

<b>Jacob</b>	<b>Jacob</b>	<b>Jacob</b>
	<p>The Book of Jacob <sup>Chapter</sup> The Brother of Nephi</p> <p>the words of his preaching unto his Brethren— He confoundeth a man who seeketh to overthrow the doctrine of Christ— A few words concerning the history of the People of Nephi—</p>	<p>THE BOOK OF JACOB, THE BROTHER OF NEPHI.</p> <p>CHAPTER I.</p> <p>The words of his preaching unto his brethren. He confoundeth a man who seeketh to overthrow the doctrine of Christ. A few words concerning the history of the people of Nephi.</p>
<p><u>Jacob 1:1</u></p>	<p><u>Jacob 1:1</u> for behold it came to pass that fifty &amp; five years had passed away from the time Lehi left Jerusalem wherefore Nephi gave me Jacob a commandment concerning these things plates upon which these things are engraven</p>	<p><u>Jacob 1:1</u> FOR behold, it came to pass that fifty and five years had passed away, from the time that Lehi left Jerusalem; wherefore, Nephi gave me, Jacob, a commandment concerning the small plates, upon which these things are engraven.</p>
<p><u>Jacob 1:2</u></p>	<p><u>Jacob 1:2</u> &amp; he gave me Jacob a commandment that I should write upon these plates a few of the things which I considered to be most precious that I should not touch save it were lightly concerning the history of this People which are called the People of Nephi</p>	<p><u>Jacob 1:2</u> And he gave me, Jacob, a commandment that I should write upon these plates, a few of the things which I considered to be most precious: that I should not touch, save it were lightly, concerning the history of this people which are called the people of Nephi.</p>
<p><u>Jacob 1:3</u></p> <p>from</p> <p>n unto my Seed</p>	<p><u>Jacob 1:3</u> for he said that the history of his People should be engraven upon his other Plates &amp; that I should preserve these Plates &amp; hand them down unto my seed from generation to generation</p>	<p><u>Jacob 1:3</u> For he said that the history of his people should be engraven upon his other plates, and that I should preserve these plates, and hand them down unto my seed, from generation to generation.</p>

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<p><u>Jacob 1:4</u> &amp; if there were preaching as sacred or revelation w  heads of the  for Christs Sake</p> <p><u>Jacob 1:5</u> anxiety it truly had b  ple what things should happ</p> <p><u>Jacob 1:6</u>  the spirit of much proph of Christ</p> <p><u>Jacob 1:7</u></p>	<p><u>Jacob 1:4</u> &amp; if there were preaching which was Sacred or revelation which was great or prophesying that I should engraven the heads of them upon these plates &amp; touch upon them as much as it were possible for Christs sake &amp; for the sake of our People</p> <p><u>Jacob 1:5</u> for because of faith &amp; great anxiety it truly had been made manifest unto us concerning our People what things should happen unto them</p> <p><u>Jacob 1:6</u> &amp; we also had many revelations &amp; the spirit of much prophecy wherefore we knew of Christ &amp; his Kingdom which should come</p> <p><u>Jacob 1:7</u> wherefore we laboured diligently among our People that we might persuade them to come unto Christ &amp; partake of the goodness of God that they might enter into his rest lest by any means he should swear in his wrath they should not enter in as in the <del>days</del><sup>provocation</sup> of in the days of temptation while the children of Israel were in the wilderness</p>	<p><u>Jacob 1:4</u> And if there were preaching which was sacred, or revelation which was great, or prophesying, that I should engraven the heads of them upon these plates, and touch upon them as much as it were possible, for Christ's sake, and for the sake of our people:</p> <p><u>Jacob 1:5</u> for because of faith and great anxiety, it truly had been made manifest unto us concerning our people, what things should happen unto them.</p> <p><u>Jacob 1:6</u> And we also had many revelations, and the spirit of much prophecy; wherefore, we knew of Christ and his Kingdom, which should come.</p> <p><u>Jacob 1:7</u> Wherefore, we laboured diligently among our people, that we might persuade them to come unto Christ, and partake of the goodness of God, that they might enter into his rest, lest by any means he should swear in his wrath they should not enter in, as in the provocation in the days of temptation, while the children of Israel were in the wilderness.—</p>
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<p><u>Jacob 1:8</u></p>	<p><u>Jacob 1:8</u> wherefore we would to God that we could persuade all men not to rebel against God to provoke him to anger but that all men would believe in christ &amp; view his death &amp; suffer <sup>his</sup>ngs cross &amp; bear the shame of the world wherefore I Jacob take it upon me to fulfil the commandment of my Brother Nephi</p>	<p><u>Jacob 1:8</u> Wherefore, we would to God that we could persuade all men not to rebel against God, to provoke him to anger, but that all men would believe in Christ, and view his death, and suffer his cross, and bear the shame of the world; wherefore, I, Jacob, take it upon me to fulfil the commandment of my brother Nephi.</p>
<p><u>Jacob 1:9</u></p>	<p><u>Jacob 1:9</u> now Nephi began to be old &amp; he saw that he must soon die wherefore he anointed a man to be a King &amp; a ruler over his People now according to the reigns of the Kings</p>	<p><u>Jacob 1:9</u> Now Nephi began to be old, and he saw that he must soon die; wherefore, he anointed a man to be a king and a ruler over his people now, according to the reigns of the kings.—</p>
<p><u>Jacob 1:10</u></p>	<p><u>Jacob 1:10</u> the People haveing loved Nephi exceedingly he haveing been a great protector for them haveing wealed the sword of Laban in their defence &amp; haveing laboured in all his days for their welfare</p>	<p><u>Jacob 1:10</u> The people having loved Nephi exceedingly, he having been a great protector for them, having wielded the sword of Laban in their defence, and having laboured in all his days for their welfare;</p>
<p><u>Jacob 1:11</u></p>	<p><u>Jacob 1:11</u> wherefore the People were desirous to retain in remembrance his name &amp; whoso should Reign in his stead were calld by the People second Nephi &amp; third Nephi .&amp;C. according to the Reigns of the Kings &amp; thus they were called by the People let them be of whatsoever name they would</p>	<p><u>Jacob 1:11</u> wherefore, the people were desirous to retain in remembrance his name. And whoso should reign in his stead, were called by the people Second Nephi, Third Nephi, &amp;c. according to the reigns of the kings; and thus they were called by the people, let them be of whatever name they would.</p>
<p><u>Jacob 1:12</u></p>	<p><u>Jacob 1:12</u> &amp; it came to pass that Nephi died</p>	<p><u>Jacob 1:12</u> And it came to pass that Nephi died.</p>

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<p><u>Jacob 1:13</u></p>	<p><u>Jacob 1:13</u> now the People which were not Lamanites were Nephites nevertheless they were called Nephites Jacobites Josephites Zoramites Lamanites Lemuelites &amp; Ishmaelites</p>	<p><u>Jacob 1:13</u> Now the people which were not Lamanites, were Nephites; nevertheless, they were called Nephites, Jacobites, Josephites, Zoramites, Lamanites, Lemuelites, and Ishmaelites.</p>
<p><u>Jacob 1:14</u></p>	<p><u>Jacob 1:14</u> but I Jacob shall not hereafter distinguish them by these names but I shall call them Lamanites they that seek to destroy the People of Nephi &amp; they which are friendly to Nephi I shall call Nephites or the People of Nephi according to the reigns of the Kings</p>	<p><u>Jacob 1:14</u> But I, Jacob, shall not hereafter distinguish them by these names, but I shall call them Lamanites. They that seek to destroy the people of Nephi, and they which are friendly to Nephi, I shall call Nephites, or the people of Nephi, according to the reigns of the kings.</p>
<p><u>Jacob 1:15</u></p>	<p><u>Jacob 1:15</u> &amp; now it came to pass that the People of Nephi under the reign of the second king began to grow hard in their hearts &amp; indulge themselves somewhat in wicked practices such as like unto David of Old desireing many wives &amp; concubines &amp; also Solomon his Son</p>	<p><u>Jacob 1:15</u> And now it came to pass that the people of Nephi, under the reign of the second king, began to grow hard in their hearts, and indulge themselves somewhat in wicked practices, such as like unto David of Old, desiring many wives and concubines, and also Solomon, his son;</p>
<p><u>Jacob 1:16</u></p>	<p><u>Jacob 1:16</u> yea &amp; they also began to search much gold &amp; Silver &amp; began to be lifted up somewhat in pride</p>	<p><u>Jacob 1:16</u> yea, and they also began to search much gold and silver, and began to be lifted up somewhat in pride;</p>
<p><u>Jacob 1:17</u></p>	<p><u>Jacob 1:17</u> wherefore I Jacob gave unto them these words as I taught them in the temple haveing firstly obtained mine errond from the Lord</p>	<p><u>Jacob 1:17</u> wherefore, I, Jacob, gave unto them these words as I taught them in the temple, having firstly obtained mine errand from the Lord.</p>
<p><u>Jacob 1:18</u></p> <p style="text-align: right;">Neph</p>	<p><u>Jacob 1:18</u> for I Jacob &amp; my Brother Joseph had been consecrated priests &amp; teachers of this People <sup>by</sup> the hand of Nephi</p>	<p><u>Jacob 1:18</u> For I, Jacob, and my brother Joseph, had been consecrated priests, and teachers of this people, by the hand of Nephi.</p>

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<p><u>Jacob 1:19</u> y r office unto d take g the respon ing the Sins of the people upon our ow heads if we did no e word of God with all diligence where b labourng wi bl d might not come upon ou therwise the upon our garments &amp; we woul tl</p>	<p><u>Jacob 1:19</u> &amp; we did magnify our office unto the Lord takeing upon us the responceability answering the sins of the People upon our own heads if we did not teach them the word of God with all diligence wherefore by labouring with our mights their blood might not come upon our garments otherwise their blood would come upon our garments &amp; we would not be found spotless at the last day</p>	<p><u>Jacob 1:19</u> And we did magnify our office unto the Lord, taking upon us the responsibility, answering the sins of the people upon our own heads, if we did not teach them the word of God with all diligence; wherefore, by laboring with our mights, their blood might not come upon our garments; otherwise, their blood would come upon our garments, and we would not be found spotless at the last day.</p>
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<p>§</p> <p><u>Jacob 2:1</u></p> <p>Chapter</p> <p>the Brother of Nephi spake unto Nephi</p> <p><u>Jacob 2:2</u> now my beloved Brother to h I am under responsibilities</p> <p><u>Jacob 2:3</u></p> <p><u>Jacob 2:4</u></p> <p><u>Jacob 2:5</u></p>	<p>§</p> <p><u>Jacob 2:1</u></p> <p>———— Chapter ————</p> <p>The words of<sup>which</sup> Jacob the Brother of Nephi spake unto the People of Nephi after the death of Nephi—</p> <p><u>Jacob 2:2</u> Now my beloved brethren I Jacob according to the responsibility which I am under to God to magnify mine Office with soberness &amp; that I might rid my garments of your sins I come up into the temple this day that I might declare unto you the word of God</p> <p><u>Jacob 2:3</u> &amp; ye yourselves know that I have hitherto been diligent in the office of my calling but I this day am weighed down with much more desire &amp; anxiety for the welfare of your souls then I<sup>have</sup> hitherto been</p> <p><u>Jacob 2:4</u> for behold as yet ye have been obediant unto the word of the Lord which I have given unto you</p> <p><u>Jacob 2:5</u> but behold hearken ye unto me &amp; know that by the help of the allpowerful creator of heaven &amp; earth I can tell you concerning your thoughts how that ye are beginning to labour in Sin which sin appeareth very abominable unto me yea &amp; abominable unto God</p>	<p>§</p> <p><u>Jacob 2:1</u></p> <p>CHAPTER II.</p> <p>THE words which Jacob, the brother of Nephi, spake unto the people of Nephi, after the death of Nephi:</p> <p><u>Jacob 2:2</u> Now, my beloved brethren, I, Jacob, according to the responsibility which I am under to God, to magnify mine office with soberness, and that I might rid my garments of your sins, I come up into the temple this day, that I might declare unto you the word of God;</p> <p><u>Jacob 2:3</u> and ye yourselves know, that I have hitherto been diligent in the office of my calling; but I this day am weighed down with much more desire and anxiety for the welfare of your souls, than I have hitherto been.</p> <p><u>Jacob 2:4</u> For behold, as yet, ye have been obedient unto the word of the Lord, which I have given unto you.</p> <p><u>Jacob 2:5</u> But behold, hearken ye unto me, and know that by the help of the All-powerful Creator of Heaven and Earth, I can tell you concerning your thoughts, how that ye are beginning to labor in sin, which sin appeareth very abominable unto me, yea, and abominable unto God.</p>
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<p><u>Jacob 2:6</u></p>	<p><u>Jacob 2:6</u> yea &amp; it grieveth my soul &amp; causeth me to shrink with shame before the presance of my maker that I must testify unto you concerning the wickedness of your hearts</p>	<p><u>Jacob 2:6</u> Yea, it grieveth my soul and causeth me to shrink with shame before the presence of my Maker, that I might testify unto you concerning the wickedness of your hearts;</p>
<p><u>Jacob 2:7</u></p>	<p><u>Jacob 2:7</u> &amp; also it grieveth me that I must use so much boldness of speach concerning you e before your wives &amp; your Children many of whose feelings are exceding tender &amp; chaste &amp; &amp; delicate before God which thing is pleasing unto God</p>	<p><u>Jacob 2:7</u> and also, it grieveth me that I must use so much boldness of speech, concerning you, before your wives and your children, many of whose feelings are exceeding tender, and chaste, and delicate before God, which thing is pleasing unto God;</p>
<p><u>Jacob 2:8</u></p>	<p><u>Jacob 2:8</u> &amp; it supposeth me that they have come up hither to hear the pleasing word of God yea the word which healeth the wounded soul</p>	<p><u>Jacob 2:8</u> and it supposeth me that they have come up hither to hear the pleasing word of God, yea, the word which healeth the wounded soul.</p>
<p><u>Jacob 2:9</u></p>	<p><u>Jacob 2:9</u> wherefore it burdeneth my soul that I should be constrained because of the strict commandment which I have received from God to admonish you according to your crimes to enlarge the wounds of those which are already wounded instead of consoleing &amp; healing their wounds &amp; those which have not been wounded instead of feasting upon the pleasing word of God have daggers placed to pierce their souls &amp; wound their delicate minds</p>	<p><u>Jacob 2:9</u> Wherefore, it burdeneth my soul, that I should be constrained because of the strict commandment which I have received from God, to admonish you, according to your crimes, to enlarge the wounds of those which are already wounded, instead of consoling and healing their wounds; and those which have not been wounded, instead of feasting upon the pleasing word of God, have daggers placed to pierce their souls, and wound their delicate minds.</p>

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<p><u>Jacob 2:10</u></p>	<p><u>Jacob 2:10</u> but notwithstanding the greatness of the task I must do according to the estrict commands of God &amp; tell you concerning your wickedness &amp; abominations in the presance of the pure in heart &amp; the broken heart &amp; under the glance of the pirceing eye of the Almighty God</p>	<p><u>Jacob 2:10</u> But, notwithstanding the greatness of the task, I must do according to the strict commands of God, and tell you concerning your wickedness and abominations, in the presence of the pure in heart, and the broken heart, and under the glance of the piercing eye of the Almighty God.</p>
<p><u>Jacob 2:11</u></p>	<p><u>Jacob 2:11</u> wherefore I must tell you the truth according to the planeness of the word of God for behold as I enquired of the Lord thus came the word unto me saying Jacob get thou up into the temple on the morrow &amp; declare the words which I shall give thee unto this People</p>	<p><u>Jacob 2:11</u> Wherefore, I must tell you the truth, according to the plainness of the word of God. For behold, as I inquired of the Lord, thus came the word unto me, saying, Jacob, get thou up into the temple on the morrow, and declare the word which I shall give thee, unto this people.</p>
<p><u>Jacob 2:12</u></p> <p>u</p> <p>ll manner n the whi land wh you &amp; to your seed th abound most plentifully</p>	<p><u>Jacob 2:12</u> &amp; now behold my Brethren this is the word which I declare unto you that many of you have begun to search for Gold &amp; for Silver &amp; all manner of precious ores in the which this land which is a land of promise unto you &amp; to your seed doth abound most plentifully</p>	<p><u>Jacob 2:12</u> And now behold, my brethren, this is the word which I declare unto you, that many of you have begun to search for gold, and for silver, and all manner of precious ores, in the which this land, which is a land of promise unto you, and to your seed, doth abound most plentifully.</p>



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<p><u>Jacob 2:13</u> &amp; the hand smiled upon y st pleasingly that ye have obtained m cause that ve obtained more abundantl thren y the pride of your hearts &amp; w  tliness of your apparrell &amp; perse se that ye are better then they</p>	<p><u>Jacob 2:13</u> &amp; the hand of providence hath smiled upon you most pleasingly that ye have obtained many riches &amp; because that some of you have obtained more abundantly then that of your Brethren ye are lifted up in the pride of your hearts &amp; wear stiff necks &amp; high heads because of the costliness of your apparrell &amp; persecute your Brethren because that ye suppose that ye are better then they</p>	<p><u>Jacob 2:13</u> And the hand of Providence hath smiled upon you most pleasingly, that you have obtained many riches; and because that some of you have obtained more abundantly than that of your brethren, ye are lifted up in the pride of your hearts, and wear stiff necks, and high heads, because of the costliness of your apparel, and persecute your brethren, because that ye suppose that ye are better then they.</p>
<p><u>Jacob 2:14</u> &amp; J tifieth you in this thing be  f ye persist in the</p>	<p><u>Jacob 2:14</u> &amp; now my Brethren do ye suppose that God justifieth you in this thing behold I say unto you nay but he condemneth you &amp; if ye persist in these things his Judgments must speedily come unto you</p>	<p><u>Jacob 2:14</u> And now my brethren, do ye suppose that God justifieth you in this thing? Behold, I say unto you, Nay. But he condemneth you, and if ye persist in these things, his judgments must speedily come unto you.</p>
<p><u>Jacob 2:15</u> th</p>	<p><u>Jacob 2:15</u> O that he would show you that he can pierce you &amp; with one glance of his eye he can smite you to the dust</p>	<p><u>Jacob 2:15</u> O that he would shew you that he can pierce you, and with one glance of his eye, he can smite you to the dust.</p>
<p><u>Jacob 2:16</u></p>	<p><u>Jacob 2:16</u> O that he would rid you from this iniquity &amp; abomination &amp; O that ye would listen unto the word of his commands &amp; let not this pride of your hearts destroy your souls</p>	<p><u>Jacob 2:16</u> O that he would rid you from this iniquity, and abomination. And, O that ye would listen unto the word of his commands, and let not this pride of your hearts destroy your souls.</p>
<p><u>Jacob 2:17</u></p>	<p><u>Jacob 2:17</u> think of your Brethren like to yourselves &amp; be familiar with all &amp; free with your substance that they may be rich like unto you</p>	<p><u>Jacob 2:17</u> Think of your brethren, like unto yourselves, and be familiar with all, and free with your substance, that they may be rich like unto you.</p>

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<p><u>Jacob 2:18</u></p>	<p><u>Jacob 2:18</u> but before that ye seek for riches seek ye for the Kingdom of God</p>	<p><u>Jacob 2:18</u> But before ye seek for riches, seek ye for the Kingdom of God.</p>
<p><u>Jacob 2:19</u></p>	<p><u>Jacob 2:19</u> &amp; after that ye have obtained a hope in Christ ye shall obtain riches if ye seek them &amp; ye will s<sup>seek</sup> seek them for the intent to do good to cloth the naked &amp; to feed the hungry &amp; to liberate the captive &amp; administer relief to the sick &amp; the afflicted</p>	<p><u>Jacob 2:19</u> And after that ye have obtained a hope in Christ, ye shall obtain riches, if ye seek them; and ye will seek them, for the intent to do good; to clothe the naked, and to feed the hungry, and to liberate the captive, and administer relief to the sick, and the afflicted.</p>
<p><u>Jacob 2:20</u></p>	<p><u>Jacob 2:20</u> &amp; now my Brethren I have spoken unto you concerning pride &amp; those of you which have afflicted your neighbor &amp; persecuted him because that ye were proud in your hearts of the things which God hath given you what say ye of it</p>	<p><u>Jacob 2:20</u> And now my brethren, I have spoken unto you concerning pride; and those of you which have afflicted your neighbor, and persecuted him, because that ye were proud in your hearts, of the things which God hath given you, what say ye of it?</p>
<p><u>Jacob 2:21</u></p>	<p><u>Jacob 2:21</u> do ye not suppose that such things are abominable unto him who created all things flesh &amp; the one being is as precious in his sight as the oth other &amp; all flesh is of the dust &amp; for the self same end hath he created them that they should heep his commandments &amp; glorify him forever</p>	<p><u>Jacob 2:21</u> Do ye not suppose that such things are abominable unto him, who created all flesh? And the one being is as precious in his sight as the other. And all flesh is of the dust; and for the self same end hath he created them, that they should keep his commandments, and glorify him forever.</p>
<p><u>Jacob 2:22</u></p>	<p><u>Jacob 2:22</u> &amp; now I make an end of speaking unto you concerning this pride &amp; were it not that I must speak unto you concerning a grosser crime my heart would rejoice excedingly because of you</p>	<p><u>Jacob 2:22</u> And now I make an end of speaking unto you concerning this pride. And were it not that I must speak unto you concerning a grosser crime my heart would rejoice excedingly, because of you.</p>

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<p><u>Jacob 2:23</u></p>	<p><u>Jacob 2:23</u> but the word of God burthens me because of your grosser crimes for behold thus saith the Lord this People begineth to wax in iniquity they understand not the Scriptures for they seek to excuse themselves in committing whoredoms because of the things which are written concerning David &amp; Solomon his Son</p>	<p><u>Jacob 2:23</u> But the word of God burthens me because of your grosser crimes. For behold, thus saith the Lord: This People begin to wax in iniquity; they understand not the Scriptures: for they seek to excuse themselves in committing whoredoms, because of the things which were written concerning David, and Solomon his Son.</p>
<p><u>Jacob 2:24</u></p>	<p><u>Jacob 2:24</u> behold David &amp; Solomon truly had many wives &amp; conubines which thing was abominable before me saith the Lord</p>	<p><u>Jacob 2:24</u> Behold, David and Solomon truly had many wives and concubines, which thing was abominable before me, saith the Lord.</p>
<p><u>Jacob 2:25</u></p>	<p><u>Jacob 2:25</u> wherefore thus saith the Lord I have lead this People forth out of the land of Jerusalem by the power of mine arm that I might raise up unto me a righteous branch from the fruit of the loins of Joseph</p>	<p><u>Jacob 2:25</u> Wherefore, thus saith the Lord: I have led this people forth out of the land of Jerusalem, by the power of mine arm, that I might raise up unto me a righteous branch, from the fruit of the loins of Joseph.</p>
<p><u>Jacob 2:26</u> wh ke un</p>	<p><u>Jacob 2:26</u> wherefore I the Lord God will not suffer that this People shall do like unto them of Old</p>	<p><u>Jacob 2:26</u> Wherefore, I, the Lord God, will not suffer that this people shall do like unto them of old.</p>
<p><u>Jacob 2:27</u> the ord of</p>	<p><u>Jacob 2:27</u> wherefore my Brethren hear me &amp; hearken to the word of the Lord for there shall not any <del>me</del><sup>man</sup>re among you have save it be one wife &amp; concubines he shall have none</p>	<p><u>Jacob 2:27</u> Wherefore, my brethren, hear me, and hearken to the word of the Lord: for there shall not any man among you have save it be one wife; and concubines he shall have none:</p>
<p><u>Jacob 2:28</u></p>	<p><u>Jacob 2:28</u> for I the Lord God delighteth in the chastity of women &amp; whoredoms is a-bomination◇ before me thus saith the Lord of hosts</p>	<p><u>Jacob 2:28</u> For I, the Lord God, delighteth in the chastity of women. And whoredoms is an abomination before me: thus saith the Lord of Hosts.</p>

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<p><u>Jacob 2:29</u></p>	<p><u>Jacob 2:29</u> wherefore this People shall keep my commandments saith the Lord of hosts or cursed be the land for their sakes</p>	<p><u>Jacob 2:29</u> Wherefore, this people shall keep my commandments, saith the Lord of Hosts, or cursed be the land for their sakes.</p>
<p><u>Jacob 2:30</u></p>	<p><u>Jacob 2:30</u> for if I will saith the Lord of hosts raise up seed unto me I will command my People utherwise they shall hearken unto these things</p>	<p><u>Jacob 2:30</u> For if I will, saith the Lord of Hosts, raise up seed unto me, I will command my people: otherwise, they shall hearken unto these things.</p>
<p><u>Jacob 2:31</u></p>	<p><u>Jacob 2:31</u> for behold I the Lord have seen the sorrow &amp; heard the mourning of the daughters of my People in the land of Jerusalem yea &amp; in all the lands of my People because of the wickedness &amp; abominations of their husbands</p>	<p><u>Jacob 2:31</u> For behold, I, the Lord, have seen the sorrow, and heard the mourning of the daughters of my people, in the land of Jerusalem; yea, and in all the lands of my people, because of the wickedness and abominations of their husbands.</p>
<p><u>Jacob 2:32</u></p>	<p><u>Jacob 2:32</u> &amp; I will not suffer saith the Lord of hosts that the cries of the fair daughters of this People which I have lead out of the land of Jerusalem shall come up unto me against the men of my People saith the Lord of hosts</p>	<p><u>Jacob 2:32</u> And I will not suffer, saith the Lord of Hosts, that the cries of the fair daughters of this people, which I have led out of the land of Jerusalem, shall come up unto me, against the men of my people, saith the Lord of Hosts;</p>
<p><u>Jacob 2:33</u></p>	<p><u>Jacob 2:33</u> for they shall not lead away captive the daughters of my People because of their tenderness save I shall visit them with a sore curse even unto destruction for they shall not commit whoredoms like unto they of old saith the Lord of hosts</p>	<p><u>Jacob 2:33</u> for they shall not lead away captive, the daughters of my people, because of their tenderness, save I shall visit them with a sore curse, even unto destruction: for they shall not commit whoredoms, like unto they of old, saith the Lord of Hosts.</p>



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§	§	§
<u>Jacob 3:1</u>	<u>Jacob 3:1</u> but behold I Jacob would speak unto you that are pure in heart look unto God with firmness of mind & pray unto him with exceding faith & he will console you in your afflictions & he will plead your cause & send down Justice upon those who seek your destruction	<u>Jacob 3:1</u> But behold, I, Jacob, would speak unto you that are pure in heart. Look unto God with firmness of mind, and pray unto him with exceeding faith, and he will console you in your afflictions, and he will plead your cause, and send down justice upon those who seek your destruction.
<u>Jacob 3:2</u>	<u>Jacob 3:2</u> O all ye that are pure in heart lift up your heads & receive the pleasing word of God & feast upon his love for ye may if your minds are firm forever	<u>Jacob 3:2</u> O all ye that are pure in heart, lift up your heads and receive the pleasing word of God, and feast upon his love; for ye may, if your minds are firm, forever.
<u>Jacob 3:3</u>	<u>Jacob 3:3</u> but wo wo unto you that are not pure in heart that are filthy this day before God for except ye shall repent the land is cursed for your sakes & the Lamanites which are not filthy like unto you nevertheless they are cursed with a sore cursing shall scorge you even unto destruction	<u>Jacob 3:3</u> But, wo, wo, unto you that are not pure in heart; that are filthy this day before God; for except ye shall repent, the land is cursed for your sakes; and the Lamanites, which are not filthy like unto you, (nevertheless, they are cursed with a sore cursing) shall scourge you even unto destruction.
<u>Jacob 3:4</u>	<u>Jacob 3:4</u> & the time speedily cometh that except ye repent they shall possess the land of your inheritance & the Lord God will lead away the righteous out from among you	<u>Jacob 3:4</u> And the time speedily cometh, that except ye repent, they shall possess the land of your inheritance, and the Lord God will lead away the righteous out from among you.

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<p><u>Jacob 3:5</u></p> <p>ss &amp;</p> <p>then yo</p> <p>wh</p>	<p><u>Jacob 3:5</u>          behold the Lamanites          whom ye hate because          of their filthyness &amp; the          cursings which hath come upon          their skins are more righteous          then you for they have not          forgotten the commandments          of the Lord which was given          unto our father that they          should have save it were one          wife &amp; concubines they          should have none &amp; there          should not be whoredoms          committed among them</p>	<p><u>Jacob 3:5</u>          Behold, the Lamanites your          brethren, whom ye hate, because          of their filthiness and the          cursings which hath come upon          their skins, are more righteous          than you; for they have not          forgotten the commandment          of the Lord, which was given          unto our fathers, that they          should have, save it were one          wife; and concubines they          should have none; and there          should not be whoredoms          committed among them.</p>
<p><u>Jacob 3:6</u></p>	<p><u>Jacob 3:6</u>          &amp; now this commandment          they observe to keep wherefore          because of this observance in          keeping this commandment the          Lord God will not destroy them          but will be merciful unto them          &amp; one day they shall become a          blessed People</p>	<p><u>Jacob 3:6</u>          And now this commandment          they observe to keep; wherefore,          because of this observance in          keeping this commandment, the          Lord God will not destroy them,          but will be merciful unto them;          and one day they shall become a          blessed people.</p>
<p><u>Jacob 3:7</u></p>	<p><u>Jacob 3:7</u>          behold their husbands love          their wives &amp; their wives love          their husbands &amp; their          husbands &amp; their wives love          their Children &amp; their unbelief          &amp; their hatred towards you is          because of the iniquity of their          fathers wherefore how much          better are you then they in the          sight of your great Creator</p>	<p><u>Jacob 3:7</u>          Behold, their husbands love          their wives, and their wives love          their husbands, and their          husbands and their wives love          their children; and their unbelief          and their hatred towards you, is          because of the iniquity of their          fathers; wherefore, how much          better are you than they, in the          sight of your Great Creator?</p>
<p><u>Jacob 3:8</u></p>	<p><u>Jacob 3:8</u>          O my Brethren I fear that          unless ye shall repent of your          Sins that their skins will be          whiter then yours when ye shall          be brought with them before the          throne of God</p>	<p><u>Jacob 3:8</u>          O my brethren, I fear, that          unless ye shall repent of your          sins, that their skins will be          whiter than yours, when ye shall          be brought with them before the          throne of God.</p>

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<p><u>Jacob 3:9</u></p>	<p><u>Jacob 3:9</u> wherefore a Commandment I give unto you which is the word of God that ye revile no more <del>ag</del> against them because of the darkness of their skin neither shall ye revile against them because of their filthiness but ye shall remember your own filthiness &amp; remember that their filthiness came because of their fathers</p>	<p><u>Jacob 3:9</u> Wherefore, a commandment I give unto you, which is the word of God, that ye revile no more against them, because of the darkness of their skins; neither shall ye revile against them because of their filthiness; but ye shall remember your own filthiness, and remember that their filthiness came because of their fathers.</p>
<p><u>Jacob 3:10</u></p>	<p><u>Jacob 3:10</u> wherefore ye shall remember your Children how that ye have grieved their hearts because of the example that ye have sot before them &amp; also remember that ye may <del>be</del><del>cau</del> because of your filthiness bring your children unto destruction &amp; their Sins be heaped upon your heads at the last day</p>	<p><u>Jacob 3:10</u> Wherefore, ye shall remember your children, how that ye have grieved their hearts, because of the example that ye have set before them; and also, remember that ye may, because of your filthiness, bring your children unto destruction, and their sins be heaped upon your heads at the last day.</p>
<p><u>Jacob 3:11</u></p>	<p><u>Jacob 3:11</u> O my Brethren hearken unto my words arouse the faculties of your souls shake yourselves that ye may awake from the slumber of death &amp; loose yourselves from the pains of hell that ye may not become Angels to the Devil to be cast into that lake of fire &amp; brimstone which is the second death</p>	<p><u>Jacob 3:11</u> O my brethren, hearken unto my word; arouse the faculties of your soul; shake yourselves, that ye may awake from the slumber of death; and loose yourselves from the pains of hell, that ye may not become Angels to the Devil, to be cast into that lake of fire and brimstone, which is the second death.</p>
<p><u>Jacob 3:12</u></p>	<p><u>Jacob 3:12</u> &amp; now I Jacob spake many more things unto the People of Nephi warning them against fornication &amp; liciviesness &amp; every kind of sin telling them <del>of</del> the awful consequences of them</p>	<p><u>Jacob 3:12</u> And now I, Jacob, spake many more things unto the people of Nephi, warning them against fornication, and lasciviousness, and every kind of sin, telling them the awful consequences of them;</p>



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<p><u>Jacob 3:13</u></p>	<p><u>Jacob 3:13</u> &amp; a hundredth part of the proceedings of this People which now began to be numerous cannot be written upon these plates but many of their proceedings are written upon the larger plates &amp; their wars &amp; <sup>their</sup> contentions &amp; the reigns of their Kings</p>	<p><u>Jacob 3:13</u> and a hundredth part of the proceedings of this people, which now began to be numerous, cannot be written upon these plates; but many of their proceedings are written upon the larger plates, and their wars, and their contentions, and the reigns of their kings.</p>
<p><u>Jacob 3:14</u></p>	<p><u>Jacob 3:14</u> these plates are called the plates of Jacob &amp; they were made by the hand of Nephi &amp; I make an end of speaking these words</p>	<p><u>Jacob 3:14</u> These plates are called the plates of Jacob; and they were made by the hand of Nephi. And I make an end of speaking these words.</p>

§ <u>Jacob 4:1</u>	§ <u>Jacob 4:1</u>	§ <u>Jacob 4:1</u>
	Chapter	CHAPTER III.
	— Now behold it came to pass that I Jacob having ministered much unto my People in word & I cannot write but <sup>a</sup> little of my words because of the difficulty of engraveing our words upon plates & we know that the things which we write upon plates must remain	Now behold, it came to pass, that I, Jacob, having ministered much unto my people, in word, (and I cannot write but a little of my words, because of the difficulty of engraving our words upon plates,) and we know that the things which we write upon plates, must remain;
<u>Jacob 4:2</u>	<u>Jacob 4:2</u> but whatsoever things we write upon any thing save it be upon plates must perish & vanish away but we can write a few words upon plates which will give our children & also our beloved Brethren a small degree of knowledge concerning us or concerning their fathers	<u>Jacob 4:2</u> but whatsoever things we write upon any thing save it be upon plates, must perish and vanish away; but we can write a few words upon plates, which will give our children, and also our beloved brethen, a small degree of knowledge concerning us, or concerning their fathers.
<u>Jacob 4:3</u>  arents	<u>Jacob 4:3</u> now in this thing we do rejoice & we labour diligently to engraven these words upon plates hoping that our beloved Brethren & our children will receive them with thankful hearts & look upon them that they may learn with joy & not with sorrow neither with contempt concerning their first parents	<u>Jacob 4:3</u> Now in this thing we do rejoice; and we labor diligently to engraven these words upon plates, hoping that our beloved brethren, and our children, will receive them with thankful hearts, and look upon them, that they may learn with joy, and not with sorrow, neither with contempt, concerning their first parents:

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<p><u>Jacob 4:4</u> f  w that we  fore his c  lso all th</p>	<p><u>Jacob 4:4</u> for for this intent have we written these things that they may know that we knew of Christ &amp; we had a hope of his glory many hundred years before his comeing &amp; not only we ourselves had a hope of his glory but also all the holy Prophets which were before us</p>	<p><u>Jacob 4:4</u> for, for this intent have we written these things, that they may know that we knew of Christ, and we had a hope of his glory, many hundred years before his coming; and not only we, ourselves, had a hope of his glory, but also all the Holy Prophets which were before us.</p>
<p><u>Jacob 4:5</u> &amp; w</p>	<p><u>Jacob 4:5</u> behold they believed in Christ &amp; worshiped the Father in his name &amp; also we worship the Father in his name &amp; for this intent we keep the law of Moses it pointing our souls to him &amp; for this cause it is sanctified unto us for righteousness even as it was accounted unto Abraham in the wilderness to be obediant unto the commands of God in offering up his Son Isaac which was a similitude of God &amp; his only begotten Son</p>	<p><u>Jacob 4:5</u> Behold, they believed in Christ, and worshiped the Father in his name; and also, we worship the Father in his name. And for this intent, we keep the law of Moses, it pointing our souls to him; and for this cause, it is sanctified unto us for righteousness, even as it was accounted unto Abraham in the wilderness, to be obedient unto the commands of God, in offering up his son Isaac, which was a similitude of God and his only begotten Son.</p>
<p><u>Jacob 4:6</u></p>	<p><u>Jacob 4:6</u> wherefore we search the Prophets &amp; we have many revelations &amp; the spirit of Prophecy &amp; haveing all these witnesses we obtain a hope &amp; our faith becometh unshaken insomuch that we truly can command in the name of Jesus &amp; the verry trees obey us or the mountains or the waves of the Sea</p>	<p><u>Jacob 4:6</u> Wherefore, we search the Prophets; and we have many revelations, and the spirit of prophecy; and having all these witnesses, we obtain a hope, and our faith becometh unshaken, insomuch that we truly can command in the name of Jesus, and the very trees obey us, or the mountains, or the waves of the sea;</p>

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<p><u>Jacob 4:7</u></p>	<p><u>Jacob 4:7</u> nevertheless the Lord God sheweth us our weakness that we may know that it is by his grace &amp; his great condesensions unto the children of men that we have power to do these things</p>	<p><u>Jacob 4:7</u> nevertheless, the Lord God sheweth us our weakness, that we may know that it is by his grace, and his great condescentions unto the children of men, that we have power to do these things.</p>
<p><u>Jacob 4:8</u></p>	<p><u>Jacob 4:8</u> behold great &amp; marvelous are the works of the Lord how unsearchible are the debths of the mysteries of him &amp; it is impossible that man should find out all his ways &amp; no man knoweth of his ways save it be revealed unto him wherefore Brethren despise not the revelations of God</p>	<p><u>Jacob 4:8</u> Behold, great and marvellous are the works of the Lord.— How unsearchable are the depths of the mysteries of Him; and it is impossible that man should find out all his ways.— And no man knoweth of his ways, save it be revealed unto him; wherefore, brethren, despise not the revelations of God.</p>
<p><u>Jacob 4:9</u></p>	<p><u>Jacob 4:9</u> for behold by the power of his word man came upon the face of the earth which earth was created by the power of his word wherefore if God being able to speak &amp; the world was &amp; to speak &amp; man was <sup>created</sup> O then why not able to command the earth or the workmanship of his hands upon the face of it according to his will &amp; pleasure</p>	<p><u>Jacob 4:9</u> For behold, by the power of his word, man came upon the face of the earth; which earth was created by the power of his word. Wherefore, if God, being able to speak, and the world was; and to speak, and man was created, O then, why not able to command the earth, or the workmanship of his hands upon the face of it, according to his will and pleasure.</p>
<p><u>Jacob 4:10</u></p>	<p><u>Jacob 4:10</u> wherefore Brethren seek not to counsel the Lord but to take counsel from his hand for behold ye yourselves know that he counseleth in wisdom &amp; in Justice &amp; in great mercy over all his works</p>	<p><u>Jacob 4:10</u> Wherefore, brethren, seek not to counsel the Lord, but to take counsel from his hand. For behold, ye yourselves know, that he counseleth in wisdom, and in justice, and in great mercy, over all his works;</p>

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<p><u>Jacob 4:11</u></p>	<p><u>Jacob 4:11</u> wherefore beloved be reconciled unto him through the atonement of Christ his only begotten Son that ye may obtain a resurrection according to the power of the resurrection which is in Christ &amp; be presented as the first fruits of Christ unto God haveing faith &amp; obtained a good hope of glory in him before he manifesteth himself in the flesh</p>	<p><u>Jacob 4:11</u> wherefore, beloved brethren, be reconciled unto him, through the atonement of Christ, his only begotten Son, that ye may obtain a resurrection, according to the power of the resurrection which is in Christ, and be presented as the first fruits of Christ, unto God, having faith, and obtained a good hope of glory in him, before he manifesteth himself in the flesh.</p>
<p><u>Jacob 4:12</u></p>	<p><u>Jacob 4:12</u> &amp; now beloved marvel not that I tell you these things for why not speak of the atonement of Christ &amp; attain to a perfect knowledge of him as to attain to the knowledge of a resurrection &amp; the world to come</p>	<p><u>Jacob 4:12</u> And now, beloved, marvel not that I tell you these things; for why not speak of the atonement of Christ, and attain to a perfect knowledge of him, as to attain to the knowledge of a resurrection and the world to come?</p>
<p><u>Jacob 4:13</u></p> <p>m</p>	<p><u>Jacob 4:13</u> behold my Brethren he that prophesieth let him prophesy to the understanding of men for the Spirit speaketh the truth &amp; lieth not wherefore it speaketh of things as they really are &amp; of things as they really will be wherefore these things are manifested unto us plainly for the salvation of our Souls but behold we are not witnesses alone in these things for God also spake them unto Prophets of old</p>	<p><u>Jacob 4:13</u> Behold, my brethren, he that prophesieth, let him prophesy to the understanding of men; for the spirit speaketh the truth, and lieth not. Wherefore, it speaketh of things as they really are, and of things as they really will be; wherefore, these things are manifested unto us plainly, for the salvation of our souls. But behold, we are not witnesses alone in these things; for God also spake them unto Prophets of old.</p>

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<p><u>Jacob 4:14</u></p> <p>de &amp; they</p> <p>things th</p> <p>ss</p> <p>which</p> <p>f ll for</p> <p>ma</p>	<p><u>Jacob 4:14</u></p> <p>but behold the Jews were a stiffnecked People &amp; they despised the words of plainness &amp; killed the Prophets &amp; sought for things that they could not understand wherefore because of their blindness which blindness came by looking beyond the mark they must needs fall for God hath taken away his plainness from them &amp; delivered unto them many things which they cannot understand because they desired it &amp; because they desired it God hath done it that they may stumble</p>	<p><u>Jacob 4:14</u></p> <p>But behold, the Jews were a stiffnecked people; and they despised the words of plainness, and killed the Prophets, and sought for things that they could not understand. Wherefore, because of their blindness, which blindness came by looking beyond the mark, they must needs fall: for God hath taken away his plainness from them, and delivered unto them many things which they cannot understand, because they desired it. And because they desired it, God hath done it, that they may stumble.</p>
<p><u>Jacob 4:15</u></p>	<p><u>Jacob 4:15</u></p> <p>&amp; now I Jacob am lead on by the spirit unto Prophesying for I persieve by the workings of the spirit which is in me that by the stumbling of the Jews they will reject the stone upon which they might build &amp; have safe foundation</p>	<p><u>Jacob 4:15</u></p> <p>And now I, Jacob, am led on by the spirit unto prophesying: for I perceive by the workings of the spirit which is in me, that by the stumbling of the Jews, they will reject the stone upon which they might build, and have safe foundation.</p>
<p><u>Jacob 4:16</u></p>	<p><u>Jacob 4:16</u></p> <p>but behold according to the Scriptures this stone shall become the great &amp; the last &amp; the only sure foundation upon which the Jews can build</p>	<p><u>Jacob 4:16</u></p> <p>But behold, according to the Scriptures, this stone shall become the great, and the last, and the only sure foundation, upon which the Jews can build.</p>
<p><u>Jacob 4:17</u></p>	<p><u>Jacob 4:17</u></p> <p>&amp; now my Beloved how is it possible that these after haveing rejected the sure foundation can ever build upon it that it may become the head of their corner</p>	<p><u>Jacob 4:17</u></p> <p>And now, my beloved, how is it possible that these, after having rejected the sure foundation, can ever build upon it, that it may become the head of their corner?</p>

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<p><u>Jacob 4:18</u></p>	<p><u>Jacob 4:18</u> behold my beloved Brethren I will unfold this mystery unto you if I do not by any means get shaken from my firmness in the spirit &amp; stumble because of my over anxiety for you</p>	<p><u>Jacob 4:18</u> Behold, my beloved brethren, I will unfold this mystery, unto you; if I do not, by any means, get shaken from my firmness in the spirit, and stumble because of my over anxiety for you.</p>
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§	§	§
<u>Jacob 5:1</u>	<u>Jacob 5:1</u> behold my Brethren do ye not remember to have read the words of the Prophet Zenos which spake unto the house of Israel saying	<u>Jacob 5:1</u> Behold, my brethren, do ye not remember to have read the words of the Prophet Zenos, which spake unto the House of Israel, saying:
<u>Jacob 5:2</u>	<u>Jacob 5:2</u> hearken O ye house of Isael & hear the words of me a Prophet of the Lord	<u>Jacob 5:2</u> Hearken O ye House of Israel, and hear the words of me, a Prophet of the Lord:
<u>Jacob 5:3</u>	<u>Jacob 5:3</u> for behold thus saith the Lord I will liken thee O house of Israel like unto a tame Olive tree which a man took & nourished in his vineyard & it grew & waxed old & began to decay	<u>Jacob 5:3</u> for behold, thus saith the Lord, I will liken thee, O House of Israel, like unto a tame olive tree, which a man took and nourished in his vineyard; and it grew, and waxed old, and began to decay.
<u>Jacob 5:4</u>	<u>Jacob 5:4</u> & it came to pass that the master of the vineyard went forth & he saw that his Olive tree began to decay & he sayeth I will prune it & dig about it & nourish it that perhaps it may shoot forth young & tender branches & it perish not	<u>Jacob 5:4</u> And it came to pass that the master of the vineyard went forth, and he saw that his olive tree began to decay; and he sayeth, I will prune it, and dig about it, and nourish it, that perhaps it may shoot forth young and tender branches, and it perish not.
<u>Jacob 5:5</u>	<u>Jacob 5:5</u> & it came to pass <sup>that</sup> <del>that</del> he pruned it & diged about it & nourished it according to his word	<u>Jacob 5:5</u> And it came to pass that he pruned it, and digged about it, and nourished it, according to his word.
<u>Jacob 5:6</u>	<u>Jacob 5:6</u> & it came to pass that after many days it began to put forth somewhat a little young & tender branches but behold the main top thereof began to perish	<u>Jacob 5:6</u> And it came to pass that after many days, it began to put forth somewhat a little, young and tender branches; but behold, the main top thereof began to perish.



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<p><u>Jacob 5:7</u></p>	<p><u>Jacob 5:7</u> &amp; it came to pass that the master of the vineyard saw it &amp; he sayeth unto his Servant it grieveth me that I should loose this tree wherefore go &amp; pluck the branches from a wild Olive tree &amp; bring them hither unto me &amp; we will pluck aft those mai<sup>n</sup> branches which are beginning to wither away &amp; we will cast them into the fire that they may be burned</p>	<p><u>Jacob 5:7</u> And it came to pass that the master of the vineyard saw it, and he sayeth unto his servant, It grieveth me that I should lose this tree; wherefore, go and pluck the branches from a wild olive tree, and bring them hither unto me; and we will pluck off those main branches which are beginning to wither away, and we will cast them into the fire, that they may be burned.</p>
<p><u>Jacob 5:8</u></p>	<p><u>Jacob 5:8</u> &amp; behold saith the Lord of the vineyard I <del>take</del> take away many of these young &amp; tender branches &amp; I will graft them whithersoever I will &amp; it mattereth not that if it so be that the root of this tree will perish I may preserve the fruit thereof unto myself wherefore I will take these young &amp; tender branches &amp; I will graft them whithersoever I will</p>	<p><u>Jacob 5:8</u> And behold, saith the Lord of the vineyard, I take away many of these young and tender branches, and I will graft them whithersoever I will; and it mattereth not that if it so be, that the root of this tree will perish, I may preserve the fruit thereof unto myself; wherefore, I will take these young and tender branches, and I will graft them whithersoever I will.</p>
<p><u>Jacob 5:9</u></p>	<p><u>Jacob 5:9</u> take thou the branches of the wild Olive tree &amp; graft them in inthe stead thereof &amp; these which I have plucked off I will cast into the fire &amp; burn them that they may not cumber the ground of my vineyard</p>	<p><u>Jacob 5:9</u> Take thou the branches of the wild olive tree, and graft them in, in the stead thereof; and these which I have plucked off, I will cast into the fire, and burn them, that they may not cumber the ground of my vineyard.</p>
<p><u>Jacob 5:10</u></p>	<p><u>Jacob 5:10</u> &amp; it came to pass that the Servant of the Lord of the vineyard done according to the word of the Lord of the vineyard &amp; grafted in the branches of the wild Olive tree</p>	<p><u>Jacob 5:10</u> And it came to pass that the servant of the Lord of the vineyard, done according to the word of the Lord of the vineyard, and grafted in the branches of the wild olive tree.</p>

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<p><u>Jacob 5:11</u></p>	<p><u>Jacob 5:11</u> &amp; the Lord of the vineyard caused that it should be diged about &amp; pruned &amp; nourished saying unto his Servant it grieveth me that I should lose this tree wherefore that perhaps I might preserve the roots thereof that they perish not that I might preserve them unto myself I have done this thing</p>	<p><u>Jacob 5:11</u> And the Lord of the vineyard caused that it should be digged about, and pruned, and nourished, saying unto his servant, It grieveth me that I should lose this tree; wherefore, that perhaps I might preserve the roots thereof that they perish not, that I might preserve them unto myself, I have done this thing.—</p>
<p><u>Jacob 5:12</u></p>	<p><u>Jacob 5:12</u> wherefore go thy way watch the tree &amp; nourish it according to my words</p>	<p><u>Jacob 5:12</u> Wherefore, go thy way; watch the tree, and nourish it, according to my words.</p>
<p><u>Jacob 5:13</u></p>	<p><u>Jacob 5:13</u> &amp; these will I place in the nithermost part of my vineyard whithersoever I will it mattereth not unto thee &amp; I do it that I may preserve unto myself the natural branches of the tree &amp; also that I may lay up fruit thereof against the Season unto myself for it grieveth me that I should lose this tree &amp; the fruit thereof</p>	<p><u>Jacob 5:13</u> And these will I place in the nethermost part of my vineyard, whithersoever I will, it mattereth not unto thee; and I do it, that I may preserve unto myself the natural branches of the tree; and also, that I may lay up fruit thereof, against the season, unto myself: for it grieveth me that I should lose this tree, and the fruit thereof.</p>
<p><u>Jacob 5:14</u></p>	<p><u>Jacob 5:14</u> &amp; it came to pass that the Lord of the vineyard went his way &amp; hid the natural branches of the tame Olive tree in the nithermost parts of the vineyard some in one &amp; some in another according to his will &amp; pleasure</p>	<p><u>Jacob 5:14</u> And it came to pass that the Lord of the vineyard went his way, and hid the natural branches of the tame olive tree in the nethermost parts of the vineyard; some in one, and some in another, according to his will and pleasure.</p>
<p><u>Jacob 5:15</u></p>	<p><u>Jacob 5:15</u> &amp; it cam<sup>e</sup> to pass that a long time passed away &amp; the Lord of the vineyard sayeth unto his Servant come let us go down into the vineyard that we <del>m</del><sup>may</sup> labour in the vineyard</p>	<p><u>Jacob 5:15</u> And it came to pass that a long time passed away, and the Lord of the vineyard sayeth unto his servant, Come, let us go down into the vineyard, that we may labor in the vineyard.</p>

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<p><u>Jacob 5:16</u></p>	<p><u>Jacob 5:16</u> &amp; it came to pass that the Lord of the vineyard &amp; also the servant went down into the vineyard to labour &amp; it came to pass that the Servant sayeth unto his master behold look here behold the tree</p>	<p><u>Jacob 5:16</u> And it came to pass that the Lord of the vineyard, and also the servant, went down into the vineyard to labor. And it came to pass that the servant sayeth unto his master, Behold, look here; behold the tree.</p>
<p><u>Jacob 5:17</u></p>	<p><u>Jacob 5:17</u> &amp; it came to pass that the Lord of the vineyard looked &amp; beheld the tree in the which the wild Olive branches had been grafted &amp; it had sprang forth &amp; began to bear fruit &amp; he beheld that it was good &amp; the fruit thereof was like unto the natural fruit</p>	<p><u>Jacob 5:17</u> And it came to pass that the Lord of the vineyard looked and beheld the tree, in the which the wild olive branches had been grafted; and it had sprang forth, and began to bear fruit. And he beheld that it was good; and the fruit thereof was like unto the natural fruit.—</p>
<p><u>Jacob 5:18</u></p>	<p><u>Jacob 5:18</u> &amp; he sayeth unto the Servant behold the branches of the wild tree <sup>hath</sup> taken hold of the moister of the root thereof that the root thereof hath brought forth much strength &amp; because of the much strength of the root thereof the wild branches hath brought forth tame fruit now if we had not grafted in these branches the tree thereof would have perished &amp; now behold I shall lay up much fruit which the tree thereof hath brought forth &amp; the fruit thereof I shall lay up against the Season unto mine ownself</p>	<p><u>Jacob 5:18</u> And he sayeth unto the servant, Behold, the branches of the wild tree hath taken hold of the moisture of the root thereof, that the root thereof hath brought forth much strength; and because of the much strength of the root thereof, the wild branches hath brought forth tame fruit: now, if we had not grafted in these branches, the tree thereof would have perished. And now, behold, I shall lay up much fruit, which the tree thereof hath brought forth; and the fruit thereof I shall lay up, against the season, unto mine own self.</p>

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<p><u>Jacob 5:19</u></p>	<p><u>Jacob 5:19</u> &amp; it came to pass that the Lord of the vineyard sayeth unto the servant come let us go to the nithermost parts of the vineyard &amp; behold if the natural branches of the tree hath not brought forth much fruit also that I may lay up of the fruit thereof against the Season unto mine ownself</p>	<p><u>Jacob 5:19</u> And it came to pass that the Lord of the vineyard sayeth unto the servant, Come, let us go to the nethermost part of the vineyard, and behold if the natural branches of the tree hath not brought forth much fruit also, that I may lay up of the fruit thereof, against the season, unto mine own self.</p>
<p><u>Jacob 5:20</u></p>	<p><u>Jacob 5:20</u> &amp; it came to pass that they went forth whither the master<sup>of</sup> the vineyard had hid the natural branches of the tree &amp; he sayeth unto the servant behold these &amp; he beheld the first that it had brought forth much fruit &amp; he behed also that it was good &amp; he sayeth unto the servant take of the fruit thereof &amp; lay it up against the Season that I may preserve it unto mine ownself for behold sayeth he this long time have I nourished it &amp; it hath brought forth much<sup>fruit</sup></p>	<p><u>Jacob 5:20</u> And it came to pass that they went forth whither the master of the vineyard had hid the natural branches of the tree, and he sayeth unto the servant, Behold these: and he beheld the first, that it had brought forth much fruit; and he beheld also, that it was good. And he sayeth unto the servant, Take of the fruit thereof, and lay it up, against the season, that I may preserve it unto mine own self: for behold, sayeth he, This long time have I nourished it, and it hath brought forth much fruit.</p>
<p><u>Jacob 5:21</u></p>	<p><u>Jacob 5:21</u> &amp; it came to pass that the servant sayeth unto his master how comest thou hither to plant this tree or this branch of the tree for behold it was the poorest spot in all the land of thy vineyard</p>	<p><u>Jacob 5:21</u> And it came to pass that the servant sayeth unto his master, How comest thou hither to plant this tree, or this branch of the tree? for behold, it was the poorest spot in all the land of thy vineyard.</p>
<p><u>Jacob 5:22</u></p>	<p><u>Jacob 5:22</u> &amp; the Lord of the vineyard sayeth unto him counsel me not I knew that it was a poor spot of ground wherefore I said unto thee I have nourished it this long time &amp; thou beholdest that it hath brought forth much fruit</p>	<p><u>Jacob 5:22</u> And the Lord of the vineyard sayeth unto him, Counsel me not: I knew that it was a poor spot of ground; wherefore, I said unto thee, I have nourished it this long time; and thou beholdest that it hath brought forth much fruit.</p>

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<p><u>Jacob 5:23</u></p>	<p><u>Jacob 5:23</u> &amp; it came to pass that the Lord of the vineyard sayeth unto his servant look hither behold I have planted another branch<sup>of</sup> <small>the tree</small> also &amp; thou knowest that this spot of ground was poorer then the first but behold the tree I have nourished it this long time &amp; it hath brought forth much fruit therefore gather it &amp; lay it up against the season that I may preserve it unto mine ownself</p>	<p><u>Jacob 5:23</u> And it came to pass that the Lord of the vineyard sayeth unto his servant, Look hither: behold, I have planted another branch of the tree also; and thou knowest that this spot of ground was poorer than the first, But, behold the tree: I have nourished it this long time, and it hath brought forth much fruit; therefore, gather it, and lay it up, against the season, that I may preserve it unto mine own self.</p>
<p><u>Jacob 5:24</u></p>	<p><u>Jacob 5:24</u> &amp; it came to pass that the Lord of the vineyard sayeth again unto his servant look hither &amp; behold another branch also which I have planted behold that I have nourished also &amp; it hath brought forth fruit</p>	<p><u>Jacob 5:24</u> And it came to pass that the Lord of the vineyard sayeth again unto his servant, Look hither, and behold another branch also, which I have planted: behold that I have nourished it also, and it hath brought forth fruit.</p>
<p><u>Jacob 5:25</u></p>	<p><u>Jacob 5:25</u> &amp; he sayeth unto the servant look hither &amp; behold the last behold this have I planted in a good spot of ground &amp; I have nourished it this long time &amp; only a part of the tree hath brought forth tame fruit &amp; the other part of the tree hath brought forth wild fruit behold I have nourished this tree like unto the others</p>	<p><u>Jacob 5:25</u> And he sayeth unto the servant, Look hither, and behold the last: behold, this have I planted in a good spot of ground; and I have nourished it this long time, and only a part of the tree hath brought forth tame fruit; and the other part of the tree hath brought forth wild fruit: behold, I have nourished this tree like unto the others.</p>
<p><u>Jacob 5:26</u></p>	<p><u>Jacob 5:26</u> &amp; it came to pass that the Lord of the vineyard sayeth unto the servant pluck off the branches that have not brought forth good fruit &amp; cast them into the fire</p>	<p><u>Jacob 5:26</u> And it came to pass that the Lord of the vineyard sayeth unto the servant, Pluck off the branches that have not brought forth good fruit, and cast them into the fire.</p>

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<p><u>Jacob 5:27</u></p>	<p><u>Jacob 5:27</u> but behold the servant sayeth unto him let us prune it &amp; dig about it &amp; nourish it a little longer that perhaps it may bring forth good fruit unto thee that thou canst lay it up against the season</p>	<p><u>Jacob 5:27</u> But behold, the servant sayeth unto him, Let us prune it, and dig about it, and nourish it a little longer, that perhaps it may bring forth good fruit unto thee, that thou canst lay it up against the season.—</p>
<p><u>Jacob 5:28</u></p>	<p><u>Jacob 5:28</u> &amp; it came to pass that the Lord of the vineyard &amp; the servant of the Lord of the vineyard did nourish all the fruit of the vineyard</p>	<p><u>Jacob 5:28</u> And it came to pass that the Lord of the vineyard, and the servant of the Lord of the vineyard, did nourish all the fruit of the vineyard.</p>
<p><u>Jacob 5:29</u></p>	<p><u>Jacob 5:29</u> &amp; it came to pass that a long time had passed away &amp; the Lord of the vineyard sayeth unto his servant come let us go down in the vineyard that we may labour again in the vineyard for behold the time draweth near &amp; the end soon cometh wherefore I must lay up fruit against the season unto mine ownself</p>	<p><u>Jacob 5:29</u> And it came to pass that a long time had passed away, and the Lord of the vineyard sayeth unto his servant, Come, let us go down into the vineyard, that we may labor again in the vineyard. For behold, the time draweth near, and the end soon cometh: wherefore, I must lay up fruit, against the season, unto mine own self.</p>
<p><u>Jacob 5:30</u></p>	<p><u>Jacob 5:30</u> &amp; it came to pass that the Lord of the vineyard &amp; the servant went down into the vineyard &amp; they came to the tree whose natural branches had been broken off &amp; the wild branches had been grafted in &amp; behold all sorts of fruit did cumber the tree</p>	<p><u>Jacob 5:30</u> And it came to pass that the Lord of the vineyard, and the servant, went down into the vineyard; and they came to the tree whose natural branches had been broken off, and the wild branches had been grafted in; and behold, all sorts of fruit did cumber the tree.</p>

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<p><u>Jacob 5:31</u></p>	<p><u>Jacob 5:31</u> &amp; it came to pass that the Lord of the vineyard did taste of the fruit every sort according to its number &amp; the Lord of the vineyard saith behold this long time have we nourished this tree &amp; I have laid up unto myself against the season much fruit</p>	<p><u>Jacob 5:31</u> And it came to pass that the Lord of the vineyard did taste of the fruit, every sort according to its number. And the Lord of the vineyard saith, Behold, this long time have we nourished this tree, and I have laid up unto myself against the season, much fruit.</p>
<p><u>Jacob 5:32</u></p>	<p><u>Jacob 5:32</u> but behold this time it hath brought forth much fruit &amp; there is none of it which is good &amp; behold there are all kinds of bad fruit &amp; it profiteth me nothing notwithstanding all our labour &amp; now it grieveth me that I should lose this tree</p>	<p><u>Jacob 5:32</u> But behold, this time it hath brought forth much fruit, and there is none of it which is good. And behold, there are all kinds of bad fruit; and it profiteth me nothing, notwithstanding all our labor: and now, it grieveth me that I should lose this tree.</p>
<p><u>Jacob 5:33</u></p>	<p><u>Jacob 5:33</u> &amp; the Lord of the vineyard sayeth unto the servant what shall we do unto the tree that I may preserve again good fruit thereof unto mine ownself</p>	<p><u>Jacob 5:33</u> And the Lord of the vineyard sayeth unto the servant, What shall we do unto the tree, that I may preserve again good fruit thereof unto mine own self?</p>
<p><u>Jacob 5:34</u></p>	<p><u>Jacob 5:34</u> &amp; the servant sayeth unto his master behold because thou didst graft in the branches of the wild Olive tree they have nourished the roots that they are alive &amp; they have not perished wherefore thou beholdest that they are yet good</p>	<p><u>Jacob 5:34</u> And the servant sayeth unto his master, Behold, because thou didst graft in the branches of the wild olive tree, they have nourished the roots, that they are alive, and they have not perished; wherefore, thou beholdest that they are yet good.</p>
<p><u>Jacob 5:35</u></p>	<p><u>Jacob 5:35</u> &amp; it came to pass that the Lord of the vineyard sayeth unto his <del>serv</del> servant the tree profiteth me nothing &amp; the roots thereof profiteth me nothing so long as it shall bring forth evil fruit</p>	<p><u>Jacob 5:35</u> And it came to pass that the Lord of the vineyard sayeth unto his servant, The tree profiteth me nothing; and the roots thereof profiteth me nothing, so long as it shall bring forth evil fruit.</p>

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<p><u>Jacob 5:36</u></p>	<p><u>Jacob 5:36</u> nevertheless I know that the roots are good &amp; for mine own purpose I have preserved them &amp; because of their much strength they have hitherto brought forth from the wild branches good fruit</p>	<p><u>Jacob 5:36</u> Nevertheless, I know that the roots are good; and for mine own purpose I have preserved them; and because of their much strength, they have hitherto brought forth from the wild branches, good fruit.</p>
<p><u>Jacob 5:37</u></p>	<p><u>Jacob 5:37</u> but behold the wild branches have grew &amp; have overran the roots thereof &amp; because that the wild branches have overcome the roots thereof it hath brought forth much evil fruit &amp; because that it hath brought forth so much evil fruit thou beheldest that it begineth to perish &amp; it will soon become ripened that it may be cast into the fire except we should do something for it to preserve it</p>	<p><u>Jacob 5:37</u> But behold, the wild branches have grown, and have overran the roots thereof; and because that the wild branches have overcome the roots thereof, it hath brought forth much evil fruit; and because that it hath brought forth so much evil fruit, thou beholdest that it begineth to perish: and it will soon become ripened, that it may be cast into the fire, except we should do something for it to preserve it.</p>
<p><u>Jacob 5:38</u></p>	<p><u>Jacob 5:38</u> &amp; it came to pass that the Lord of the vineyard sayeth unto his servant let us go down into the nithermost parts of the vineyard &amp; behold if the natural branches have also brought forth evil fruit</p>	<p><u>Jacob 5:38</u> And it came to pass that the Lord of the vineyard sayeth unto his servant, Let us go down into the nethermost parts of the vineyard, and behold if the natural branches have also brought forth evil fruit.</p>
<p><u>Jacob 5:39</u></p>	<p><u>Jacob 5:39</u> &amp; it came to pass that they went down into the nithermost parts of the vineyard &amp; it came to pass that they beheld that the fruit of the natural branches had become corrupt also yea the first &amp; the second &amp; also the last &amp; they had all become corrupt</p>	<p><u>Jacob 5:39</u> And it came to pass that they went down into the nethermost parts of the vineyard. And it came to pass that they beheld that the fruit of the natural branches had become corrupt also; yea, the first, and the second, and also the last; and they had all become corrupt.</p>



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<p><u>Jacob 5:40</u></p>	<p><u>Jacob 5:40</u> &amp; the wild fruit of the last had overcome that part of the tree which brought forth good fruit even that the branch had withered away &amp; died</p>	<p><u>Jacob 5:40</u> And the wild fruit of the last, had overcome that part of the tree which brought forth good fruit, even that the branch had withered away and died.</p>
<p><u>Jacob 5:41</u></p>	<p><u>Jacob 5:41</u> &amp; it came to pass that the Lord of the vineyard wept &amp; sayeth unto the servant what could I have done more for my vineyard</p>	<p><u>Jacob 5:41</u> And it came to pass that the Lord of the vineyard wept, and sayeth unto the servant, What could I have done more for my vineyard?</p>
<p><u>Jacob 5:42</u></p>	<p><u>Jacob 5:42</u> behold I knew that all the fruit of the vineyard save it were these had become corrupted &amp; now these which have once brought forth good fruit have also become corrupted &amp; now all the trees of my vineyard are good for nothing save it be to be hewn down &amp; cast into the fire</p>	<p><u>Jacob 5:42</u> Behold, I knew that all the fruit of the vineyard, save it were these, had become corrupted. And now, these which have once brought forth good fruit, have also become corrupted. And now, all the trees of my vineyard are good for nothing, save it be to be hewn down and cast into the fire.</p>
<p><u>Jacob 5:43</u></p>	<p><u>Jacob 5:43</u> &amp; behold this last whose branch hath withered away I did plant in a good spot of ground yea even that which was choice unto me above all other parts of the land of my vineyard</p>	<p><u>Jacob 5:43</u> And behold, this last, whose branch hath withered away, I did plant in a good spot of ground; yea, even that which was choice unto me, above all other parts of the land of my vineyard.</p>
<p><u>Jacob 5:44</u></p>	<p><u>Jacob 5:44</u> &amp; thou beholdest that I also cut down that which cumbered this spot of ground that I might plant this tree in thestead thereof</p>	<p><u>Jacob 5:44</u> And thou beheldest that I also cut down that which cumbered this spot of ground, that I might plant this tree in the stead thereof.</p>

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<p><u>Jacob 5:45</u></p>	<p><u>Jacob 5:45</u> &amp; thou beholdest that a part thereof brought forth good fruit &amp; the part thereof brought forth wild fruit &amp; because that I plucked not the branches thereof &amp; cast them into the fire behold they have overcome the good branch that it hath withered away</p>	<p><u>Jacob 5:45</u> And thou beheldest that a part thereof, brought forth good fruit; and a part thereof, brought forth wild fruit. And because that I plucked not the branches thereof, and cast them into the fire, behold, they have overcome the good branch, that it hath withered away.</p>
<p><u>Jacob 5:46</u></p> <p>loose them</p>	<p><u>Jacob 5:46</u> &amp; now behold notwithstanding all the care which we have taken of my vineyard the trees thereof hath become corrupted that they bring forth no good fruit &amp; these I have hope to preserve to have laid up fruit thereof against the season unto mine ownself but behold they have become like unto the wild Olive tree &amp; they are of no worth but to be hewn down &amp; cast into the fire &amp; it grieveth me that I should lose them</p>	<p><u>Jacob 5:46</u> And now behold, notwithstanding all the care which we have taken of my vineyard, the trees thereof hath become corrupted, that they bring forth no good fruit; and these I had hope to preserve, to have laid up fruit thereof, against the season, unto mine own self. But behold, they have become like unto the wild olive tree; and they are of no worth, but to be hewn down and cast into the fire: and it grieveth me that I should lose them.</p>
<p><u>Jacob 5:47</u> but slacken &amp; I have diged forth</p>	<p><u>Jacob 5:47</u> but what could I have done more in my vineyard have I slackened mine hand that I have not nourished it nay I have nourished it &amp; I have diged it &amp; I have pruned it &amp; I have dunged it &amp; I have stretched forth mine hand almost all the day long &amp; the end draweth nigh &amp; it grieveth me that I should hew down all the trees of my vineyard &amp; cast them into the fire that they should be burned who is it that hath corrupted my vineyard</p>	<p><u>Jacob 5:47</u> But what could I have done more in my vineyard? Have I slackened mine hand, that I have not nourished it? Nay; I have nourished it, and I have digged it, and I have pruned it, and I have dunged it; and I have stretched forth mine hand almost all the day long; and the end draweth nigh. And it grieveth me that I should hew down all the trees of my vineyard, and cast them into the fire, that they should be burned. Who is it that hath corrupted my vineyard?</p>



<p><u>Jacob 5:52</u></p>	<p><u>Jacob 5:52</u> wherefore let us take of the branches of these which I have planted in the nithermost parts of my vineyard &amp; let us graft them into the tree from whence they came &amp; let us pluck from the tree those branches whose fruit is most bitter &amp; graft in the natural branches of the tree in thestead thereof</p>	<p><u>Jacob 5:52</u> Wherefore, let us take of the branches of these which I have planted in the nethermost parts of my vineyard, and let us graft them into the tree from whence they came; and let us pluck from the tree, those branches whose fruit is most bitter, and graft in the natural branches of the tree, in the stead thereof.</p>
<p><u>Jacob 5:53</u></p>	<p><u>Jacob 5:53</u> &amp; this will I do that the tree may not perish that perhaps I may preserve unto myself the roots thereof for mine own purpose</p>	<p><u>Jacob 5:53</u> And this will I do, that the tree may not perish, that perhaps I may preserve unto myself the roots thereof, for mine own purpose.</p>
<p><u>Jacob 5:54</u></p>	<p><u>Jacob 5:54</u> &amp; behold the roots of the natural branches of the tree which I planted whithersoever I would are yet alive wherefore that I may preserve them also for mine own purpose I will take of the branches of this tree &amp; I will graft them in unto them yea I will graft in unto them the branches of their Mother tree that I may preserve the roots also unto mine ownself that when they shall be sufficiently strong that perhaps they may bring forth good fruit unto me &amp; I<sup>may</sup> yet have glory in the fruit of my vineyard</p>	<p><u>Jacob 5:54</u> And behold, the roots of the natural branches of the tree which I planted whithersoever I would, are yet alive; wherefore, that I may preserve them also, for mine own purpose, I will take of the branches of this tree, and I will graft them in unto them. Yea, I will graft in unto them the branches of their mother tree, that I may preserve the roots also unto mine own self, that when they shall be sufficiently strong, that perhaps they may bring forth good fruit unto me, and I may yet have glory in the fruit of my vineyard.</p>
<p><u>Jacob 5:55</u></p>	<p><u>Jacob 5:55</u> &amp; it came to pass that they took from the natural tree which had become wild &amp; grafted in unto the natural trees which also had become wild</p>	<p><u>Jacob 5:55</u> And it came to pass that they took from the natural tree which had become wild, and grafted in unto the natural trees, which also had become wild;</p>



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<p><u>Jacob 5:61</u></p>	<p><u>Jacob 5:61</u> wherefore go to &amp; call servants that we may labour diligently with our mights in the vineyard that we may prepare the way that I may bring forth again the natural fruit which natural fruit is good &amp; the most precious above all other fruit</p>	<p><u>Jacob 5:61</u> wherefore, go to, and call servants, that we may labor diligently with our mights in the vineyard, that we may prepare the way, that I may bring forth again the natural fruit, which natural fruit is good, and the most precious above all other fruit.</p>
<p><u>Jacob 5:62</u></p>	<p><u>Jacob 5:62</u> wherefore let us go to &amp; labour with our mights this last time for behold the end draweth nigh &amp; this is for the last time that I shall prune my vineyard</p>	<p><u>Jacob 5:62</u> Wherefore, let us go to, and labor with our mights, this last time: for behold, the end draweth nigh; and this is for the last time that I shall prune my vineyard.</p>
<p><u>Jacob 5:63</u></p>	<p><u>Jacob 5:63</u> graft in the branches begin at the last that they may be first &amp; that the first may be last &amp; dig about the trees both Old &amp; young the first &amp; the last &amp; the last &amp; the first that all may be nourished once again for the last time</p>	<p><u>Jacob 5:63</u> Graft in the branches: begin at the last, that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last, and the last and the first, that all may be nourished once again for the last time.</p>
<p><u>Jacob 5:64</u></p>	<p><u>Jacob 5:64</u> wherefore dig about them &amp; prune them &amp; dung them once more for the last time for the end draweth night &amp; if it so be that these last grafts shall grow &amp; bring forth the natural fruit then shall ye prepare the way for them that they may grow</p>	<p><u>Jacob 5:64</u> Wherefore, dig about them, and prune them, and dung them once more, for the last time: for the end draweth night. And if it so be that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow;</p>

<p><u>Jacob 5:65</u></p>	<p><u>Jacob 5:65</u> &amp; as they begin to grow ye shall clear away the branches which bring forth bitter fruit according to the strength of the good &amp; the sise thereof &amp; ye shall not clear away the bad ther<sup>eof</sup> &amp; the sise<sup> thereof</sup> <sup>all at the once</sup> thereof &amp; y<sup>lest the roots</sup>e shall<sup> thereof</sup> not clear a<sup>should</sup> way to be to strong for the graft &amp; the graft thereof shall perish &amp; I lose the trees of my vineyard</p>	<p><u>Jacob 5:65</u> and as they begin to grow, ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof, all at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.</p>
<p><u>Jacob 5:66</u></p>	<p><u>Jacob 5:66</u> for it grieveth me that I should lose the trees of my vineyard wherefore ye shall clear away the bad according as the good shall grow that the root &amp; the top may be equil in strength untill the good shall overcome the bad &amp; the bad be hewn down &amp; cast into the fire that they cumber not the ground of my vineyard &amp; thus will I sweep away the bad out of my vineyard</p>	<p><u>Jacob 5:66</u> For it grieveth me that I should lose the trees of my vineyard; wherefore, ye shall clear away the bad, according as the good shall grow, that the root and the top may be equal in strength, until the good shall overcome the bad, and the bad be hewn down and cast into the fire, that they cumber not the ground of my vineyard; and thus will I sweep away the bad out of my vineyard.</p>
<p><u>Jacob 5:67</u></p>	<p><u>Jacob 5:67</u> &amp; the branches of the natural tree will I graft in again into the natural tree</p>	<p><u>Jacob 5:67</u> And the branches of the natural tree, will I graft in again, into the natural tree;</p>
<p><u>Jacob 5:68</u></p>	<p><u>Jacob 5:68</u> &amp; the branches of the natural tree will I graft into the natural branches of the natural tree &amp; thus will I bring them together again that they shall bring forth the natural fruit &amp; they shall be one</p>	<p><u>Jacob 5:68</u> and the branches of the natural tree, will I graft into the natural branches of the tree; and thus will I bring them together again, that they shall bring forth the natural fruit: and they shall be one.</p>

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<p><u>Jacob 5:69</u>  neyard for behold only th</p>	<p><u>Jacob 5:69</u> &amp; <sup>the</sup> <del>they</del> the bad shall be cast away yea even out of all the land of my vineyard for behold only this once will I prune my vineyard</p>	<p><u>Jacob 5:69</u> And the bad shall be cast away; yea, even out of all the land of my vineyard: for behold, only this once will I prune my vineyard.</p>
<p><u>Jacob 5:70</u>  ss that the Lord  went  &amp; did a</p>	<p><u>Jacob 5:70</u> &amp; it came to pass that the Lord of the vineyard sent his servant &amp; the servant went &amp; did as the Lord had commanded him &amp; brought other servants &amp; they were few</p>	<p><u>Jacob 5:70</u> And it came to pass that the Lord of the vineyard sent his servant; and the servant went and did as the Lord had commanded him, and brought other servants; and they were few.</p>
<p><u>Jacob 5:71</u></p>	<p><u>Jacob 5:71</u> &amp; the Lord of the vineyard saith unto <del>him</del><sup>them</sup> go to &amp; labour in the vineyard with your might for behold this is the last time that I shall nourish my vineyard for the end is nigh at hand &amp; the Season <del>soo</del><sup>speedily</sup> <del>h</del> cometh &amp; if ye labour with your might with me ye shall have joy in the fruit <del>of</del> which I shall lay up <del>for</del><sup>unto</sup> myself against the time which will soon come</p>	<p><u>Jacob 5:71</u> And the Lord of the vineyard saith unto them, Go to, and labor in the vineyard, with your might. For behold, this is the last time that I shall nourish my vineyard: for the end is nigh at hand, and the season speedily cometh; and if ye labor with your might with me, ye shall have joy in the fruit which I shall lay up unto myself, against the time which will soon come.</p>
<p><u>Jacob 5:72</u></p>	<p><u>Jacob 5:72</u> &amp; it came to pass that the servants did go to it &amp; labour with their might &amp; the Lord of the vineyard laboured also with them &amp; they did obey the commandments of the Lord of the vineyard in all things</p>	<p><u>Jacob 5:72</u> And it came to pass that the servants did go to it, and labor with their might; and the Lord of the vineyard labored also with them: and they did obey the commandments of the Lord of the vineyard, in all things.</p>





<p><u>Jacob 5:75</u></p>	<p><u>Jacob 5:75</u> &amp; it came to pass that when the Lord of the vineyard saw that his fruit was good &amp; that his vineyard was no more corrupt he calleth up his servants &amp; sayeth unto them behold for this last time have we nourished my vineyard &amp; thou beholdest that I have done according to my will &amp; I have preserved the natural fruit that it is good even like as it was in the beginning &amp; blessed art thou for because <del>that</del><sup>that</sup> <del>you</del> ye have been diligent in labouring with me in my vineyard &amp; have kept my commandments &amp; hath brought unto me again the natural fruit that my vineyard is no more corrupted &amp; the bad is cast away behold ye shall have joy with me because of the fruit of my vineyard</p>	<p><u>Jacob 5:75</u> And it came to pass that when the Lord of the vineyard saw that his fruit was good, and that his vineyard was no more corrupt, he calleth up his servants and sayeth unto them, Behold, for this last time have we nourished my vineyard; and thou beholdest that I have done according to my will; and I have preserved the natural fruit, that it is good, even like as it was in the beginning; and blessed art thou. For because that ye have been diligent in laboring with me in my vineyard, and have kept my commandments, and hath brought unto me again the natural fruit, that my vineyard is no more corrupted, and the bad is cast away, behold, ye shall have joy with me, because of the fruit of my vineyard.</p>
<p><u>Jacob 5:76</u></p>	<p><u>Jacob 5:76</u> for behold for a long time<sup>will</sup> I lay up of the fruit of my vineyard unto mine ownself against the Season which speedily cometh &amp; <del>for</del> for the last time have I nourished my vineyard &amp; pruned it &amp; dug about it &amp; dinged it wherefore I will lay up unto mine ownself of the fruit for a long time according to that which I have spoken</p>	<p><u>Jacob 5:76</u> For behold, for a long time will I lay up of the fruit of my vineyard unto mine own self, against the season, which speedily cometh; and for the last time have I nourished my vineyard, and pruned it, and dug about it, and dinged it; wherefore I will lay up unto mine own self of the fruit, for a long time, according to that which I have spoken.</p>

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<p><u>Jacob 5:77</u></p> <p>own place &amp; then</p> <p>burned wit</p> <p>its</p> <p>to be</p>	<p><u>Jacob 5:77</u></p> <p>&amp; when the time cometh that evil fruit shall again come into my vineyard then will I cause the good &amp; the bad to be gathered &amp; the good will I preserve unto myself &amp; the bad will I cast away into its own place &amp; then cometh the Season &amp; the end &amp; my vineyard will I cause to be <del>bu</del><sup>burned</sup> with fire——</p>	<p><u>Jacob 5:77</u></p> <p>And when the time cometh that evil fruit shall again come into my vineyard, then will I cause the good and the bad to be gathered; and the good will I preserve unto myself; and the bad will I cast away into its own place. And then cometh the season and the end; and my vineyard will I cause to be burned with fire.</p>
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<p>§</p> <p><u>Jacob 6:1</u></p> <p>Chap</p> <p><u>Jacob 6:2</u></p> <p><u>Jacob 6:3</u></p> <p><u>Jacob 6:4</u></p>	<p>§</p> <p><u>Jacob 6:1</u></p> <p>~~~~ Chapter ~~~~~</p> <p>And now my Brethren as I said unto you that I would prophesy behold this is my prophesy that the things which this Zenos spake concerning the house of Israel inthewhich he likened them unto a tame Olive tree must surely come to pass</p> <p><u>Jacob 6:2</u> &amp; in the day that he shall set his hand again the second time to recover his People is the day yea even the last time that the servants of the Lord shall go forth in his power to nourish &amp; prune his vineyard &amp; after that the end soon cometh</p> <p><u>Jacob 6:3</u> &amp; how blessed are they who have laboured diligently in his vineyard &amp; how cursed are they which shall be cast out into their own place &amp; the world shall be burned with fire</p> <p><u>Jacob 6:4</u> &amp; how me ciful is our God unto us for he remembereth the house of Israel both roots &amp; branches &amp; he streaches forth his hands unto them all the day long &amp; they are a stiffnecked &amp; a gainsaying People but as many as will not hardon their hearts shall be saved in the Kingdom of God</p>	<p>§</p> <p><u>Jacob 6:1</u></p> <p>AND now, behold, my brethren, as I said unto you that I would prophesy, behold, this is my prophesy: That the things which this prophet Zenos spake, concerning the House of Israel, in the which he likened them unto a tame olive tree, must surely come to pass.</p> <p><u>Jacob 6:2</u> And in the day that he shall set his hand again the second time to recover his people, is the day, yea, even the last time, that the servants of the Lord shall go forth in his power, to nourish and prune his vineyard; and after that, the end soon cometh.</p> <p><u>Jacob 6:3</u> And how blessed are they who have labored diligently in his vineyard; and how cursed are they which shall be cast out into their own place! And the world shall be burned with fire.</p> <p><u>Jacob 6:4</u> And how merciful is our God unto us: for he remembereth the House of Israel, both roots and branches; and he stretches forth his hands unto them, all the day long: and they are a stiffnecked, and a gainsaying people; but as many as will not harden their hearts, shall be saved in the Kingdom of God.</p>
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<p><u>Jacob 6:5</u></p>	<p><u>Jacob 6:5</u> wherefore my beloved Brethren I beseech of you in words of soberness that ye would repent &amp; come with full purpose of heart &amp; cleave unto God as he cleaveth unto you &amp; while his arm of mercy is extended towards you in the light of the day harden not your hearts</p>	<p><u>Jacob 6:5</u> Wherefore, my beloved brethren, I beseech of you in words of soberness, that ye would repent, and come with full purpose of heart, and cleave unto God as he cleaveth unto you. And while his arm of mercy is extended towards you in the light of the day, harden not your hearts.</p>
<p><u>Jacob 6:6</u></p>	<p><u>Jacob 6:6</u> yea to day if ye will hear his voice harden not your hearts for why will ye die</p>	<p><u>Jacob 6:6</u> Yea, to-day if ye will hear his voice, harden not your hearts: for why will ye die?</p>
<p><u>Jacob 6:7</u></p>	<p><u>Jacob 6:7</u> for behold after that ye have been nourished by the good word of God all the day long will ye bring forth evil fruit that ye must be hewn down &amp; cast into the fire</p>	<p><u>Jacob 6:7</u> For behold, after that ye have been nourished by the good word of God all the day long, will ye bring forth evil fruit, that ye must be hewn down and cast into the fire?</p>
<p><u>Jacob 6:8</u></p>	<p><u>Jacob 6:8</u> behold will ye reject these words will ye reject the words of the Prophets &amp; will ye reject all the words which have been spoken concerning Christ after that so many have spoken concerning him &amp; deny the good word of Christ &amp; the Power of God &amp; the gift of the Holy Ghost &amp; quench the Holy spirit &amp; make a mock of the great plan of redemption which hath been laid for you</p>	<p><u>Jacob 6:8</u> Behold, will ye reject these words? Will ye reject the words of the Prophets? and will ye reject all the words which have been spoken concerning Christ, after that so many have spoken concerning him? and deny the good word of Christ, and the power of God, and the gift of the Holy Ghost, and quench the Holy Spirit? and make a mock of the great plan of redemption, which hath been laid for you?</p>
<p><u>Jacob 6:9</u></p>	<p><u>Jacob 6:9</u> know ye not that if ye will do these things that the power of the redemption &amp; the resurrection which is in Christ will bring you to stand with shame &amp; awful guilt before the bar of God</p>	<p><u>Jacob 6:9</u> Know ye not that if ye will do these things, that the power of the redemption and the resurrection which is in Christ, will bring you to stand with shame and awful guilt before the bar of God,</p>

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<p><u>Jacob 6:10</u></p> <p><u>Jacob 6:11</u></p> <p>ye in at the strait gate &amp; continue en the way wh ye shall obtain eternal life</p> <p><u>Jacob 6:12</u> O be wise what can</p> <p><u>Jacob 6:13</u> I bed you farewell untill I shall you be d which bar stricketh the wicke with awful dr</p>	<p><u>Jacob 6:10</u> &amp; according to the power of Justice for Justice cannot be denied thot ye must go away into that lake of fire &amp; brimstone whose flames are unquenchible &amp; whose smoke ascendeth up forever &amp; ever which lake of fire &amp; brimstone is endless torment</p> <p><u>Jacob 6:11</u> O then my beloved Brethren repent ye &amp; enter ye in at the strait gate &amp; continue in the way which is nrow untill ye shall obtain eternal life</p> <p><u>Jacob 6:12</u> O be wise what can I say more</p> <p><u>Jacob 6:13</u> finely I bid you farewell untill I shall meet you before the pleasing bar of God which bar striketh the wicked with awful dread &amp; fear— Amen—</p>	<p><u>Jacob 6:10</u> and according to the power of justice? for justice cannot be denied. That ye must go away into that lake of fire and brimstone, whose flames are unquenchable, and whose smoke ascendeth up forever and ever? which lake of fire and brimstone, is endless torment.</p> <p><u>Jacob 6:11</u> O then, my beloved brethren, repent ye, and enter in at the straight gate, and continue in the way which is narrow, until ye shall obtain eternal life.</p> <p><u>Jacob 6:12</u> O be wise: what can I say more?</p> <p><u>Jacob 6:13</u> Finally, I bid you farewell, until I shall meet you before the pleasing bar of God, which bar striketh the wicked with awful dread and fear.— Amen.</p>
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<p>§</p> <p><u>Jacob 7:1</u></p> <p>———— Chapter ————</p> <p>pass that some years had passed away there ca le of Nephi whose name was Sherem</p> <p><u>Jacob 7:2</u> &amp; it came t preach among the 1 &amp; to declare unto them</p> <p>he preached many things which were fla ter done that he might overthrew the doc</p> <p><u>Jacob 7:3</u></p> <p>diligently that he might lead away the p he did lead away many hearst &amp; he know t which should come wherefore he sought mu me unto me</p> <p><u>Jacob 7:4</u> &amp; he was learned that he had a pe People wherefore he could use much flat power of the Devil</p>	<p>§</p> <p><u>Jacob 7:1</u></p> <p>~~~~~ Chapter</p> <p>And now it came to pass that some years had passed away there came a man among the People of Nephi whose name was Sherem</p> <p><u>Jacob 7:2</u> &amp; it came to pass that he began to preach among the People &amp; to declare unto them that there should be no Christ &amp; he preached many things which were flattering unto the People &amp; this he done that he might overthrew the doctrine of Christ</p> <p><u>Jacob 7:3</u> &amp; he laboured diligently that he might lead away the hearts of the People insomuch that he did lead away many hearts &amp; he knowing that I Jacob had faith in Christ which should come wherefore he sought much opportunity that he might come unto me</p> <p><u>Jacob 7:4</u> &amp; he was learned that he had a perfect knowledge of the language of the People wherefore he could use much flattery &amp; much power of speech according to the power of the Devil</p>	<p>§</p> <p><u>Jacob 7:1</u></p> <p>CHAPTER V.</p> <p>AND now it came to pass that after some years had passed away, there came a man among the people of Nephi, whose name was Sherem.</p> <p><u>Jacob 7:2</u> And it came to pass that he began to preach among the people, and to declare unto them that there should be no Christ. And he preached many things which were flattering unto the people; and this he done, that he might overthrow the doctrine of Christ.</p> <p><u>Jacob 7:3</u> And he labored diligently that he might lead away the hearts of the people, insomuch that he did lead away many hearts; and he knowing that I, Jacob, had faith in Christ which should come, wherefore, he sought much opportunity that he might come unto me.</p> <p><u>Jacob 7:4</u> And he was learned, that he had a perfect knowledge of the language of the people; wherefore, he could use much flattery, and much power of speech, according to the power of the Devil.</p>
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<p><u>Jacob 7:9</u></p>	<p><u>Jacob 7:9</u> &amp; I sayeth unto him denyest thou the Christ which should come &amp; he sayeth if there should be a Christ I would not deny him but I know that there is no Christ neither hath been nor never will be</p>	<p><u>Jacob 7:9</u> And I sayeth unto him, Deniest thou the Christ which should come? And he sayeth, If there should be a Christ, I would not deny him; but I know that there is no Christ, neither hath been, nor never will be.</p>
<p><u>Jacob 7:10</u></p>	<p><u>Jacob 7:10</u> &amp; I sayest unto him believest thou the Scriptures &amp; he sayeth yea</p>	<p><u>Jacob 7:10</u> And I sayeth unto him, Believest thou the Scriptures? And he sayeth, Yea.</p>
<p><u>Jacob 7:11</u></p> <p style="text-align: center;">none of the prophets have written nor proph oken concerning this Christ</p>	<p><u>Jacob 7:11</u> &amp; I sayeth unto him then ye do not understand them for they truly testify of Christ behold I say unto you that none of the Prophets have written nor prophesied save they have spoken concerning this Christ</p>	<p><u>Jacob 7:11</u> And I sayeth unto him, Then ye do not understand them; for they truly testify of Christ. Behold, I say unto you, That none of the prophets have written, nor prophesied, save they have spoken concerning this Christ.</p>
<p><u>Jacob 7:12</u> &amp; this is not all it nifest unto me for I hare heard &amp; seen &amp; t als nifest by the p wer of the Holy Ghost wheref be no atonement made all mankind mus</p>	<p><u>Jacob 7:12</u> &amp; this is not all it hath been made manifest unto me for I have heard &amp; seen &amp; it also hath been made manifest unto me by the power of the Holy Ghost wherefore I know if there should be no atonement made all mankind must be lost</p>	<p><u>Jacob 7:12</u> And this is not all: it hath been made manifest unto me, for I have heard and seen; and it also hath been made manifest unto me by the power of the Holy Ghost; wherefore, I know if there should be no atonement made, all mankind must be lost.</p>
<p><u>Jacob 7:13</u></p> <p style="text-align: center;">ass that he sayeth unto me shew me a sign by the which ye know so much</p>	<p><u>Jacob 7:13</u> &amp; it came to pass that he sayeth unto me shew me a sign by this power of the Holy Ghost in the which ye know so much</p>	<p><u>Jacob 7:13</u> And it came to pass that he sayeth unto me, Shew me a sign by this power of the Holy Ghost, in the which ye know so much.</p>

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<p><u>Jacob 7:14</u> &amp; I said unto h ld tempt God to shew unto thee a st to be true yet thou wilt deny it be rtheless not my will be done but if be a sign unto thee that he hath po that Chrest shall come &amp; thy will O Lord</p>	<p><u>Jacob 7:14</u> &amp; I said <del>wa</del><sup>what</sup> am I that I should tempt God to shew unto thee a sign in the things which thou knowest to be true yet thou wilt deny it because thou art of the Devil nevertheless not my will be done but if God shall smite thee let that be a sign unto thee that he hath power both in heaven &amp; in earth &amp; also that Christ shall come &amp; thy will O Lord be done &amp; not mine</p>	<p><u>Jacob 7:14</u> And I said unto him, What am I, that I should tempt God to shew unto thee a sign, in the thing which thou knowest to be true? Yet thou wilt deny it, because thou art of the Devil. Nevertheless, not my will be done; but if God shall smite thee, let that be a sign unto thee that he hath power, both in Heaven and in Earth; and also, that Christ shall come. And thy will, O Lord, be done, and not mine.</p>
<p><u>Jacob 7:15</u> to pass that when I Jacob had spoken these e upon him insomuch that he fell to th as nourished for the space of many d</p>	<p><u>Jacob 7:15</u> &amp; it came to pass that when I Jacob had spoken these words the power of the Lord came upon him insomuch that he fell to the earth &amp; it came to pass that he was nourished for the space of many days</p>	<p><u>Jacob 7:15</u> And it came to pass that when I, Jacob, had spoken these words, the power of the Lord came upon him, insomuch that he fell to the earth. And it came to pass that he was nourished for the space of many days.</p>
<p><u>Jacob 7:16</u> to the people gahher together on the morr ire to speak unto the people fbefore tha</p>	<p><u>Jacob 7:16</u> &amp; it came to pass that he sayeth unto the People gather together on the morrow for I shall die wherefore I desire to speak unto the People before that I shall die</p>	<p><u>Jacob 7:16</u> And it came to pass that he sayeth unto the people, Gather together on the morrow, for I shall die; wherefore, I desire to speak unto the people before that I shall die.</p>
<p><u>Jacob 7:17</u> that on the morrow that the multitude e plainly unto them &amp; denied the things w fessed the Christ &amp; the power of the Holy G</p>	<p><u>Jacob 7:17</u> &amp; it came to pass that on the morrow that the multitude were gathered together &amp; he speak plainly unto them &amp; denied the things which he had taught them &amp; confessed the Christ &amp; the Power of the Holy Ghost &amp; the ministering of Angels</p>	<p><u>Jacob 7:17</u> And it came to pass that on the morrow, that the multitude were gathered together; and he spake plainly unto them, and denied the things which he had taught them; and confessed the Christ, and the power of the Holy Ghost, and the ministering of Angels.</p>

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<p><u>Jacob 7:18</u> k l nly unto them  H ll</p>	<p><u>Jacob 7:18</u> &amp; he speak plainly unto them that he had been deceived by the power of the Devil &amp; he spake of hell &amp; of eternity &amp; of eternal punishment</p>	<p><u>Jacob 7:18</u> And he spake plainly unto them, that he had been deceived by the power of the Devil. And he spake of hell, and of eternity, and of eternal punishment.</p>
<p><u>Jacob 7:19</u></p>	<p><u>Jacob 7:19</u> &amp; he sayeth I fear lest I have committed the unpardonable sin for I have lied unto God for I denied the Christ &amp; said that I believed the Scriptures &amp; they truly testify of him &amp; because that I have this lied unto God I greatly fear lest my case shall be awful but I co<sup>n</sup>fess unto God</p>	<p><u>Jacob 7:19</u> And he sayeth, I fear lest I have committed the unpardonable sin, for I have lied unto God: for I denied the Christ, and said that I believed the Scriptures; and they truly testify of him. And because that I have thus lied unto God, I greatly fear lest my case shall be awful; but I confess unto God.</p>
<p><u>Jacob 7:20</u></p>	<p><u>Jacob 7:20</u> &amp; it came to pass that when he had said these words he could say no more &amp; he gave up the ghost</p>	<p><u>Jacob 7:20</u> And it came to pass that when he had said these words, he could say no more; and he gave up the ghost.</p>
<p><u>Jacob 7:21</u></p>	<p><u>Jacob 7:21</u> &amp; when the multitude had witnessed that he spake these things as he was about to give up the ghost they were astonished exceedingly insomuch that the power of God came down upon them &amp; they were overcome that they fell to the earth</p>	<p><u>Jacob 7:21</u> And when the multitude had witnessed that he spake these things as he was about to give up the ghost, they were astonished exceedingly; insomuch, that the power of God came down upon them, and they were overcome, that they fell to the earth.</p>
<p><u>Jacob 7:22</u></p>	<p><u>Jacob 7:22</u> now this thing was pleasing unto me Jacob for I had requested it of my Father which was in heaven for he had heard my cry &amp; answered my prayers</p>	<p><u>Jacob 7:22</u> Now, this thing was pleasing unto me, Jacob; for I had requested it of my Father which was in Heaven: for he had heard my cry, and answered my prayer.</p>

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<p><u>Jacob 7:23</u></p> <p>&amp; it came to pass that peace &amp; the love of God was restored again among the People &amp; they searched the Scriptures &amp; hearkened no more to the words of this wicked man</p> <p><u>Jacob 7:24</u></p> <p>&amp; it came to pass that many means were devised to reclaim &amp; restore the Lamanites to the knowledge of the truth but it all were vain for they delighted in wars &amp; bloodsheds &amp; they had an eternal hatred against us their Brethren &amp; they sought by the power of their arms to destroy us continually</p> <p><u>Jacob 7:25</u></p> <p>wherefore the People of Nephi did fortify against them with their arms &amp; with all their might trusting in the God &amp; the Rock of their Salvation wherefore they became as yet conquerors of their enemies</p>	<p><u>Jacob 7:23</u></p> <p>And it came to pass that peace, and the love of God, was restored again among the people; and they searched the Scriptures, and hearkened no more to the words of this wicked man.</p> <p><u>Jacob 7:24</u></p> <p>And it came to pass that many means were devised, to reclaim and restore the Lamanites, to the knowledge of the truth; but it all were vain: for they delighted in wars and bloodsheds; and they had an eternal hatred against us, their brethren. And they sought by the power of their arms to destroy us continually;</p> <p><u>Jacob 7:25</u></p> <p>wherefore, the people of Nephi did fortify against them with their armies, and with all their might, trusting in the God and the rock of their salvation; wherefore, they became as yet, conquerors of their enemies.</p>	<p><u>Jacob 7:23</u></p> <p>And it came to pass that peace, and the love of God, was restored again among the people; and they searched the Scriptures, and hearkened no more to the words of this wicked man.</p> <p><u>Jacob 7:24</u></p> <p>And it came to pass that many means were devised, to reclaim and restore the Lamanites, to the knowledge of the truth; but it all were vain: for they delighted in wars and bloodsheds; and they had an eternal hatred against us, their brethren. And they sought by the power of their arms to destroy us continually;</p> <p><u>Jacob 7:25</u></p> <p>wherefore, the people of Nephi did fortify against them with their armies, and with all their might, trusting in the God and the rock of their salvation; wherefore, they became as yet, conquerors of their enemies.</p>
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<p><u>Jacob 7:26</u> &amp; it came to pass that I J cord of this people being kept on the other p de th d eclareing that I h my knowledge by sayeng that t e me ur leves pa<sup>s</sup>ed away like as it were unto &amp; a solumn people wanderers cast I ti in a wild wilderness &amp; hated ars &amp; contentions wherefore we did mourn</p> <p><u>Jacob 7:27</u> that I muss soon go down to my grave Enos take these plates &amp; I told him the had commanded me &amp; he promised obied make an end of my writing upon these pla ll &amp; to the reader I bid farewell hope y read my words Brethren adieu</p>	<p><u>Jacob 7:26</u> &amp; it came to pass that I Jacob began to be Old &amp; the record of this People being kept on the other plates of Nephi wherefore I conclude this record declareing that I have written according to the best of my knowledge by saying that the time passed away with us &amp; also our lives passed away like as it were unto us a dream we being a lonesome &amp; a sollum People wanderers cast out fron Jerusalem born in tribulation in a wild wilderness &amp; hated of our Brethren which caused wars &amp; contensions wherefore we did mourn out our days</p> <p><u>Jacob 7:27</u> &amp; I Jacob saw that I must soon go down to my grave wherefore I said unto my Son Enos take these plates &amp; I told him the things which my Brother Nephi had commanded me &amp; he promised obediance unto the commands &amp; I make an<sup>end</sup> of my writing upon these plates which writing hath been small &amp; to the reader I bid farewell hoping that many of my Brethren may read my words Brethren adieu——</p>	<p><u>Jacob 7:26</u> And it came to pass that I, Jacob, began to be old; and the record of this people being kept on the other plates of Nephi, wherefore, I conclude this record, declaring that I have written according to the best of my knowledge, by saying, That the time passed away with us, and also our lives passed away, like as it were unto us a dream, we being a lonesome and a solemn people, wanderers cast out from Jerusalem; born in tribulation, in a wilderness, and hated of our brethren, which caused wars and contentions; wherefore, we did mourn out our days.</p> <p><u>Jacob 7:27</u> And I, Jacob, saw that I must soon go down to my grave; wherefore, I said unto my son Enos, Take these plates. And I told him the things which my brother Nephi had commanded me; and he promised obedience unto the commands. And I make an end of my writing upon these plates, which writing hath been small; and to the reader I bid farewell, hoping that many of my brethren may read my words. Brethren, adieu.</p>
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