shall not lose his reward.

Mark 9:42

And whosoever shall offend one of *these*
little ones that believe in me, it is better for
him that a millstone were hanged about
his neck, and he were cast into the sea.

Mark 9:43

And if thy hand offend thee, cut it off:

it is better for thee to enter into life maimed,
than having two hands to go into hell,

into the fire that never shall be quenched;

Mark 9:44

Where their worm dieth not,
and the fire is not quenched.

Mark 9:45

And if thy foot offend thee, cut it off:

it is better for thee to enter halt into life,
than having two feet to be cast into hell,
into the fire that never shall be quenched;

Mark 9:46

Where their worm dieth not,
and the fire is not quenched.

Joseph Smith's Revision

Mark 9:38

~~for~~ whosoever shall give you
a cup of watter to drink in my name
because ye belong to Christ
verily I say unto you
he shall not loose his reward

Mark 9:39

and whosoever shall offend one of **these**
little ones that beleive it is better for
him that a millstone were hanged about
his neck and he were cast into the sea

Mark 9:40

~~and therefore~~ if thy hand offend thee cut it off
~~or if thy brother offend thee and confess~~
~~not he shall~~ and forsake he shall be cut off
it is better for thee to enter into life maimed
than having two hands to go into hell

Mark 9:41

for it is better for thee to enter into
life without thy brother than for thee
and thy brother to be cast into hell
into the fire that never shall be quenched

Mark 9:42

where their worm dieth not
and the fire is not quenched

And again if thy foot offend thee cut it off
for he that is thy standard by whom
thou walkedst if he become
a transgressor he shall be cut off

Mark 9:43

it is better for thee to enter ~~ho~~/It into life
than having two feet to be cast into hell
into the fire that never shall be quenched

Mark 9:44

therefore let every man stand or fall by himself
and not for another or not trusting another

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Mark 9:47

And if thine eye

offend

thee, pluck it out;

it is better for thee to enter into
the kingdom of God with one eye,
than having two eyes to be cast into hell fire;

Mark 9:48

Where their worm dieth not,
and the fire is not quenched.

Mark 9:49

For every one shall be salted with fire,
and every sacrifice shall be salted with salt.

Mark 9:50

Salt **is** good;
but if the salt have lost his saltness,
wherewith will ye season it?

Have salt in yourselves,
and have peace one with another.

Mark 9:45

seek unto my father
and it shall be done in that very moment
what ye shall ask if ye ask in faith
beleiving that ye shall receive

Mark 9:46

and if thine eyes
which seeth for thee him that is appointed
to watch over thee to shew thee light
~~offend~~ become a transgressor and offend
thee pluck him out

Mark 9:47

it is better for thee to enter into
the kingdom of God with one eye
than having two eyes to be cast into hell fire

Mark 9:48

for it is better that thyself should be saved
than to be cast into hell with thy brother

where their worm dieth not
and where the fire is not quenched

Mark 9:49

for every one shall be salted with fire
and every sacrifice shall be salted with salt

Mark 9:50

but the salt ~~is~~ **must be** good
for if the salt ~~has~~ ^{have} lost his saltness
wherewith will ye season it ~~or~~
the sacrifice therefore it must needs be that ye
have salt in yourselves
and have peace one with another

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Joseph Smith's Revision

§ - X

Mark 10:1

And he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan; and the people resort unto him again; and, as he was wont, he taught them again.

Mark 10:1

And he arose from thence and cometh into the coasts of Judæa by the farther side of Jordan and the people resort unto him again and as he was accostomed to teach he also taught them again

Mark 10:2

And the Pharisees came to him, and asked him, Is it lawful for a man to put away **his** wife?

tempting him.

Mark 10:2

and the Pharisees came to him and asked him is it lawfull for a man to put away **his** wife this they said thinking to

tempt him

Mark 10:3

And he answered and said unto them, What did Moses command you?

Mark 10:3

and he answered and said unto them what did Moses command you

Mark 10:4

And they said, Moses suffered to write a bill of divorcement, and to put **her** away.

Mark 10:4

and they said Moses suffered to write a bill of divorcement and to put **[X]** away

Mark 10:5

And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

Mark 10:5

Jesus answered and said unto them for the hardness of your heart he wrote you this precept

Mark 10:6

But from the beginning of the creation God made them male and female.

Mark 10:6

but from the begining of the Creation God made them male and female

Mark 10:7

For this cause shall a man leave his father and mother, and cleave to his wife;

Mark 10:7

for this cause shall a man leave his father and Mother and cleave to his wife

Mark 10:8

And they twain shall be one flesh; so then they are no more twain, but one flesh.

and they twain/e shall be one flesh so then they are no more two but one flesh

Mark 10:9

What therefore God hath joined together, let not man put asunder.

what therefore God hath joined let not man put assunder

Mark 10:10

And in the house his disciples asked him again of the same **matter**.

Mark 10:8

And in the house his Disciples asked him again of the same **matter**

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Mark 10:11

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Mark 10:12

And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mark 10:13

And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.

Mark 10:14

But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Mark 10:15

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Mark 10:16

And he took them up in his arms, put his hands upon them, and blessed them.

Mark 10:17

And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Mark 10:18

And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

Mark 10:19

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Joseph Smith's Revision

Mark 10:9

and he said unto them whosoever shall put away his wife and marry another committeth adultery against her

Mark 10:10

and if a woman shall put away her husband and be married to another she committeth adultery

Mark 10:11

And they brought young children to him that he should touch them and the Disciples rebuked those that brought them

Mark 10:12

but when Jesus saw them he was much displeased and said unto them suffer the little children to come unto me and forbid them not for of such is the kingdom of God

Mark 10:13

verily I say unto you whosoever shall not receive the kingdom of God as a little child he shall not enter therein

Mark 10:14

and he took them up in his arms put his hands upon them and blessed them

Mark 10:15

and when he was gone forth into the way there came one running and kneeled to him and asked him good master What shall I do that I may inherit eternal life

Mark 10:16

and Jesus said unto him why callest thou me good [X_X] none are/is good but one who is God

Mark 10:17

thou knowest the commandments do not commit adultery do not kill do not steal do not bear fals witness h defraud not honour thy father and Mother

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Mark 10:20

And he answered and said unto him, Master,
all these have I observed
from my youth.

Mark 10:21

Then Jesus beholding him loved him,
and said unto him, One thing thou lackest:

go thy way, sell whatsoever thou hast,
and give to the poor,
and thou shalt have treasure in heaven;
and come, take up the cross, and follow me.

Mark 10:22

And he was sad at that saying, and went
away grieved; for he had great possessions.

Mark 10:23

And Jesus looked round about,
and saith unto his disciples,
How hardly shall they that have riches
enter into the kingdom of God!

Mark 10:24

And the disciples were astonished at his words,
But Jesus answereth again, and saith unto them,
Children, how hard is it for them that trust
in riches to enter into the kingdom of God!

Mark 10:25

It is easier for a camel to go through
the eye of a needle, than for a rich man
to enter into the kingdom of God.

Mark 10:26

And they were astonished out of measure,
saying among themselves,
Who then can be saved?

Mark 10:27

And Jesus looking upon them saith,
With men it is impossible,
but not
with God:

for with God all things are possible.

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Mark 10:18

and he/^{the man} answered and said unto him
all these have I kept/^{observed}
from my youth

Mark 10:19

then Jesus beholding him loved him
and said unto him one thing thou lackest

Mark 10:20

go thy way sell whatsoever thou hast a
and give to the poor
and thou shalt have treasure in heaven
and come take up the cross and follow me

Mark 10:21

and the man was sad at that saying and went
away grieved for he had great possessions

Mark 10:22

and Jesus looked round about
and saith unto his Disciples
how hardly shall they that have riches
enter into the kingdom of God

Mark 10:23

and the disciples were astonished at his words
but Jesus spake again and saith unto them
Children how hard is it for them that trust
in riches to enter into the kingdom of God

Mark 10:24

and it is easier for a Camel to go through
the eye of a needle than for a rich man
to enter into the kingdom of God

Mark 10:25

and they were astonished out of measure
saying among themselves
who then can be saved

Mark 10:26

and Jesus looking upon them said saith
with men that trust in riches it is impossible
but not impossible
with men who trust in God
and leave all for my sake
for with such all these things are possible

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Mark 10:28

Then Peter began to say unto him,
Lo, we have left all, and have followed thee.

Mark 10:29

And Jesus answered and said,
Verily I say unto you, There is no man
that hath left house, or brethren, or sisters,
or father, or mother, or wife, or children,
or lands, for my sake, and the gospel's,

Mark 10:30

But he shall receive an hundredfold now
in this time, houses, and brethren,
and sisters, and mothers, and children,
and lands, with persecutions;
and in the world to come eternal life.

Mark 10:31

But many **that are** first
shall be last; and the last first.

Mark 10:32

And they were in the way going up to
Jerusalem; and Jesus went before them;
and they were amazed;
and as they followed, they were afraid.

And he took again the twelve, and began to
tell them what things should happen unto him,

Mark 10:33

Saying, Behold, we go up to Jerusalem;
and the Son of man shall be delivered unto
the chief priests, and unto the scribes;
and they shall condemn him to death,
and shall deliver him to the Gentiles;

Mark 10:34

And they shall mock him, and shall scourge
him, and shall spit upon him, and shall kill
him; and the third day he shall rise again.

Mark 10:35

And James and John, the sons of Zebedee, come
unto him, saying, Master, we would that thou
shouldest do for us whatsoever we shall desire.

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Mark 10:27

then Peter began to say unto him
lo we have left all and followed thee

Mark 10:28

and Jesus answered and said
verily I say unto you there is no man
that hath left house or breatheren or sisters
or father or Mother or wife or children
or land for my sake and the gospel's

Mark 10:29

but ye shall receive an hundred fold now
in this time houses and breatheren
and sisters and Mothers and children
and lands with persecutions
and in the world to come eternal life

Mark 10:30

but there are many **who make themselves** first
who/^{that} shall be last

Mark 10:31

this he said rebuking Peter
and they were in the way going up to
Jerusalam and Jesus went before
and they were amazed
and as the followed they were affraid

Mark 10:32

and he took again they twelve and began to
tell them what things should happen unto him

Mark 10:33

and Jesus **said** behold we go up to Jerusale/am
and the son of man shall be delivered unto
the cheif Priests and unto the Scribes
and they shall condemn him to death
and shall deliver him to the gentiles

Mark 10:34

and they shall mock him and ^{shall} scourge
him and shall spit upon him and shall kill
him and the third ^{day} he shall rise again

Mark 10:35

and James and John the sons of Zebedee came
unto him saying master we would that thou
shouldest do for us whatsoever we shall desire

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Mark 10:36

And he said unto them,
What would ye that I should do for you?

Mark 10:37

They said unto him, Grant unto us
that we may sit, one on thy right hand,
and the other on thy left hand, in thy glory.

Mark 10:38

But Jesus said unto them, Ye know not
what ye ask; can ye drink of the cup
that I drink of? and be baptized with
the baptism that I am baptized with?

Mark 10:39

And they said unto him, We can,

And Jesus said unto them,
Ye shall indeed drink of the cup that I drink of;
and with the baptism
that I am baptized withal shall ye be baptized:

Mark 10:40

But to sit on my right hand
and on my left hand is not mine to give;
but *it shall be given to them*
for whom it is prepared.

Mark 10:41

And when the ten heard *it*, they began to be
much displeased with James and John.

Mark 10:42

But Jesus called them *to him*,
and saith unto them, Ye know that they
which are accounted to rule over the Gentiles
exercise lordship over them; and their great
ones exercise authority upon them.

Mark 10:43

But so shall it not be among you;
but whosoever will be great among you,
shall be your minister;

Mark 10:44

And whosoever of you will be
the chiefest, shall be servant of all.

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Mark 10:36

and he said unto them
what will ye that I should do unto you

Mark 10:37

they said unto him grant unto us
that we may sit one on thy right hand
and one on thy left hand in thy glory

Mark 10:38

but Jesus said unto them ye know not
what ye ask can ye drink of the cup
that I drink of and be baptised with
that/e baptism that I am baptised with

Mark 10:39

and they said unto him we can

Mark 10:40

and Jesus said unto them
ye shall indeed drink of the cup that I drink of
and be baptised with that baptism
that I am baptised with

but ^{to} sit on my right hand
and on my left hand is not ~~mine~~ mine to give
but **they shale [X] receive [X] it**
for whom it is prepared

Mark 10:41

and when the ten heard **[X]** they began to be
much displeased with James and John

Mark 10:42

but Jesus called them **[X_X]**
and saith unto them we know that they
who are appointed to rule over the gentiles
exercise Lordship over them and their great
ones exercise authority upon them

Mark 10:43

but it shall not be so among you
but whosoever will be great among you
shall be your minister

Mark 10:44

and whosoever ~~among~~ of will be
the cheifests shall be servent of all

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Mark 10:45

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark 10:46

And they came to Jericho; and as he went out of Jericho with his disciples and a great number of people, blind Bartimæus, the son of Timæus, sat by the highway side begging.

Mark 10:47

And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, **thou** Son of David, have mercy on me.

Mark 10:48

And many charged him that he should hold his peace; but he cried the more a great deal. **Thou** Son of David, have mercy on me.

Mark 10:49

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

Mark 10:50

And he, casting away his garment, rose, and came to Jesus.

Mark 10:51

And Jesus answered and said unto him, What wilt thou that I should do unto thee?

The blind man said unto him, Lord, that I might receive my sight.

Mark 10:52

And Jesus said unto him, Go thy way; thy faith hath made thee whole.

And immediately he received his sight, and followed Jesus in the way.

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Mark 10:45

for even the son of man came not to^{be} ministered unto but to minister and to give his life a ri/ansom for many

Mark 10:46

and they came to Jericho and as he went out of Jericho with his disciples and a great number of people blind Bartimeaus the son of Timias sat by the highway side begging

Mark 10:47

and when he heard that it was Jesus of Nazareth he began to cry out^{and say} Jesus **[X]** son of David have mercy on me

Mark 10:48

and many charge/ed him that he should hold his peace but he eried cre/ied the more exceedingly saying **[X]** son of David have mercy on me

Mark 10:49

and Jesus stood still and commanded him to be called and they called the blind man saying unto him be of good comfort arise he calleth thee

Mark 10:50

and he casting away his garment arose and came to Jesus

Mark 10:51

and Jesus said unto him what wilt thou that I should do unto thee

Mark 10:52

and the blind man said unto him Lord that I might receive my sight

Mark 10:53

and Jesus said unto him go thy way thy faith has made thee whole

Mark 10:54

and immediately he received his sight and followed Jesus in the way

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§ - XI

Mark 11:1

And when they came nigh to Jerusalem,
unto Bethphage and Bethany, at the mount of
Olives, he sendeth forth two of his disciples,

Mark 11:1

And when they came nigh to Jerusalem
unto Bethpage and Bethany at the Mount of
Olives he sendeth forth two of his disciples

Mark 11:2

And saith unto them,

and saith unto them

Go your way into the village
over against you; and as soon as ye be
entered into it, ye shall find a colt tied,
whereon never man sat;
loose him, and bring him.

Mark 11:2

go your way into the Village
over against you and as soon as ye are/have en
entered into it ye shall find a colt tyed
whereon never a no man ever ever sat
loose him him and bring him to me

Mark 11:3

And if any man say unto you, Why do ye this?
say ye that the Lord hath need of him;
and straightway he will send him hither.

Mark 11:3

and if any man say unto you why do ye this
say ye that the Lord hath need of him
and straightway he will send him hither

Mark 11:4

And they went their way, and found
the colt tied by the door without in a place
where two ways met; and they loose him.

Mark 11:4

and thee went their way and found
the colt tied by the door without in a place
where two ways met and they loosed him

Mark 11:5

And certain of them that stood there said
unto them, What do ye, loosing the colt?

Mark 11:5

and certain of them who stood by said
unto them the disciples why loose ye the colt

Mark 11:6

And they said unto them even as Jesus
had commanded; and they let them go.

Mark 11:6

and they said unto them even as Jesus
had commanded and they let them go

Mark 11:7

And they brought the colt to Jesus,
and cast their garments on him;
and he sat upon him.

Mark 11:7

and they brought the colt to Jesus
and cast their garments on him it
and Jesus sat upon it

Mark 11:8

And many spread their garments in the way;
and others cut down branches off the
trees, and strawed them in the way.

Mark 11:8

and many spread their garments in the way
and others cut down branches off of the the
trees and strewed them in the way

Mark 11:9

And they that went before,
and they that followed, cried, saying,

Mark 11:9

and they that went before and/m
and they that followed after c'ryed saying

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Hosanna; Blessed **is** he that cometh
in the name of the Lord;

Mark 11:10

Blessed **be** the kingdom of our father David,

that cometh in the name of the
Lord; Hosanna in the highest,

Mark 11:11

And Jesus entered into Jerusalem, and into the
temple; and when he had looked round about
upon all things, and now
the eventide was come,
he went out unto Bethany with the twelve,

Mark 11:12

And on the morrow, when they were come
from Bethany, he was hungry;

Mark 11:13

And seeing a fig tree afar off
having leaves, he came,

if haply he might find any thing thereon;

and when he came to it,
he found nothing but leaves;
for the time of figs was not **yet**,

Mark 11:14

And Jesus answered and said unto it,
No man eat fruit of thee hereafter for ever.
And his disciples heard **it**,

Mark 11:15

And they came to Jerusalem; and Jesus went
into the temple, and began to cast out them
that sold and bought in the temple,
and overthrew the tables of the moneychangers,
and the seats of them that sold doves;

Mark 11:16

And would not suffer that any man
should carry **any** vessel through the temple,

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Mark 11:10

hosanah blessed **is** he that cometh
in the name of the Lord

Mark 11:11

that **bringeth** the kingdom of our father David

Mark 11:12

blessed is he that cometh in the name of the
Lord hosanah in the highest

Mark 11:13

And Jesus entered into Jerusalem and into the
Temple and when he had looked round about
upon all things and blessed the disciples
the even tide was come
he went out unto Bethany with the twelve

Mark 11:14

and on the morrow when they came
from Bethany he was hungry

and seeing a fig tree afar off
having leaves he came
to it with his disciples and as they
supposed he came to it to see
if he could ^{find} any thing thereon

Mark 11:15

and when he came to it
he found nothing but leaves
for the time of figs was not **come**

Mark 11:16

and Jesus spake and said unto it
no man eat fruit of thee hereafter forever
and his disciples heard **him**

Mark 11:17

and they came to Jerusalem and Jesus went
into the Temple and began to cast out them
that sold and bought in the Temple
and overthrew the tables of the money changers
and the seats of them who sold doves

Mark 11:18

and would not suffer that any man
should carry **a** vessel through the Temple

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Mark 11:17

And he taught, saying unto them,
Is it not written, My house shall be
called of all nations the house of prayer?
but ye have made it a den of thieves.

Mark 11:18

And the scribes and chief priests heard it,
and sought how they might destroy him;
for they feared him, because all the people
was astonished at his doctrine.

Mark 11:19

And when even was come,
he went out of the city.

Mark 11:20

And in the morning, as they passed by,
they saw the fig tree dried up from the roots.

Mark 11:21

And Peter calling to remembrance saith
unto him, Master, behold, the fig tree
which thou cursedst is withered away.

Mark 11:22

And Jesus answering saith unto them,
Have faith in God.

Mark 11:23

For verily I say unto you, That whosoever
shall say unto this mountain, Be thou removed,
and be thou cast into the sea; and shall not
doubt in his heart, but shall believe that those
things which he saith shall come to pass;
he shall have whatsoever he saith.

Mark 11:24

Therefore I say unto you,
What things soever ye desire,
when ye pray, believe that ye receive them,
and ye shall have them.

Mark 11:25

And when ye stand praying, forgive, if ye have
ought against any; that your Father also which
is in heaven may forgive you your trespasses.

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Mark 11:19

and he taught saying unto them
is it not written my house shall be
called of all nations ~~a~~^{the} house of prayer
but ye have made it a den of thieves

Mark 11:20

and the Scribes and cheif priest heard him
and sought how they might distoy him
for they feared him because all the people
was/~~were~~ astonished at his doctrine

Mark 11:21

and when even was come
he went out of the City

Mark 11:22

and in the morning as they passed by
they saw the fig tree dried up from the roots

Mark 11:23

and Peter calling remembrece saith
unto him behold the fig tree
which thou cursedst is withered away

Mark 11:24

and Jesus spake and saith unto him
have faith ~~in~~ in God

Mark 11:25

for verily I say unto you that whosoever
shale say unto this Mountain be thou removed
and be thou cast into the sea and shale not
doubt in his heart but shall beleive that those
things which he saith shall come to pass
he shale have whatsoever he saith fulfilled

Mark 11:26

therefore I say unto you
whatsoever things ye desire
when ye pray beleive that ye receive [X]
and ye shall ^{hav} have whatsoever ye ask

Mark 11:27

and when ye stand praying forgive if ye have
ought against any that your father also who
is in heaven may forgive you your tresspasses

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Mark 11:26

But if ye do not forgive,
neither will your Father which is in heaven
forgive your trespasses.

Mark 11:27

And they come again to Jerusalem; and as he
was walking in the temple, there come to him
the chief priests, and the scribes, and the elders,

Mark 11:28

And
say unto him,

By what authority doest thou these things?
and who gave thee this authority
to do these things?

Mark 11:29

And Jesus answered and said unto them,
I will also ask of you one question, and
answer me, and I will tell you
by what authority I do these things.

Mark 11:30

The baptism of John, was *it* from heaven,
or of men? answer me.

Mark 11:31

And they reasoned with themselves,
saying, If we shall say, From heaven;
he will say, Why then did ye not believe him?

Mark 11:32

But if we shall say, Of men;

they feared the people; for all *men*
counted John, that he was a prophet indeed.

Mark 11:33

And they answered and said unto Jesus,
We cannot tell.

And Jesus answering saith unto them,
Neither do I tell you by what authority
I do these things.

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Mark 11:28

but if you do not forgive
neither ^{will} your father whois in heaven
forgive you your tresspasses

Mark 11:29

and they came again to Jerusalem and as he
was walking in the Temple there came to him
the cheif Priest and the Scribes and the Elders

and ~~Jesus spake and~~
~~said unto them~~ I said unto him

Mark 11:30

by what authority doest thou these things
and who gave thee this authority
to do these things

Mark 11:31

and Jesus answered and said unto them
I will also ask ^{of} you one question
answer me and ^{then} I will tell you
by what authority I do these things

Mark 11:32

was the Baptism of John [X] from heaven
or of men answer men

Mark 11:33

and they reasoning with themselves
saying if we shall say from heaven
he wile say why then did ye not beleive him

Mark 11:34

but if we shall say of men
we shall offend the people therefore
they feared the people ~~for~~ for all **people**
beleived John that he was a prophet indeed

Mark 11:35

and they answered and said unto Jesus
we Cannot tell

Mark 11:36

and Jesus answering ~~sait~~ saith unto them
neither ^{do I} tell I you by what authority
I do these things

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§ - XII

Mark 12:1

And he began to speak unto them by parables.

A **cert**ain man planted a vineyard, and set an hedge about **it**, and digged **a place for** the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

Mark 12:2

And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

Mark 12:3

And they caught **him**, and beat him, and sent **him** away empty.

Mark 12:4

And again he sent unto them another servant; and at him they cast stones, and wounded **him** in the head, and sent **him** away shamefully handled.

Mark 12:5

And again he sent another; and him they killed, and many others; beating some, and killing some.

Mark 12:6

Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

Mark 12:7

But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

Mark 12:8

And they took him, and killed **him**, and cast **him** out of the vineyard.

Mark 12:1

And Jesus began to speak unto them by parables saying

Mark 12:2

a **[X]** man planted a vinyard and set a hedge about **it** and digged **[X_X_X]** the winefat and built a Tower and let it out to husbandmen and went into a far country

Mark 12:3

And at the season he sent to the husbandmen a servant that he might receive ~~of~~^{of/from} the husbandmen of the fruit of the vinyard

Mark 12:4

and they caught **the servant** and beat him and sent **him** away empty

Mark 12:5

and again he sent unto them another servant and at him they cast stones and wound wounded **him** in the head and sent **him**^{away} shamefully handled

Mark 12:6

and again he sent another and him they killed and many others beating some and killing some

Mark 12:7

having yet therefore one son his well beloved he ~~sent~~^{sent} ~~him~~^{him} ~~last~~^{last} ~~unto~~^{unto} ~~sent~~^{sent} him also last unto them saying They will reverence my son

Mark 12:8

but those husbandmen said among themselves this is the heir come let us kill him and the inheritance shall be ours

Mark 12:9

and they took him ~~and killed~~ **him** and cast **him** out of the vinyard

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Mark 12:9

What shall therefore the lord
of the vineyard do?
he will come and destroy the husbandmen,
and will give the vineyard unto others.

Mark 12:10

And have ye not read this scripture:
The stone which the builders rejected
is become the head of the corner;

Mark 12:11

This was the Lord's doing,
and it is marvellous in our eyes?

Mark 12:12

And they sought to lay hold on him,
but feared the people;

for they knew that he had spoken
the parable against them;
and they left him, and went their way.

Mark 12:13

And they send unto him certain of the Pharisees
and of the Herodians, to catch him in **his** words.

Mark 12:14

And when they were come, they say unto
him, Master, we know that thou art true,
and carest for no man; for thou regardest
not the person of men,
but teachest the way of God in truth;

Is it lawful to give tribute to Cæsar, or not?

Mark 12:15

Shall we give, or shall we not give?

But he, knowing their hypocrisy,
said unto them, Why tempt ye me?
bring me a penny, that I may see **it**.

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Mark 12:10

What shall therefore the Lord
of the vineyard do? Lo
he will come and destroy the husbandmen
and ^{will} give the vineyard unto others

Mark 12:11

again have ye not read this Scripture
the stone which the builders rejected
is become the head of the corner

this was the Lords doing
and it is marvelous in our eyes

Mark 12:12

and now they were angry
when they heard these words
and they sought to lay hold on him
but feared the people

Mark 12:13

for they knew that he had spoken
the parable against them
and they left him and went their way

Mark 12:14

and ^{they} sent unto him certain of the Pharisees
and of the Herodians to catch him in [X] words

Mark 12:15

and when they were come they said unto
him master we know that thou art true
and carest for no man for thou regardest
not the person of men
but teachest the way of God in truth

Mark 12:16

is it lawfull to give tribute to Ceasar or not

shall we give or shall we not give

Mark 12:17

but he knowing their hypocrisy
said ^{unto them} why tempt ye me
bring me a penny that I may see **it**

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Mark 12:16

And they brought *it*.
And he saith unto them,
Whose *is* this image and superscription?

And they said unto him, Cæsar's.

Mark 12:17

And Jesus answering said unto them,
Render to Cæsar the things that are Cæsar's,
and to God the things that are God's.

And they marvelled at him.

Mark 12:18

Then come unto him the Sadducees,
which say there is no resurrection;
and they asked him, saying,

Mark 12:19

Master, Moses wrote unto us,
If a man's brother die,
and leave *his* wife *behind him*,
and leave no children,
that his brother should take his wife,
and raise up seed unto his brother.

Mark 12:20

Now there were seven brethren; and
the first took a wife, and dying left no seed.

Mark 12:21

And the second took her, and died,
neither left he any seed; and the third likewise.

Mark 12:22

And the seven had her, and left no seed;
last of all the woman died also.

Mark 12:23

In the resurrection therefore, when they
shall rise, whose wife shall she be of them?
for the seven had her to wife.

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Mark 12:18

and they brought **the penny**
and he saith unto them
whose **[X]** image and superscription is this

Mark 12:19

and the said unto him Cæsers

Mark 12:20

and Jesus answering said unto them
render to Cæser the things which are Cæsers
and to God the things that are God

Mark 12:21

and they marveled at it

Mark 12:22

then came unto him the Saducees
who say ~~that~~ there is no resurection
and they asked him saying

Mark 12:23

master Moses wrote unto us in his law
if a mans brother die
and leave **a** wife **[X_X]**
and leave no children
that his brother should take his wife
and raise up seed unto his brother

Mark 12:24

now there were seven breathren
the first took a wife and dying left no seed

Mark 12:25

and the second took her and died
neither left he any seed and the third likewise

Mark 12:26

and the seven had her and left no seed
last of all the woman died also

Mark 12:27

in the resurection therefore when they
shall rise whose wife shall she be of them
for the seven had her to wife

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Mark 12:24

And Jesus answering said unto them,
Do ye not therefore err,
because ye know not
the scriptures, neither the power of God?

Mark 12:25

For when they shall rise from the dead,
they neither marry, nor are given in marriage;
but are as the angels which are in heaven.

Mark 12:26

And as touching the dead, that they rise;
have ye not read in the book of Moses,
how in the bush

God spake unto him, saying,

I **am** the God of Abraham,
and the God of Isaac, and the God of Jacob?

Mark 12:27

He is not the God of the dead,
but the God of the living;

ye therefore do greatly err.

Mark 12:28

And one of the scribes came, and having
heard them reasoning together, and perceiving
that he had answered them well, asked him,
Which is the first commandment of all?

Mark 12:29

And Jesus answered him, The first of all
the commandments **is,** Hear,
O Israel; The Lord our God is one Lord;

Mark 12:30

And thou shalt love the Lord thy God
with all thy heart, and with all thy soul,
and with all thy mind, and with all thy strength;

this **is** the first commandment.

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Mark 12:28

and Jesus answering said unto them
ye do ~~ere~~ err therefore
because ye know not and understand not
the Scriptures neither the power of God

Mark 12:29

for when they shall rise from the dead
they neither marry nor are given in marriage
but are as the Angels of God who are in heaven

Mark 12:30

and as touching the dead that they rise
have ye not read in the book of Moses
how in the bush
I the God of Abraham how in the bush
God spake unto him saying

Mark 12:31

I **[X]** the God of Abraham
and the God of Isaac and the God of Jacob
will raise the dead and they shall live

Mark 12:32

he is not therefore the God of the dead
but the God of the living
for he raiseth them up out of their graves
ye therefore do greatly err

Mark 12:33

and one of the Scribes came and having
heard the reasoning together and perceiving
he had answered them well asked him
which is the first commandment of all

Mark 12:34

and Jesus answered him the first of all
the commandments **are** hearken and hear
O Israel the Lord our God is one Lord

Mark 12:35

and thou shalt love the Lord thy God
with all thy heart and with all thy soul
and with all thy mind and with all thy strength

Mark 12:36

this **is** the first commandment

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Mark 12:31

And the second *is* like, *namely* this,
Thou shalt love thy neighbour as thyself,
There is none other commandment
greater than these.

Mark 12:32

And the scribe said unto him, Well,
Master, thou hast said the truth; for there
is one God; and there is none other but he:

Mark 12:33

And to love him with all the heart, and with
all the understanding, and with all the soul,
and with all the strength, and to love
his neighbour as himself, is more than
all whole burnt offerings and sacrifices.

Mark 12:34

And when Jesus saw that he answered
discreetly, he said unto him, Thou art not
far from the kingdom of God.

And no man after that durst ask him
any question.

Mark 12:35

And Jesus answered and said,
while he taught in the temple,
How say the scribes that
Christ is the Son of David?

Mark 12:36

For David himself said by the Holy Ghost, The
LORD said to my Lord, Sit thou on my right
hand, till I make thine enemies thy footstool.

Mark 12:37

David therefore himself calleth him Lord;
and whence is he *then* his son?

And the common people heard him gladly.

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and the second **is** like **[X]** this
thou shalt love thy neighbo~~u~~/ur as thyself
there is none other commandments
greater than these

Mark 12:37

and the Scribe said unto him well
master thou hast said the truth for there
is one God and there is none other but him

Mark 12:38

and to love him with all the heart and with
all the understanding and with all the soul
and with all the strength and to love
his neighbour as himself is more than
all whole burnt offerings and sacrafices

Mark 12:39

and when Jesus saw that he answered
discreetly he said unto him thou art not
far from the kingdom of God u

Mark 12:40

and no man after that ~~de~~^urst ask him
[X X]
saying who art thou

Mark 12:41

and Jesus spake and said
while he taught in the temple
how said/^{say} the Scribes that
Christ is the son of David

Mark 12:42

for uDavid himself said by the Holy Ghost the
LORD said unto my Lord sit thou on my right
hand untill I make thine enemies thy footstool

Mark 12:43

David therefore himself calleth him Lord
and whence is he **[X]** his son

Mark 12:44

and the common people heard him gladly
but the high priest
and the Elders were offended at him

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Mark 12:38

And he said unto them in his doctrine,
Beware of the scribes,
which love to go in long clothing,
and **love** salutations in the marketplaces,

Mark 12:39

And the chief seats in the synagogues,
and the uppermost rooms at feasts;

Mark 12:40

Which devour widows' houses,
and for a pretence make long prayers;
these shall receive greater damnation,

Mark 12:41

And Jesus sat over against
the treasury, and beheld how the people
cast money into the treasury;
and many that were rich cast in much,

Mark 12:42

And there came a certain poor widow,
and she threw in two mites, which make a farthing.

Mark 12:43

And he called **unto him** his disciples,
and saith unto them, Verily I say unto you,
That this poor widow hath cast more in,
than all they which have cast into the treasury;

Mark 12:44

For all **they** did cast in of their
abundance; but she of her want

did cast in all that she had,
even all her living.

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Mark 12:45

and he said unto them in his doctrine
beware of the Scribes
which love to go in long clothing
and **have** salutations in the market places

and the cheif seats in the Synegogues
and the uppermost rooms ~~in~~^{at} ~~the~~ feasts

Mark 12:46

Who devour widows houses
and ~~for~~ a pretence make long prayers
these shall receive greater damnation

Mark 12:47

and after this, Jesus sat over against
the treasury and beheld how people
cast money into the treasury
and many that were rich cast in much

Mark 12:48

and there came a certain poor widdow and
she cast in two mites which make a farthing

Mark 12:49

and Jesus called [~~X~~ ~~X~~] his disciples
and saith unto them verily I say unto you
that this poor widdow hath cast more in
than all they who have cast into the treasury

Mark 12:50

for all **the rich** did cast in of their/~~ir~~ ~~abb~~ ~~abun~~
abundance but she ~~of her~~ ~~want~~

notwithstanding her want
did cast in all that she had yea
[~~X~~] all her living

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§ - XIII

Mark 13:1

And as he went out of the temple, one of
his disciples
saith unto him,
Master, see what manner of stones and what
buildings *are here!*

Mark 13:2

And Jesus answering said unto him,
Seest thou these great buildings?

there shall not be left
one stone upon another,
that shall not be thrown down.

Mark 13:3

And as he sat upon the mount of Olives
over against the temple,
Peter and James and John and Andrew
asked him privately,

Mark 13:4

Tell us, when shall these things be?

and what *shall be* the sign
when all these things shall be fulfilled?

Mark 13:1

And as Jesus went out of the Temple
his disciples
came to him for to hear him saying
master shew us concernings the
buildings **of the Temple**

Mark 13:2

and he said unto them behold these
stones of the Temple and all this great work
and buildings of the Temple

Mark 13:3

verily I say unto you they shall be thrown
down and left unto the Jews desolate

Mark 13:4

and Jesus said unto them
see you not all these things
and do you not understand them

Mark 13:5

verily I say unto you
there shall not be left here upon this Temple
one stone upon another
that shall not be thrown down

Mark 13:6

and Jesus left them
and went upon the mount of Olives

Mark 13:7

and as he sat upon the mount of Olives
the disciples
came unto him pr'vately saying

Mark 13:8

tell us when ~~shalt~~ shall these things be
which thou hast said concerning the
distruction of the Temple and the Jews

Mark 13:9

and what **[X]** is the sign of thy coming
and of the end of the world or the distruction
of the wicked which is the end of the world

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Mark 13:5

And Jesus answering them began to say,
Take heed lest any *man* deceive you;

Mark 13:6

For many shall come in my name, saying,
I am *Christ*; and shall deceive many.

Mark 13:7

And when ye shall hear of wars
and rumours of wars, be ye not troubled;
for *such things* must needs be;
but the end *shall* not *be* yet.

Mark 13:8

For nation shall rise against nation,
and kingdom against kingdom;

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Mark 13:10

and Jesus answered and said unto them
take heed that no man deceive you

for many shall come in my name saying
I am **christ** and shall deceive many

Mark 13:27

and you also shall hear of wars
and rumour of wars see that ye be not troubled
for **all I have told you** must come to pass
but the end **is** not **[X]** yet

Mark 13:28

behold I have told you before
wherefore If they shall say unto you
behold he is in the desert go not forth
behold he is in the secret chambers
beleave it not

Mark 13:29

for as the light of the morning
cometh out of the east
and shineth even unto the west
and covereth the whole earth
so shall also the coming of the son of man be

Mark 13:30

and now I shew unto you a parable
behold wheresoever the carcass is
there will the eagles be gathered together

Mark 13:31

so likewise shall mine elect be gathered
from the four quarters of the earth

Mark 13:32

and they shall hear
of wars and rumours of wars
behold I speak unto you for mine elects sake

Mark 13:33

for nation shall rise against nation
and kingdom against kingdom

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Joseph Smith's Revision

and there shall be earthquakes in divers places, and there shall be famines and troubles:

these **are** the beginnings of sorrows,

Mark 13:9

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

Mark 13:10

And the gospel must first be published among all nations,

Mark 13:11

But when they shall lead **you**, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

Mark 13:12

Now the brother shall betray the brother to death, and the father the son; and children shall rise up against **their** parents, and shall cause them to be put to death.

Mark 13:34

there shall be famines and pestilences and earthquakes in divers places

Mark 13:35

and again because iniquity shall abound the love of men shall wax cold but he who shall indure unto the end the same shall be saved

Mark 13:21

all these things are the beginnings of sorrows

Mark 13:36

And again this gospel of the kingdom shall be preached in all the world for a witness ^{un} to all nations and then shall the end come or the destruction of the wicked

Mark 13:37

and again shall the abomin~~ation~~ation of desolation spoken of by Daniel the prophet be fulfilled

[X]

[X]

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Mark 13:13

And ye shall be hated
of all *men* for my name's sake;

but he that shall endure unto the end,
the same shall be saved.

Mark 13:14

But when ye shall see the abomination
of desolation, spoken of by Daniel the prophet,

standing where it ought not,
(let him that readeth understand.)

then let them that be in Judæa
flee to the mountains;

Mark 13:15

And let him that is on the housetop not
go down into the house, neither enter
therein,

to take any thing out of his house;

Mark 13:16

And let him that is in the field not
turn back again for to take up his garment.

Mark 13:17

But wo to them that are with child,
and to them that give suck in those days!

Mark 13:18

And pray ye that your flight
be not in the winter.

Mark 13:11

then shall they deliver you up
to be afflicted and shall kill you

and ye shall be hatd
of all **Nations** for my names sake

Mark 13:12

And then shall many be offended
and shall betray one another
and many false Prophets shall arise
and shall deceve many

Mark 13:13

and because iniquity shall abound
the love of many shall wax cold
but he that shall indure unto the end
the same shall be saved

Mark 13:14

when you therefore shall the abominations
of dessolation spoken of by Daniel the prophet
concerning the distruction of Jerusalem
then you shall stand in the holy place
whoso readeth let him understand

Mark 13:15

then let them who be in Judeah
flee into the mountains

Mark 13:16

let him who is on the housetop flee and not
return
[X]

to take any thing out of his house

Mark 13:17

neither let him who is in the field
return back to take his cloaths

Mark 13:18

and wo unto them that are with child
and unto them who give suck in those ^{days}

Mark 13:19

Therefore pray you the Lord that your flight
be not in the winter neither on the Sabbath day

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Mark 13:19

For *in* those days shall be affliction,

such as was not from the beginning of the creation which God created

unto this time, neither shall be,

Mark 13:20

And except that the Lord had shortened those days, no flesh should be saved; but for the elect's sake, whom he hath chosen, he hath shortened the days.

Mark 13:21

And then

if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not;

Mark 13:22

For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

Mark 13:23

But take ye heed: behold, I have foretold you all things.

Mark 13:24

But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

Mark 13:20

for *then in* those days shall be great tribulations on the Jews and upon the inhabitants of Jerusalem such as was not before sent upon Israel of the world since the beginning of their reign for it is written their enemies shall scatter them until this time no nor ever shall be sent again upon Israel

Mark 13:22

and except *those days should be* shortened there should no flesh be saved but for the elects sake according to the covenants those day shall be shortened

Mark 13:23

behold these things I have spoken unto you Concerning the Jews

Mark 13:24

and then immediately after the tribulation of those days which shall come upon Jerusalem if any man shall say unto you lo here is christ or [X_X] there beleave him not

Mark 13:25

for *in* those days there shall also arise fals christis and fals prophets and shall shew great signs and wonders insomuch that if [X_X] possible they shall deceive the very elect who are the elect according to the covenant

Mark 13:26

behold I speak these things unto you for the elects sake

Mark 13:38

and ~~in~~ immediately after the tribulation of those days the sun shall be darkend and the Moon shall not give her light

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Mark 13:25

And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

and the stars shall fall from heaven and the powers of ~~hea~~ven shall be shaken

Mark 13:26

And then shall they see the Son of man coming in the clouds with great power and glory.

Mark 13:41

and as I said before aftr the tribulations of those days and the powers of the heavens shall be shaken then shall appear the sign of the son of man in heaven and then shall all the tribes of the earth mourn

Mark 13:42

and they shall see the son of man coming in the clouds of heaven with power and great glory

Mark 13:43

and whoso treasureth up my word shall not be deceived

Mark 13:44

for the son of man shall come

Mark 13:27

And then shall he send his angels,

and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

and he shall send his angles

before him with the great sound of a trumpet and they shall gather together his elect from the four winds from one end of heaven to the other

Mark 13:28

Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

Mark 13:45

Now learn a parable of the fig tree when his branches are yet tender and putteth forth leaves you know that summer is nigh at hand

Mark 13:29

So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

Mark 13:46

so likewise mine elect when they shall see all these things they shall know that he is near *even* at the doors

Mark 13:30

Verily I say unto you, that this generation shall not pass, till all these things be done.

Mark 13:39

verily I say unto you this generation in the which these things shall be shewn forth shall not pass away till all ~~these~~ I have told shall be fulfilled

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Mark 13:31

Heaven and earth shall pass away;
but my words shall not pass away.

Mark 13:32

Bt of that day and *that* hour
knoweth no man, no,
not the angels which are in heaven,
neither the Son, but the Father.

Mark 13:33

Take ye heed, watch and pray:
for ye know not when the time is.

Mark 13:34

For the Son of man is
as a man taking a far journey,
who left his house,
and gave authority to his servants,
and to every man his work,
and commanded the porter to watch.

Mark 13:35

Watch ye therefore: for ye know not
when the master of the house cometh,
at even, or at midnight,
or at the cockcrowing, or in the morning:

Mark 13:36

Lest coming suddenly he find you sleeping.

Mark 13:37

And what I say unto you I say unto all, Watch.

Mark 13:40

although the days will come that
heaven and earth shall pass away
but my words shall not pass away
but all shall be fulfilled

Mark 13:47

but of that day and [X] hour
knoweth no man^{/one} knoweth no
not the angles of God in heaven
but my father only

[X X X X X X]

Mark 13:48

but as it was in the days of Noah so it shall
be also at the coming of the son of man
for it shall be with them as it was in the days
of which were before the flood

Mark 13:49

untill the day that Noah entered into
the Ark they were eating and drinking
marrying and giving in marriage and
knew not untill the flood came and
took them all away so shall also
the coming of the son of man be

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Mark 13:50

then shall be fulfilled that which is written
that in the last days two shall be in the field
one shall be taken and the other left

Mark 13:51

two shall be grinding at the mill
the one taken and the other left

Mark 13:52

and what I say unto one I say unto all men

Mark 13:53

watch therefore for ye know not at
what hour your Lord doth come

Mark 13:54

but know this if the good man of the house
had ^{known} in what watch the thief would come
he would have watched and would not have
suffered his house to have been broken up
but would have been ready

Mark 13:55

Therefore be ye also ready for in such an hour
as you think not the son of man cometh

Mark 13:56

who then is a faithfull and wise servent whom
has Lord hath made ruler over his housse hold
to give them meet in due season

Mark 13:57

blessed is that servent whom his Lord
when he cometh shall find so doing

Mark 13:58

and verily I say unto you
he shall make him ruler over all his goods

Mark 13:59

but if that evil servent shall sy/ay in his heart
my Lord delayeth his coming
and shall begin to smite this fellow servents
and to eat and drink with the drunken

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Mark 13:60

the Lord of that servant shall come
in a day when he looketh not for him
and in an hour that he is not aware of
and shall cut him assunder
and shall appoint him his portion
with the hypocrites

Mark 13:61

there shall be weeping & gnashing of teeth
and thus cometh the end

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§ - XIV

Mark 14:1

After two days was *the feast of* the passover,
and of unleavened bread;

and the chief priests and the scribes
sought how they might take him by craft,
and put *him* to death.

Mark 14:2

But they said,
Not on the feast *day*,
lest there be an uproar of the people.

Mark 14:3

And being in Bethany in the house of
Simon the leper, as he sat at meat,
there came a woman having an alabaster box
of ointment of spikenard very precious;
and she brake the box,
and poured *it* on his head.

Mark 14:4

And there were some that had
indignation within themselves, and said,
Why was this waste of the ointment made?

Mark 14:5

For it might have been sold for more than
three hundred pence, and have been given
to the poor. And they murmured against her.

Mark 14:6

And Jesus said, Let her alone;
why trouble ye her?
she hath wrought a good work on me.

Mark 14:7

For ye have the poor with you always,
and whensoever ye will ye may do
them good; but me ye have not always.

Mark 14:1

After two days was [X_X_X] the passover
and ~~the feast~~ of unleavened bread

Mark 14:2

and the chief Priests and the Scribes
sought how thy might take Jesus by caft
and put **him** to death

Mark 14:3

but they said among themselves let us
not take him on the feast **day**
lest there be an uproar among the people

Mark 14:4

and Jesus being in Bethany in the house of
Simon the lepper as he sat at meet
there came a woman having an ~~al~~ alibaster box
of spiknard very precious
and she brake the box
and poured ~~it~~ on his head

Mark 14:5

there were some among the disciples who had
indignation among/^{within} themselves and said
why was this waste of the ointment made

for it might have been sold for more than
theehundred pence and ^{have been} given~~t~~
to the poor and they murmured against her

Mark 14:6

and Jesus said unto them let her alone
why trouble ye her for
she hath wrought agood work on me

Mark 14:7

ye have the poor with you always
and whensoever you will you may do
them good but me ye have not always

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Mark 14:8

She hath done what she could;

she is come aforehand
to anoint my body to the burying.

Mark 14:9

Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, **this** also that she hath done shall be spoken of for a memorial of her.

Mark 14:10

And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

Mark 14:11

And when they heard **it**, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Mark 14:12

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Mark 14:13

And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

Mark 14:14

And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

Mark 14:15

And he will shew you a large upper room furnished **and** prepared; there make ready for us.

Mark 14:8

she has done what she could
and this which she has done unto me shall be had/∅ in remembrance in generations to come wheresoever my gospel is/^{shall be} preached for verily ~~the~~ she has come affore/^{before} hand to anoint my body to the burying

Mark 14:9

verily I say unto you wheresoever this gospel shall be preached through out the whole world [X] what she hath done shall be spoken of also for a memmorial of her

[X]

Mark 14:10

and^{now} the first day of unleavened bread when the killed the passover his disciples said unto him where wilt thou that we go and prepare that thou mayest eat the passover

Mark 14:11

and he sendeth forth two of his disciples and saith unto them go ye into the City and there shall a man ~~meet you~~ bearing a pitcher of watter follow him

Mark 14:12

and wheresoever he shall go in say ye to the good man of the house the master saith where is the guest chamber where I shall eat the passover with my disciples

Mark 14:13

and he will shew a large upper room furnished **and** prepared there make ready for us

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Mark 14:16

And his disciples went forth,
and came into the city,
and found as he had said unto them;
and they made ready the passover.

Mark 14:14

and his disciples went forth
and came into the City
and found and as he had said unto them
and they made ready the passover

Mark 14:17

And in the evening he cometh with the twelve.

Mark 14:15

and in the evening he cometh withe the twelve

Mark 14:18

And as they sat and did eat, Jesus said,
Verily I say unto you, One of you which
eateth with me shall betray me.

Mark 14:16

and as they sat ^{and did eat} Jesus said
verily I say unto you one of you who
eatheth with me shall betray me

Mark 14:19

And they began to be sorrowful,
and to say unto him one by one,
Is it I? and another **said**, **Is** it I?

Mark 14:17

and they all began to be very sorrowfull
and began to say unto him one by one
is it I and another **said is** it I

Mark 14:20

And he answered and said unto them, **It is** one
of the twelve, that dippeth with me in the dish.

Mark 14:18

and he answered and said **it is** one
of the twelve who dippeth with me in the dish

Mark 14:21

The Son of man indeed goeth, as it is
written of him; but woe to that man by
whom the Son of man is betrayed! good were
it for that man if he had never been born.

Mark 14:19

the son of man indeed goeth as it is
written of him but wo to that man by
whom the son of man is betrayed good were
it for that man if he had never been born

Mark 14:22

And as they did eat, Jesus took bread,
and blessed, and brake **it**,
and gave to them, and said, Take, eat;

Mark 14:20

and as they did eat Jesus took bread
and blessed it and break **[X]**
and gave to them and said take it and eat

this is
my body.

Mark 14:21

behold
this is for you to do in remembrance of
my body
for as oft as ye do this you will
remember this hour that I was with you

Mark 14:23

And he took the cup,
and when he had given thanks,
he gave **it** to them;
and they all drank of it.

Mark 14:22

and he took the cup
and when he had given thanks
he gave ^{it} them to drink
and they all drank of it

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Mark 14:24

And he said unto them,
This is my blood

of the new testament,
which is shed for many.

Mark 14:25

Verily I say unto you,

I will drink no more of the fruit of the vine,
until that day that I drink it new
in the kingdom of God.

Mark 14:26

And when they had sung an hymn,
they went out into the mount of Olives.

Mark 14:27

And Jesus saith unto them,
All ye shall be offended because of me
this night; for it is written, I will smite the
shepherd, and the sheep shall be scattered.

Mark 14:28

But after that I am risen,
I will go before you into Galilee.

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Mark 14:23

and he said unto them
this is in remembrance of my blood
which is shed for many
and the newtestament
which I give unto you for of me
ye shall bear record unto all the world

Mark 14:24

and as oft as ye do this ordinance
you will remmember me in this hour that
I was with you and drank with you of this cup
even the last time in my ministry

Mark 14:25

Verily I say unto you
of this ye shall bear record for
I will no more drink of the fruit of the ~~of~~ vine
with you untill that ~~of~~/day that I drink it new
in the kingdom of God

Mark 14:26

and now they were grieved and wept over him

Mark 14:27

and when they had sung a hymn
they went out into the mount of olives

Mark 14:28

and Jesus saith unto them
all ye shall be offended because of me
this night for it is written I will smite the
Shepperd and the sheep shall be scattered

Mark 14:29

but after that I am risen
I will go before you into Gallilee

Mark 14:30

and he saith unto Judas Iscariot what thou doest
do quickly but beware of inⁿocint blood

Mark 14:31

nevertheless Judas Iscariot^{even} one of the
twelve went unto the cheif Priests to betray
Jesus unto them for he turned away from him
and was offended because of this words

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Mark 14:29

But Peter said unto him,
Although all shall be offended,
yet **will** not I.

Mark 14:30

And Jesus saith unto him,
Verily I say unto thee, That this day,
even in this night, before the cock crow twice,
thou shalt deny me thrice.

Mark 14:31

But he spake the more vehemently,
If I should die with thee,
I will not deny thee in any wise.
Likewise also said they all.

Mark 14:32

And they came to a place
which was named Gethsemane;

and

he
saith to his disciples,
Sit ye here, while I shall pray.

Mark 14:33

And he taketh with him
Peter and James and John, and
began to be sore amazed, and to be very heavy;

Mark 14:34

And saith unto them,
My soul is exceeding sorrowful unto death:
tarry ye here, and watch.

Mark 14:32

and when the cheif Priests heard of
him they were glad and promised to
give him money and he sough how
he might conveniently betray Jesus

Mark 14:33

but Peter said unto Jesus
although all men shall be offended with thee
yet I will never be offended

Mark 14:34

and Jesus saith unto him
verily I say unto thee at this day
even in this night before the cock crow twice
thou shalt deny me thrice

Mark 14:35

but he spake the more vehemently
though^{if} I should die with thee yet
will I not dny thee in any wise
likewise also said they all

Mark 14:36

and the came to a place
which was named Gethsemane
which was a garden and the disciples
began to be sore amazed and to be ^{very very}
heavy and to complain in their hearts
wondering if this be the Massiah

Mark 14:37

and
Jesus knowing their hearts
saith
sit you here while I shall pray

Mark 14:38

and he taketh with him ~~p~~
Peter and James and John and
rebuked them

and saith saith unto them

my soul is exceeding sorrowful even unto death
~~tary~~ tarry ye here and ~~wateh~~ watch

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Mark 14:35

And he went forward a little,
and fell on the ground,
and prayed that, if it were possible,
the hour might pass from him.

Mark 14:36

And he said, Abba, Father,
all things **are** possible unto thee;
take away this cup from me;
nevertheless not what I will, but what thou wilt.

Mark 14:37

And he cometh, and findeth them sleeping,
and saith unto Peter, Simon, sleepest thou?
couldst not thou watch one hour?

Mark 14:38

Watch ye and pray,
lest ye enter into temptation.

The spirit truly **is** ready, but the flesh **is** weak.

Mark 14:39

And again he went away, and prayed,
and spake the same words.

Mark 14:40

And when he returned, he found them asleep
again, (for their eyes were heavy.)
neither wist they what to answer him.

Mark 14:41

And he cometh the third time,
and saith unto them, Sleep on now,
and take **your** rest; it is enough,
the hour is come; behold, the Son of man
is betrayed into the hands of sinners.

Mark 14:42

Rise up, let us go; lo,
he that betrayeth me is at hand.

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Mark 14:39

and he went forward a little
and fell on the ground
and prayed ^{that} if it were possible
the hour might pass from him

Mark 14:40

and he said IAbba father
all things **are** possible unto thee
take away this cup from me
nevertheless not my will but thine be done

Mark 14:41

and he cometh and find ing them sleeping
and ^{saith unto} Peter Simon sleepest thou
couldst thou not watch one hour

Mark 14:42

watch ye and pray
lest ye enter into ~~temptation~~ temptation

Mark 14:43

and they said unto him
the spirit truly **is** ready but the flesh **is** weak

Mark 14:44

and again he went away and prayed
and spake ~~the~~ same words

Mark 14:45

and when he returned he found them asleep
again for their eyes were heavy
neither knew they what to answer him

Mark 14:46

~~when~~ cameth ^{to them} the third time
and he saith unto them sleep on ^{now}
and take **[X]** rest it is enuff
the hour is come behold the son of man
is betrayed into the hand of sinners

Mark 14:47

~~and~~ and after they had finished their sleep he ^{said}
rise up let us go lo
he who btrayeth me is at hand

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Mark 14:43

And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

Mark 14:44

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead **him** away safely.

Mark 14:45

And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

Mark 14:46

And they laid their hands on him, and took him.

Mark 14:47

And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

Mark 14:48

And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and **with** staves to take me?

Mark 14:49

I was daily with you in the temple teaching, and ye took me not; but the scriptures must be fulfilled.

Mark 14:50

And they all forsook him, and fled.

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Mark 14:48

and immediately while he yet spake cometh Judas one of the twelve and with him a great multitude with swords and staves from the cheif Priests and the Scribes and the Elders

Mark 14:49

and he who betrayed him had given them a token saying whosoever I shall kiss that same is he take him and lead **him** away safely

Mark 14:50

and soon as he was come he went/^{goeth} straightway to him and saith master master and kissed him

Mark 14:51

and they laid ther hands on him and took him

Mark 14:52

and one of them who stood by drew his sword and smote tha servent of the high Priest and cut off his ear

Mark 14:53

but Jesus commanded him to return his sword saying he who taketh the sword shall perish with the sword and he put forth his finger and healed the servent of the high Priest

Mark 14:54

and Jesus answered and said unto them have/^{are} ye come out as against a thief with swords and **[X]** staves to take me

Mark 14:55

I was daily with you in the Temple teaching and ye took me not but the Schriptione must be fulfilled

Mark 14:56

and the disciples when they heard this saying they all forsook him and fled

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Mark 14:51

And there followed him a certain young man,
having a linen cloth
cast about **his** naked **body**;
and the young men laid hold on him;

Mark 14:52

And he left the linen cloth,
and fled from them naked.

Mark 14:53

And they led Jesus away to the high priest;
and with him were assembled all the chief
priests and the elders and the scribes.

Mark 14:54

And Peter followed him afar off,
even into the palace of the high priest;
and he sat with the servants,
and warmed himself at the fire.

Mark 14:55

And the chief priests and all the council
sought for witness against Jesus
to put him to death; and found none.

Mark 14:56

For many bare false witness against him,
but their witness agreed not together.

Mark 14:57

And there arose certain,
and bare false witness against him,
saying,

Mark 14:58

We heard him say,
I will destroy this temple
that is made with hands,
and within three days
I will build another made without hands.

Mark 14:59

But neither so did their witness agree together.

Mark 14:60

And the high priest stood up in the midst,
and asked Jesus, saying,

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Mark 14:57

and there followed him a certain young man
a disciple having a linnen cloth
cast about **his** naked **body**
and the young men laid ^{hold} on him

and he left the linnen cloth
and fled from them naked
and saved him self out of their hands

Mark 14:58

and they led Jesus away to the high Priest
and with him were assembled all the cheif
Priests and the Elders and the Scribes

Mark 14:59

and Peter followed him affar off even into the
pallace of the high Priest and he sat with the
servents and warmed himself at the fire

Mark 14:60

and the cheif Preist and all the council
sought for wittness against Jesus
to put him to death but found none

Mark 14:61

~~for~~^{though} many bear fals wittness against him
~~but~~^{yet} their wittness agreed not together

Mark 14:62

and there arose certain men
and bear ^{fals} wittness against him saying

we heard him say I will destroy this Temple
that is made with hands and ~~in~~^{within} three days
I will build another made without hands

Mark 14:63

but neither did their wittness agree together

Mark 14:64

and the high Priest stood up in the midst
and asked Jesus saying

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Answerest thou nothing?

what *is it which* these witness against thee?

Mark 14:61

But he held his peace,
and answered nothing.

Again the high priest asked him,
and said unto him,

Art thou the Christ, the Son of the Blessed?

Mark 14:62

And Jesus said, I am; and ye shall see
the Son of man sitting on the right hand of
power, and coming in the clouds of heaven.

Mark 14:63

Then the high priest rent his clothes,
and saith,
What need we any further witnesses?

Mark 14:64

Ye have heard the blasphemy: what think ye?

And they all condemned him
to be guilty of death.

Mark 14:65

And some began to spit on him,
and to cover his face, and to buffet him,
and to say unto him, Prophecy:

and the servants did strike him
with the palms of their hands.

Mark 14:66

And as Peter was beneath in the palace, there
cometh one of the maids of the high priest:

Mark 14:67

And when she saw Peter warming himself,
she looked upon him, and said, And
thou also wast with Jesus of Nazareth.

Mark 14:65

answerest thou nothing
knowest thou ^{not}
what [X_X_X] these witness against thee

Mark 14:66

and ~~th~~ but he held his peace
and answered nothing

Mark 14:67

again the high Preist asked him
and said unto him
art thou the christ the son of the blessed

Mark 14:68

and Jesus said I am and ye shall see
the son of man sitting on the right hand with^{/of}
power and coming in the clouds of heaven

Mark 14:69

then the high Priest rent his cloaths
and said^{/saith}
what need we ~~of~~any farther witnesses

ye have heard the blasphemy what ~~thin~~ think ye

Mark 14:70

and they all condemned him
to be guilty of death

Mark 14:71

and some began to spit on him
and ^{to} cover his face and to buffet him
and to say unto him prophecy

Mark 14:72

and the servents did strike him
with the palms of their hands

Mark 14:73

and as Peter was beneath in the pallace there
cameth one of the maids of the high Priest

Mark 14:74

and when she saw Peter warming himself
she looked upon him and said
thou also wast with Jesus of Nazareth

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Mark 14:68

But he denied, saying, I know not,
neither understand I what thou sayest.

And he went out into the porch;
and the cock crew.

Mark 14:69

And a maid saw him again,
and began to say to them that stood by,
This is **one** of them.

Mark 14:70

And he denied it again.

And a little after, they that stood by
said again to Peter, Surely thou art **one** of them;
for thou art a Galilæan, and
thy speech agreeth **thereto**.

Mark 14:71

But he began to curse and to swear, **saying,**
I know not this man of whom ye speak.

Mark 14:72

And the second time the cock crew.

And Peter called to mind the word that
Jesus said unto him, Before the cock crew
twice, thou shalt deny me thrice.

And when he thought thereon,
he wept.

Mark 14:75

but he denied ~~and~~^{saying} I know not
neither understand I what thou saith

Mark 14:76

and he went out into the porch
and the cock crew

Mark 14:77

and a maid saw him again
and began to say to them who stood by
this is **one** of them

Mark 14:78

and he denied it again

Mark 14:79

and a little after they who stood by
said again to Peter surely thou art **one** of them
for thou art a Gallilean
thy speech agreeth with **thereto**

but he began to curse and to swear **saying**
I know ^{not} this man of whom ye speak

Mark 14:80

and the second time the cock crew

Mark 14:81

and Peter called to mind the word which
Jesus said unto him before the cock crew twi
twice thou shalt deny me thrice

Mark 14:82

and he went out and fell upon his face
& wept bitterly

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§ - XV

Mark 15:1

And straightway in the morning
the chief priests held a consultation
with the elders and scribes

and the whole council,
and bound Jesus, and carried **him** away,
and delivered **him** to Pilate.

Mark 15:2

And Pilate asked him,
Art thou the King of the Jews?

And he answering said unto him,
Thou sayest **it**.

Mark 15:3

And the chief priests accused him of
many things; but he answered nothing.

Mark 15:4

And Pilate asked him again, saying,
Answerest thou nothing? behold how
many things they witness against thee.

Mark 15:5

But Jesus yet answered nothing;
so that Pilate marvelled.

Mark 15:6

Now at **that** feast
he released unto them one prisoner,
whomsoever they desired.

Mark 15:7

And there was **one** named Barabbas,
which lay bound with them **that**
had made insurrection with him, who
had committed murder in the insurrection.

Mark 15:8

And the multitude crying aloud began to desire
him to do as he had ever done unto them.

Mark 15:1

And straightway in the morning
the chief Priests held a consultation
with the Elders and Scribes

Mark 15:2

and the whole council ~~ende~~ condemned him
and bound him and carried **him** away
and delivered **him** to Pilate

Mark 15:3

and Pilate asked him
art thou the king of the Jews

Mark 15:4

and ~~ans~~ Jesus answering said unto him
I am even as thou sayest [X]

Mark 15:5

and the chief Priests accused him of
many things but he answered nothing

Mark 15:6

and Pilate asked him again saying
answerest thou nothing behold how
many things they witness against thee

Mark 15:7

but Jesus yet answered nothing
so that Pilate marveld

Mark 15:8

now ^{it was common} at the feast ^{for}
Pilate ^{unto} released unto them one prisoner
whomsoever they desired
~~unto them one prisoner whomsoever they desired~~

Mark 15:9

and there was **a man** named Barabbas
[X_X] bound with them **who**
had made insurrection with him who
had committed murder in the insurrection

Mark 15:10

and the multitude crying aloud began to desire
him to deliver Jesus unto them

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Mark 15:9

But Pilate answered them,
saying, Will ye that I release unto you
the King of the Jews?

Mark 15:10

For he knew that the chief priests
had delivered him for envy.

Mark 15:11

But the chief priests moved the people, that
he should rather release Barabbas unto them.

Mark 15:12

And Pilate answered
and said again unto them,
What will ye then that I shall do **unto him**
whom ye call the King of the Jews?

Mark 15:13

And they cried out again,

Crucify him.

Mark 15:14

Then Pilate said unto them,
Why, what evil hath he done?

And they cried out the more exceedingly,
Crucify him.

Mark 15:15

And **so** Pilate, willing to content the people,
released Barabbas unto them,
and delivered Jesus,
when he had scourged **him**, to be crucified.

Mark 15:16

And the soldiers led him away
into the hall, called Prætorium;
and they call together the whole band.

Mark 15:17

And they clothed him with purple,
and plaited a crown of thorns,
and put it about his **head**.

Mark 15:11

but Pilate answered unto them
saying will ye that I release unto you
the king of the Jews

Mark 15:12

for he knew that the Cheif Priest
had delivered him for envy

Mark 15:13

but the Cheif Priests moved the people that
he should rather release Barabbas unto them
as he had before done unto them

Mark 15:14

and Pilate spake unto/^{them} again
and said unto them
what will ye ^{then} that I shall do **with** ^{him}
whom ye call the king of the Jews

Mark 15:15

and they cried out again
deliver him unto us to be crucified
away with him
crucify him

Mark 15:16

then Pilate said unto them
why what evil hath he done

Mark 15:17

but the cried out the more exceedingly
crucify him

Mark 15:18

and **now** Pilate willing to content the people
released Barabbas unto them
and delivered Jesus
when he had scourged **him** to ^{be} crucified

Mark 15:19

and the soldiers led him away
into the hall called Prætorium
and they called together the whole band

Mark 15:20

and thy clothed him with purple
and platted a crown of thorns
and put it upon his **head**

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Mark 15:18

And began to salute him, Hail,
King of the Jews!

Mark 15:19

And they smote him on the head with a reed,
and did spit upon him,
and bowing **their** knees worshipped him.

Mark 15:20

And when they had mocked him,
they took off the purple from him,
and put his own clothes on him,
and led him out to crucify him.

Mark 15:21

And they compel one Simon a Cyrenian,
who passed by, coming out of the country,
the father of Alexander and Rufus,
to bear his cross.

Mark 15:22

And they bring him unto the place
Golgotha, which is, being interpreted,
The place of a skull.

Mark 15:23

And they gave him to drink
wine mingled with myrrh:

but he received **it** not.

Mark 15:24

And when they had crucified him,
they parted his garments, casting lots
upon them, what every man should take,

Mark 15:25

And it was the third hour,
and they crucified him.

Mark 15:26

And the superscription of his accusation
was written over,
THE KING OF THE JEWS.

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Mark 15:21

and began to salute him ^{saying} hail
king of the Jews

Mark 15:22

and the smote him on the head with a reed
and did spit upon him
and bowing **their** knees worshiped him

Mark 15:23

and when they had mocked him
the took off the purple from him
and put on his own cloaths
and led him out to crucify him

Mark 15:24

and ^{they} compelled one Simon a cyrenian
who passed by coming out of the country
the father of Alexandria and Ruffus
to bear his cross

Mark 15:25

and the bring him unto the place called
golgotha which is being interpreted
the place of a burial

Mark 15:26

and the gave him to drink
~~wine mingled with myrrh~~
vinigar mingled with gall
and when he had tasted ^{the viniger}
he would not **drink**

Mark 15:27

and when they had crucified him
they parted his garments casting lots
upon them what every man should take

Mark 15:28

and it was the third hour
when they crucified him

Mark 15:29

and ~~the supers~~ Pilate wrote his accusation
and put it upon the cross
THE KING OF THE JEWS

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Mark 15:27

And with him they crucify two thieves;
the one on his right hand,
and the other on his left.

Mark 15:28

And the scripture was fulfilled, which saith,
And he was numbered with the transgressors.

Mark 15:29

And they that passed by railed on him,
wagging their heads, and saying,
Ah, thou that destroyest the temple,
and buildest *it* in three days,

Mark 15:30

Save thyself, and come down from the cross.

Mark 15:31

Likewise also the chief priests mocking
said among themselves with the scribes,
He saved others; himself he cannot save.

Mark 15:32

Let Christ the King of Israel descend now
from the cross, that we may see and believe.

And they that were crucified
with him reviled him.

Mark 15:33

And when the sixth hour was come,
there was darkness over the whole land
until the ninth hour.

Mark 15:30

there were certain of the high Priests
who stood by that said unto Pilate
write that he said I am the king of the Jews

Mark 15:31

but Pilate said unto them
what I have written I have written

Mark 15:32

and with him they crucified two thieves
the one on his right hand
and the other on his left

Mark 15:33

and the Scripture was fulfilled which saith
and he was numbered with the transgressors

Mark 15:34

and the who passed by railed on him
wagging their heads and say^{ing}
ah thou who distroyest the Temple
and buildest **it** in three days

save thyself and come down from the cross

Mark 15:35

likewise also the cheif Priests ~~said a~~ mocking
said among themselves with the Scribes
he saved others himself he cannot save

Mark 15:36

let christ the king of Israel decend now
from the cross that we may see and beleive

Mark 15:37

and one of them who was crucified
with him reviled him
also saying if thou art the christ
save thyself and and us

Mark 15:38

and when the sixth hour was come
there was darkness over the whole land
until the ninth hour

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Mark 15:34

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mark 15:35

And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

Mark 15:36

And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

Mark 15:37

And Jesus cried with a loud voice, and gave up the ghost.

Mark 15:38

And the veil of the temple was rent in twain from the top to the bottom.

Mark 15:39

And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Mark 15:40

There were also women looking on afar off; among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

Mark 15:41

(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

Mark 15:42

And now when the even was come, because it was the preparation, that is, the day before the sabbath,

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Mark 15:39

and at the ninth hour Jesus cried with a loud voice saying Eloi Eloi Lama Sabacthani which is being interpreted my God my God why hast thou forsaken me

Mark 15:40

and some of them who stood by when they heard him said behold he calleth Elias

Mark 15:41

and one ran and filled a sponge full of vinegar and put [X] on a reed and gave him to drink others spake saying let him alone let us see whether Elias will come to take him down

Mark 15:42

and Jesus cryed with a loud voice and gave up the Ghost

Mark 15:43

and the veil of the temple was rent in twain from the top to the bottom

Mark 15:44

and when the centurion who stood over against him saw that he so cried out and gave up the Ghost he said truly this man is the son of God

Mark 15:45

there were also women looking on ~~afar~~/^{afar} off among whom was Mary Magdelene and Mary the mother of James the younger of and of Joses and Salome

who also when he was in Gallilee followed him and ministered unto ^{him} and many other women who came with him unto Jerusalem

Mark 15:46

and now when the even was come because it was the preparation day that is the day before the Sabbath

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Mark 15:43

Joseph of Arimathæa, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Mark 15:44

And Pilate marvelled if he were already dead;

and calling **unto him** the centurion, he asked him whether he had been any while dead.

Mark 15:45

And when he knew **it** of the centurion, he gave the body to Joseph.

Mark 15:46

And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Mark 15:47

And Mary Magdalene and Mary **the mother** of Joses beheld where he was laid.

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Mark 15:47

Joseph of **Are/amathea** an honorable councillor **who also/also** waited for the kingdom of God came and went in boldly unto Pilate and craved the body of Jesus

and Pilate marveled ~~that h~~ **and asked him** if he were already dead

Mark 15:48

and calling **[X_X]** the centurion he asked him ~~if/if whether~~ he had been any while dead

Mark 15:49

and when he knew **it** of the centurion he gave the body to Joseph

Mark 15:50

and Joseph bought fine linnen and took him down and wrapped him in the linnen and laid him in a sepulchre which was hewn out of a rock and rolled a stone unto the door of the sepulchre

Mark 15:51

and Mary Magdalene and Mary **the mother** of Joses beheld where he was laid

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§ - XVI

Mark 16:1

And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

Mark 16:1

And when the sabbath was past Mary Magdalene and Mary the **mother** of James and Salome bought swet spices that they might come and anoint him

Mark 16:2

And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

Mark 16:2

and very early in the morning the first **day** of the week they came unto the Sepulchre at the rising of the sun

Mark 16:3

And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

and they said among themselves who shall roll us away the stone from the door of the sepulchre

Mark 16:4

And when they looked, they saw that the stone was rolled away; for it was very great.

Mark 16:3

~~and ^{but} when they looked the saw that the stone was rolled away for it was very great~~

~~and for behold there was a great earth quake~~

~~and the angle of the Lord decended from heaven and came~~

but when they looked they saw that the stone was rolled away for it was very great

Mark 16:5

And entering into the sepulchre, they saw a young man sitting on the right side,

~~and entering into the sepulchre they saw ^{and} a young man sitting on right side~~

~~and rolled back the stone from the door and sat upon it~~

~~[&] his countenece was like lightning and he clothed in was~~

elothed in a long white garment even white as snow

clothed in a long white garment;

~~and they were affrighted ^{affrighted}~~

and two angels sitting thereon cloathed in long white garments and they were affrighted

and they were affrighted.

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Mark 16:6

And he saith unto them, Be not affrighted; Ye seek Jesus of Nazareth, which was crucified; he is risen; he is not here; behold the place where they laid him.

Mark 16:7

But go your way, tell his disciples and Peter that he goeth before you into Galilee; there shall ye see him, as he said unto you.

Mark 16:8

And they went out quickly, and fled from the sepulchre; for they trembled and were amazed; neither said they any thing to any *man*; for they were afraid.

Mark 16:9

Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Mark 16:10

And she went and told them that had been with him, as they mourned and wept.

Mark 16:11

And they, when they had heard that he was alive, and had been seen of her, believed not.

Mark 16:12

After that he appeared in another form unto two of them, as they walked, and went into the country.

Mark 16:4

~~and they said unto them be not~~
~~afrighted ye seek Jesus of Nazareth~~
~~who was crucified he is risen he is not here~~
~~behold the place where they laid him~~
~~but the angels said unto them be not~~
~~afrighted ye seek Jesus of Nazereth~~
~~who was crucified he is risen he is not here~~
~~behold the place where they laid him~~

Mark 16:5

~~but go your way tell his disciples and Peter~~
~~that he goeth before you into Gallilee~~
~~there shall ye see him as he said unto you~~
~~and go your way tell his disciples and Peter~~
~~that he goeth before you into Gallilee~~
~~there shall you see him as he said unto you~~

Mark 16:6

~~and they ~~ent~~ entering into the sepulchre~~
~~saw the place where they laid Jesus~~
~~and entering into the sepulchre the saw~~

Mark 16:7

~~and they went out quickly~~
~~and fled from the Sepulche~~
~~for they trembled and were amazed~~
~~neither said they any thing to any **man**~~
~~for they were affraid~~

Mark 16:8

~~now~~ when **Jesus** was risen
early the first **day** of the week
he appeared first to Mary Magdalene
out of whom he had cast seven Devils

Mark 16:9

~~And~~ she went and told them
~~who~~ had been with him
as they mourned and wept

Mark 16:10

~~and~~ they when they heard that he was alive
alive and been seen of her believed not

Mark 16:11

~~after~~ that he appeared in another form
unto two of them as they walked
and went into the country

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Mark 16:13

And they went and told **it** unto the residue; neither believed they them.

Mark 16:14

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Mark 16:15

And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mark 16:16

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mark 16:17

And these signs shall follow them that believe;

In my name shall they cast out devils; they shall speak with new tongues;

Mark 16:18

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them;

they shall lay hands on the sick, and they shall recover.

Mark 16:19

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Mark 16:20

And they went forth, and preached every where, the Lord working with **them**, and confirming the word with signs following. Amen.

Joseph Smith's Revision

Mark 16:12

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Mark 16:21

and they went forth and preached every where the Lord working with **them** and confirming the word with signs following Amen__