

## Mormon 9

<sup>1</sup>& now I speak also conc[er]ning those who do not believe in Christ

<sup>2</sup>behold will ye believe in the day of your visitation

behold when the Lord shall come

yea even that great day

when the earth shall be rolled together as a scrawl

& the elements shall melt with ferven<sup>t</sup> heat

yea in that great day when ye shall be brought

to stand before the Lamb of God

then will ye say <sup>that</sup> there is no God

<sup>3</sup>then will ye longer deny the Christ

or can **ye** behold the lamb of God

do ye suppose that ye shall dwell with him

under a consciousness of your guilt

do ye suppose that ye could be happy to dwell with that Holy being

when your souls are racked with a consciousness of your guilt

that ye have ever abused ~~the~~ his laws

<sup>4</sup>behold I say unto you that ye would be more miserable to dwell w<sup>it</sup>h a Holy & a just God

under a consciousness of your filthiness before him

than ye would to dwell with the damned souls in hell

<sup>5</sup>for behold when ye shall be brough<sup>t</sup> to see your nakedness before God

& also the Glory of God & the holiness of Jesus Christ

it will kindle a flame of anquishable fire upon you

<sup>6</sup>O then ye unbelieving turn ye unto the Lord

cry mightily unto the Father in the name of ~~the~~ Jesus

that perhaps ye may be found spotless **pure** fair & white

haveing been cleansed by the blood of the Lamb

at that great & last day.

<sup>7</sup>And again I speak unto you who deny the revelations of God

& say that they are done away

~~that~~ there is no revelations nor Prophecies nor gifts nor healing

nor speaking with tongues & the interpretations of tongues

<sup>8</sup>behold I say unto you

he that denyeth theses things knoweth not the Gospel of Christ

yea **they** have not read ~~them~~ scriptures

if so they do not understand them

<sup>9</sup>for do we not read that God is the same yesterday to day & forever

& in him there is ~~neither~~ no variableness neither shadow of changeing

<sup>10</sup>& now if ye have imagine<sup>[e]</sup>d up unto yourselves a God

which doth vary & in him there is a shadow of changeing

then have ye imagined up unto yourselves a God

which is not a God of miracles

<sup>11</sup>but behold I will shew **unto** you a God of miracles

even the God of Abraham & the God of Isaac & the God of Jacob

& it is that same God

which created the Havens & the earth & all things that in them is

<sup>12</sup> behold he created Adam  
 & by Adam came the fall of man  
 & because of the fall of man came Jesus Christ  
 even the Father & the Son  
 & because of Jesus Christ came the redemption of man  
<sup>13</sup> & because of the redemption of man which came by Jesus Christ  
 th<sup>e</sup>y are brought back into the p<sup>r</sup>esance of the Lord  
 yea this is wherein all men ore redeemed  
 because the death of Christ bringeth to pass the resurrction  
 which bringeth to pass a redemption from an endless sleep  
 from which sleep all men shall be awoke by the power of God  
 when the trump shall sound  
 & they shall come fort<sup>h</sup> both small & great  
 & all shall stand before his bar  
 being redeemed & loosed from this eternal bond of death  
**which death** is a temporal death  
<sup>14</sup> & then cometh the judgment of the Holy one upon them  
 & then cometh the time  
 that he that is filthy shall be filthy still  
 & he that is righteous shall be righteous **still**  
 he thot is happy shall Be happy still  
 & he that is unhappy shall be unhappy  
**[stills shall be unhappy shall be unhappy shall be unhappy]** still,

<sup>15</sup> and now O all ye that have imagine<sup>[e]</sup>d up unto yourselves  
 a God which can do no miracles  
 I would ask of you  
 have all these things past of which I have spoken  
 has the end come yet  
 behold I say unto you nay  
 & God has not ceased to be <sup>a</sup> God of miracles  
<sup>16</sup> behold are not the things that God hath wrought<sup>t</sup> marvelous in our eyes  
 yea & who can comprhend the marvelous works of ~~of~~ God  
<sup>17</sup> who shall say that it was not a miracle  
 that by his word the Havens & the earth should be  
 & by the power of his word man was created of the dust of the earth  
 & by ~~has~~ the power of his wor<sup>d</sup> hath miracles been wrought  
<sup>18</sup> & who shall say that Jesus Christ did not do many mighty miracles  
 & there was many mighty miracles wrought by the **hands of the** Apostles  
<sup>19</sup> & if there <sup>was</sup> miracles wrought  
 then why has God cease<sup>[e]</sup>d to be a God of miracles  
 & yet be an unchangeable being  
 & behold I say unto you  
 he changeth not  
 if so he would cease to be God  
 & he ceaseth not to be God and is a God of miracles

<sup>20</sup>& the reason why he ceaseth to do miracles among the children of men  
is because that they dwindle in unbelief  
& depart from the right way  
& know not the God in whom they should trust

<sup>21</sup>behold I say unto you  
that whoso believeth in Christ doubting nothing  
whatsoever he shall ask the Father in the name of Christ  
it shall be granted them  
& this promise is unto all even unto the ends of the earth

<sup>22</sup>for behold thus sayeth Jesus Christ the son of God  
unto his Disciples which should tarry  
yea & also to all his Disciples  
in the hearing of the multitude  
go ye into all the ~~earth~~ world & preach the Gospel to every creature

<sup>23</sup>& he that believeth & is Baptised shall be saved  
but he that believeth not shall be damned

<sup>24</sup>& these signs shall follow them that believ  
in my name shall they cast out Devils  
they shall speak with new tongues  
they shall take up serpents  
& if they drink any deadly thing it shall not hurt them  
they shall lay hands on the sick & they shall recover  
<sup>25</sup>& whosoever shall believe in my name doubting nothing  
unto him will I confirm all my words even unto the ends of the earth

<sup>26</sup>& now behold who can stand ~~stand~~ against the work<sup>s</sup> of the Lord  
who can deny his sayings  
who will rise up against the allmighty power of the Lord  
who will despise the works of the Lord  
who will despise the children of Christ  
behold all ye **that are** despisers **of** the works of the Lord  
for ye shall wonder & perish

<sup>27</sup>O the despise not & wonder not  
but hearken unto the words of the Lord  
& ask the Father in the name of Jesus  
for what things soever ye shall stand in need  
doubt not but be believing  
& begin as in times of old  
& come unto the Lord with all your hearts  
& work out your own salvation with fear & trembling before him

<sup>28</sup>be wise in the days of your probation  
strip yourselves of all uncleanness  
ask not that ye may consume it on your lusts  
but ask with [with] a firmness unshaken  
that ye will yield to no temptation  
but that ye will serve the true and liveing God

<sup>29</sup> see that ye are not baptised unworthily  
see that ye partake <sup>not</sup> of the sacrament <sup>of Christ</sup> unworthily  
but see that ye do all things in worthiness  
& do it in the name of Jesus Christ the Son of the liveing God  
& if ye do this and endure to the end  
ye will in no wises be cast out

<sup>30</sup> behold I speak **unto you** as though I spake from the dead  
for I know that ye shall have my words  
<sup>31</sup> condemn me not ~~believe~~ because of mine imperfection  
neither my Father because of his imperfection  
neither them which have written before him  
but rather give thanks unto God  
that he hath made manifest unto you our imperfections  
that ye may learn to be more wise then that which we have ben

<sup>32</sup> & now behold we have written this record  
according to our knowledge  
in the characters which are called among us the reformed Egyptian  
being handed down & altered by us according to our manner of speach  
<sup>33</sup> & if our plates had been sufficiently large  
we should have written in the Hebrew  
but the Hebrew hath been altered by us also  
& if we could have written in the Hebrew  
behold ye would have had none imperfection[s] in our record  
<sup>34</sup> but the Lord knoweth the things which we have written  
& also that none other People knoweth our language  
& because that none other People knoweth our language  
therefoore he hath prepared means for the interpretation thereof

<sup>35</sup> and these things are written  
that we may rid our garments of the blood of our brethren  
which have dwindle[e]d in unbelief  
<sup>36</sup> & behold these things which we have desired concerning our Brethren  
yea even their restoration to the knowledge of Christ  
is according to the prayers of all the saints which have dwelt in the land  
<sup>37</sup> & may the Lord Jesus Christ grant  
that their prayers may be answered according to their faith  
& may God the Father remembr the covenant  
which he hath made with the house of Israel  
& may he bless them forever  
through faith on the name of Jesus Christ—  
Amen—