

BOOK of MORMON COMPARATIVE
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Chapter — —

Jesus Christ sheweth himself unto the people of Nephi as the multitude were gathered together in the land Bountiful & did minister unto them—
And on this wise did he shew himself unto them——

And now it came to pass that there were a great multitude gathered together of the people of Nephi round about the Temple which was in the land Bountiful & they were marveling & wondering one with another & were shewing one to another the great & marvelous change which had taken place

& they were also conversing about this Jesus Christ of which the sign had been given concerning his death

& it came to pass that while they ~~w~~^{were} thus conversing one with another they heard a voice as if it came out of Heaven & they cast their eyes round about for they understood not the voice which they heard & it was not a harsh voice neither was it a loud voice nevertheless & notwithstanding it being a small voice it did pierce them ^{that} did hear to the centre insomuch that there were no part of their frame that it did not cause to quake yea it did pierce them to the verry soul & did cause their hearts to burn

& it came to pass that again they heard the voice & they understood it not

& again the third time they did hear the voice & did open their ears to hear it & **their** eyes were towards the sound thereof & they did look steadfastly towards Heaven from whence the sound came

& behold the third time they did understand the voice which they heard & it sayeth unto them

[X _ _]

Jesus Christ **did** show[_ _] himself unto the people of Nephi, as the multitude were gathered together in the land Bountiful, **and** did minister unto them;[_] **and** on this wise did he **show** himself unto them.[_] *Comprising chapters 11 through 26.*

CHAPTER 11

The Father testifies of His Beloved Son—Christ appears and proclaims His Atonement—The people feel the wound marks in His hands and feet and side—They cry Hosanna—He sets forth the mode and manner of baptism—The spirit of contention is of the devil—Christ's doctrine is that men should believe and be baptized and receive the Holy Ghost. About A.D. 34.

¹And now it came to pass that there were a great multitude gathered together, of the people of Nephi, round about the **temple** which was in the land Bountiful; **and** they were marveling **and** wondering one with another, **and** were **showing** one to another the great **and** marvelous change which had taken place.

²**And** they were also conversing about this Jesus Christ, of **whom** the sign had been given concerning his death.

³**And** it came to pass that while they []**were**[] thus conversing one with another, they heard a voice as if it came out of **heaven**; **and** they cast their eyes round about, for they understood not the voice which they heard; **and** it was not a harsh voice, neither was it a loud voice; nevertheless, **and** notwithstanding it being a small voice it did pierce them **that** did hear to the **center**, insomuch that there **was** no part of their frame that it did not cause to quake; yea, it did pierce them to the ver[]y soul, **and** did cause their hearts to burn.

⁴**And** it came to pass that again they heard the voice, **and** they understood it not.

⁵**And** again the third time they did hear the voice, **and** did open their ears to hear it; **and** **their** eyes were towards the sound thereof; **and** they did look steadfastly towards **heaven**, from whence the sound came.

⁶**And** behold, the third time they did understand the voice which they heard; **and** it **said** unto them:

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Behold my beloved Son in whom I am well pleased in whom I have glorified my name hear ye him

& it came to pass as they understood they cast their eyes up **again** towards Heaven & behold they saw a man descending out of Heaven & he was clothed in a white robe & he came down & stood in the midst of them & the eyes of the whole multitude was turned upon him & they dearest not open their mouths even one to another & ~~they~~ wist not what it meant for they thought it was an angel that had appeared unto **381** them

& it came to pass that he stretched forth his hand & spake unto the people saying

Behold I am Jesus Christ of which the prophets testified that should come into the world

& behold I am the light & the life of the world & I have drank out of that bitter cup which ^{the} Father hath given me & have glorified the Father in taking upon me the sins of the world in the which I have suffered the will of the Father in all things from the beginning

& it came to pass that when Jesus had spake these words the whole multitude fell to the earth for they remembered that it had been prophesied among them that Christ should shew himself unto them after his ascension into Heaven

& it came to pass that the Lord spake unto them saying

arise & come forth unto me that ye may thrust your hands into my side & also that ye may feel the prints of the nails in my hands & in my feet that ye may know that I am the God of Israel & the God of the whole earth & have been slain for the sins of the world

& it came to pass that the multitude went forth & ~~thrust~~^{thrust} their hands into his side & did feel the prints of the nails in his hands & in his feet & this they did do going forth one by one until they had all gone forth & did see with their eyes & did feel with their hands & did know of a surety & did bear record that it was he of whom it was written by the prophets that should come

& it came to pass that when they had all gone forth & had witnessed for themselves they did cry out with one accord saying

⁷Behold my **B**eloved Son, in whom I am well pleased, in whom I have glorified my name—hear ye him.

⁸**And** it came to pass, as they understood they cast their eyes up **again** towards **heaven**; **and** behold, they saw a **Man** descending out of **heaven**; **and** he was clo[]thed in a white robe; **and** he came down **and** stood in the midst of them; **and** the eyes of the whole multitude **were** turned upon him, **and** they du[]rst not open their mouths, even one to another, **and** [X] wist not what it meant, for they thought it was an angel that had appeared unto them.

⁹**And** it came to pass that he **stretch**ed forth his hand **and** spake unto the people, saying:

¹⁰Behold, I am Jesus Christ, [X] **whom** the prophets testified [X] **shall** come into the world.

¹¹**And** behold, I am the light **and** the life of the world; **and** I have **drunk** out of that bitter cup which **the** Father hath given me, **and** have glorified the Father in tak[]ing upon me the sins of the world, in the which I have suffered the will of the Father in all things from the beginning.

¹²**And** it came to pass that when Jesus had **spoken** these words the whole multitude fell to the earth; for they remembered that it had been prophesied among them that Christ should **show** himself unto them after his **ascension** into **heaven**.

¹³**And** it came to pass that the Lord spake unto them saying:

¹⁴**Arise** **and** come forth unto me, that ye may thrust your hands into my side, **and** also that ye may feel the prints of the nails in my hands **and** in my feet, that ye may know that I am the God of Israel, **and** the God of the whole earth, **and** have been slain for the sins of the world.

¹⁵**And** it came to pass that the multitude went forth, **and** []**thrust**[] their hands into his side, **and** did feel the prints of the nails in his hands **and** in his feet; **and** this they did do, going forth one by one until they had all gone forth, **and** did see with their eyes **and** did feel with their hands, **and** did know of a surety **and** did bear record, that it was he, of whom it was written by the prophets, that should come.

¹⁶**And** [X_X_X_X_X] when they had all gone forth **and** had witnessed for themselves, they did cry out with one accord, saying:

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for verily verily I say unto you he that hath the spirit of contention is not of me but is of the Devil which is the father of contention & he stirreth up the hearts of men to contend with anger one with another

behold this is not my doctrine to stir up the hearts of men ~~to~~^{with} anger ~~against~~ one^{against} another but this is my doctrine that such things should be done away

behold verily verily I say unto you I will **382** declare unto you my doctrine

& this is my doctrine & it is the doctrine which the Father hath given unto me & I bear record of the Father & the Father beareth record of me & the Holy Ghost beareth record of the Father & me & I bear record ^{that} the Father commandeth all men every where to repent & believe in me

& whoso believeth in me & is baptised the same ^{shall} ~~sh~~ shall be saved & they are they which shall inherit the Kingdom of God

& whoso believes not in me & is not baptised shall be damned

& verily verily I say unto you that ^{this} is my doctrine & I bear record of it from the Father & whoso believeth in me believeth in the Father also & unto him will the Father bear record of me for he will visit him with fire & with the Holy Ghost

& thus will the Father bear record of me & the Holy Ghost will bear record unto him of the Father & me for the Father & I & the Holy Ghost are one

And again I say unto you ye must repent & become as a little child & be ~~par~~ baptized in my name or ye can in no wise receive these things

And again, I say unto you ye must repent & be baptized in my name & become as a little child or ye can in nowise inherit the Kingdom of God

verily verily I say unto you that this is my doctrine & whoso buildeth upon this buildeth upon my rock & the gates of Hell shall not prevail against them

²⁹For verily, verily I say unto you, he that hath the spirit of contention is not of me, but is of the **devil**, **who** is the father of contention, **and** he stirreth up the hearts of men to contend with anger, one with another.

³⁰Behold, this is not my doctrine, to stir up the hearts of men **[X]with** anger, **[X]** one **[_]against** another; but this is my doctrine, that such things should be done away.

³¹Behold, verily, verily, I say unto you, I will declare unto you my doctrine.

³²And this is my doctrine, **and** it is the doctrine which the Father hath given unto me; **and** I bear record of the Father, **and** the Father beareth record of me, **and** the Holy Ghost beareth record of the Father **and** me; **and** I bear record **that** the Father commandeth all men, every **[_]where**, to repent **and** believe in me.

³³And whoso believeth in me, **and** is baptized, the same **[X] [_]** shall be saved; **and** they are they **who** shall inherit the **kingdom** of God.

³⁴And whoso believeth not in me, **and** is not baptized, shall be damned.

³⁵**[X]** Verily, verily, I say unto you, that **this** is my doctrine, **and** I bear record of it from the Father; **and** whoso believeth in me believeth in the Father also; **and** unto him will the Father bear record of me, for he will visit him with fire **and** with the Holy Ghost.

³⁶And thus will the Father bear record of me, **and** the Holy Ghost will bear record unto him of the Father **and** me; for the Father, **and** I, **and** the Holy Ghost are one.

³⁷And again I say unto you, ye must repent, **and** become as a little child, **and** be **[_ _]** baptized in my name, or ye can in no **[_]wise** receive these things.

³⁸And again **[_] I** say unto you, ye must repent, **and** be baptized in my name, **and** become as a little child, or ye can in nowise inherit the **kingdom** of God.

³⁹Verily, verily, I say unto you, that this is my doctrine, **and** whoso buildeth upon this buildeth upon my rock, **and** the gates of **hell** shall not prevail against them.

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& whoso shall declare more or less than this & establisheth it for my doctrine the same cometh of evil & is not built upon my rock but he buildeth upon a sandy foundation & the gates of Hell standeth ~~open~~ open to receive such when the floods come & the winds beat upon them

therefore go forth unto this people & declare the words which I have spoken unto the ends of the earth

⁴⁰**And** whoso shall declare more or less than this, **and** establish[_ _ _] it for my doctrine, the same cometh of evil, **and** is not built upon my rock; but he buildeth upon a sandy foundation, **and** the gates of hell stand[_ _ _] **[X]** open to receive such when the floods come **and** the winds beat upon them.

⁴¹**Therefore**, go forth unto this people, **and** declare the words which I have spoken, unto the ends of the earth.