

Moroni 8:14

behold I say unto you that he that **supposeth** that little children needeth baptism is in the gall of bitterness & in the bonds of iniquity for he hath neither faith hope nor charity wherefore should he be cut off while in the thought he must go down to hell

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behold I say - 3 instances (2 OT, 1 NT)
I say unto you that he - 3 instances (3 NT)
I say unto you that - 37 instances (37 NT)
I say unto you - 124 instances (1 OT, 122 NT, 1 Ap)
I say unto - 152 instances (11 OT, 138 NT, 3 Ap)
say unto you that - 38 instances (38 NT)
say unto you - 138 instances (6 OT, 131 NT, 1 Ap)
unto you that he - 4 instances (1 OT, 3 NT)
unto you that - 73 instances (10 OT, 61 NT, 2 Ap)
you that he - 8 instances (3 OT, 5 NT)
that he that - 10 instances (4 OT, 5 NT, 1 Ap)
is in the - 143 instances (113 OT, 16 NT, 14 Ap)
the gall of - 3 instances (1 OT, 1 NT, 1 Ap)
and in the - 336 instances (238 OT, 53 NT, 45 Ap)
for he hath - 59 instances (32 OT, 10 NT, 17 Ap)
be cut off - 61 instances (60 OT, 1 NT)
go down to - 32 instances (31 OT, 1 Ap)
down to hell - 7 instances (3 OT, 3 NT, 1 Ap)

John 4:35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Acts 8:23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

Philemon 1:13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

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Wisdom 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay [there] exiled from the eternal providence.

Psalms 6:8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

Ecclesiasticus 17:26 Turn again to the most High, and turn away from iniquity: for he will lead thee out of darkness into the light of health, and hate thou abomination vehemently.

Ecclesiastes 4:8 There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.

Jeremiah 40:15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

1 Samuel 20:32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

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Job 12:5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

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2 Kings 5:11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

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Matthew 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.