

Moroni 9:20

& now my son I dwell no longer upon this horrible **scene** behold thou knowest the wickedness of this people thou knowest that they are without **principle** & past feeling & their wickedness doth exceed that of the **Lamanites**

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and now my - 4 instances (3 OT, 1 Ap)

now my son - 4 instances (2 OT, 2 Ap)

thou knowest the - 4 instances (2 OT, 2 NT)

the wickedness of - 25 instances (20 OT, 5 Ap)

of this people - 16 instances (13 OT, 2 NT, 1 Ap)

thou knowest that - 12 instances (6 OT, 4 NT, 2 Ap)

that they are - 26 instances (9 OT, 5 NT, 12 Ap)

they are without - 3 instances (3 NT)

that of the - 5 instances (2 OT, 3 NT)

Tobit 14:8 And now, my son, depart out of Nineve, because that those things which the prophet Jonas spake shall surely come to pass.

Genesis 48:19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

1 Samuel 28:9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

Ecclesiastes 7:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

Jeremiah 21:8 And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

Deuteronomy 20:20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

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Susanna 1:43 Thou knowest that they have borne false witness against me, and, behold, I must die; whereas I never did such things as these men have maliciously invented against me.

Romans 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: