

**190** Chapter 7<sup>th</sup>.

The words of Alma and also the words of Amulek which was declared unto the people which was in the land of Amonihah and also they ore cast into prison and delivered by the miraculous power of God which was in them according to the Reccord of Alma—

And <sup>a</sup>gain I Alma having been commanded of God that I should take Amulek & go forth & preach again unto this people or the people which was in the city of Amonihah and it came to pass as I began to preach unto them they began to contend with me saying,

who art thou suppose ye that we shall believe the Testimony of one man although he should preach unto us that the earth should pass away

now they understood not the words which they spake for they knew not thot the earth should pass away

and they sayeth also we will not believe thy words if thou shouldst Prophecy that this great city should be destroyed in one day

now they knew not that God could do such marvelous works for they were a hard hearted & a stiffnecked peopls

& they sayeth who is God that sendeth no more authority than one man among this people to dclare unto them the truth of such great and marvelous things

and they stood forth to lay their hands on me but Behold they did not, and I stood with Boldness to declare unto them yea I did boldly testify unto them saying

[X\_ \_ \_ \_ \_]

The words of Alma, and also the words of Amulek, which **were** declared unto the people **who were** in the land of Ammonihah. And also they **are** cast into prison, and delivered by the miraculous power of God which was in them, according to the rec[ ]ord of Alma.[ ]

*Comprising chapters 9 through 14.*

**CHAPTER 9**

*Alma commands the people of Ammonihah to repent—The Lord will be merciful to the Lamanites in the last days—If the Nephites forsake the light, they will be destroyed by the Lamanites—The Son of God will come soon—He will redeem those who repent, are baptized, and have faith in His name. About 82 B.C.*

<sup>1</sup>And **a**gain, I, Alma, having been commanded of God that I should take Amulek **and** go forth **and** preach again unto this people, or the people **who were** in the city of Ammonihah, [X] it came to pass as I began to preach unto them, they began to contend with me, saying:

<sup>2</sup>**Who art thou? Suppose** ye that we shall believe the **testimony** of one man, although he should preach unto us that the earth should pass away?

<sup>3</sup>Now they understood not the words which they spake; for they knew not **that** the earth should pass away.

<sup>4</sup>And they **said** also: **We** will not believe thy words if thou shouldst **prophesy** that this great city should be destroyed in one day.

<sup>5</sup>Now they knew not that God could do such marvelous works, for they were a hard-hearted **and** a stiffnecked people.

<sup>6</sup>**And** they **said**: **Who** is God, that sendeth no more authority than one man among this people, to **declare** unto them the truth of such great and marvelous things?

<sup>7</sup>And they stood forth to lay their hands on me; but **behold**, they did not. **And** I stood with **boldness** to declare unto them, yea, I did boldly testify unto them, saying:

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Behold O ye wiked and perverse Generation how have ye forgotten the tradition of your Fathers yea how soon ye have forgotten the commandments of God

do ye not remember that our Father Lehi was brought out of Jerusalem by the hand of God do ye not remember that they wre all led by him through the wilderness

and have ye forgotten so soon how many times he delivered our Fathers out of the hands of their Enemies and preserved them from being destroyed even by the hands of their own Brethren

yea & if it had not been for his matchless power and his mercy and his long suffering towards us we should unavoidably have been cut off from the face of the earth long before this period of time, and perhaps been consigned to a state of endless misery and woe,

Behold now I say unto you that he commandeth you to repent and except ye repent ye can not in no wise inherit the Kingdom of God but Behold this is not all he hath Commanded you to repent or he will utterly destroy you from off the face of the earth yea he will visit you in his anger. and in his fierce anger, he will not turn away

behold do ye not remember the words which he spake unto Lehi saying that in as much as ye shall keep my commandments ye shall prosper in the land and again it is said that in as much as ye will not keep my commandments ye shall be cut off from the ~~prese~~ presence of the Lord

now I would that ye should remember that in as much as the Lamanites have not kept the commandmen<sup>ts</sup> **[91]** of Gode they have been cut off from the presance of the Lord now we see that the word of the Lord hath been verrified in this thing and the Lamanites have been Cut off from his presence from the begining of their transgressions in the Lord

nevertheless I say unto you that it shall be more tolerable for them in the day of Judgment than for you if ye remain in your sins yea and even more tolerable for them in this life than for you except ye repen<sup>t</sup>

<sup>8</sup>Behold, O ye w**icked** and perverse **g**eneration, how have ye forgotten the tradition of your **f**athers; yea, how soon ye have forgotten the commandments of God.

<sup>9</sup>Do ye not remember that our **f**ather, Lehi, was brought out of Jerusalem by the hand of God? Do ye not remember that they **w**ere all led by him through the wilderness?

<sup>10</sup>And have ye forgotten so soon how many times he delivered our **f**athers out of the hands of their **e**nemies, and preserved them from being destroyed, even by the hands of their own **b**rethren?

<sup>11</sup>Yea, **and** if it had not been for his matchless power, and his mercy, and his long-suffering towards us, we should unavoidably have been cut off from the face of the earth long before this period of time, and perhaps been consigned to a state of endless misery and woe.

<sup>12</sup>Behold, now I say unto you that he commandeth you to repent; and except ye repent, ye can **[ ]** in no **[ ]**wise inherit the **k**ingdom of God. **B**ut **b**ehold, this is not all—he has **[ ]** commanded you to repent, or he will utterly destroy you from off the face of the earth; yea, he will visit you in his anger, and in his fierce anger **[ ]** he will not turn away.

<sup>13</sup>Behold, do ye not remember the words which he spake unto Lehi, saying that: **I**n **[ ]**as **[ ]**much as ye shall keep my commandments, ye shall prosper in the land? **A**nd again it is said that: **I**n **[ ]**as **[ ]**much as ye will not keep my commandments ye shall be cut off from the **[ \_ \_ \_ \_ ]** presence of the Lord.

<sup>14</sup>Now I would that ye should remember, that in **[ ]**as **[ ]**much as the Lamanites have not kept the commandments of God **[ ]**, they have been cut off from the **p**resence of the Lord. **N**ow we see that the word of the Lord has **[ ]** been ver **[ ]**ified in this thing, and the Lamanites have been **c**ut off from his presence, from the **b**eginning of their transgressions in the **l**and.

<sup>15</sup>Nevertheless I say unto you, that it shall be more tolerable for them in the day of **j**udgment than for you, if ye remain in your sins, yea, and even more tolerable for them in this life than for you, except ye **r**epent.

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for there are many promises which is extended to the Lamanites for it is because of the traditions of their Fathers that causes them to remain in their state of ignorance therefore the Lord will be merciful unto them and prolong their existance in the land

and at some periaod of time they will be brought to believe in his work and to know of the incorrectness of the tradtions of their Fathers and many of them will be saved for the Lord will be merciful unto all who call on his name,

but Behold I say unto you that if ye persist in your wickedness that you~~r~~ days shall not be prolonged in the land for the Lamanites shall be sent upon you and if ye repent not they shall come in a time when you know not and ye shall be visited with utter destruction and it shall be according to the fierce anger of the Lord

for he will not suffer you that ye shall live in your iniquities to destroy his people, I unto you nay he would rather suffer that the Lamanites might destroy all this people which is called the People of Nephi if it were possible that they could fall into sins and tran<sup>s</sup>gressions after having had so much light and so much knowledge given unto them of thei~~r~~ Lord their God

yea after having been such a highly favoured People of the Lord yea after having been favored above every others Nation Kindred tongue or people after having had all things made known unto them according to their desires and their faith and prayers of that which has been and which is and which is to come

having been visited by the spirit of God having conversed with Angels and h<sup>a</sup>ving been spoken unto by the voice of the Lord and having the spirit of prophesy and the spirit of revelation and also many gifts the gift of speaking with tongues and the gift of preaching and the gift of the holy Ghost and the gift of translation

yea and after having been delivered of God out of the land of Jerusalem by the hand of the Lord having been saved from famine and from sicknesses and all manner of diseases of every kind and they having been waxed strong in battle that they might not be destroyed having been brought out of bondage time after time and having been kept and preserved until now, and they have been prospered until they are rich in all manner of things.

<sup>16</sup>For there are many promises which **are** extended to the Lamanites; for it is because of the traditions of their **f**athers that caused them to remain in their state of ignorance; therefore the Lord will be merciful~~l~~ unto them and prolong their exist~~ance~~ in the land.

<sup>17</sup>And at some peri~~od~~ of time they will be brought to believe in his work, and to know of the incorrectness of the traditions of their **f**athers; and many of them will be saved, for the Lord will be merciful unto all who call on his name.

<sup>18</sup>But **b**ehold, I say unto you that if ye persist in your wickedness that you~~r~~ days shall not be prolonged in the land, for the Lamanites shall be sent upon you; and if ye repent not they shall come in a time when you know not, and ye shall be visited with utter destruction; and it shall be according to the fierce anger of the Lord.

<sup>19</sup>For he will not suffer you that ye shall live in your iniquities, to destroy his people. I **s**ay unto you, **N**ay; he would rather suffer that the Lamanites might destroy all ~~l~~his people **who are** called the **p**eople of Nephi, if it were possible that they could fall into sins and tran<sup>s</sup>gressions, after having had so much light and so much knowledge given unto them of the~~l~~ Lord their God;

<sup>20</sup>Yea, after having been such a highly favo~~red~~ people of the Lord; yea, after having been favored above every other~~l~~ nation, kindred, tongue, or people; after having had all things made known unto them, according to their desires, and their faith, and prayers, of that which has been, and which is, and which is to come;

<sup>21</sup>Having been visited by the **S**pirit of God; having conversed with **a**ngels, and **h**aving been spoken unto by the voice of the Lord; and having the spirit of prophe~~cy~~, and the spirit of revelation, and also many gifts, the gift of speaking with tongues, and the gift of preaching, and the gift of the **H**oly Ghost, and the gift of translation;

<sup>22</sup>Yea, and after having been delivered of God out of the land of Jerusalem, by the hand of the Lord; having been saved from famine, and from sickness~~l~~, and all manner of diseases of every kind; and they having **[X]** waxed strong in battle, that they might not be destroyed; having been brought out of bondage time after time, and having been kept and preserved until now; and they have been prospered until they are rich in all manner of things~~l~~—

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And now behold I say unto you that if this People who have received so many blessings from the hand of the Lord should transgress contrary to the light and knowledge which they do have I say unto you that if this be the case that if they should fall into transgressions that it would be far more tolerable for the Lamanites than for them,

for behold, the promis<sup>es</sup> **192** of the Lord are extended to the Lamanites but they are not unto you if ye transgress for hath not the Lord expressly promised and firmly d<sup>ec</sup>reed that if ye will rebel against him that ye shall utterly be destroyed from off the face of the earth

and now for ~~this~~ this cause that ye may not be destroyed the Lord hath sent his Angel to visit many of his people dclareing unto them that they must go forth and cry mightily unto this People saying repent ye repent ye for the Kingdom of Heaven is nigh at hand

and not many days hence the son of God shall come in his Glory and his Glory shall be the Glory of the only begotten of the Father full of Grace equity and truth full of patience mercy and long suffering quick to hear the cries of his people and to answer their payers

and behold he cometh to redeem those who will be Baptised unto Repentance through faith on his name

therefore prepare ye the way of the Lord for the time is at hand that every man shall reap a reward of their works accord<sup>ing</sup> <sup>to</sup> that which they have been if they have been righteous they shall reap the salvation of their souls according to the power and deliverance of Jesus Christ and if they have been evil they shall reap the damnation of their souls according to the power and Capt<sup>iv</sup>ation of the Devil

now Behold this is the voice of the Angel Crying unto the people

and now my beloved Brethren for ye are my Brethren and ye had aught to be bloved and ye had aught to bring forth works which is mete for repentance seeing that your hearts have been grossly hardened against the word of God and seeing that ye are a lost and a fallen people,

<sup>23</sup>And now behold I say unto you, that if this **p**eople, who have received so many blessings from the hand of the Lord, should transgress contrary to the light and knowledge which they do have, I say unto you **that** if this be the case, **that** if they should fall into transgression[**\_**], [**\_ \_ \_ \_**] it would be far more tolerable for the Lamanites than for them.

<sup>24</sup>**F**or behold, the promis**e**s of the Lord are extended to the Lamanites, but they are not unto you if ye transgress; for has[**\_**] not the Lord expressly promised and firmly **d**ecreed, that if ye will rebel[**\_**] against him that ye shall utterly be destroyed from off the face of the earth?

<sup>25</sup>And now for [**X**] this cause, that ye may not be destroyed, the Lord has[**\_**] sent his **a**ngel to visit many of his people, **d**ec<sup>l</sup>aring unto them **that** they must go forth and cry mightily unto this **p**eople, saying: **R**epent ye, [**X\_X**] for the **k**ingdom of **h**eaven is nigh at hand;

<sup>26</sup>And not many days hence the **S**on of God shall come in his **g**lory; and his **g**lory shall be the **g**lory of the **O**nly **B**egotten of the Father, full of **g**race, equity, and truth, full of patience, mercy, and long-suffering, quick to hear the cries of his people and to answer their **p**rayers.

<sup>27</sup>And behold, he cometh to redeem those who will be **b**aptized unto **r**epentance, through faith on his name.

<sup>28</sup>Therefore, prepare ye the way of the Lord, for the time is at hand that **a**ll **m**en shall reap a reward of their works, according **to** that which they have been—if they have been righteous they shall reap the salvation of their souls, according to the power and deliverance of Jesus Christ; and if they have been evil they shall reap the damnation of their souls, according to the power and **c**apt<sup>iv</sup>ation of the **d**evil.

<sup>29</sup>**N**ow **b**ehold, this is the voice of the **a**ngel, **c**rying unto the people.

<sup>30</sup>And now, my beloved **b**rethren, for ye are my **b**rethren, and ye [**X**] ought to be **b**eloved, and ye [**X**] ought to bring forth works which **a**re **m**eet for repentance, seeing that your hearts have been grossly hardened against the word of God, and seeing that ye are a lost and a fallen people.

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now it came to pass that when I Alma had spoken these words Behold the people were wroth with me because I said unto them that they was a hard hearted and a stiffnecked People

and also because I said unto them that they were a lost and a fallen people they was angry with me and saught to lay <sup>their</sup>hands upon that they might cast me into Prison

but it came to pass that the Lord did not suffer them that they should take me at that time & cast me into prison

and it came to pass that Amulek went and stood forth and began to preach unto them also and now the words of Amulek are not all written nevertheless a part of his words are written in this Book——

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<sup>31</sup>Now it came to pass that when I, Alma, had spoken these words, **behold**, the people were wroth with me because I said unto them that they **were** a hard-hearted and a stiffnecked **people**.

<sup>32</sup>And also because I said unto them that they were a lost and a fallen people they **were** angry with me, and **sought** to lay **their**[\_]hands upon **me**, that they might cast me into **prison**.

<sup>33</sup>But it came to pass that the Lord did not suffer them that they should take me at that time **and** cast me into prison.

<sup>34</sup>And it came to pass that Amulek went and stood forth, and began to preach unto them also. **And** now the words of Amulek are not all written, nevertheless a part of his words are written in this **book**.[\_\_\_\_]