

ITALICS
IN
ISAIAH

and their use in the Book of Mormon

Edited by Dan Wees



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Italics in Isaiah and their use in the Book of Mormon.

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The introduction of Lehi's family into the *Book of Mormon* showcases a particular dilemma. The group needs to obtain a set of engraved *Brass Plates*, containing the first part of the *Old Testament*, to travel with them as they leave Jerusalem for a new land. They know of a man named Laban in possession of the very item they desire. Once they have procured the brass plates, they begin to read and learn from them. One of the Old Testament books that figured prominently in their studies is the book of *Isaiah*. So much so, that twenty-one mostly complete chapters from these ancient writings can be found in the Book of Mormon.

The inclusion of these chapters in the Book of Mormon (BOM) is often seen as proof of the presence of the 1769 *Authorized King James Version* (AKJV) Bible within its pages. To be sure, these chapters plus the *New Testament* parallels in Third Nephi, account for about a third of the text.

The Book of Mormon is the primary volume of sacred text for The Church of Jesus Christ of Latter-day Saints. The Bible is also considered sacred writing but is not embraced in an equal manner because of skepticism about proper translation practices, and a belief that these deficiencies have hampered the integrity of the words throughout the ages. Nonetheless, members of the Latter-day Saint religion accept the AKJV as canon. In the case of parallel passages in Isaiah, every copy of the BOM in the last half century openly acknowledges the similarities by inviting the reader to "Compare Isaiah."

The encouragement to *compare* is the focus of this study. The reader will be exposed to twenty-one chapters of Isaiah, with the corresponding BOM comparison shown directly below it. You will quickly identify many variations to the words of Isaiah; some are only punctuation while others are significantly different - many falling somewhere between.

Scholars agree the text of the BOM was *dictated* as opposed to being a literal *translation* from the original record. Though the evidence supporting this is overwhelming, it is also true that the book draws heavily on passages from the AKJV. This was accomplished by either divine influence, rote memorization, direct analysis of the AKJV, or a meld of some/all of these techniques.

One feature of transparency the AKJV Bible offers the student, is the use of *Italics* to help patch sentences more seamlessly.

"[I]talized words in the King James Bible are words that were added by the translators to help the reader. This is usually necessary when translating from one language to another because word meanings and idioms change. So, to produce a more readable translation, the King James translators (1604-1611) added certain words to the Bible text. However, to make sure that everyone understood that these words were not in the available manuscripts they set them in italics" (biblebelievers.com).

Some have taken this to mean that *italicized words* might be less vital, or open to a wider dimension of interpretation.

Italics in Isaiah highlights every instance of these special words from the twenty-one chapters, by placing them in *italicized bold-red* type for ease of identification. If the comparative verse from the BOM matches Isaiah exactly, then the match is highlighted in **bold-black** type. If there is a difference, it is highlighted in **bold-blue** text.

THE BOOK OF ISAIAH - II

Though the Isaiah passages found in 2 Nephi 12 are not the first ones to surface in the BOM, they are the first to appear in the numerical order of the twenty-one chapters being highlighted - namely Isaiah chapters 2-14, 29, and 48-54. By the time this exercise is complete, it will become clear that particular focus was placed on many of these italicized words by the author and/or scribes of the Book of Mormon.

>>Isaiah 2:1 / 2 Nephi 12:1<<

Even when no instance of italics appear in a verse, it is still presented to show what *other* differences occur in the comparisons. In this case, the BOM offers additional or modified punctuation, which is true of most verses in this study. Non-*italic* differences are underlined.

Isaiah 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem;
2 Nephi 12:1 The word that Isaiah, the son of Amoz, saw concerning Judah and Jerusalem;

>>Isaiah 2:2 / 2 Nephi 12:2<<

These passages match except for one word: *that*. This word is replaced in the BOM with **when**. It is the beginning of a pattern in these Isaiah comparisons, showing a penchant for altering words in italics the author deemed to be incorrect. The BOM passage could have eliminated the word *that* completely by changing it to read, "And it shall come to pass in the last days: the mountain of the..." Instead, the use of the word **when** feels more prophetic, and ends up being seen by the faithful as such, since both Isaiah and Nephi predicted the events of 24 July 1847 and beyond.

Isaiah 2:2 And it shall come to pass in the last days,
that the mountain of the LORD's house shall be established
in the top of the mountains, and shall be exalted above the hills;
and all nations shall flow unto it.

2 Nephi 12:2 And it shall come to pass in the last days,
when the mountain of the Lord's house shall be established
in the top of the mountains, and shall be exalted above the hills,
and all nations shall flow unto it.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

2 Nephi 12:3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Isaiah 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks;
nation shall not lift up sword against nation, neither shall they learn war any more.

2 Nephi 12:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plow-shares, and their spears into pruning-hooks—
nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.
2 Nephi 12:5 O house of Jacob, come ye and let us walk in the light of the Lord;
yea, come, for ye have all gone astray, every one to his wicked ways.

>>Isaiah 2:6 / 2 Nephi 12:6<<

Where 2 Nephi 12:2 was a subtle change, this modification is more aggressive. Isaiah likens the house of Jacob to Philistines by stating they *are* soothsayers. The BOM clarifies this by helping the reader understand they were tempted to **hearken unto** the soothsayers.

Isaiah 2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and *are* soothsayers like the Philistines, and they please themselves in the children of strangers.
2 Nephi 12:6 Therefore, O Lord, thou hast forsaken thy people, the house of Jacob, because they be replenished from the east, and **hearken unto** soothsayers like the Philistines, and they please themselves in the children of strangers.

Isaiah 2:7 Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots;
2 Nephi 12:7 Their land also is full of silver and gold, neither **is there any** end of their treasures; their land is also full of horses, neither **is there any** end of their chariots.

Isaiah 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made;
2 Nephi 12:8 Their land is also full of idols; they worship the work of their own hands, that which their own fingers have made.

Isaiah 2:9 And the mean man boweth down, and the great man humbleth himself; therefore forgive them not.
2 Nephi 12:9 And the mean man boweth not down, and the great man humbleth himself not, therefore, forgive him not.

Isaiah 2:10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.
2 Nephi 12:10 O ye wicked ones, enter into the rock, and hide thee in the dust, for the fear of the Lord and the glory of his majesty shall smite thee.

Isaiah 2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.
2 Nephi 12:11 And it shall come to pass that the lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.

>>Isaiah 2:12 / 2 Nephi 12:12<<

The 2 Nephi 12:12 changes embellish the words chosen in Isaiah. Toward the end of the verse, the word *that* is replaced in favor of *which* in the *Printer's Manuscript* (PM). Words found between *stars* indicate the changes came from either the PM or the OM – The *Original Manuscript*. In preparing the PM for the second edition printing of the BOM, hundreds of instances of *which* were replaced with *who*. This particular pattern can be noticed in Isaiah 2:14 / 2 Nephi 12:14 as well.

- Isaiah 2:12** For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low;
- 2 Nephi 12:12** For the day of the Lord of Hosts *soon cometh upon all nations, yea,* upon every *one; yea, upon the* proud and lofty, and upon every *one *which*/who is* lifted up, and he shall be brought low.
- Isaiah 2:13** And upon all the cedars of Lebanon,
that are high and lifted up, and upon all the oaks of Bashan,
- 2 Nephi 12:13** Yea, and the day of the Lord shall come upon all the cedars of Lebanon, for
they are high and lifted up; and upon all the oaks of Bashan;
- Isaiah 2:14** And upon all the high mountains, and upon all the hills
that are lifted up,
- 2 Nephi 12:14** And upon all the high mountains, and upon all the hills, and upon all the nations
which are lifted up, and upon every people;
- Isaiah 2:15** And upon every high tower, and upon every fenced wall,
- 2 Nephi 12:15** And upon every high tower, and upon every fenced wall;
- Isaiah 2:16** And upon all the ships of Tarshish,
and upon all pleasant pictures.
- 2 Nephi 12:16** And upon all the ships of the sea, and upon all the ships of Tarshish,
and upon all pleasant pictures.
- Isaiah 2:17** And the loftiness of man shall be bowed down, and the haughtiness
of men shall be made low; and the LORD alone shall be exalted in that day.
- 2 Nephi 12:17** And the loftiness of man shall be bowed down, and the haughtiness
of men shall be made low; and the Lord alone shall be exalted in that day.
- Isaiah 2:18** And the idols he shall utterly abolish.
- 2 Nephi 12:18** And the idols he shall utterly abolish.
- Isaiah 2:19** And they shall go into the holes of the rocks, and into the caves of the earth,
for fear of the LORD, and for
the glory of his majesty, when he ariseth to shake terribly the earth.
- 2 Nephi 12:19** And they shall go into the holes of the rocks, and into the caves of the earth,
for the fear of the Lord shall come upon them and
the glory of his majesty shall smite them, when he ariseth to shake terribly the earth.

>>Isaiah 2:20 / 2 Nephi 12:20<<

Here is the first of many examples showing the intentional elimination of two innocuous words in *italics*: ***each one***. When a single word has been eliminated, it is shown in the BOM passage as [X].

Multiple words are shown with more “X”s, and underscore lines () for spaces.

Isaiah 2:20 In that day a man shall cast his idols of silver, and his idols of gold,
which they made ***each one*** for himself to worship, to the moles and to the bats;

2 Nephi 12:20 In that day a man shall cast his idols of silver, and his idols of gold,
which he hath made [X_X] for himself to worship, to the moles and to the bats;

Isaiah 2:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of
the LORD, and for the glory of his majesty,
when he ariseth to shake terribly the earth.

2 Nephi 12:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for the fear of
the Lord shall come upon them and the majesty of his glory shall smite them,
when he ariseth to shake terribly the earth.

>>Isaiah 2:22 / 2 Nephi 12:22<<

Not every instance of *italics* was addressed with a modification in the Book of Mormon.

Isaiah 2:22 Cease ye from man, whose breath ***is*** in his nostrils;
for wherein is he to be accounted of?

2 Nephi 12:22 Cease ye from man, whose breath **is** in his nostrils;
for wherein is he to be accounted of?

THE BOOK OF ISAIAH - III

- Isaiah 3:1** For, behold, the Lord, the Lord of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,
2 Nephi 13:1 For behold, the Lord, the Lord of Hosts, doth take away from Jerusalem, and from Judah, the stay and the staff, the whole staff of bread, and the whole stay of water—
- Isaiah 3:2** The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,
2 Nephi 13:2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient;
- Isaiah 3:3** The captain of fifty, and the honourable man, and the counselllor, and the cunning artificer, and the eloquent orator.
2 Nephi 13:3 The captain of fifty, and the honorable man, and the counselor, and the cunning artificer, and the eloquent orator.

>>Isaiah 3:4 / 2 Nephi 13:4<<

It is not uncommon to find the italicized words *maintained* in the BOM, by adding additional text *around them* to make a difference. The words “unto them” below is a case in point.

- Isaiah 3:4** And I will give children *to be* their princes, and babes shall rule over them.
2 Nephi 13:4 And I will give children unto them **to be** their princes, and babes shall rule over them.
- Isaiah 3:5** And the people shall be oppressed, every one by another, and every one by his neighbour; the child shall behave himself proudly against the ancient, and the base against the honourable.
2 Nephi 13:5 And the people shall be oppressed, every one by another, and every one by his neighbor; the child shall behave himself proudly against the ancient, and the base against the honorable.
- Isaiah 3:6** When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand;
2 Nephi 13:6 When a man shall take hold of his brother of the house of his father, **and shall say**: Thou hast clothing, be thou our ruler, and **let not** this ruin **come** under thy hand—
- Isaiah 3:7** In that day shall he swear, saying, I will not be an healer; for in my house *is* neither bread nor clothing; make me not a ruler of the people.
2 Nephi 13:7 In that day shall he swear, saying; I will not be a healer; for in my house there is neither bread nor clothing; make me not a ruler of the people.

>>Isaiah 3:8 / 2 Nephi 13:8<<

Here is an example where the word *are* has been changed to **have been**, in a signal to indicate the difference between present and past tenses.

- Isaiah 3:8** For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings *are* against the Lord, to provoke the eyes of his glory.
- 2 Nephi 13:8** For Jerusalem is ruined, and Judah is fallen, because their tongues and their doings **have been** against the Lord, to provoke the eyes of his glory.
- Isaiah 3:9** The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it not*.
Woe unto their soul! for they have rewarded evil unto themselves.
- 2 Nephi 13:9** The show of their countenance doth witness against them, and doth declare their sin to be even as Sodom, and they cannot hide **it**.
Wo unto their souls, for they have rewarded evil unto themselves!
- Isaiah 3:10** Say ye to the righteous, that *it shall be* well *with him*:
for they shall eat the fruit of their doings.
- 2 Nephi 13:10** Say unto the righteous that **it is** well **with them**;
for they shall eat the fruit of their doings.
- Isaiah 3:11** Woe unto the wicked! *it shall be* ill *with him*:
for the reward of his hands shall be given him.
- 2 Nephi 13:11** Wo unto the wicked, **for they shall [X]** perish **[X_X]**;
for the reward of their hands shall be upon them!
- Isaiah 3:12** *As for* my people, children *are* their oppressors,
and women rule over them. O my people, they which lead thee cause *thee* to
err, and destroy the way of thy paths.
- 2 Nephi 13:12** **And [X]** my people, children **are** their oppressors,
and women rule over them. O my people, they who lead thee cause **thee** to
err and destroy the way of thy paths.
- Isaiah 3:13** The Lord standeth up to plead, and standeth to judge the people.
- 2 Nephi 13:13** The Lord standeth up to plead, and standeth to judge the people.
- Isaiah 3:14** The Lord will enter into judgment with the ancients of his people, and the
princes thereof; for ye have eaten up the vineyard;
the spoil of the poor *is* in your houses.
- 2 Nephi 13:14** The Lord will enter into judgment with the ancients of his people and the
princes thereof; for ye have eaten up the vineyard and
the spoil of the poor **[X]** in your houses.
- Isaiah 3:15** What mean ye *that* ye beat my people to pieces, and grind the faces of the poor?
saith the Lord God of hosts.
- 2 Nephi 13:15** What mean ye? **[X]** Ye beat my people to pieces, and grind the faces of the poor,
saith the Lord God of Hosts.

Isaiah 3:16

Moreover the Lord saith, Because the daughters of Zion are haughty,
and walk with stretched forth necks and wanton eyes,
walking and mincing *as* they go, and making a tinkling with their feet;

2 Nephi 13:16

Moreover, the Lord saith; Because the daughters of Zion are haughty,
and walk with stretched-forth necks and wanton eyes,
walking and mincing *as* they go, and making a tinkling with their feet—

Isaiah 3:17

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.

2 Nephi 13:17

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.

>>Isaiah 3:18 / 2 Nephi 13:18<<

Though the first use of *there* is maintained, two additional instances are removed.
The elimination of *about their feet*, gives sway to include various decorations.

Isaiah 3:18

In that day the Lord will take away the bravery of *their* tinkling ornaments
about their feet, and *their* cauls, and *their* round tires like the moon,

2 Nephi 13:18

In that day the Lord will take away the bravery of **their** tinkling ornaments
[X_X_X], and **[X]** cauls, and **[X]** round tires like the moon;

Isaiah 3:19

The chains, and the bracelets, and the mufflers,

2 Nephi 13:19

The chains and the bracelets, and the mufflers;

Isaiah 3:20

The bonnets, and the ornaments of the legs,
and the headbands, and the tablets, and the earrings,

2 Nephi 13:20

The bonnets, and the ornaments of the legs,
and the headbands, and the tablets, and the ear-rings;

Isaiah 3:21

The rings, and nose jewels,

2 Nephi 13:21

The rings, and nose jewels;

Isaiah 3:22

The changeable suits of apparel, and the mantles,
and the wimples, and the crisping pins,

2 Nephi 13:22

The changeable suits of apparel, and the mantles,
and the wimples, and the crisping-pins;

Isaiah 3:23

The glasses, and the fine linen, and the hoods, and the veils.

2 Nephi 13:23

The glasses, and the fine linen, and hoods, and the veils.

Isaiah 3:24

And it shall come to pass, *that* instead of sweet smell there shall be stink;
and instead of a girdle a rent; and instead of well set hair baldness;
and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty.

2 Nephi 13:24

And it shall come to pass, **[X]** instead of sweet smell there shall be stink;
and instead of a girdle, a rent; and instead of well set hair, baldness;
and instead of a stomacher, a girding of sackcloth; **[X]** burning instead of beauty.

Isaiah 3:25

Thy men shall fall by the sword, and thy mighty in the war.

2 Nephi 13:25

Thy men shall fall by the sword and thy mighty in the war.

Isaiah 3:26

And her gates shall lament and mourn;
and she *being* desolate shall sit upon the ground.

2 Nephi 13:26

And her gates shall lament and mourn;
and she shall *be* desolate, and shall sit upon the ground.

THE BOOK OF ISAIAH - IV

Isaiah 4:1 And in that day seven women shall take hold of one man, saying,
We will eat our own bread, and wear our own apparel;
only let us be called by thy name, to take away our reproach.

2 Nephi 14:1 And in that day, seven women shall take hold of one man, saying:
We will eat our own bread, and wear our own apparel;
only let us be called by thy name to take away our reproach.

Isaiah 4:2 In that day shall the branch of the Lord be beautiful and glorious, and
the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.

2 Nephi 14:2 In that day shall the branch of the Lord be beautiful and glorious;
the fruit of the earth [X_X] excellent and comely to them that are escaped of Israel.

>>Isaiah 4:3 / 2 Nephi 14:3<<

Here is an example where the singular notion of *he* is replaced with the plural use of **they**
(*them* in the PM).

Isaiah 4:3 And it shall come to pass, *that he that is* left in Zion,
and *he that* remaineth in Jerusalem, shall be called holy,
even every one that is written among the living in Jerusalem;

2 Nephi 14:3 And it shall come to pass, [X] ***them*/they that are** left in Zion
and [X_X] remain in Jerusalem shall be called holy,
[X] every one that is written among the living in Jerusalem—

Isaiah 4:4 When the Lord shall have washed away the filth of the daughters of Zion,
and shall have purged the blood of Jerusalem from the midst thereof
by the spirit of judgment, and by the spirit of burning.

2 Nephi 14:4 When the Lord shall have washed away the filth of the daughters of Zion,
and shall have purged the blood of Jerusalem from the midst thereof
by the spirit of judgment and by the spirit of burning.

Isaiah 4:5 And the Lord will create upon every dwelling place of mount Zion,
and upon her assemblies, a cloud and smoke by day, and the shining
of a flaming fire by night; for upon all the glory *shall be* a defence.

2 Nephi 14:5 And the Lord will create upon every dwelling-place of mount Zion,
and upon her assemblies, a cloud and smoke by day and the shining
of a flaming fire by night; for upon all the glory of Zion **shall be** a defence.

Isaiah 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat,
and for a place of refuge, and for a covert from storm and from rain.

2 Nephi 14:6 And there shall be a tabernacle for a shadow in the daytime from the heat,
and for a place of refuge, and a covert from storm and from rain.

THE BOOK OF ISAIAH – V

- Isaiah 5:1** Now will I sing to my wellbeloved a song of my beloved touching his vineyard.
My wellbeloved hath a vineyard in a very fruitful hill;
- 2 Nephi 15:1** And then will I sing to my well-beloved a song of my beloved, touching his vineyard.
My well-beloved hath a vineyard in a very fruitful hill.
- Isaiah 5:2** And he fenced it, and gathered out the stones thereof,
and planted it with the choicest vine, and built a tower in the midst of it,
and also made a winepress therein; and he looked that it should bring forth grapes,
and it brought forth wild grapes.
- 2 Nephi 15:2** And he fenced it, and gathered out the stones thereof,
and planted it with the choicest vine, and built a tower in the midst of it,
and also made a wine-press therein; and he looked that it should bring forth grapes,
and it brought forth wild grapes.
- Isaiah 5:3** And now, O inhabitants of Jerusalem, and men of Judah, judge,
I pray you, betwixt me and my vineyard.
- 2 Nephi 15:3** And now, O inhabitants of Jerusalem, and men of Judah, judge,
I pray you, betwixt me and my vineyard.
- Isaiah 5:4** What could have been done more to my vineyard, that I have not done in it?
wherefore, when I looked that it should bring forth grapes, brought it
forth wild grapes?
- 2 Nephi 15:4** What could have been done more to my vineyard that I have not done in it?
Wherefore, when I looked that it should bring forth grapes it brought
forth wild grapes.
- Isaiah 5:5** And now go to; I will tell you what I will do to my vineyard;
I will take away the hedge thereof, and it shall be eaten up;
and break down the wall thereof, and it shall be trodden down;
- 2 Nephi 15:5** And now go to; I will tell you what I will do to my vineyard—
I will take away the hedge thereof, and it shall be eaten up;
and I will break down the wall thereof, and it shall be trodden down;
- Isaiah 5:6** And I will lay it waste; it shall not be pruned, nor digged; but there shall come
up briers and thorns; I will also command the clouds that they rain no rain upon it.
- 2 Nephi 15:6** And I will lay it waste; it shall not be pruned nor digged; but there shall come
up briers and thorns; I will also command the clouds that they rain no rain upon it.
- Isaiah 5:7** For the vineyard of the Lord of hosts *is* the house of Israel,
and the men of Judah his pleasant plant; and he looked for judgment,
but behold oppression; for righteousness, but behold a cry.
- 2 Nephi 15:7** For the vineyard of the Lord of Hosts **is** the house of Israel,
and the men of Judah his pleasant plant; and he looked for judgment,
and behold, oppression; for righteousness, but behold, a cry.

Isaiah 5:8 Woe unto them that join house to house, *that* lay field to field,
till *there be* no place, that they may be placed alone in the midst of the earth!

2 Nephi 15:8 Wo unto them that join house to house, [X]
till *there can be* no place, that they may be placed alone in the midst of the earth!

Isaiah 5:9 In mine ears *said* the Lord of hosts,
Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

2 Nephi 15:9 In mine ears, *said* the Lord of Hosts,
of a truth many houses shall be desolate, *and* great and fair cities without inhabitant.

Isaiah 5:10 Yea, ten acres of vineyard shall yield one bath,
and the seed of an homer shall yield an ephah.

2 Nephi 15:10 Yea, ten acres of vineyard shall yield one bath,
and the seed of a homer shall yield an ephah.

Isaiah 5:11 Woe unto them that rise up early in the morning,
that they may follow strong drink; that continue until night, *till* wine inflame them!

2 Nephi 15:11 Wo unto them that rise up early in the morning,
that they may follow strong drink, that continue until night, *and* wine inflame them!

Isaiah 5:12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts;
but they regard not the work of the Lord, neither consider the operation of his hands.

2 Nephi 15:12 And the harp, and the viol, the tabret, and pipe, and wine are in their feasts;
but they regard not the work of the Lord, neither consider the operation of his hands.

Isaiah 5:13 Therefore my people are gone into captivity, because *they have* no knowledge;
and their honourable men *are* famished, and their multitude dried up with thirst.

2 Nephi 15:13 Therefore, my people are gone into captivity, because *they have* no knowledge;
and their honorable men *are* famished, and their multitude dried up with thirst.

Isaiah 5:14 Therefore hell hath enlarged herself, and opened her mouth without measure;
and their glory, and their multitude, and their pomp,
and he that rejoiceth, shall descend into it.

2 Nephi 15:14 Therefore, hell hath enlarged herself, and opened her mouth without measure;
and their glory, and their multitude, and their pomp,
and he that rejoiceth, shall descend into it.

Isaiah 5:15 And the mean man shall be brought down, and the mighty man shall be humbled,
and the eyes of the lofty shall be humbled;

2 Nephi 15:15 And the mean man shall be brought down, and the mighty man shall be humbled,
and the eyes of the lofty shall be humbled,

Isaiah 5:16 But the Lord of hosts shall be exalted in judgment,
and God that is holy shall be sanctified in righteousness.

2 Nephi 15:16 But the Lord of Hosts shall be exalted in judgment,
and God that is holy shall be sanctified in righteousness.

Isaiah 5:17 Then shall the lambs feed after their manner,
and the waste places of the fat ones shall strangers eat.

2 Nephi 15:17 Then shall the lambs feed after their manner,
and the waste places of the fat ones shall strangers eat.

Isaiah 5:18 Woe unto them that draw iniquity with cords of vanity,
and sin as it were with a cart rope;

2 Nephi 15:18 Wo unto them that draw iniquity with cords of vanity,
and sin as it were with a cart rope;

Isaiah 5:19 That say, Let him make speed, *and* hasten his work,
that we may see *it*; and let the counsel of the Holy One of Israel draw nigh and come,
that we may know *it!*

2 Nephi 15:19 That say; Let him make speed, [X] hasten his work,
that we may see *it*; and let the counsel of the Holy One of Israel draw nigh and come,
that we may know *it*.

Isaiah 5:20 Woe unto them that call evil good, and good evil; that put darkness for light,
and light for darkness; that put bitter for sweet, and sweet for bitter!

2 Nephi 15:20 Wo unto them that call evil good, and good evil, that put darkness for light,
and light for darkness, that put bitter for sweet, and sweet for bitter!

Isaiah 5:21 Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

2 Nephi 15:21 Wo unto *the [X_X]* wise in their own eyes and prudent in their own sight!

Isaiah 5:22 Woe unto *them that are* mighty to drink wine,
and men of strength to mingle strong drink;

2 Nephi 15:22 Wo unto *the [X_X]* mighty to drink wine,
and men of strength to mingle strong drink;

Isaiah 5:23 Which justify the wicked for reward,
and take away the righteousness of the righteous from him!

2 Nephi 15:23 Who justify the wicked for reward,
and take away the righteousness of the righteous from him!

Isaiah 5:24 Therefore as the fire devoureth the stubble,
and the flame consumeth the chaff, *so* their root shall be as rottenness,
and their blossom shall go up as dust; because they have cast away
the law of the Lord of hosts, and despised the word of the Holy One of Israel.

2 Nephi 15:24 Therefore, as the fire devoureth the stubble,
and the flame consumeth the chaff, [X] their root shall be rottenness,
and their blossoms shall go up as dust; because they have cast away
the law of the Lord of Hosts, and despised the word of the Holy One of Israel.

Isaiah 5:25 Therefore is the anger of the Lord kindled against his people,
and he hath stretched forth his hand against them, and hath smitten them;
and the hills did tremble, and their carcasses *were* torn in the midst of the streets.
For all this his anger is not turned away, but his hand *is* stretched out still.

2 Nephi 15:25 Therefore, is the anger of the Lord kindled against his people,
and he hath stretched forth his hand against them, and hath smitten them;
and the hills did tremble, and their carcasses *were* torn in the midst of the streets.
For all this his anger is not turned away, but his hand *is* stretched out still.

Isaiah 5:26 And he will lift up an ensign to the nations from far, and will hiss unto them from
the end of the earth; and, behold, they shall come with speed swiftly;

2 Nephi 15:26 And he will lift up an ensign to the nations from far, and will hiss unto them from
the end of the earth; and behold, they shall come with speed swiftly;

Isaiah 5:27 None shall be weary nor stumble among them;
none shall slumber nor sleep; neither shall the girdle of their loins be loosed,
nor the latchet of their shoes be broken;

2 Nephi 15:26-27 none shall be weary nor stumble among them.
None shall slumber nor sleep; neither shall the girdle of their loins be loosed,
nor the latchet of their shoes be broken;

Isaiah 5:28 Whose arrows *are* sharp, and all their bows bent, their horses' hoofs
shall be counted like flint, and their wheels like a whirlwind;

2 Nephi 15:28 Whose arrows *shall be* sharp, and all their bows bent, *and* their horses' hoofs
shall be counted like flint, and their wheels like a whirlwind,

Isaiah 5:29 Their roaring *shall be* like a lion,
they shall roar like young lions; yea, they shall roar, and lay hold of the prey,
and shall carry *it* away safe, and none shall deliver *it*.

2 Nephi 15:28-29 their roaring [X_X] like a lion.
They shall roar like young lions; yea, they shall roar, and lay hold of the prey,
and shall carry [X] away safe, and none shall deliver [X].

Isaiah 5:30 And in that day they shall roar against them like the roaring of the sea;
and if *one* look unto the land, behold darkness *and* sorrow,
and the light is darkened in the heavens thereof.

2 Nephi 15:30 And in that day they shall roar against them like the roaring of the sea;
and if *they* look unto the land, behold, darkness *and* sorrow,
and the light is darkened in the heavens thereof.

THE BOOK OF ISAIAH – VI

- Isaiah 6:1** In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
- 2 Nephi 16:1** In the year that king Uzziah died, I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
- Isaiah 6:2** Above it stood the seraphims; each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
- 2 Nephi 16:2** Above it stood the seraphim; each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
- Isaiah 6:3** And one cried unto another, and said, Holy, holy, holy, *is* the Lord of hosts; the whole earth *is* full of his glory.
- 2 Nephi 16:3** And one cried unto another, and said: Holy, holy, holy, **is** the Lord of Hosts; the whole earth **is** full of his glory.
- Isaiah 6:4** And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
- 2 Nephi 16:4** And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
- Isaiah 6:5** Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of hosts.
- 2 Nephi 16:5** Then said I: Wo **is** unto me! for I am undone; because I **am** a man of unclean lips; and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of Hosts.
- Isaiah 6:6** Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar;
- 2 Nephi 16:6** Then flew one of the seraphim unto me, having a live coal in his hand, **which** he had taken with the tongs from off the altar;
- Isaiah 6:7** And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
- 2 Nephi 16:7** And he laid **it** upon my mouth, and said: Lo, this has touched thy lips; and thine iniquity is taken away, and thy sin purged.
- Isaiah 6:8** Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.
- 2 Nephi 16:8** Also I heard the voice of the Lord, saying: Whom shall I send, and who will go for us? Then I said: Here **am** I; send me.
- Isaiah 6:9** And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
- 2 Nephi 16:9** And he said: Go and tell this people—Hear ye indeed, but they understood not; and see ye indeed, but they perceived not.

Isaiah 6:10

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

2 Nephi 16:10

Make the heart of this people fat, and make their ears heavy, and shut their eyes— lest they see with their eyes, and hear with their ears, and understand with their heart, and be converted and be healed.

Isaiah 6:11

Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

2 Nephi 16:11

Then said I, Lord, how long? And he said: Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate;

Isaiah 6:12

And the Lord have removed men far away, and **there be** a great forsaking in the midst of the land.

2 Nephi 16:12

And the Lord have removed men far away, for **there shall be** a great forsaking in the midst of the land.

Isaiah 6:13

But yet in it **shall be** a tenth, and **it** shall return, and shall be eaten; as a teil tree, and as an oak, whose substance **is** in them, when they cast **their leaves: so** the holy seed **shall be** the substance thereof.

2 Nephi 16:13

But yet there **shall be** a tenth, and **they** shall return, and shall be eaten, as a teil tree, and as an oak whose substance **is** in them when they cast **their leaves; so** the holy seed **shall be** the substance thereof.

THE BOOK OF ISAIAH – VII

- Isaiah 7:1** And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.
- 2 Nephi 17:1** And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, **that** Rezin, king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.
- Isaiah 7:2** And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
- 2 Nephi 17:2** And it was told the house of David, saying: Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
- Isaiah 7:3** Then said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
- 2 Nephi 17:3** Then said the Lord unto Isaiah: Go forth now to meet Ahaz, thou and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
- Isaiah 7:4** And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
- 2 Nephi 17:4** And say unto him: Take heed, and be quiet; fear not, neither be faint-hearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
- Isaiah 7:5** Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,
- 2 Nephi 17:5** Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying:
- Isaiah 7:6** Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeal;
- 2 Nephi 17:6** Let us go up against Judah and vex it, and let us make a breach therein for us, and set a king in the midst of it, *yea*, the son of Tabeal,
- Isaiah 7:7** Thus saith the Lord God, It shall not stand, neither shall it come to pass.
- 2 Nephi 17:7** Thus saith the Lord God: It shall not stand, neither shall it come to pass.
- Isaiah 7:8** For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.
- 2 Nephi 17:8** For the head of Syria **is** Damascus, and the head of Damascus, **[X]** Rezin; and within threescore and five years shall Ephraim be broken that it be not a people.

Isaiah 7:9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliah's son.
If ye will not believe, surely ye shall not be established.

2 Nephi 17:9 And the head of Ephraim **is** Samaria, and the head of Samaria **is** Remaliah's son.
If ye will not believe surely ye shall not be established.

Isaiah 7:10 Moreover the Lord spake again unto Ahaz, saying,
2 Nephi 17:10 Moreover, the Lord spake again unto Ahaz, saying:

Isaiah 7:11 Ask thee a sign of the Lord thy God; ask it either in the depth,
or in the height above.

2 Nephi 17:11 Ask thee a sign of the Lord thy God; ask it either in the depths,
or in the heights above.

Isaiah 7:12 But Ahaz said, I will not ask, neither will I tempt the Lord.
2 Nephi 17:12 But Ahaz said; I will not ask, neither will I tempt the Lord.

Isaiah 7:13 And he said, Hear ye now, O house of David;
Is it a small thing for you to weary men, but will ye weary my God also?

2 Nephi 17:13 And he said; Hear ye now, O house of David;
is it a small thing for you to weary men, but will ye weary my God also?

Isaiah 7:14 Therefore the Lord himself shall give you a sign;
Behold, a virgin shall conceive, and bear a son,
and shall call his name Immanuel.

2 Nephi 17:14 Therefore, the Lord himself shall give you a sign—
Behold, a virgin shall conceive, and shall bear a son,
and shall call his name Immanuel.

Isaiah 7:15 Butter and honey shall he eat, that he may know to
refuse the evil, and choose the good.

2 Nephi 17:15 Butter and honey shall he eat, that he may know to
refuse the evil and to choose the good.

Isaiah 7:16 For before the child shall know to refuse the evil, and choose the good,
the land that thou abhorrest shall be forsaken of both her kings.

2 Nephi 17:16 For before the child shall know to refuse the evil and choose the good,
the land that thou abhorrest shall be forsaken of both her kings.

Isaiah 7:17 The Lord shall bring upon thee, and upon thy people,
and upon thy father's house, days that have not come, from the day
that Ephraim departed from Judah; *even* the king of Assyria.

2 Nephi 17:17 The Lord shall bring upon thee, and upon thy people,
and upon thy father's house, days that have not come from the day
that Ephraim departed from Judah, [X] the king of Assyria.

Isaiah 7:18 And it shall come to pass in that day,
that the Lord shall hiss for the fly that *is* in the uttermost part of the rivers of Egypt,
and for the bee that *is* in the land of Assyria.

2 Nephi 17:18 And it shall come to pass in that day
that the Lord shall hiss for the fly that **is** in the uttermost part of Egypt,
and for the bee that **is** in the land of Assyria.

Isaiah 7:19 And they shall come, and shall rest all of them in the desolate valleys,
and in the holes of the rocks, and upon all thorns, and upon all bushes.

2 Nephi 17:19 And they shall come, and shall rest all of them in the desolate valleys,
and in the holes of the rocks, and upon all thorns, and upon all bushes.

>>Isaiah 7:20-23 / 2 Nephi 17:20-23<<

The following four verses contain five sequential examples of *italics* word removal.

Isaiah 7:20 In the same day shall the Lord shave with a razor that is hired,
namely, by them beyond the river, by the king of Assyria, the head,
and the hair of the feet; and it shall also consume the beard.

2 Nephi 17:20 In the same day shall the Lord shave with a razor that is hired,
[X] by them beyond the river, by the king of Assyria, the head,
and the hair of the feet; and it shall also consume the beard.

Isaiah 7:21 And it shall come to pass in that day,
that a man shall nourish a young cow, and two sheep;

2 Nephi 17:21 And it shall come to pass in that day,
[X] a man shall nourish a young cow and two sheep;

Isaiah 7:22 And it shall come to pass, for the abundance of milk *that* they shall give he
shall eat butter; for butter and honey shall every one eat that is left in the land.

2 Nephi 17:22 And it shall come to pass, for the abundance of milk [X] they shall give he
shall eat butter; for butter and honey shall every one eat that is left in the land.

Isaiah 7:23 And it shall come to pass in that day, *that* every place shall be, where there were
a thousand vines at a thousand silverlings, *it* shall *even* be for briers and thorns.

2 Nephi 17:23 And it shall come to pass in that day, [X] every place shall be, where there were
a thousand vines at a thousand silverlings, which shall [X] be for briers and thorns.

Isaiah 7:24 With arrows and with bows shall *men* come thither;
because all the land shall become briers and thorns.

2 Nephi 17:24 With arrows and with bows shall **men** come thither,
because all the land shall become briers and thorns.

Isaiah 7:25 And *on* all hills that shall be digged with the mattock,
there shall not come thither the fear of briers and thorns;
but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

2 Nephi 17:25 And [X] all hills that shall be digged with the mattock,
there shall not come thither the fear of briers and thorns;
but it shall be for the sending forth of oxen, and the treading of lesser cattle.

THE BOOK OF ISAIAH – VIII

- Isaiah 8:1** Moreover the Lord said unto me, Take thee a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz.
- 2 Nephi 18:1** Moreover, the word of the Lord said unto me: Take thee a great roll, and write in it with a man's pen, concerning Maher-shalal-hash-baz.
- Isaiah 8:2** And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.
- 2 Nephi 18:2** And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.
- Isaiah 8:3** And I went unto the prophetess; and she conceived, and bare a son. Then said the Lord to me, Call his name Maher-shalal-hash-baz.
- 2 Nephi 18:3** And I went unto the prophetess; and she conceived and bare a son. Then said the Lord to me: Call his name, Maher-shalal-hash-baz.
- Isaiah 8:4** For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.
- 2 Nephi 18:4** For behold, the child shall not have knowledge to cry, My father, and my mother, before the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.
- Isaiah 8:5** The Lord spake also unto me again, saying,
- 2 Nephi 18:5** The Lord spake also unto me again, saying:
- Isaiah 8:6** Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;
- 2 Nephi 18:6** Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;
- Isaiah 8:7** Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory; and he shall come up over all his channels, and go over all his banks;
- 2 Nephi 18:7** Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, *even* the king of Assyria and all his glory; and he shall come up over all his channels, and go over all his banks.
- Isaiah 8:8** And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.
- 2 Nephi 18:8** And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

Isaiah 8:9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

2 Nephi 18:9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Isaiah 8:10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand; for God *is* with us.

2 Nephi 18:10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand; for God **is** with us.

Isaiah 8:11 For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

2 Nephi 18:11 For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying;

Isaiah 8:12 Say ye not, A confederacy, to all *them to* whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

2 Nephi 18:12 Say ye not, A confederacy, to all **[X] to** whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

Isaiah 8:13 Sanctify the Lord of hosts himself; and *let him be* your fear, and *let him be* your dread.

2 Nephi 18:13 Sanctify the Lord of Hosts himself, and **let him be** your fear, and **let him be** your dread.

Isaiah 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

2 Nephi 18:14 And he shall be for a sanctuary; but for a stone of stumbling, and for a rock of offence to both the houses of Israel, for a gin and a snare to the inhabitants of Jerusalem.

Isaiah 8:15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

2 Nephi 18:15 And many among them shall stumble and fall, and be broken, and be snared, and be taken.

Isaiah 8:16 Bind up the testimony, seal the law among my disciples.

2 Nephi 18:16 Bind up the testimony, seal the law among my disciples.

Isaiah 8:17 And I will wait upon the Lord, that hideth his face from the house of Jacob, and I will look for him.

2 Nephi 18:17 And I will wait upon the Lord, that hideth his face from the house of Jacob, and I will look for him.

Isaiah 8:18

Behold, I and the children whom the Lord hath given me *are* for signs
and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.

2 Nephi 18:18

Behold, I and the children whom the Lord hath given me **are** for signs
and for wonders in Israel from the Lord of Hosts, which dwelleth in Mount Zion.

Isaiah 8:19

And when they shall say unto you, Seek unto them that have familiar spirits,
and unto wizards that peep, and that mutter;
should not a people seek unto their God? for the living to the dead?

2 Nephi 18:19

And when they shall say unto you, Seek unto them that have familiar spirits,
and unto wizards that peep and mutter—
should not a people seek unto their God for the living to hear from the dead?

Isaiah 8:20

To the law and to the testimony; if they speak not according to this word,
it is because *there is* no light in them.

2 Nephi 18:20

To the law and to the testimony; and if they speak not according to this word,
it is because **there is** no light in them.

Isaiah 8:21

And they shall pass through it, hardly bestead and hungry;
and it shall come to pass, that when they shall be hungry,
they shall fret themselves, and curse their king and their God, and look upward.

2 Nephi 18:21

And they shall pass through it hardly bestead and hungry;
and it shall come to pass that when they shall be hungry,
they shall fret themselves, and curse their king and their God, and look upward.

Isaiah 8:22

And they shall look unto the earth; and behold trouble and darkness,
dimness of anguish; and *they shall be* driven to darkness.

2 Nephi 18:22

And they shall look unto the earth and behold trouble, and darkness,
dimness of anguish, and **[X] shall be** driven to darkness.

THE BOOK OF ISAIAH – IX

- Isaiah 9:1** Nevertheless the dimness *shall not be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee of the nations.
- 2 Nephi 19:1** Nevertheless, the dimness **shall not be** such as **was** in her vexation, when at first he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward§ did more grievously afflict **[X]** by the way of the Red Sea beyond Jordan in Galilee of the nations.
- Isaiah 9:2** The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.
- 2 Nephi 19:2** The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.
- Isaiah 9:3** Thou hast multiplied the nation, *and not* increased the joy; they joy before thee according to the joy in harvest, *and as men* rejoice when they divide the spoil.
- 2 Nephi 19:3** Thou hast multiplied the nation, **and** increased the joy—they joy before thee according to the joy in harvest, **and** as **men** rejoice when they divide the spoil.
- Isaiah 9:4** For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, *as in the day of Midian*.
- 2 Nephi 19:4** For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor.
- Isaiah 9:5** For every battle of the warrior *is* with confused noise, and garments rolled in blood; but *this* shall be with burning *and* fuel of fire.
- 2 Nephi 19:5** For every battle of the warrior **is** with confused noise, and garments rolled in blood; but **this** shall be with burning **and** fuel of fire.
- Isaiah 9:6** For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 2 Nephi 19:6** For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called, Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace.
- Isaiah 9:7** Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.
- 2 Nephi 19:7** Of the increase of **[X]** government and peace **there [X] is** no end, upon the throne of David, and upon his kingdom to order it, and to establish it with judgment and with justice from henceforth, even forever. The zeal of the Lord of Hosts will perform this.
- Isaiah 9:8** The Lord sent a word into Jacob, and it hath lighted upon Israel.
- 2 Nephi 19:8** The Lord sent his word unto Jacob and it hath lighted upon Israel.

Isaiah 9:9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart;

2 Nephi 19:9 And all the people shall know, **even** Ephraim and the inhabitants of Samaria, that say in the pride and stoutness of heart;

Isaiah 9:10 The bricks are fallen down, but we will build with hewn stones; the sycamores are cut down, but we will change *them into* cedars.

2 Nephi 19:10 The bricks are fallen down, but we will build with hewn stones; the sycamores are cut down, but we will change **them into** cedars.

Isaiah 9:11 Therefore the Lord shall set up the adversaries of Rezin against him, and join his enemies together;

2 Nephi 19:11 Therefore the Lord shall set up the adversaries of Rezin against him, and join his enemies together;

Isaiah 9:12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand *is* stretched out still.

2 Nephi 19:12 The Syrians before and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand **is** stretched out still.

Isaiah 9:13 For the people turneth not unto him that smiteth them, neither do they seek the Lord of hosts.

2 Nephi 19:13 For the people turneth not unto him that smiteth them, neither do they seek the Lord of Hosts.

Isaiah 9:14 Therefore the Lord will cut off from Israel head and tail, branch and rush, in one day.

2 Nephi 19:14 Therefore will the Lord cut off from Israel head and tail, branch and rush in one day.

Isaiah 9:15 The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

2 Nephi 19:15 The ancient, he **is** the head; and the prophet that teacheth lies, he **is** the tail.

Isaiah 9:16 For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.

2 Nephi 19:16 For the leaders of this people cause **them** to err; and **they that are** led of them **are** destroyed.

Isaiah 9:17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows; for every one *is* an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand *is* stretched out still.

2 Nephi 19:17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows; for every one of them **is** a hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand **is** stretched out still.

Isaiah 9:18

For wickedness burneth as the fire; it shall devour the briers and thorns,
and shall kindle in the thickets of the forest,
and they shall mount up *like* the lifting up of smoke.

2 Nephi 19:18

For wickedness burneth as the fire; it shall devour the briers and thorns,
and shall kindle in the thickets of the forests,
and they shall mount up **like** the lifting up of smoke.

Isaiah 9:19

Through the wrath of the Lord of hosts is the land darkened,
and the people shall be as the fuel of the fire; no man shall spare his brother.

2 Nephi 19:19

Through the wrath of the Lord of Hosts is the land darkened,
and the people shall be as the fuel of the fire; no man shall spare his brother.

Isaiah 9:20

And he shall snatch on the right hand, and be hungry;
and he shall eat on the left hand, and they shall not be satisfied;
they shall eat every man the flesh of his own arm;

2 Nephi 19:20

And he shall snatch on the right hand and be hungry;
and he shall eat on the left hand and they shall not be satisfied;
they shall eat every man the flesh of his own arm—

Isaiah 9:21

Manasseh, Ephraim; and Ephraim, Manasseh;
and they together *shall be* against Judah.

For all this his anger is not turned away, but his hand *is* stretched out still.

2 Nephi 19:21

Manasseh, Ephraim; and Ephraim, Manasseh;
[X] they together **shall be** against Judah.

For all this his anger is not turned away, but his hand **is** stretched out still.

THE BOOK OF ISAIAH – X

- Isaiah 10:1** Woe unto them that decree unrighteous decrees,
and that write grievousness *which* they have prescribed;
- 2 Nephi 20:1** Woe unto them that decree unrighteous decrees,
and that write grievousness **which** they have prescribed;
- Isaiah 10:2** To turn aside the needy from judgment, and to take away the right from the poor of
my people, that widows may be their prey, and *that* they may rob the fatherless!
- 2 Nephi 20:2** To turn away the needy from judgment, and to take away the right from the poor of
my people, that widows may be their prey, and **that** they may rob the fatherless!
- Isaiah 10:3** And what will ye do in the day of visitation, and in the desolation *which* shall come
from far? to whom will ye flee for help? and where will ye leave your glory?
- 2 Nephi 20:3** And what will ye do in the day of visitation, and in the desolation **which** shall come
from far? to whom will ye flee for help? and where will ye leave your glory?
- Isaiah 10:4** Without me they shall bow down under the prisoners, and they shall fall under the
slain. For all this his anger is not turned away, but his hand *is* stretched out still.
- 2 Nephi 20:4** Without me they shall bow down under the prisoners, and they shall fall under the
slain. For all this his anger is not turned away, but his hand **is** stretched out still.
- Isaiah 10:5** O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.
- 2 Nephi 20:5** O Assyrian, the rod of mine anger, and the staff in their hand is their indignation.
- Isaiah 10:6** I will send him against an hypocritical nation,
and against the people of my wrath will I give him a charge, to take the spoil,
and to take the prey, and to tread them down like the mire of the streets.
- 2 Nephi 20:6** I will send him against a hypocritical nation,
and against the people of my wrath will I give him a charge to take the spoil,
and to take the prey, and to tread them down like the mire of the streets.
- Isaiah 10:7** Howbeit he meaneth not so, neither doth his heart think so;
but *it is* in his heart to destroy and cut off nations not a few.
- 2 Nephi 20:7** Howbeit he meaneth not so, neither doth his heart think so;
but [X_X] in his heart it is to destroy and cut off nations not a few.
- Isaiah 10:8** For he saith, *Are* not my princes altogether kings?
- 2 Nephi 20:8** For he saith; **Are** not my princes altogether kings?
- Isaiah 10:9** *Is* not Calno as Carchemish? *is* not Hamath as Arpad? *is* not Samaria as Damascus?
- 2 Nephi 20:9** **Is** not Calno as Carchemish? **Is** not Hamath as Arpad? **Is** not Samaria as Damascus?
- Isaiah 10:10** As my hand hath found the kingdoms of the idols,
and whose graven images did excel them of Jerusalem and of Samaria;
- 2 Nephi 20:10** As my hand hath founded the kingdoms of the idols,
and whose graven images did excel them of Jerusalem and of Samaria;

Isaiah 10:11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

2 Nephi 20:11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and to her idols?

Isaiah 10:12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

2 Nephi 20:12 Wherefore it shall come to pass **that** when the Lord hath performed his whole work upon Mount Zion and upon Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isaiah 10:13 For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent; and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant *man*;

2 Nephi 20:13 For he saith; By the strength of my hand and by my wisdom I have done **these things**; for I am prudent; and I have moved the borders of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant **man**;

Isaiah 10:14 And my hand hath found as a nest the riches of the people; and as one gathereth eggs *that are* left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

2 Nephi 20:14 And my hand hath found as a nest the riches of the people; and as one gathereth eggs **that are** left have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

Isaiah 10:15 Shall the axe boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? as if the rod should shake *itself* against them that lift it up, *or* as if the staff should lift up *itself, as if it were* no wood.

2 Nephi 20:15 Shall the ax boast itself against him that heweth therewith? [X] Shall the saw magnify itself against him that shaketh it? As if the rod should shake **itself** against them that lift it up, **or** as if the staff should lift up **itself as if it were** no wood!

Isaiah 10:16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

2 Nephi 20:16 Therefore shall the Lord, the Lord of Hosts, send among his fat ones, leanness; and under his glory he shall kindle a burning like the burning of a fire.

Isaiah 10:17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns and his briers in one day;

2 Nephi 20:17 And the light of Israel shall be for a fire, and his Holy One for a flame, and shall burn and shall devour his thorns and his briers in one day;

Isaiah 10:18 And shall consume the glory of his forest, and of his fruitful field, both soul and body; and they shall be as when a standardbearer fainteth.

2 Nephi 20:18 And shall consume the glory of his forest, and of his fruitful field, both soul and body; and they shall be as when a standard-bearer fainteth.

Isaiah 10:19 And the rest of the trees of his forest shall be few, that a child may write them.
2 Nephi 20:19 And the rest of the trees of his forest shall be few, that a child may write them.

Isaiah 10:20 And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth.
2 Nephi 20:20 And it shall come to pass in that day, **that** the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them, but shall stay upon the Lord, the Holy One of Israel, in truth.

Isaiah 10:21 The remnant shall return, *even* the remnant of Jacob, unto the mighty God.
2 Nephi 20:21 The remnant shall return, yea, **even** the remnant of Jacob, unto the mighty God.

Isaiah 10:22 For though thy people Israel be as the sand of the sea, *yet* a remnant of them shall return; the consumption decreed shall overflow with righteousness.
2 Nephi 20:22 For though thy people Israel be as the sand of the sea, **yet** a remnant of them shall return; the consumption decreed shall overflow with righteousness.

Isaiah 10:23 For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.
2 Nephi 20:23 For the Lord God of Hosts shall make a consumption, even determined in all the land.

Isaiah 10:24 Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian; he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
2 Nephi 20:24 Therefore, thus saith the Lord God of Hosts; O my people that dwellest in Zion, be not afraid of the Assyrian; he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Isaiah 10:25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.
2 Nephi 20:25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

Isaiah 10:26 And the Lord of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb; and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.
2 Nephi 20:26 And the Lord of Hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb; and **as** his rod **was** upon the sea so shall he lift it up after the manner of Egypt.

Isaiah 10:27 And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

2 Nephi 20:27 And it shall come to pass in that day **that** his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Isaiah 10:28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages;

2 Nephi 20:28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.

Isaiah 10:29 They are gone over the passage; they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

2 Nephi 20:29 They are gone over the passage; they have taken up their lodging at Geba; Ramath is afraid; Gibeah of Saul is fled.

Isaiah 10:30 Lift up thy voice, O daughter of Gallim; cause it to be heard unto Laish, O poor Anathoth.

2 Nephi 20:30 Lift up the voice, O daughter of Gallim; cause it to be heard unto Laish, O poor Anathoth.

Isaiah 10:31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

2 Nephi 20:31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

Isaiah 10:32 As yet shall he remain at Nob that day; he shall shake his hand *against* the mount of the daughter of Zion, the hill of Jerusalem.

2 Nephi 20:32 As yet shall he remain at Nob that day; he shall shake his hand **against** the mount of the daughter of Zion, the hill of Jerusalem.

Isaiah 10:33 Behold, the Lord, the Lord of hosts, shall lop the bough with terror; and the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

2 Nephi 20:33 Behold, the Lord, the Lord of Hosts shall lop the bough with terror; and the high ones of stature **shall be** hewn down; and the haughty shall be humbled.

Isaiah 10:34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

2 Nephi 20:34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall by a mighty one.

THE BOOK OF ISAIAH – XI

- Isaiah 11:1** And there shall come forth a rod out of the stem of Jesse, and a Bbranch shall grow out of his roots;
- 2 Nephi 21:1** And there shall come forth a rod out of the stem of Jesse, and a bbranch shall grow out of his roots;
- Isaiah 11:2** And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;
- 2 Nephi 21:2** And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;
- Isaiah 11:3** And shall make him of quick understanding in the fear of the Lord; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears;
- 2 Nephi 21:3** And shall make him of quick understanding in the fear of the Lord; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears;
- Isaiah 11:4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
- 2 Nephi 21:4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
- Isaiah 11:5** And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.
- 2 Nephi 21:5** And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.
- Isaiah 11:6** The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.
- 2 Nephi 21:6** The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and fatling together; and a little child shall lead them.
- Isaiah 11:7** And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.
- 2 Nephi 21:7** And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.
- Isaiah 11:8** And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.
- 2 Nephi 21:8** And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' s den.

Isaiah 11:9 They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

2 Nephi 21:9 They shall not hurt nor destroy in all my holy mountain, for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isaiah 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek; and his rest shall be glorious.

2 Nephi 21:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek; and his rest shall be glorious.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

2 Nephi 21:11 And it shall come to pass in that day **that** the Lord shall set his hand again the second time to recover the remnant of his people which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

2 Nephi 21:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 11:13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

2 Nephi 21:13 The envy of Ephraim also shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Isaiah 11:14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together; they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

2 Nephi 21:14 But they shall fly upon the shoulders of the Philistines towards the west; they shall spoil them of the east together; they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isaiah 11:15 And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod.

2 Nephi 21:15 And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind he shall shake his hand over the river, and shall smite it in the seven streams, and make **men** go over dryshod.

Isaiah 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

2 Nephi 21:16 And there shall be a highway for the remnant of his people which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.

THE BOOK OF ISAIAH – XII

- Isaiah 12:1** And in that day thou shalt say, O Lord, I will praise thee; though thou wast angry with me, thine anger is turned away, and thou comfortedst me.
- 2 Nephi 22:1** And in that day thou shalt say; O Lord, I will praise thee; though thou wast angry with me thine anger is turned away, and thou comfortedst me.
- Isaiah 12:2** Behold, God *is* my salvation; I will trust, and not be afraid; for the Lord JEHOVAH *is* my strength and *my* song; he also is become my salvation.
- 2 Nephi 22:2** Behold, God *is* my salvation; I will trust, and not be afraid; for the Lord Jehovah *is* my strength and *my* song; he also has become my salvation.
- Isaiah 12:3** Therefore with joy shall ye draw water out of the wells of salvation.
- 2 Nephi 22:3** Therefore, with joy shall ye draw water out of the wells of salvation.
- Isaiah 12:4** And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.
- 2 Nephi 22:4** And in that day shall ye say; Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.
- Isaiah 12:5** Sing unto the Lord; for he hath done excellent things; this *is* known in all the earth.
- 2 Nephi 22:5** Sing unto the Lord; for he hath done excellent things; this *is* known in all the earth.
- Isaiah 12:6** Cry out and shout, thou inhabitant of Zion; for great *is* the Holy One of Israel in the midst of thee.
- 2 Nephi 22:6** Cry out and shout, thou inhabitant of Zion; for great *is* the Holy One of Israel in the midst of thee.

THE BOOK OF ISAIAH – XIII

Isaiah 13:1 The burden of Babylon, which Isaiah the son of Amoz did see.
2 Nephi 23:1 The burden of Babylon, which Isaiah the son of Amoz did see.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them,
shake the hand, that they may go into the gates of the nobles.

2 Nephi 23:2 Lift ye up a banner upon the high mountain, exalt the voice unto them,
shake the hand, that they may go into the gates of the nobles.

>>Isaiah 13:3 / 2 Nephi 23:3<<

This is an example of a change which seems to be at odds with Isaiah.
The placement of the comma after *mighty ones* changes the context dramatically.

Isaiah 13:3 I have commanded my sanctified ones, I have also called my mighty ones
for mine anger, *even* them that rejoice in my highness.

2 Nephi 23:3 I have commanded my sanctified ones, I have also called my mighty ones,
for mine anger is not upon them that rejoice in my highness.

Isaiah 13:4 The noise of a multitude in the mountains, like as of a great people;
a tumultuous noise of the kingdoms of nations gathered together;
the Lord of hosts mustereth the host of the battle.

2 Nephi 23:4 The noise of the multitude in the mountains like as of a great people,
a tumultuous noise of the kingdoms of nations gathered together,
the Lord of Hosts mustereth the hosts of the battle.

Isaiah 13:5 They come from a far country, from the end of heaven, *even* the Lord,
and the weapons of his indignation, to destroy the whole land.

2 Nephi 23:5 They come from a far country, from the end of heaven, *yea*, the Lord,
and the weapons of his indignation, to destroy the whole land.

Isaiah 13:6 Howl ye; for the day of the Lord *is* at hand;
it shall come as a destruction from the Almighty.

2 Nephi 23:6 Howl ye, for the day of the Lord *is* at hand;
it shall come as a destruction from the Almighty.

Isaiah 13:7 Therefore shall all hands be faint, and every man's heart shall melt;

2 Nephi 23:7 Therefore shall all hands be faint, every man's heart shall melt;

Isaiah 13:8 And they shall be afraid; pangs and sorrows shall take hold of them;
they shall be in pain as a woman that travaileth;

they shall be amazed one at another; their faces *shall be as* flames.

2 Nephi 23:8 And they shall be afraid; pangs and sorrows shall take hold of them;
they shall be amazed one at another; their faces **shall be as** flames.

Isaiah 13:9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger,
to lay the land desolate; and he shall destroy the sinners thereof out of it.

2 Nephi 23:9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger,
to lay the land desolate; and he shall destroy the sinners thereof out of it.

Isaiah 13:10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

2 Nephi 23:10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isaiah 13:11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

2 Nephi 23:11 And I will punish the world for [X] evil, and the wicked for their iniquity; I will cause the arrogancy of the proud to cease, and will lay down the haughtiness of the terrible.

Isaiah 13:12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

2 Nephi 23:12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

Isaiah 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger.

2 Nephi 23:13 Therefore, I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of Hosts, and in the day of his fierce anger.

Isaiah 13:14 And it shall be as the chased roe, and as a sheep that no man taketh up; they shall every man turn to his own people, and flee every one into his own land.

2 Nephi 23:14 And it shall be as the chased roe, and as a sheep that no man taketh up; and they shall every man turn to his own people, and flee every one into his own land.

Isaiah 13:15 Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

2 Nephi 23:15 Every one that is proud shall be thrust through; yea, and every one that is joined **to the wicked** shall fall by the sword.

Isaiah 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

2 Nephi 23:16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled and their wives ravished.

Isaiah 13:17 Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

2 Nephi 23:17 Behold, I will stir up the Medes against them, which shall not regard silver and [X_X] gold, nor shall they delight in it.

Isaiah 13:18

Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

2 Nephi 23:18

Their bows shall also dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children.

Isaiah 13:19

And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

2 Nephi 23:19

And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Isaiah 13:20

It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

2 Nephi 23:20

It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Isaiah 13:21

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

2 Nephi 23:21

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

Isaiah 13:22

And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces; and her time *is* near to come, and her days shall not be prolonged.

2 Nephi 23:22

And the wild beasts of the islands shall cry in their desolate houses, and dragons in **their** pleasant palaces; and her time **is** near to come, and her day shall not be prolonged. For I will destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.

THE BOOK OF ISAIAH – XIV

Isaiah 14:1 For the Lord will have mercy on Jacob, and will yet choose Israel, and set them in their own land; and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 Nephi 24:1 For the Lord will have mercy on Jacob, and will yet choose Israel, and set them in their own land; and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Isaiah 14:2 And the people shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the Lord for servants and handmaids; and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2 Nephi 24:2 And the people shall take them and bring them to their place; yea, from far unto the ends of the earth; and they shall return to their lands of promise. And the house of Israel shall possess them, and the land of the Lord shall be for servants and handmaids; and they shall take them captives unto whom they were captives; and they shall rule over their oppressors.

Isaiah 14:3 And it shall come to pass in the day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

2 Nephi 24:3 And it shall come to pass in that day that the Lord shall give thee rest, from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

Isaiah 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

2 Nephi 24:4 And it shall come to pass in that day, that thou shalt take up this proverb against the king of Babylon, and say; How hath the oppressor ceased, the golden city ceased!

Isaiah 14:5 The Lord hath broken the staff of the wicked, *and* the sceptre of the rulers.

2 Nephi 24:5 The Lord hath broken the staff of the wicked, [X] the scepters of the rulers.

Isaiah 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth.

2 Nephi 24:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, **and** none hindereth.

Isaiah 14:7 The whole earth is at rest, *and* is quiet; they break forth into singing.

2 Nephi 24:7 The whole earth is at rest, **and** is quiet; they break forth into singing.

Isaiah 14:8 Yea, the fir trees rejoice at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

2 Nephi 24:8 Yea, the fir trees rejoice at thee, **and** also the cedars of Lebanon, **saying**: Since thou art laid down no feller is come up against us.

Isaiah 14:9 Hell from beneath is moved for thee to meet *thee* at thy coming; it stirreth up the dead for thee, *even* all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

2 Nephi 24:9 Hell from beneath is moved for thee to meet **thee** at thy coming; it stirreth up the dead for thee, **even** all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isaiah 14:10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

2 Nephi 24:10 All they shall speak and say unto thee; Art thou also become weak as we? Art thou become like unto us?

Isaiah 14:11 Thy pomp is brought down to the grave, *and* the noise of thy viols; the worm is spread under thee, and the worms cover thee.

2 Nephi 24:11 Thy pomp is brought down to the grave; [X] the noise of thy viols is not heard; the worm is spread under thee, and the worms cover thee.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

2 Nephi 24:12 How art thou fallen from heaven, O Lucifer, son of the morning! [X] Art thou cut down to the ground, which did weaken the nations!

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north;

2 Nephi 24:13 For thou hast said in thy heart; I will ascend into heaven, I will exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north;

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

2 Nephi 24:14 I will ascend above the heights of the clouds; I will be like the Most High.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

2 Nephi 24:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Isaiah 14:16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms;

2 Nephi 24:16 They that see thee shall narrowly look upon thee, **and shall** consider thee, **and shall say**: **Is** this the man that made the earth to tremble, that did shake kingdoms?

Isaiah 14:17 *That* made the world as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?

2 Nephi 24:17 **And** made the world as a wilderness, and destroyed the cities thereof, **and** opened not the house of his prisoners?

Isaiah 14:18 All the kings of the nations, *even* all of them, lie in glory, every one in his own house.

2 Nephi 24:18 All the kings of the nations, *yea*, all of them, lie in glory, every one of them in his own house.

Isaiah 14:19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

2 Nephi 24:19 But thou art cast out of thy grave like an abominable branch, *and* [X] the remnant of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, *and* slain thy people; the seed of evildoers shall never be renowned.

2 Nephi 24:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land *and* slain thy people; the seed of evil-doers shall never be renowned.

Isaiah 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

2 Nephi 24:21 Prepare slaughter for his children for the iniquities of their fathers, that they do not rise, nor possess the land, nor fill the face of the world with cities.

Isaiah 14:22 For I will rise up against them, saith the Lord of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the Lord.

2 Nephi 24:22 For I will rise up against them, saith the Lord of Hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the Lord.

Isaiah 14:23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the Lord of hosts.

2 Nephi 24:23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the Lord of Hosts.

Isaiah 14:24 The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand;

2 Nephi 24:24 The Lord of Hosts hath sworn, saying; Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand—

Isaiah 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulders.

2 Nephi 24:25 That I will bring the Assyrian in my land, and upon my mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulders.

Isaiah 14:26 This *is* the purpose that is purposed upon the whole earth; and this *is* the hand that is stretched out upon all the nations.

2 Nephi 24:26 This *is* the purpose that is purposed upon the whole earth; and this *is* the hand that is stretched out upon all nations.

Isaiah 14:27 For the Lord of hosts hath purposed, and who shall disannul *it*?
and his hand *is* stretched out, and who shall turn it back?

2 Nephi 24:27 For the Lord of Hosts hath purposed, and who shall disannul **[X]**?
And his hand **is** stretched out, and who shall turn it back?

Isaiah 14:28 In the year that king Ahaz died was this burden.
2 Nephi 24:28 In the year that king Ahaz died was this burden.

Isaiah 14:29 Rejoice not thou, whole Palestina, because the rod of him that
smote thee is broken; for out of the serpent's root shall come forth a cockatrice,
and his fruit *shall be* a fiery flying serpent.

2 Nephi 24:29 Rejoice not thou, whole Palestina, because the rod of him that
smote thee is broken; for out of the serpent's root shall come forth a cockatrice,
and his fruit **shall be** a fiery flying serpent.

Isaiah 14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety;
and I will kill thy root with famine, and he shall slay thy remnant.

2 Nephi 24:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety;
and I will kill thy root with famine, and he shall slay thy remnant.

Isaiah 14:31 Howl, O gate; cry, O city; thou, whole Palestina,
art dissolved; for there shall come from the north a smoke,
and none *shall be* alone in his appointed times.

2 Nephi 24:31 Howl, O gate; cry, O city; thou, whole Palestina,
art dissolved; for there shall come from the north a smoke,
and none **shall be** alone in his appointed times.

Isaiah 14:32 What shall *one* then answer the messengers of the nation?
That the Lord hath founded Zion, and the poor of his people shall trust in it.

2 Nephi 24:32 What shall **[X]** then answer the messengers of the nations?
That the Lord hath founded Zion, and the poor of his people shall trust in it.

THE BOOK OF ISAIAH – XXIX

Isaiah 29:1-5 Woe to Ariel, to Ariel, the city *where* David dwelt! add ye year to year; let them kill sacrifices. Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones *shall be* as chaff that passeth away: yea, it shall be at an instant suddenly.

Isaiah 29:6 Thou shalt be visited of the Lord of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

2 Nephi 27:2 And when that day shall come they shall be visited of the Lord of Hosts, with thunder and with earthquake, and with a great noise, and with storm, and with tempest, and with the flame of devouring fire.

Isaiah 29:7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

2 Nephi 27:3 And all the nations that fight against Zion, and that distress her, shall be as a dream of a night vision; yea

Isaiah 29:8 It shall even be as when an hungry *man* dreameth, and, behold, he eateth; but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, *he is* faint, and his soul hath appetite; so shall the multitude of all the nations be, that fight against mount Zion.

2 Nephi 27:3 it shall be unto them, even as unto a hungry *man which* dreameth, and behold he eateth but he awaketh and his soul is empty; or like unto a thirsty man which dreameth, and behold he drinketh but he awaketh and behold *he is* faint, and his soul hath appetite; yea, even so shall the multitude of all the nations be that fight against Mount Zion.

Isaiah 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

2 Nephi 27:4 For behold, all ye that doeth iniquity, stay yourselves and wonder, for ye shall cry out, and cry; yea, ye shall be drunken but not with wine, ye shall stagger but not with strong drink.

- Isaiah 29:10** For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets and your rulers, the seers hath he covered.
- 2 Nephi 27:5** For behold, the Lord hath poured out upon you the spirit of deep sleep. For behold, ye have closed your eyes, and ye have rejected the prophets; and your rulers, and the seers hath he covered because of your iniquity.
- Isaiah 29:11** And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed;
- 2 Nephi 27:9-10** But the book shall be delivered unto a man, and he shall deliver the words of the book, which are the words of those who have slumbered in the dust, and he shall deliver these words unto another; But the words which *are* sealed
- Isaiah 29:12** And the book is delivered to him that is not learned, saying, Read this, I pray thee; and he saith, I am not learned.
- 2 Nephi 27:15-19** But behold, it shall come to pass that the Lord God shall say unto him to whom he shall deliver the book: Take these words which are not sealed and deliver them to another, that he may show them unto the learned, saying; Read this, I pray thee. And the learned shall say: Bring hither the book, and I will read them. And now, because of the glory of the world and to get gain will they say this, and not for the glory of God. And the man shall say: I cannot bring the book, for it is sealed. Then shall the learned say: I cannot read it. Wherefore it shall come to pass, that the Lord God will deliver again the book and the words thereof to him that is not learned; and the man that is not learned shall say: I am not learned.
- Isaiah 29:13** Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men;
- 2 Nephi 27:24-25** And again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him: Forasmuch as this people draw near unto me with their mouth, and with their lips do honor me, but have removed their hearts far from me, and their fear towards me is taught by the precepts of men—
- Isaiah 29:14** Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder; for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.
- 2 Nephi 27:26** Therefore, I will proceed to do a marvelous work among this people, yea, a marvelous work and a wonder, for the wisdom of their wise and learned shall perish, and the understanding of their prudent [X] shall be hid.

Isaiah 29:15 Woe unto them that seek deep to hide their counsel from the Lord,
and their works are in the dark, and they say, Who seeth us? and who knoweth us?

2 Nephi 27:27 And wo unto them that seek deep to hide their counsel from the Lord!
And their works are in the dark; and they say: Who seeth us, and who knoweth us?

Isaiah 29:16 Surely your turning of things upside down shall be esteemed as
the potter's clay: for shall the work say of him that made it, He made me not?
or shall the thing framed say of him that framed it, He had no understanding?

2 Nephi 27:27 And they also say: Surely, your turning of things upside down shall be esteemed as
the potter's clay. But behold, I will show unto them, saith the Lord of Hosts, that
I know all their works. For shall the work say of him that made it, he made me not?
Or shall the thing framed say of him that framed it, he had no understanding?

Isaiah 29:17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field,
and the fruitful field shall be esteemed as a forest?

2 Nephi 27:28 But behold, saith the Lord of Hosts: I will show unto the children of men that
it is yet a very little while and Lebanon shall be turned into a fruitful field;
and the fruitful field shall be esteemed as a forest.

Isaiah 29:18 And in that day shall the deaf hear the words of the book,
and the eyes of the blind shall see out of obscurity, and out of darkness.

2 Nephi 27:29 And in that day shall the deaf hear the words of the book,
and the eyes of the blind shall see out of obscurity and out of darkness.

Isaiah 29:19 The meek also shall increase *their* joy in the Lord,
and the poor among men shall rejoice in the Holy One of Israel.

2 Nephi 27:30 And the meek also shall increase, and their joy shall be in the Lord,
and the poor among men shall rejoice in the Holy One of Israel.

Isaiah 29:20 For the terrible one is brought to nought,
and the scorner is consumed, and all that watch for iniquity are cut off;

2 Nephi 27:31 For assuredly as the Lord liveth they shall see
that the terrible one is brought to naught,
and the scorner is consumed, and all that watch for iniquity are cut off;

Isaiah 29:21 That make a man an offender for a word, and lay a snare for him that
reproveth in the gate, and turn aside the just for a thing of nought.

2 Nephi 27:32 And they that make a man an offender for a word, and lay a snare for him that
reproveth in the gate, and turn aside the just for a thing of naught.

Isaiah 29:22 Therefore thus saith the Lord, who redeemed Abraham, concerning the house of
Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

2 Nephi 27:33 Therefore, thus saith the Lord, who redeemed Abraham, concerning the house of
Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 29:23

But when he seeth his children, the work of mine hands,
in the midst of him, they shall sanctify my name,
and sanctify the Holy One of Jacob, and shall fear the God of Israel.

2 Nephi 27:34

But when he seeth his children, the work of my hands,
in the midst of him, they shall sanctify my name,
and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Isaiah 29:24

They also that erred in spirit shall come to understanding,
and they that murmured shall learn doctrine.

2 Nephi 27:35

They also that erred in spirit shall come to understanding,
and they that murmured shall learn doctrine.

THE BOOK OF ISAIAH – XLVIII

- Isaiah 48:1** Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and make mention of the God of Israel, *but* not in truth, nor in righteousness.
- 1 Nephi 20:1** Hearken and hear this, O house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah, or out of the waters of baptism, who swear by the name of the Lord, and make mention of the God of Israel, yet they swear not in truth nor in righteousness.
- Isaiah 48:2** For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts *is* his name.
- 1 Nephi 20:2** Nevertheless, they call themselves of the holy city, but they do not stay themselves upon the God of Israel, who is the Lord of Hosts; yea, the Lord of Hosts *is* his name.
- Isaiah 48:3** I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass.
- 1 Nephi 20:3** Behold, I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them. I did show *them* suddenly.
- Isaiah 48:4** Because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass;
- 1 Nephi 20:4** And I did it because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass;
- Isaiah 48:5** I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee; lest thou shouldst say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
- 1 Nephi 20:5** And I have even from the beginning declared [X] to thee; before it came to pass I showed *them* thee; and I showed them for fear lest thou shouldst say—Mine idol hath done them, and my graven image, and my molten image hath commanded them.
- Isaiah 48:6** Thou hast heard, see all this; and will not ye declare *it*?
- I have shewed thee new things from this time, even hidden things, and thou didst not know them.
- 1 Nephi 20:6** Thou hast seen and heard all this; and will ye not declare *them*? And that I have showed thee new things from this time, even hidden things, and thou didst not know them.

Isaiah 48:7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldst say, Behold, I knew them.

1 Nephi 20:7 They are created now, and not from the beginning, even before the day when thou heardest them not they were declared unto thee, lest thou shouldst say—Behold I knew them.

Isaiah 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from that time *that* thine ear was not opened; for I knew that thou wouldst deal very treacherously, and wast called a transgressor from the womb.

1 Nephi 20:8 Yea, and thou heardest not; yea, thou knewest not; yea, from that time [X] thine ear was not opened; for I knew that thou wouldst deal very treacherously, and wast called a transgressor from the womb.

Isaiah 48:9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

1 Nephi 20:9 Nevertheless, for my name's sake will I defer mine anger, and for my praise will I refrain from thee, that I cut thee not off.

Isaiah 48:10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

1 Nephi 20:10 For, behold, I have refined thee, I have chosen thee in the furnace of affliction.

Isaiah 48:11 For mine own sake, *even* for mine own sake, will I do *it*; for how should my name be polluted? and I will not give my glory unto another.

1 Nephi 20:11 For mine own sake, *yea*, for mine own sake will I do *this*, for I will not suffer my name to be polluted, and I will not give my glory unto another.

Isaiah 48:12 Harken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also am the last.

1 Nephi 20:12 Harken unto me, O Jacob, and Israel my called, for I am he; I *am* the first, and I am also the last.

Isaiah 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens; *when* I call unto them, they stand up together.

1 Nephi 20:13 Mine hand hath also laid the foundation of the earth, and my right hand hath spanned the heavens, **&*/[X]* I call unto them and they stand up together.

Isaiah 48:14 All ye, assemble yourselves, and hear; which among them hath declared these *things?* The Lord hath loved him; he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

1 Nephi 20:14 All ye, assemble yourselves, and hear; who among them hath declared these *things unto them?* The Lord hath loved him; yea, and he will fulfil his word which he hath declared by them; and he will do his pleasure on Babylon, and his arm *shall come upon* the Chaldeans.

Isaiah 48:15 I, *even* I, have spoken;
yea, I have called him;
I have brought him, and he shall make his way prosperous.

1 Nephi 20:15 Also, saith the Lord;
I the Lord, *yea*, I have spoken;
yea, I have called him to declare,
I have brought him, and he shall make his way prosperous.

Isaiah 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning;
from the time that it was, there *am* I;
and now the Lord God, and his Spirit, hath sent me.

1 Nephi 20:16 Come ye near unto me; I have not spoken in secret; from the beginning,
from the time that it was declared *have* I spoken;
and the Lord God, and his Spirit, hath sent me.

Isaiah 48:17 Thus saith the Lord, thy Redeemer, the Holy One of Israel;
I *am* the Lord thy God which teacheth thee to profit,
which leadeth thee by the way *that* thou shouldst go.

1 Nephi 20:17 And thus saith the Lord, thy Redeemer, the Holy One of Israel;
I *have sent him*, the Lord thy God who teacheth thee to profit,
who leadeth thee by the way **[X]** thou shouldst go, hath done it.

Isaiah 48:18 O that thou hadst hearkened to my commandments!
then had thy peace been as a river, and thy righteousness as the waves of the sea;

1 Nephi 20:18 O that thou hadst hearkened to my commandments—
then had thy peace been as a river, and thy righteousness as the waves of the sea.

Isaiah 48:19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel
thereof; his name should not have been cut off nor destroyed from before me.

1 Nephi 20:19 Thy seed also had been as the sand; the offspring of thy bowels like the gravel
thereof; his name should not have been cut off nor destroyed from before me.

Isaiah 48:20 Go ye forth of Babylon, flee ye from the Chaldeans,
with a voice of singing declare ye, tell this, utter it *even* to the end of the earth;
say ye, The Lord hath redeemed his servant Jacob.

1 Nephi 20:20 Go ye forth of Babylon, flee ye from the Chaldeans,
with a voice of singing declare ye, tell this, utter **[X]** to the end of the earth;
say ye; The Lord hath redeemed his servant Jacob.

Isaiah 48:21 And they thirsted not *when* he led them through the deserts; he caused the waters to
flow out of the rock for them; he clave the rock also, and the waters gushed out.

1 Nephi 20:21 And they thirsted not; **[X]** he led them through the deserts; he caused the waters to
flow out of the rock for them; he clave the rock also and the waters gushed out.

Isaiah 48:22 *There is* no peace, saith the Lord, unto the wicked.

1 Nephi 20:22 And notwithstanding he hath done all this, and greater also,
there is no peace, saith the Lord, unto the wicked.

THE BOOK OF ISAIAH – XLIX

- Isaiah 49:1** Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.
- 1 Nephi 21:1** And again: Hearken, O ye house of Israel, all ye that are broken off and are driven out because of the wickedness of the pastors of my people; yea, all ye that are broken off, that are scattered abroad, who are of my people, O house of Israel.
Listen, O isles, unto me, and hearken ye people from far; the Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.
- Isaiah 49:2** And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
- 1 Nephi 21:2** And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
- Isaiah 49:3** And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.
- 1 Nephi 21:3** And said unto me; Thou *art* my servant, O Israel, in whom I will be glorified.
- Isaiah 49:4** Then I said, I have laboured in vain, I have spent my strength for nought, and in vain; *yet* surely my judgment *is* with the Lord, and my work with my God.
- 1 Nephi 21:4** Then I said, I have labored in vain, I have spent my strength for nought and in vain; [X] surely my judgment *is* with the Lord, and my work with my God.
- Isaiah 49:5** And now, saith the Lord that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.
- 1 Nephi 21:5** And now, saith the Lord—that formed me from the womb that I should be his servant, to bring Jacob again to him— though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.
- Isaiah 49:6** And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
- 1 Nephi 21:6** And he said; It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel, I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth.
- Isaiah 49:7** Thus saith the Lord, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, *and* the Holy One of Israel, and he shall choose thee.
- 1 Nephi 21:7** Thus saith the Lord, the Redeemer of Israel, [X] his Holy One, to him whom man despiseth, to him whom the nations abhorreth, to servant of rulers; Kings shall see and arise, princes also shall worship, because of the Lord that is faithful. [X]

Isaiah 49:8

Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

1 Nephi 21:8

Thus saith the Lord: In an acceptable time have I heard thee, O isles of the sea, and in a day of salvation have I helped thee; and I will preserve thee, and give thee my servant for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isaiah 49:9

That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

1 Nephi 21:9

That thou mayest say to the prisoners; Go forth; to them that *sit* in darkness; Show yourselves. They shall feed in the ways, and their pastures **shall be** in all high places.

Isaiah 49:10

They shall not hunger nor thirst; neither shall the heat nor sun smite them; for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

1 Nephi 21:10

They shall not hunger nor thirst, neither shall the heat nor the sun smite them; for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Isaiah 49:11

And I will make all my mountains a way, and my highways shall be exalted.

1 Nephi 21:11

And I will make all my mountains a way, and my highways shall be exalted.

Isaiah 49:12

Behold, these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim.

1 Nephi 21:12

And then, O house of Israel, behold, these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim.

Isaiah 49:13

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains; for the Lord hath comforted his people, and will have mercy upon his afflicted.

1 Nephi 21:13

Sing, O heavens; and be joyful, O earth; for the feet of those who are in the east shall be established; and break forth into singing, O mountains; for they shall be smitten no more; for the Lord hath comforted his people, and will have mercy upon his afflicted.

Isaiah 49:14

But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me.

1 Nephi 21:14

But, behold, Zion hath said: The Lord hath forsaken me, and my Lord hath forgotten me—but he will show that he hath not.

Isaiah 49:15

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

1 Nephi 21:15

For can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee, O house of Israel.

Isaiah 49:16 Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

1 Nephi 21:16 Behold, I have graven thee upon the palms of **my** hands; thy walls **are** continually before me.

Isaiah 49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

1 Nephi 21:17 Thy children shall make haste against thy destroyers; and they that made thee waste shall go forth of thee.

Isaiah 49:18 Lift up thine eyes round about, and behold; all these gather themselves together, *and* come to thee. *As* I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee*, as a bride *doeth*.

1 Nephi 21:18 Lift up thine eyes round about and behold; all these gather themselves together, **and they shall** come to thee. **And as** I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them **on even** as a bride [X].

Isaiah 49:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

1 Nephi 21:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants; and they that swallowed thee up shall be far away.

Isaiah 49:20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me; give place to me that I may dwell.

1 Nephi 21:20 The children whom thou shalt have, after thou hast lost the first, shall again in thine ears say: The place **is** too strait for me; give place to me that I may dwell.

Isaiah 49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these?

Behold, I was left alone; these, where *had* they *been*?

1 Nephi 21:21 Then shalt thou say in thine heart; Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? And who hath brought up these?

Behold, I was left alone; these, where **have** they **been**?

Isaiah 49:22 Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people; and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

1 Nephi 21:22 Thus saith the Lord God; Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people; and they shall bring thy sons in **their** arms, and thy daughters shall be carried upon **their** shoulders.

Isaiah 49:23

And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with *their* face toward the earth, and lick up the dust of thy feet; and thou shalt know that I *am* the Lord; for they shall not be ashamed that wait for me.

1 Nephi 21:23

And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with **their** face towards the earth, and lick up the dust of thy feet; and thou shalt know that I **am** the Lord; for they shall not be ashamed that wait for me.

Isaiah 49:24

Shall the prey be taken from the mighty, or the lawful captive delivered?

1 Nephi 21:24

For shall the prey be taken from the mighty, or the lawful captives delivered?

Isaiah 49:25

But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him that contendeth with thee, and I will save thy children.

1 Nephi 21:25

But thus saith the Lord, even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him that contendeth with thee, and I will save thy children.

Isaiah 49:26

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the Lord *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

1 Nephi 21:26

And I will feed them that oppress thee with their own flesh; they shall be drunken with their own blood as with sweet wine; and all flesh shall know that I, the Lord, **am** thy Savior and thy Redeemer, the Mighty One of Jacob.

THE BOOK OF ISAIAH – L

- Isaiah 50:1** Thus saith the Lord, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.
- 2 Nephi 7:1** Yea, for thus saith the Lord: Have I put thee away, or have I cast thee off forever? For thus saith the Lord: Where is the bill of your mother's divorcement? To whom have I put thee away, or to which of my creditors [X_X] have I sold you? Yea, to whom have I sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.
- Isaiah 50:2** Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness; their fish stinketh, because *there is* no water, and dieth for thirst.
- 2 Nephi 7:2** Wherefore, when I came, *there was* no man; when I called, *yea, there was* none to answer. O house of Israel, is my hand shortened at all that it cannot redeem, or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make their rivers a wilderness and their fish to stink because *the [X] waters are dried up, and they die because of thirst.*
- Isaiah 50:3** I clothe the heavens with blackness, and I make sackcloth their covering.
- 2 Nephi 7:3** I clothe the heavens with blackness, and I make sackcloth their covering.

>>Isaiah 50:4 / 2 Nephi 7:4<<

This longer modification exchanges Isaiah with *thee, O House of Israel. When ye are.*

- Isaiah 50:4** The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary; he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.
- 2 Nephi 7:4** The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season unto thee, O house of Israel. When ye are weary he waketh morning by morning, He waketh mine ear to hear as the learned.
- Isaiah 50:5** The Lord God hath opened mine ear, and I was not rebellious, neither turned away back.
- 2 Nephi 7:5** The Lord God hath opened mine ear, and I was not rebellious, neither turned away back.
- Isaiah 50:6** I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.
- 2 Nephi 7:6** I gave my back to the smiter, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

- Isaiah 50:7** For the Lord God will help me; therefore shall I not be confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.
- 2 Nephi 7:7** For the Lord God will help me, therefore shall I not be confounded. Therefore have I set my face like a flint, and I know that I shall not be ashamed.
- Isaiah 50:8** *He is* near that justifieth me; who will contend with me? let us stand together: *who is* mine adversary? let him come near to me.
- 2 Nephi 7:8** And the **Lord is** near, and *he* justifieth me. Who will contend with me? Let us stand together. **Who is** mine adversary? Let him come near me, and I will smite him with the strength of my mouth.
- Isaiah 50:9** Behold, the Lord God will help me; *who is he that* shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.
- 2 Nephi 7:9** For the Lord God will help me. And **all they who** shall condemn me, behold, all they shall wax old as a garment, and the moth shall eat them up.
- Isaiah 50:10** Who *is* among you that feareth the Lord, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.
- 2 Nephi 7:10** Who **is** among you that feareth the Lord, that obeyeth the voice of his servant, that walketh **in** darkness and hath no light?
- Isaiah 50:11** Behold, all ye that kindle a fire, that compass *yourselves* about with sparks; walk in the light of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.
- 2 Nephi 7:11** Behold all ye that kindle fire, that compass **yourselves** about with sparks, walk in the light of your fire and in the sparks **which** ye have kindled. This shall ye have of mine hand—ye shall lie down in sorrow.

THE BOOK OF ISAIAH – LI

- Isaiah 51:1** Harken to me, ye that follow after righteousness, ye that seek the Lord:
look unto the rock *whence* ye are hewn,
and to the hole of the pit *whence* ye are digged.
- 2 Nephi 8:1** Harken unto me, ye that follow after righteousness,
Look unto the rock from **whence** ye are hewn,
and to the hole of the pit from **whence** ye are digged.
- Isaiah 51:2** Look unto Abraham your father, and unto Sarah *that* bare you;
for I called him alone, and blessed him, and increased him.
- 2 Nephi 8:2** Look unto Abraham, your father, and unto Sarah, she **that** bare you;
for I called him alone, and blessed him.
- Isaiah 51:3** For the Lord shall comfort Zion; he will comfort all her waste places;
and he will make her wilderness like Eden, and her desert like the garden of the Lord;
joy and gladness shall be found therein, thanksgiving, and the voice of melody.
- 2 Nephi 8:3** For the Lord shall comfort Zion, he will comfort all her waste places;
and he will make her wilderness like Eden, and her desert like the garden of the Lord.
Joy and gladness shall be found therein, thanksgiving and the voice of melody.
- Isaiah 51:4** Harken unto me, my people; and give ear unto me, O my nation; for a law
shall proceed from me, and I will make my judgment to rest for a light of the people.
- 2 Nephi 8:4** Harken unto me, my people; and give ear unto me, O my nation; for a law
shall proceed from me, and I will make my judgment to rest for a light for the people.
- Isaiah 51:5** My righteousness *is* near; my salvation is gone forth, and mine arms shall judge
the people; the isles shall wait upon me, and on mine arm shall they trust.
- 2 Nephi 8:5** My righteousness **is** near; my salvation is gone forth, and mine arm shall judge
the people. The isles shall wait upon me, and on mine arm shall they trust.
- Isaiah 51:6** Lift up your eyes to the heavens, and look upon the earth beneath;
for the heavens shall vanish away like smoke, and the earth shall wax old like a
garment, and they that dwell therein shall die in like manner;
but my salvation shall be for ever, and my righteousness shall not be abolished.
- 2 Nephi 8:6** Lift up your eyes to the heavens, and look upon the earth beneath;
for the heavens shall vanish away like smoke, and the earth shall wax old like a
garment; and they that dwell therein shall die in like manner.
But my salvation shall be forever, and my righteousness shall not be abolished.
- Isaiah 51:7** Harken unto me, ye that know righteousness,
the people in whose heart *is* my law; fear ye not the reproach of men,
neither be ye afraid of their revilings.
- 2 Nephi 8:7** Harken unto me, ye that know righteousness,
the people in whose heart **I have written** my law, fear ye not the reproach of men,
neither be ye afraid of their revilings.

<u>Isaiah 51:8</u>	For the moth shall eat them up like a garment, and the worm shall eat them like wool; <u>but</u> my righteousness shall be for_ever, and my salvation from generation to generation.
<u>2 Nephi 8:8</u>	For the moth shall eat them up like a garment, and the worm shall eat them like wool. <u>But</u> my righteousness shall be forever, and my salvation from generation to generation.
<u>Isaiah 51:9</u>	Awake, awake, <u>put</u> on strength, O arm of the Lord; awake, as in the ancient days, <u>in the generations of old</u> .
<u>2 Nephi 8:9</u>	Awake, awake! <u>Put</u> on strength, O arm of the Lord; awake as in the ancient days. Art thou not <u>he</u> that hath cut Rahab, and wounded the dragon?
<u>Isaiah 51:10</u>	Art thou not <u>it</u> which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?
<u>2 Nephi 8:10</u>	Art thou not <u>he</u> who hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?
<u>Isaiah 51:11</u>	Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head; they shall obtain gladness and joy; and sorrow and mourning shall flee away.
<u>2 Nephi 8:11</u>	Therefore, the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy <u>and holiness</u> shall be upon their heads; <u>and</u> they shall obtain gladness and joy; [X] sorrow and mourning shall flee away.
<u>Isaiah 51:12</u>	I, even I, am he that comforteth you; who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass;
<u>2 Nephi 8:12</u>	I am he; yea , I am he that comforteth you. <u>Behold</u> , who art thou, that thou shouldst be afraid of man, *which*/who shall die, and of the son of man, *which*/who shall be made <u>like unto</u> grass?
<u>Isaiah 51:13</u>	And forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? <u>and</u> where is the fury of the oppressor?
<u>2 Nephi 8:13</u>	And forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth, and hast feared continually every day, because of the fury of the oppressor, as if he were ready to destroy? <u>And</u> where is the fury of the oppressor?
<u>Isaiah 51:14</u>	The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.
<u>2 Nephi 8:14</u>	The captive exile hasteneth, that he may be loosed, and that he should not die in the pit, nor that his bread should fail.
<u>Isaiah 51:15</u>	But I am the Lord thy God, <u>that divided the sea</u> , whose waves roared; The Lord of hosts is <u>his</u> name.
<u>2 Nephi 8:15</u>	But I am the Lord thy God, whose waves roared; the Lord of <u>Hosts</u> is <u>my</u> name.

Isaiah 51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

2 Nephi 8:16 And I have put my words in thy mouth, and have covered thee in the shadow of mine hand, that I may plant the heavens and lay the foundations of the earth, and say unto Zion: Behold, thou **art** my people.

Isaiah 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, **and** wrung **them** out.

2 Nephi 8:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury— thou hast drunken the dregs of the cup of trembling [X] wrung [X] out—

Isaiah 51:18 **There is** none to guide her among all the sons **whom** she hath brought forth; neither **is there any** that taketh her by the hand of all the sons **that** she hath brought up.

2 Nephi 8:18 And [X_X] none to guide her among all the sons [X] she hath brought forth; neither [X_X_X] that taketh her by the hand, of all the sons [X] she hath brought up.

Isaiah 51:19 These two **things** are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword; by whom shall I comfort thee?

2 Nephi 8:19 These two **sons** are come unto thee, who shall be sorry for thee—thy desolation and destruction, and the famine and the sword—and by whom shall I comfort thee?

Isaiah 51:20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net; they are full of the fury of the Lord, the rebuke of thy God.

2 Nephi 8:20 Thy sons have fainted, save these two; they lie at the head of all the streets; as a wild bull in a net, they are full of the fury of the Lord, the rebuke of thy God.

Isaiah 51:21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

2 Nephi 8:21 Therefore hear now this, thou afflicted, and drunken, and not with wine:

Isaiah 51:22 Thus saith thy Lord the Lord, and thy God **that** pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, **even** the dregs of the cup of my fury; thou shalt no more drink it again;

2 Nephi 8:22 Thus saith thy Lord, the Lord and thy God [X] pleadeth the cause of his people; behold, I have taken out of thine hand the cup of trembling, [X] the dregs of the cup of my fury; thou shalt no more drink it again.

Isaiah 51:23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over; and thou hast laid thy body as the ground, and as the street, to them that went over.

2 Nephi 8:23 But I will put it into the hand of them that afflict thee; who have said to thy soul; Bow down, that we may go over—and thou hast laid thy body as the ground and as the street to them that went over.

THE BOOK OF ISAIAH – LII

- Isaiah 52:1** Awake, awake; put on thy strength, O Zion;
put on thy beautiful garments, O Jerusalem, the holy city;
for henceforth there shall no more come into thee the uncircumcised and the unclean.
- 2 Nephi 8:24** Awake, awake; put on thy strength, O Zion;
put on thy beautiful garments, O Jerusalem, the holy city;
for henceforth there shall no more come into thee the uncircumcised and the unclean.
- Isaiah 52:2** Shake thyself from the dust; arise, *and* sit down,
O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.
- 2 Nephi 8:25** Shake thyself from the dust; arise, [X] sit down,
O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.
- Isaiah 52:3** For thus saith the Lord, Ye have sold yourselves for nought;
and ye shall be redeemed without money.
- 3 Nephi 20:38** For thus saith the Lord; Ye have sold yourselves for naught,
and ye shall be redeemed without money.
- Isaiah 52:4-5** For thus saith the Lord God, My people went down aforetime into Egypt to sojourn
there; and the Assyrian oppressed them without cause. Now therefore, what have I
here, saith the Lord, that my people is taken away for nought? they that rule over
them make them to howl, saith the Lord; and my name continually every
day *is* blasphemed.
- Isaiah 52:6** Therefore my people shall know my name;
therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.
- 3 Nephi 20:39** Verily, verily, I say unto you, that my people shall know my name;
yea, in that day *they shall know* that I *am* he that doth speak [X X].
- Isaiah 52:7** How beautiful upon the mountains are the feet of him
that bringeth good tidings, that publisheth peace;
that bringeth good tidings of good, that publisheth salvation;
that saith unto Zion, Thy God reigneth!
- 3 Nephi 20:40** And then shall they say: How beautiful upon the mountains are the feet of him
that bringeth good tidings unto them, that publisheth peace;
that bringeth good tidings unto them of good, that publisheth salvation;
that saith unto Zion; Thy God reigneth!
- Isaiah 52:8** Thy watchmen shall lift up the voice; with the voice together shall they sing;
for they shall see eye to eye, when the Lord shall bring again Zion.
- Mosiah 12:22** Thy watchmen shall lift up the voice; with the voice together shall they sing;
for they shall see eye to eye when the Lord shall bring again Zion;
- Isaiah 52:9** Break forth into joy, sing together, ye waste places of Jerusalem;
for the Lord hath comforted his people, he hath redeemed Jerusalem.
- Mosiah 12:23** Break forth into joy; sing together ye waste places of Jerusalem;
for the Lord hath comforted his people, he hath redeemed Jerusalem;

- Isaiah 52:10** The Lord hath made bare his holy arm in the eyes of all the nations;
and all the ends of the earth shall see the salvation of our God.
- Mosiah 12:24** The Lord hath made bare his holy arm in the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God?
- Isaiah 52:11** Depart ye, depart ye, go ye out from thence,
touch no unclean thing; go ye out of the midst of her;
be ye clean, that bear the vessels of the Lord.
- 3 Nephi 20:41** And then shall a cry go forth: Depart ye, depart ye, go ye out from thence,
touch not that which is unclean; go ye out of the midst of her;
be ye clean that bear the vessels of the Lord.
- Isaiah 52:12** For ye shall not go out with haste, nor go by flight;
For the Lord will go before you; and the God of Israel will be your rearward.
- 3 Nephi 20:42** For ye shall not go out with haste nor go by flight;
for the Lord will go before you, and the God of Israel **shall be** your rearward.
- Isaiah 52:13** Behold, my servant shall deal prudently,
he shall be exalted and extolled, and be very high.
- 3 Nephi 20:43** Behold, my servant shall deal prudently;
he shall be exalted and extolled and be very high.
- Isaiah 52:14** As many were astonished at thee; his visage was so marred more than any man,
and his form more than the sons of men;
- 3 Nephi 20:44** As many were astonished at thee—his visage was so marred, more than any man,
and his form more than the sons of men—
- Isaiah 52:15** So shall he sprinkle many nations; the kings shall shut their mouths at him;
for **that** which had not been told them shall they see;
and **that** which they had not heard shall they consider.
- 3 Nephi 20:45** So shall he sprinkle many nations; the kings shall shut their mouths at him,
for **that** which had not been told them shall they see;
and **that** which they had not heard shall they consider.

THE BOOK OF ISAIAH – LIII

- Isaiah 53:1** Who hath believed our report?
and to whom is the arm of the Lord revealed?
- Mosiah 14:1** Yea, even doth not Isaiah say: Who hath believed our report,
and to whom is the arm of the Lord revealed?
- Isaiah 53:2** For he shall grow up before him as a tender plant,
and as a root out of a dry ground; he hath no form nor comeliness;
and when we shall see him, *there is* no beauty that we should desire him.
- Mosiah 14:2** For he shall grow up before him as a tender plant,
and as a root out of dry ground; he hath no form nor comeliness;
and when we shall see him **there is** no beauty that we should desire him.
- Isaiah 53:3** He is despised and rejected of men; a man of sorrows, and acquainted with grief;
and we hid as it were *our* faces from him;
he was despised, and we esteemed him not.
- Mosiah 14:3** He is despised and rejected of men; a man of sorrows, and acquainted with grief;
and we hid as it were **our** faces from him;
he was despised, and we esteemed him not.
- Isaiah 53:4** Surely he hath borne our griefs, and carried our sorrows;
yet we did esteem him stricken, smitten of God, and afflicted.
- Mosiah 14:4** Surely he has borne our griefs, and carried our sorrows;
yet we did esteem him stricken, smitten of God, and afflicted.
- Isaiah 53:5** But he *was* wounded for our transgressions, *he was* bruised for our iniquities;
the chastisement of our peace *was* upon him; and with his stripes we are healed.
- Mosiah 14:5** But he **was** wounded for our transgressions, **he was** bruised for our iniquities;
the chastisement of our peace **was** upon him; and with his stripes we are healed.
- Isaiah 53:6** All we like sheep have gone astray; we have turned every one to his own way;
and the Lord hath laid on him the iniquity of us all.
- Mosiah 14:6** All we, like sheep, have gone astray; we have turned every one to his own way;
and the Lord hath laid on him the iniquities of us all.
- Isaiah 53:7** He was oppressed, and he was afflicted, yet he opened not his mouth;
he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb,
so he openeth not his mouth.
- Mosiah 14:7** He was oppressed, and he was afflicted, yet he opened not his mouth;
he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb
so he opened not his mouth.
- Isaiah 53:8** He was taken from prison and from judgment;
and who shall declare his generation? for he was cut off out of the land of the living;
for the transgression of my people was he stricken.
- Mosiah 14:8** He was taken from prison and from judgment;
and who shall declare his generation? For he was cut off out of the land of the living;
for the transgressions of my people was he stricken.

Isaiah 53:9

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither **was any** deceit in his mouth.

Mosiah 14:9

And he made his grave with the wicked, and with the rich in his death; because he had done no evil, neither **was any** deceit in his mouth.

Isaiah 53:10

Yet it pleased the Lord to bruise him; he hath put **him** to grief; when thou shalt make his soul an offering for sin, he shall see **his** seed, he shall prolong **his** days, and the pleasure of the Lord shall prosper in his hand.

Mosiah 14:10

Yet it pleased the Lord to bruise him; he hath put **him** to grief; when thou shalt make his soul an offering for sin he shall see **his** seed, he shall prolong **his** days, and the pleasure of the Lord shall prosper in his hand.

Isaiah 53:11

He shall see of the travail of his soul, **and** shall be satisfied; by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Mosiah 14:11

He shall see the travail of his soul, **and** shall be satisfied; by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isaiah 53:12

Therefore will I divide him **a portion** with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Mosiah 14:12

Therefore will I divide him **a portion** with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; and he bore the sins of many, and made intercession for the transgressors.

THE BOOK OF ISAIAH – LIV

- Isaiah 54:1** Sing, O barren, thou *that* didst not bear; break forth into singing,
and cry aloud, thou *that* didst not travail with child; for more
are the children of the desolate than the children of the married wife, saith the Lord.
- 3 Nephi 22:1** And then shall that which is written come to pass:
Sing, O barren, thou **that** didst not bear; break forth into singing,
and cry aloud, thou **that** didst not travail with child; for more
are the children of the desolate than the children of the married wife, saith the Lord.
- Isaiah 54:2** Enlarge the place of thy tent, and let them stretch forth the curtains of thine
habitations; spare not, lengthen thy cords, and strengthen thy stakes;
- 3 Nephi 22:2** Enlarge the place of thy tent, and let them stretch forth the curtains of thy
habitations; spare not, lengthen thy cords and strengthen thy stakes;
- Isaiah 54:3** For thou shalt break forth on the right hand and on the left;
and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
- 3 Nephi 22:3** For thou shalt break forth on the right hand and on the left,
and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited.
- Isaiah 54:4** Fear not; for thou shalt not be ashamed; neither be thou confounded;
for thou shalt not be put to shame; for thou shalt forget the shame of thy youth,
and shalt not remember the reproach of thy widowhood any more.
- 3 Nephi 22:4** Fear not, for thou shalt not be ashamed; neither be thou confounded,
for thou shalt not be put to shame; for thou shalt forget the shame of thy youth,
and shalt not remember the reproach of thy youth,
and shalt not remember the reproach of thy widowhood any more.
- Isaiah 54:5** For thy Maker *is* thine husband; the Lord of hosts *is* his name;
and thy Redeemer the Holy One of Israel;
The God of the whole earth shall he be called.
- 3 Nephi 22:5** For thy maker, [X] thy husband, the Lord of Hosts **is** his name;
and thy Redeemer, the Holy One of Israel—
the God of the whole earth shall he be called.
- Isaiah 54:6** For the Lord hath called thee as a woman forsaken and grieved in spirit,
and a wife of youth, when thou wast refused, saith thy God.
- 3 Nephi 22:6** For the Lord hath called thee as a woman forsaken and grieved in spirit,
and a wife of youth, when thou wast refused, saith thy God.
- Isaiah 54:7** For a small moment have I forsaken thee; but with great mercies will I gather thee.
- 3 Nephi 22:7** For a small moment have I forsaken thee, but with great mercies will I gather thee.
- Isaiah 54:8** In a little wrath I hid my face from thee for a moment;
but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.
- 3 Nephi 22:8** In a little wrath I hid my face from thee for a moment,
but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

Isaiah 54:9 For this *is as* the waters of Noah unto me;
for *as* I have sworn that the waters of Noah should no more go over the earth;
so have I sworn that I would not be wroth with thee, nor rebuke thee.

3 Nephi 22:9 For this, [X_X] the waters of Noah unto me,
for *as* I have sworn that the waters of Noah should no more go over the earth,
so have I sworn that I would not be wroth with thee.

Isaiah 54:10 For the mountains shall depart, and the hills be removed;
but my kindness shall not depart from thee, neither shall the covenant
of my peace be removed, saith the Lord that hath mercy on thee.

3 Nephi 22:10 For the mountains shall depart and the hills be removed,
but my kindness shall not depart from thee, neither shall the covenant
of my peace be removed, saith the Lord that hath mercy on thee.

Isaiah 54:11 O thou afflicted, tossed with tempest, *and* not comforted,
behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

3 Nephi 22:11 O thou afflicted, tossed with tempest, *and* not comforted!
Behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires.

Isaiah 54:12 And I will make thy windows of agates, and thy gates of carbuncles,
and all thy borders of pleasant stones.

3 Nephi 22:12 And I will make thy windows of agates, and thy gates of carbuncles,
and all thy borders of pleasant stones.

Isaiah 54:13 And all thy children *shall be* taught of the Lord;
and great *shall be* the peace of thy children.

3 Nephi 22:13 And all thy children *shall be* taught of the Lord;
and great *shall be* the peace of thy children.

Isaiah 54:14 In righteousness shalt thou be established; thou shalt be far from oppression;
for thou shalt not fear; and from terror; for it shall not come near thee.

3 Nephi 22:14 In righteousness shalt thou be established; thou shalt be far from oppression
for thou shalt not fear, and from terror for it shall not come near thee.

Isaiah 54:15 Behold, they shall surely gather together, *but* not by me;
whosoever shall gather together against thee shall fall for thy sake.

3 Nephi 22:15 Behold, they shall surely gather together against thee, [X] not by me;
whosoever shall gather together against thee shall fall for thy sake.

Isaiah 54:16 Behold, I have created the smith that bloweth the coals in the fire,
and that bringeth forth an instrument for his work;
and I have created the waster to destroy.

3 Nephi 22:16 Behold, I have created the smith that bloweth the coals in the fire,
and that bringeth forth an instrument for his work;
and I have created the waster to destroy.

Isaiah 54:17

No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn.

This *is* the heritage of the servants of the Lord, and their righteousness *is* of me, saith the Lord.

3 Nephi 22:17

No weapon that is formed against thee shall prosper; and every tongue **that** shall revile against thee in judgment thou shalt condemn.

This **is** the heritage of the servants of the Lord, and their righteousness **is** of me, saith the Lord.

CONCLUSION

THIRTY-FIVE YEARS AND COUNTING.

Comparing differences between the AKJV and the BOM has been a focus of mine since 1980. It began when I purchased a copy of the facsimile edition of the 1830 edition of the Book of Mormon by *Deseret Book*, produced in that same year – a celebration of 150 years in print. At the time, I was fascinated by the fact that there were *any* changes at all, let alone the amount I would soon discover. Armed with a fine-tipped red sharpie marker, I made my way through this new book with my 1977 LDS edition green leather triple-combination by its side, carefully marking every difference, even if it was only punctuation. This was a time before personal computers had become widely available, so all of the work was done manually. The gratification was limited because the task was larger than this newlywed could give to it. It was quickly abandoned.

Fast-forward to 2015. The exciting series of *The Joseph Smith Papers* had begun, and the long-anticipated offering of the *Printer's Manuscript* transcription was released by the Church Historian's Press. I was spellbound, and absolutely speechless as I journeyed through the pages of one of the most beautiful books I have ever seen. The color-coding, and the attention to every detail was resurrecting old feelings, and I decided it was time to get back to that old project I began 35 years before. Technology was now on my side, and I had become efficient enough using Microsoft Office that I could make this a reality. I decided to meld the transcriptions of the *Original Manuscript* and the *Printer's Manuscript* and compare them to the current version of the Book of Mormon found on the church's website.

There was still a great deal of work that needed to be done manually, since the *Original Manuscript* was not available in such a glorious format as the *Printer's Manuscript* was, so I was resigned to sift through the transcriptions built by Royal Skousen in 2001 in his brilliant work *The Original Manuscript of the Book of Mormon*. This was perhaps the greatest challenge I faced in production, as Skousen's format and use of syntax was like having to learn a new language. My determination persevered, and I ultimately had a copy of what I felt was the closest blending of the two manuscripts I was aware of. This text would ultimately become *The Handwritten Book of Mormon* – released in 2017. However, that volume was more of an afterthought. My main goal was to show a side-by-side, unbiased comparison of the Book of Mormon (the earliest known words) to the current rendition. The *Book of Mormon Comparative* is the result, and was also completed in 2017. My thirty-five-year adventure was finally complete. NOTE: *The Joseph Smith Papers* has projected the release of the *Original Manuscript* in late 2021.

THE BIBLE TO BOOK OF MORMON COMPARATIVE.

Having the luxury of the digitally coalesced manuscripts in hand, a new project began in 2018. There was a tremendous buzz about where the content of the Book of Mormon came from – How were these ideas generated? In 2004, Dan Vogel produced a masterpiece entitled *Joseph Smith: The Making of a Prophet*. Little known to most, this book included a detailed evaluation of the Book of Mormon. It focused primarily on the social climate the young prophet was raised in, and how most of the main settings projected in the BOM had both *possible* as well as *strong* ties to his personal landscape. Aside from Vogel, others were producing comparisons to such books as *The Golden Pot*, *The Late War between the United States and Great Britain*, and *View of the Hebrews*, to name a few. Although titillating, I personally found Vogel's assessment more foundational. Besides, every study I was reading was quick to point out that the AJKV was the greatest influence on the text of the BOM. This was

admitted freely, but everyone kept looking under rocks to prove what we had already known: the single greatest influence on the text of the Book of Mormon came directly from the King James Bible.

The presence of *Isaiah* in the early chapters, and the nearly verbatim rehearsal of Jesus' words in *Third Nephi* were always the obvious connections, but were there more? 1,500 pages later, the three-volume set of *The Bible to Book of Mormon Comparative* was completed in 2021. Reading between the sea of red text in *Volume One*, you will find indications of black-text that lead you to see that many of these words are actually italicized text from Isaiah. Independent historian H. Michael Marquardt observed that this set showcased the "complete saturation" of Biblical references in the BOM. Indeed, many others feel these volumes may be the "Smoking Gun" source they were searching for. The irony is this: it was always in front of our nose.

ITALICS IN ISAIAH.

One need look no further than the comparison of Isaiah 51:18 to 2 Nephi 8:18 (see page 55) to determine that *italicized* words (seven of them) from the AKJV were being targeted for removal. Those involved in producing the BOM were fully aware of *italics* in the AKJV and understood there was a specific need to review the passages containing these words, and to adjust some of them – either by removal (20%) or modification (17%). As a consequence, 37% of all *italicized* words in these chapters were affected by change, while all other instances were agreed upon or ignored. By contrast, when comparing the remaining NON-italicized words (excluding variations such as punctuation, capitalization, and American versus British spellings), the alterations/differences in the BOM account for only about 5% of changes to these twenty-one chapters of Isaiah.

To the faithful, this exercise might help reinforce their conviction of the divine nature of the Book of Mormon. They would argue that the greatest editor of the problematic influence of man in writing would be God himself. Certainly, since the original translators of the AKJV got many other things wrong, God would be paramount in helping address these italicized indiscretions in the book subtitled *Another Testament of Jesus Christ*. This seems like a sound conclusion that I am not prepared to challenge.

Since the mounting evidence makes it clear that the text of the BOM was passionately dictated and written down quickly in longhand, and the historical narrative is sparse about the translation process, except for Emma's declaration that Joseph "had neither manuscript nor book to read from" and that "if he had had anything of the kind he could not have concealed it from me" (Emma Smith, *The Saints' Herald* - volume 26, no. 19, "Last Testimony of Sister Emma" - Plano, IL: The Reorganized Church of Jesus Christ of Latter-day Saints, 1 October 1879, 289-290), we are left with a conundrum as to how the BOM shows a "complete saturation" of the Bible in it. To the best of our knowledge, Emma worked as a scribe primarily during the production of the lost 116 pages - *The Book of Lehi*. This means it was unlikely she would have been involved with the inclusion of the *Isaiah* chapters, since the first third of the BOM, as we now know it, was produced *after* the traditional ending of the book; when Oliver Cowdery was the main scribe. Still, the quarters were very tight, and it seems unlikely that Oliver and Joseph, spending time dissecting the italicized words of Isaiah, would have slipped by Emma, or from any other person involved with the project who never made a statement to contradict her. Though this will likely remain a mystery, what is not mysterious is the existence of the Book of Mormon and the knowledge that these italicized portions of Isaiah were altered, because of the nature of why they appear in the AKJV.

Though the *external evidence* is lean, the *internal evidence* is clear: The *Authorized King James Version of the Holy Bible* was consulted by both the author of the Book of Mormon and the typesetter of the 1830 edition. They edited the text with intent, to their liking – whether blasphemous or divine, incorrect or correct.