

BOOK of MORMON COMPARATIVE
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Chapter —

And it came to pass that the days of Ether was in the days of Coriantumr & Coriantumr was king over all the land

& Ether was a prophet of the Lord wherefore Ether came forth in the days of Coriantumr & began to prophesy unto the people for he could not be constrained because of the spirit of the Lord which was in him

for he did cry from the morning even until the going down of the Sun exhorting the People to believe in God unto repentance lest they should be destroyed saying unto them that by faith all ^{thi} ~~them~~ things are fulfilled

wherefore whoso believeth in God might with surety hope for a better world yea even a place at the right hand of God which hope cometh of faith maketh an anchor to the souls of men which would make them sure & steadfast always abounding in good works being led to glorify God

& it came to pass that Ether did prophesy great & marvelous things unto the People which they did not believe because they saw them not

& now I Moroni would speak somewhat concerning these things I would shew unto the world that faith is things which is hoped for & not seen wherefore dispute not because ye see not or ye receive no witness not until after the trial of your faith

for it was by faith that Christ shewed himself unto our fathers after that he had ~~r~~^{risen} from the dead & he shewed not himself not unto them until ~~untel~~ after they had faith in him wherefore it must needs be that some had faith in him for he shewed himself not unto the world

CHAPTER 12 [X][][]

The prophet Ether exhorts the people to believe in God—Moroni recounts the wonders and marvels done by faith—Faith enabled the brother of Jared to see Christ—The Lord gives men weakness that they may be humble—The brother of Jared moved Mount Zerihon by faith—Faith, hope, and charity are essential to salvation—Moroni saw Jesus face to face.

¹And it came to pass that the days of Ether **were** in the days of Coriantumr; **and** Coriantumr was king over all the land.

²**And** Ether was a prophet of the Lord; wherefore Ether came forth in the days of Coriantumr, **[X]** **and** began to prophesy unto the people, for he could not be **re[]**strained because of the **Spirit of the Lord** which was in him.

³For he did cry from the morning, even until the going do[-]wn of the sun, **exhorting** the **people** to believe in God unto repentance lest they **should be destroyed**, saying unto them that by faith all **[_ _]** **[X]** things are fulfilled—

⁴Wherefore, whoso believeth in God might with surety hope for a better world, yea, even a place at the right hand of God, which hope cometh of faith, maketh an anchor to the souls of men, which would make them sure **and** steadfast, always abounding in good works, being le[]d to glorify God.

⁵**And** it came to pass that Ether did prophesy great **and** marvelous things unto the **people**, which they did not believe, because they saw them not.

⁶**And** now, I, Moroni, would speak somewhat concerning these things; I would **show** unto the world that faith is things which **are** hoped for **and** not seen; wherefore, dispute not because ye see not, for ye receive no witness **[X]** until after the trial of your faith.

⁷For it was by faith that Christ **showed** himself unto our fathers, after **[X]** he had **[]risen[_ _]** from the dead; **and** he **showed** not himself **[X]** unto them **until [_ _ _ _]** after they had faith in him; wherefore, it must needs be that some had faith in him, for he **showed** himself not unto the world.

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but because of the faith of men he has shewn himself unto the world & glorified the name of the Father & prepared the way whereby others might be partakers of the Heavenly gift that they might hope for those things which they have not seen

wherefore ye may also have hope & be ~~part~~ partakers of the gift if ye will but ~~hav~~^{have}e faith

behold it was by faith that they of old were called after the holy order of God

wherefore by faith was the law of Moses given but in the gift of his Son hath God prepared a more excellent way & it is by faith that it hath been fulfilled

for if there be no faith among the children of men God can do no miracle among them wherefore he shewed not himself until after their faith

Behold it was the faith of Alma & Amulek that caused the prison to tumble to the earth

behold it was the faith of Nephi & Lehi that wrought the change upon the Lamanites that they were baptized with fire & with the Holy Ghost

Behold it was the faith of Ammon & his brethren which wrought so great a miracle among the Lamanites

yea & ~~it~~^{even all} was which wrought miracles wrought them by faith even those which were before christ & also them which were after

& it was by ~~faith~~ faith that the three despels obtained a promise that they should not taste of death & they obtained not the promise until after their faith

& neither at any time hath any wrought miraclcs until after their faith wherefore they first believed in the Son of God

& there were many whose faith was so exceeding strong even before ^{Christ} came which could not be kept from within the veil but truely saw with their ~~447~~ eyes the things which they had beheld with an eye of faith & they were glad

⁸But because of the faith of men he has **shown** himself unto the world, **and** glorified the name of the Father, **and** prepared **a** way **that** thereby others might be partakers of the **heavenly** gift, that they might hope for those things which they have not seen.

⁹Wherefore, ye may also have hope, **and** be **[X]** partakers of the gift, if ye will but **[_ _ _]have[_]** faith.

¹⁰Behold it was by faith that they of old were called after the holy order of God.

¹¹Wherefore, by faith was the law of Moses given. **But** in the gift of his Son hath God prepared a more excellent way; **and** it is by faith that it hath been fulfilled.

¹²For if there be no faith among the children of men God can do no miracle among them; wherefore, he **showed** not himself until after their faith.

¹³Behold, it was the faith of Alma **and** Amulek that caused the prison to tumble to the earth.

¹⁴Behold, it was the faith of Nephi **and** Lehi that wrought the change upon the Lamanites, that they were baptized with fire **and** with the Holy Ghost.

¹⁵Behold, it was the faith of Ammon **and** his brethren which wrought so great a miracle among the Lamanites.

¹⁶Yea, **and** **[X][_]even all[X] they who** wrought miracles wrought them by faith, even those **who** were before **Christ** **and** also **those who** were after.

¹⁷**And** it was by **[_ _ _]** faith that the three **disciples** obtained a promise that they should not taste of death; **and** they obtained not the promise until after their faith.

¹⁸**And** neither at any time hath any wrought **miracles** until after their faith; wherefore they first believed in the Son of God.

¹⁹**And** there were many whose faith was so **exceedingly** strong, even before **Christ** came, **who** could not be kept from within the veil, but tru**[_]**ly saw with their eyes the things which they had beheld with an eye of faith, **and** they were glad.

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& behold we have seen in this record that one of these was the brother of Jared for so great was his faith in God that when God put forth his finger he could not hide it from the sight of the brother of Jared because of his word which he had spoken unto him which word he had obtained by faith

& after that the brother of Jared had beheld the finger of the Lord because of the promise which the brother of Jared had obtained by faith the Lord could not withhold any thing from his sight wherefore he shewed him all things for he could no longer be kept without the veil

& it is by faith that my fathers have obtained **thee** promise that these things should come unto their brethren through the Gentiles **therefore** the Lord hath commanded me yea even Jesus Christ

& I said unto him **Lord** the Gentiles will mock at these things because of our weakness in writing **for Lord** thou hast made us mighty in word by faith where unto thou hast not made us mighty in writing for thou hast made all this ~~this~~ people that they could speak much because of the Holy Ghost which thou hast given them

& thou hast made us that we could write but little because of the awkwardness of our hands behold thou hast not made us mighty in writing like unto the brother of Jared for thou madest him that the things which he wrote were **mighty even as thou** art unto the overpowering of man to read them

thou hast also made our words powerful & great even that we cannot write **then** wherefore **when we write** we behold our weakness & stumble because of the **placeing** of our words & I fear lest the Gentiles shall mock at our **words**

& when I had said **this** the Lord spake unto me saying Fools mock **but they shall mourn & my grace** is sufficient for the meek that they shall **take no advantage of your weakness**

& if men come unto me I will shew **unto them** their weakness I **geve** unto men weakness that they may be humble & **my grace is sufficeent for all men** that humble themselves before me **for if they humble themselves before me & have faith in me** then will I make **weak things become** ^str**ong** **unto them**

²⁰**And** behold, we have seen in this record that one of these was the brother of Jared; for so great was his faith in God, that when God put forth his finger he could not hide it from the sight of the brother of Jared, because of his word which he had spoken unto him, which word he had obtained by faith.

²¹**And** after [X] the brother of Jared had beheld the finger of the Lord, because of the promise which the brother of Jared had obtained by faith, the Lord could not withhold any [] thing from his sight; wherefore he **showed** him all things, for he could no longer be kept without the veil.

²²**And** it is by faith that my fathers have obtained **the []** promise that these things should come unto their brethren through the Gentiles; **therefore** the Lord hath commanded me, **yea**, even Jesus Christ.

²³**And** I said unto him: **Lord**, the Gentiles will mock at these things, because of our weakness in writing; **for Lord** thou hast made us mighty in word by faith, **but [X]** thou hast not made us mighty in writing; for thou hast made all this [X] people that they could speak much, because of the Holy Ghost which thou hast given them;

²⁴**And** thou hast made us that we could write but little, because of the awkwardness of our hands. **Behold**, thou hast not made us mighty in writing like unto the brother of Jared, for thou madest him that the things which he wrote were **mighty even as thou** art, unto the overpowering of man to read them.

²⁵**Thou** hast also made our words powerful **and** great, even that we cannot write **them**; wherefore, **when we write** we behold our weakness, **and** stumble because of the **plac []**ing of our words; **and** I fear lest the Gentiles shall mock at our **words**.

²⁶**And** when I had said **this**, the Lord spake unto me, saying: Fools mock, **but they shall mourn**; **and my grace** is sufficient for the meek, that they shall **take no advantage of your weakness**;

²⁷**And** if men come unto me I will **show** **unto them** their weakness. I **give** unto men weakness that they may be humble; **and my grace is sufficient for all men** that humble themselves before me; **for if they humble themselves before me, and** have faith in me, then will I make **weak things become** **strong** **unto them**.

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behold I will shew unto the Gentiles their weakness & t will shew unto them that faith hope & charity bringeth unto me the fountaen of all righteousness

& I Moroni having heard these words was comforted & said O Lord thy righteous will be done for I know that thou workest unto the children of men according to their faith

for the brother of Jared said unto the mountain Zerin ~~rem~~^{Remove}ove & it was removed & if he had not had faith it would not have moved wherefore thou workest after that men have faith

for thus did thou manifest thyself unto thy desipels for after that they had faith & did speak in thy name thou didst shew thyself unto them in great power

& I also rememberest that thou hast said that thou hast prepared a house for man yea even among the mansions of thy Father in thewhich man might have a more excellent hope wherefore man must hope or he cannot receive an inheritance in the place which thou hast pepared **448**

& again I remember that thou hast said that thou hast loved the world even unto the laying down of thy life for the world that thou mightest take it again to prepare a place for the children of men

& now I know that this love which thou hast had for the children of men is charity wherefore except men shall have charity they cannot inherit that place which thou hast prepared in the mansions of thy Father

wherefore I know by this thing which thou hast said That if the Gentiles have not charity because of our weakness that thou wilt prove them & take away their talant yea even that which they have received & ^{give}unto them which shall have more abundantly

& it came to pass that I prayed unto the Lord that he would give unto the Gentiles grace that they might have charity

²⁸**Behold**, I will show unto the Gentiles their weakness, **and I will show unto them** that faith, hope **and** charity bringeth unto me—the fountain of all righteousness.

²⁹**And I**, Moroni, having heard these words, was comforted, **and said: O Lord**, thy righteous will be done, for I know that thou workest unto the children of men according to their faith;

³⁰**F**or the brother of Jared said unto the mountain Zerin, [_ _]**Remove**[_ _]—**and** it was removed. **And** if he had not had faith it would not have moved; wherefore thou workest after [X] men have faith.

³¹**F**or thus didst thou manifest thyself unto thy disciples; for after [X] they had faith, **and** did speak in thy name, thou didst show thyself unto them in great power.

³²**And** I also remember [_ _] that thou hast said that thou hast prepared a house for man, yea, even among the mansions of thy Father, in [X][] which man might have a more excellent hope; wherefore man must hope, or he cannot receive an inheritance in the place which thou hast prepared.

³³**And** again, I remember that thou hast said that thou hast loved the world, even unto the laying down of thy life for the world, that thou mightest take it again to prepare a place for the children of men.

³⁴**And** now I know that this love which thou hast had for the children of men is charity; wherefore, except men shall have charity they cannot inherit that place which thou hast prepared in the mansions of thy Father.

³⁵**Wherefore**, I know by this thing which thou hast said, that if the Gentiles have not charity, because of our weakness, that thou wilt prove them, **and** take away their talent, yea, even that which they have received, **and give**[] unto them **who** shall have more abundantly.

³⁶**And** it came to pass that I prayed unto the Lord that he would give unto the Gentiles grace, that they might have charity.

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& it came to pass that the Lord said unto me If they have not charity it mattereth not unto thee thou hast been faithful wherefore thy garments shall be made clean & because thou hast seen thy weakness thou shalt be made strong even unto the setting down in the place which I have prepared in the mansions of my father

& now I Moroni bid farewell unto the Gentiles yea & also unto my brethren whom I love until we shall meet before the judgmentseat of Christ where all men shall know that my garments are not spotted with your blood

& then shall ye know that I have seen Jesus & that he hath talked with me face to face & that he told me in plain humility even as a man telleth another in mine own language concerning these things

& only a few have I written because of my weakness in writing

& now I would commend you to seek this Jesus of whom the prophets & apostels have written that the grace of God the Father & also the Lord Jesus Christ & the Holy Ghost which beareth Record of them may be & ^{and} ~~and~~ abide in you forever Amen

³⁷And it came to pass that the Lord said unto me: If they have not charity it mattereth not unto thee, thou hast been faithful; wherefore, thy garments shall be made clean. And because thou hast seen thy weakness thou shalt be made strong, even unto the sitting down in the place which I have prepared in the mansions of my Father.

³⁸And now I, Moroni, bid farewell unto the Gentiles, yea, and also unto my brethren whom I love, until we shall meet before the judgment-seat of Christ, where all men shall know that my garments are not spotted with your blood.

³⁹And then shall ye know that I have seen Jesus, and that he hath talked with me face to face, and that he told me in plain humility, even as a man telleth another in mine own language, concerning these things;

⁴⁰And only a few have I written, because of my weakness in writing.

⁴¹And now, I would commend you to seek this Jesus of whom the prophets and apostles have written, that the grace of God the Father, and also the Lord Jesus Christ, and the Holy Ghost, which beareth record of them, may be and [_] [_] abide in you forever. Amen.