

Moroni 8:6

& now my son I desire that ye should labor exceedingly that this gross error should be removed from among you for for this intent I have written this epistle

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and now my - 4 instances (3 OT, 1 Ap)

now my son - 4 instances (2 OT, 2 Ap)

that ye should - 30 instances (10 OT, 20 NT)

from among you - 16 instances (15 OT, 1 NT)

among you for - 3 instances (2 OT, 1 NT)

I have written - 12 instances (2 OT, 9 NT, 1 Ap)

Tobit 14:8 And now, my son, depart out of Nineve, because that those things which the prophet Jonas spake shall surely come to pass.

Genesis 48:19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Ephesians 3:13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

Colossians 1:9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

Deuteronomy 5:13 Six days thou shalt labour, and do all thy work:

Matthew 27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Romans 13:6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

1 Peter 4:6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

Jeremiah 45:1 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

& now my son I desire that ye should labor exceedingly that **this** gross error should be removed from among **you** for for **this** intent I have **written this epistle**

Romans 16:22 I Tertius, who **wrote this epistle**, salute **you** in the Lord.