Mormon 5:9

& also that a knowledge of theses things must come unto the remnant of these People & also unto the Gentiles which the Lord hath said should scatter this People & this People should be counted as nought among them therefore I write a small abridgement dareing not to give a full account of the things which I have seen because of the commandment which I have received & also that ye might not have to great sorrow because of the wickedness of this People

and also that - 3 instances (3 OT) of these things - 43 instances (6 OT, 20 NT, 17 Ap) these things must - 3 instances (2 NT, 1 Ap) **come unto the - 18 instances** (12 OT, 5 NT, 1 Ap) the remnant of - 61 instances (56 OT, 1 NT, 4 Ap) also unto the - 13 instances (8 OT, 5 Ap) unto the gentiles - 8 instances (8 NT) the gentiles which - 6 instances (1 OT, 5 NT) which the Lord hath - 37 instances (31 OT, 4 NT, 2 Ap) which the Lord - 203 instances (193 OT, 6 NT, 4 Ap) the Lord hath said - 17 instances (17 OT) **the Lord hath - 306 instances** (274 OT, 11 NT, 21 Ap) this people and - 15 instances (11 OT, 2 NT, 2 Ap) and this people - 4 instances (4 OT) be counted as - 3 instances (1 OT, 2 Ap) not to give - 5 instances (1 OT, 2 NT, 2 Ap) of the things which - 6 instances (2 OT, 4 NT) of the things - 16 instances (3 OT, 9 NT, 4 Ap) the things which I - 4 instances (1 OT, 3 NT) the things which - 61 instances (10 OT, 45 NT, 6 Ap) things which I have - 6 instances (3 OT, 1 NT, 2 Ap) things which I - 10 instances (4 OT, 4 NT, 2 Ap) which I have seen - 7 instances (6 OT, 1 NT) which I have - 103 instances (87 OT, 11 NT, 5 Ap) I have seen - 44 instances (36 OT, 3 NT, 5 Ap) because of the - 132 instances (98 OT, 17 NT, 17 Ap) of the commandment - 8 instances (2 OT, 3 NT, 3 Ap) the commandment which - 3 instances (2 OT, 1 NT) I have received - 3 instances (1 OT, 2 NT) that ye might - 28 instances (12 OT, 15 NT, 1 Ap) the wickedness of - 25 instances (20 OT, 5 Ap) of this people - 16 instances (13 OT, 2 NT, 1 Ap)

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2 Esdras 6:16 And why? because the speech of these things trembleth and is moved: for it knoweth that the end of these things must be changed.

<u>Matthew 24:6</u> And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

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Joshua 23:12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

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Amos 5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

Zechariah 8:6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

& also that a knowledge of theses things must come unto the remnant of these People & also unto the Gentiles which the Lord hath said should scatter this People & this People should be counted as nought among them therefore I write a small abridgement dareing not to give a full account of the things which I have seen because of the commandment which I have received & also that ye might not have to great sorrow because of the wickedness of this People

Zechariah 8:12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

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<u>Deuteronomy 20:16</u> But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

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<u>1 Maccabees 5:19</u> Unto whom he gave commandment, saying, Take ye the charge of this people, and see that ye make not war against the heathen until the time that we come again.

<u>1 Samuel 18:5</u> And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

<u>1 Chronicles 23:26</u> And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof.

& also that a knowledge of theses things must come unto the remnant of these People & also unto the Gentiles which the Lord hath said should scatter this People & this People should be counted as nought among them therefore I write a small abridgement dareing not to give a full account of the things which I have seen because of the commandment which I have received & also that ye might not have to great sorrow because of the wickedness of this People

And also that a knowledge of these things must come unto the remnant of these people, and also unto the Gentiles, who the Lord hath said should scatter this people, and this people should be counted as naught among them—therefore I write a small abridgment, daring not to give a full account of the things which I have seen, because of the commandment which I have received, and also that ye might not have too great sorrow because of the wickedness of this people.

<u>Deuteronomy 15:17</u> Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Acts 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

2 Maccabees 6:4 For the temple was filled with riot and revelling by the Gentiles, who dallied with harlots, and had to do with women within the circuit of the holy places, and besides that brought in things that were not lawful.

Exodus 16:23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

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Exodus 24:3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

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Exodus 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

<u>2 Corinthians 13:10</u> Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

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<u>Deuteronomy 31:16</u> And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

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Jeremiah 19:11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury.

Jeremiah 7:33 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.

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2 John 1:5 And now I beseech thee, lady, not as though **I wrote a** new commandment unto thee, but that which we had from the beginning, that we love one another.

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2 Chronicles 21:7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Ecclesiasticus 42:15 I will now remember the works of the Lord, and declare the things that I have seen: In the words of the Lord are his works.

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Matthew 19:7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

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<u>1 Chronicles 27:24</u> Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

<u>2 Maccabees 3:6</u> And told him that the treasury in Jerusalem was full of infinite sums of money, so that the multitude of their riches, which did not pertain to the account of the sacrifices, was innumerable, and that it was possible to bring all into the king's hand.

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Psalm 45:1 {To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.} My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

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Acts 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

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Ecclesiasticus 35:5 For all these things [are to be done] because of the commandment.

<u>Deuteronomy 31:5</u> And the LORD shall give them up before your face, that ye may do unto them according unto all **the commandments** which I have commanded you.

1 Kings 2:43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

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<u>Deuteronomy 30:11</u> For this <u>commandment which I</u> command thee this day, it is not hidden from thee, neither is it far off.

<u>Deuteronomy 28:20</u> The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

<u>1 Corinthians 15:1</u> Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

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1 Maccabees 13:37 The golden crown, and the scarlet robe, which ye sent unto us, we have received: and we are ready to make a stedfast peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted.

2 Corinthians 6:1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

<u>1 Esdras 8:22</u> I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

<u>Habakkuk 2:15</u> Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

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2 Esdras 6:34 And hasten not with the times that are past, to think vain things, **that thou mayest not** hasten from the latter times.

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2 Esdras 5:35 And he said unto me, Thou canst not. And I said, Wherefore, Lord? whereunto was I born then? or why was not my mother's womb then my grave, that I might not have seen the travail of Jacob, and the wearisome toil of the stock of Israel?