

## Mosiah 12

<sup>1</sup>& it came to pass that after the space of two years  
that Abinadi came among them in disguise  
that they knew him not  
& began again to prophesy among them saying  
thus hath the Lord commanded me saying  
Abinadi go & prophesy unto this my People  
for they have hardened their hearts against my words  
they have repented not of their evil doings  
therefore I will visit them in my anger  
yea in my fierce anger will I visit them in their iniquities & abominations  
<sup>2</sup>yea wo be unto this generation  
& the Lord said unto me  
stretch forth thy hand & prophesying saying  
thus saith the Lord  
it shall come to pass that this generation because of their iniquities  
shall be brought into bondage & shall be smitten on the cheek  
yea & shall be driven by men & shall be slain  
& the vultures of the air & the dogs  
yea & the wild beasts  
shall devour their flesh  
<sup>3</sup>& it shall come to pass that  
the life of King Noah shall be valued even as a garment in a hot furnace  
for he shall know that I am the Lord

<sup>4</sup>& it shall come to pass that  
I will smite this my People with sore afflictions  
yea with famine & with pestilence  
& I will cause that they shall howl all the day long  
<sup>5</sup>yea & I will cause that they shall have burdens lashed upon their backs  
& they shall be driven before like a dumb ass  
<sup>6</sup>& it shall come to pass that I will send forth hail among them  
& it shall smite them  
& they shall also be smitten with the east wind  
& insects shall pester their land also & devour their grain  
<sup>7</sup>& they shall be smitten with a great pestilence  
& all this will I do because of their iniquities & abominations

<sup>8</sup>& it shall come to pass that except they repent  
I will utterly destroy them from off the face of the earth  
yet they shall leave a record behind them  
& I will preserve them for other Nations which shall possess the land  
yea even this will I do  
that I may discover the abominations of this People to other Nations  
& many things did Abinadi prophesy against this People

<sup>9</sup>& it came to pass that they were angry with him  
& they took him & carried him bound before the King  
& saith unto the king  
behold we have brought a man before thee  
which has prophesied evil concerning thy People  
& saith that God will destroy them  
<sup>10</sup>& he also prophesieth evil concerning thy life  
& & saith that thy life shall be as a garment in a furnace of fire  
<sup>11</sup>& again he saith that thou shall be as a stalk  
even as a dry stalk of the field  
which is ran over by the beasts & troden under foot  
<sup>12</sup>& again he saith thou shalt be as the blossoms of a thistle  
which when it is fully ripe if the wind bloweth  
it is driven forth upon the face of the land  
& he pretendeth the Lord hath <sup>spoken</sup> ~~sent him~~ it  
& he saith all this shall come upon thee except thou repent  
& this because of thine iniquities

<sup>13</sup>& now O king what great evil hast thou done  
or what great sins has thy People committed  
that we should be condemned of God or judged of this man

<sup>14</sup>& now O king behold we are guiltless  
& thou O king hast not sined  
therefore this man hast lied concerning you  
& he hath prophesied invain

<sup>15</sup>& behold we are strong  
we shall not come into bondage or be taken captive by our enemies  
yea & thou hast prospered in the land & thou shalt also prosper

<sup>16</sup>behold here is the man  
we deliver him into thy hands  
thou mayest do with him as seemeth thee good

<sup>17</sup>& it came to pass that King Noah caused  
that Abinadi should be cast into prison  
& he commanded that the priests should gather themselves together  
that he might hold a council with them what he should do with him

<sup>18</sup>& it came to pass that they sayeth unto the King  
bring him hither that we may question him  
& the king commanded that he should be brought before them

<sup>19</sup>& they began to question him that they might cross him  
that thereby they might have wherewith to accuse him  
but he answered them boldly & withstood all their questions  
yea to their astonishment  
for he did withstand them in all their questions  
& did confound them in all their words

<sup>20</sup>& it came to pass that one of them sayeth unto him  
what meaneth the words which are written  
& which have been taught by our fathers saying  
<sup>21</sup>how beautiful upon the mountains are the feet of him  
that bringeth good tidings  
that publisheth peace  
that bringeth good tidings of good  
that publisheth salvation  
that sayeth unto Zion  
thy God reigneth  
<sup>22</sup>thy watchmen shall lift up the voice  
together shall they sing  
for they shall see eye to eye when the Lord shall bring again Zion  
<sup>23</sup>break forth into Joy  
sing together ye waste places of Jerusalem  
for the Lord hath comforted his People  
he hath redeemed Jerusalem  
<sup>24</sup>the Lord hath made bare his holy arm in the eyes of all the Nations  
& all the ends of the earth shall see the salvation of our God

<sup>25</sup>& now Abinadi saith unto them  
are you Priests & pretend to teach this People  
& to understand the spirit of prophesying  
& yet desireth to know of me what these things mean  
<sup>26</sup>I say unto you  
wo be unto you for perverting the ways of the Lord  
for if ye understand these things ye have not taught them  
therefore ye have perverted the ways of the Lord  
<sup>27</sup>ye have not applied your hearts to understanding  
therefore ye have not been wise  
therefore what teachest th $\diamond\diamond$  this People  
<sup>28</sup>& they said  
we teach the law of Moses

<sup>29</sup>& again he sayeth unto them  
if ye teach the law of Moses  
why do ye not keep it  
why do ye set your hearts upon riches  
why do ye commit whoredoms & spend your strength with harlots  
yea & cause this People to commit sin  
that the Lord hath sent me to prophesy against this People  
yea even a great evil against this People  
<sup>30</sup>knowest thou not that I speak the truth  
yea thou knowest that I speak the truth  
& you had ought to tremble before God

<sup>31</sup>& it shall come to pass that ye shall be smitten for thine iniquities  
for ye have said that ye teach the law of Moses  
& what knowest thou concerning the law of Moses  
doth salvation come by the law of Moses  
what sayest thou

<sup>32</sup>& they answered & said  
that salvation did come by the law of Moses

<sup>33</sup>& Abinadi saith unto them  
I know if ye keep the commandments of God ye shall be saved  
yea if ye keep the commandments  
which the Lord delivered unto Moses in the mount of Sinai saying

<sup>34</sup>I am the Lord thy God  
which have brought thee out of the land of Egypt  
out of the house of bondage

<sup>35</sup>thou shalt have no  $\diamond$  other God before me

<sup>36</sup>thou shalt not make unto thee any graven image  
or any likeness of any thing in the heaven above  
or things which is in the earth beneath

<sup>37</sup>now Abinadi saith unto them  
have ye done all this

I say unto you

nay ye have not

& have ye taught this People that they should do all these things

I say unto you

nay ye have not