

## Jacob 5

<sup>1</sup>behold my Brethren do ye not remember  
to have read the words of the Prophet Zenos  
which spake unto the house of Israel saying  
<sup>2</sup>hearken O ye house of Isael  
& hear the words of me a Prophet of the Lord  
<sup>3</sup>for behold thus saith the Lord  
I will liken thee O house of Israel like unto a tame Olive tree  
which a man took & nourished in his vineyard  
& it grew & waxed old & began to decay  
<sup>4</sup>& it came to pass that the master of the vineyard went forth  
& he saw that his Olive tree began to decay & he sayeth  
I will prune it & dig about it & nourish it  
that perhaps it may shoot forth young & tender branches & it perish not  
<sup>5</sup>& it came to pass <sup>that</sup> ~~that~~ he pruned it & diged about it & nourished it  
according to his word

<sup>6</sup>& it came to pass that after many days  
it began to put forth somewhat a little young & tender branches  
but behold the main top thereof began to perish  
<sup>7</sup>& it came to pass that the master of the vineyard saw it  
& he sayeth unto his Servant  
it grieveth me that I should loose this tree  
wherefore go & pluck the branches from a wild Olive tree  
& bring them hither unto me  
& we will pluck aft those mai<sup>n</sup> branches  
which are beginning to wither away  
& we will cast them into the fire that they may be burned

<sup>8</sup>& behold saith the Lord of the vineyard  
I ~~take~~ take away many of these young & tender branches  
& I will graft them whithersoever I will & it mattereth not  
that if it so be that the root of this tree will perish  
I may preserve the fruit thereof unto myself  
wherefore I will take these young & tender branches  
& I will graft them whithersoever I will  
<sup>9</sup>take thou the branches of the wild Olive tree  
& graft them in inthe stead thereof  
& these which I have plucked off  
I will cast into the fire & burn them  
that they may not cumber the ground of my vineyard

<sup>10</sup>& it came to pass that the Servant of the Lord of the vineyard  
done according to the word of the Lord of the vineyard  
& grafted in the branches of the wild Olive tree

<sup>11</sup>& the Lord of the vineyard caused  
that it should be diged about & pruned & nourished  
saying unto his Servant  
it grieveth me that I should lose this tree  
wherefore that perhaps I might preserve the roots thereof  
that they perish not that I might preserve them unto myself  
I have done this thing

<sup>12</sup>wherefore go thy way  
watch the tree & nourish it according to my words  
<sup>13</sup>& these will I place in the nithermost part of my vineyard  
whithersoever I will it mattereth not unto thee  
& I do it that I may preserve unto myself the natural branches of the tree  
& also that I may lay up fruit thereof against the Season unto myself  
for it grieveth me that I should lose this tree & the fruit thereof

<sup>14</sup>& it came to pass that the Lord of the vineyard went his way  
& hid the natural branches of the tame Olive tree  
in the nithermost parts of the vineyard some in one & some in another  
according to his will & pleasure

<sup>15</sup>& it cam<sup>e</sup> to pass that a long time passed away  
& the Lord of the vineyard sayeth unto his Servant  
come let us go down into the vineyard  
that we ~~may~~<sup>may</sup> labour in the vineyard

<sup>16</sup>& it came to pass that the Lord of the vineyard & also the servant  
went down into the vineyard to labour

& it came to pass that the Servant sayeth unto his master  
behold look here behold the tree

<sup>17</sup>& it came to pass that the Lord of the vineyard looked  
& beheld the tree in thewhich the wild Olive branches had been grafted  
& it had sprang forth & began to bear fruit  
& he beheld that it was good  
& the fruit thereof was like unto the natural fruit

<sup>18</sup>& he sayeth unto the Servant  
behold the branches of the wild tree  
~~have~~<sup>hath</sup> taken hold of the moister of the root thereof  
that the root thereof hath brought forth much strength  
& because of the much strength of the root thereof  
the wild branches hath brought forth tame fruit  
now if we had not grafted in these branches  
the tree thereof would have perished  
& now behold I shall lay up much fruit  
which the tree thereof hath brought forth  
& the fruit thereof I shall lay up against the Season unto mine ownself

<sup>19</sup>& it came to pass that the Lord of the vineyard sayeth unto the servant  
come let us go to the nithermost parts of the vineyard  
& behold if the natural branches of the tree  
hath not brought forth much fruit also  
that I may lay up of the fruit thereof against the Season unto mine ownself

<sup>20</sup>& it came to pass that they went forth  
whither the master<sup>of the vineyard</sup> had hid the natural branches of the tree  
& he sayeth unto the servant  
behold these  
& he beheld the first that it had brought forth much fruit  
& he behed also that it was good  
& he sayeth unto the servant  
take of the fruit thereof & lay it up against the Season  
that I may preserve it unto mine ownself  
for behold sayeth he this long time have I nourished it  
& it hath brought forth much<sup>fruit</sup>

<sup>21</sup>& it came to pass that the servant sayeth unto his master  
how comest thou hither to plant this tree or this branch of the tree  
for behold it was the poorest spot in all the land of thy vineyard

<sup>22</sup>& the Lord of the vineyard sayeth unto him  
counsel me not  
I knew that it was a poor spot of ground  
wherefore I said unto thee I have nourished it this long time  
& thou beholdest that it hath brought forth much fruit

<sup>23</sup>& it came to pass that the Lord of the vineyard sayeth unto his servant  
look hither behold I have planted another branch<sup>of the tree</sup> also  
& thou knowest that this spot of ground was poorer then the first  
but behold the tree  
I have nourished it this long time  
& it hath brought forth much fruit  
therefore gather it & lay it up against the season  
that I may preserve it unto mine ownself

<sup>24</sup>& it came to pass that the Lord of the vineyard sayeth again unto his servant  
look hither & behold another branch also which I have planted  
behold that I have nourished also

& it hath brought forth fruit  
<sup>25</sup>& he sayeth unto the servant  
look hither & behold the last  
behold this have I planted in a good spot of ground  
& I have nourished it this long time  
& only a part of the tree hath brought forth tame fruit  
& the other part of the tree hath brought forth wild fruit  
behold I have nourished this tree like unto the others

<sup>26</sup>& it came to pass that the Lord of the vineyard sayeth unto the servant  
pluck off the branches that have not brought forth good fruit  
& cast them into the fire

<sup>27</sup>but behold the servant sayeth unto him  
let us prune it & dig about it & nourish it a little longer  
that perhaps it may bring forth good fruit unto thee  
that thou canst lay it up against the season

<sup>28</sup>& it came to pass that  
the Lord of the vineyard & the servant of the Lord of the vineyard  
did nourish all the fruit of the vineyard

<sup>29</sup>& it came to pass that a long time had passed away  
& the Lord of the vineyard sayeth unto his servant  
come let us go down in the vineyard  
that we may labour again in the vineyard  
for behold the time draweth near & the end soon cometh  
wherefore I must lay up fruit against the season unto mine ownself

<sup>30</sup>& it came to pass that  
the Lord of the vineyard & the servant went down into the vineyard  
& they came to the tree whose natural branches had been broken off  
& the wild branches had been grafted in  
& behold all sorts of fruit did cumber the tree

<sup>31</sup>& it came to pass that the Lord of the vineyard  
did taste of the fruit every sort according to its number

& the Lord of the vineyard saith  
behold this long time have we nourished this tree  
& I have laid up unto myself against the season much fruit

<sup>32</sup>but behold this time it hath brought forth much fruit  
& there is none of it which is good  
& behold there are all kinds of bad fruit  
& it profiteth me nothing notwithstanding all our labour  
& now it grieveth me that I should lose this tree

<sup>33</sup>& the Lord of the vineyard sayeth unto the servant  
what shall we do unto the tree  
that I may preserve again good fruit thereof unto mine ownself

<sup>34</sup>& the servant sayeth unto his master  
behold because thou didst graft in the branches of the wild Olive tree  
they have nourished the roots  
that they are alive & they have not perished  
wherefore thou beholdest that they are yet good

<sup>35</sup> & it came to pass that the Lord of the vineyard sayeth unto his ~~serv~~ servant  
the tree profiteth me nothing  
& the roots thereof profiteth me nothing  
so long as it shall bring forth evil fruit

<sup>36</sup> nevertheless I know that the roots are good  
& for mine own purpose I have preserved them  
& because of their much strength  
they have hitherto brought forth from the wild branches good fruit  
<sup>37</sup> but behold the wild branches have grew & have overran the roots thereof  
& because that the wild branches have overcome the roots thereof  
it hath brought forth much evil fruit  
& because that it hath brought forth so much evil fruit  
thou beheldest that it begineth to perish  
& it will soon become ripened that it may be cast into the fire  
except we should do something for it to preserve it

<sup>38</sup> & it came to pass that the Lord of the vineyard sayeth unto his servant  
let us go down into the nithermost parts of the vineyard  
& behold if the natural branches have also brought forth evil fruit  
<sup>39</sup> & it came to pass that they went down into the nithermost parts of the vineyard  
& it came to pass that they beheld  
that the fruit of the natural branches had become corrupt also  
yea the first & the second & also the last  
& they had all become corrupt  
<sup>40</sup> & the wild fruit of the last had overcome  
that part of the tree which brought forth good fruit  
even that the branch had withered away & died

<sup>41</sup> & it came to pass that the Lord of the vineyard wept  
& sayeth unto the servant  
what could I have done more for my vineyard  
<sup>42</sup> behold I knew that all the fruit of the vineyard  
save it were these had become corrupted  
& now these which have once brought forth good fruit  
have also become corrupted  
& now all the trees of my vineyard are good for nothing  
save it be to be hewn down & cast into the fire

<sup>43</sup> & behold this last whose branch hath withered away  
I did plant in a good spot of ground  
yea even that which was choice unto me  
above all other parts of the land of my vineyard  
<sup>44</sup> & thou beholdest that I also cut down  
that which cumbered this spot of ground  
that I might plant this tree inthesteid thereof  
<sup>45</sup> & thou beholdest that a part thereof brought forth good fruit  
& the part thereof brought forth wild fruit  
& because that I plucked not the branches thereof & cast them into the fire  
behold they have overcome the good branch that it hath withered away

<sup>46</sup>& now behold notwithstanding all the care  
which we have taken of my vineyard  
the trees thereof hath become corrupted  
that they bring forth no good fruit  
& these I have hope to preserve  
to have laid up fruit thereof against the season unto mine ownself  
but behold they have become like unto the wild Olive tree  
& they are of no worth but to be hewn down & cast into the fire  
& it grieveth me that I should loose them

<sup>47</sup>but what could I have done more in my vineyard  
have I slackened mine hand that I have not nourished it  
nay I have nourished it & I have diged it  
& I have pruned it & I have dunged it  
& I have streached forth mine hand allmost all the day long  
& the end draweth nigh  
& it grieveth me that I should hew down all the trees of my vineyard  
& cast them into the fire that they should be burned  
who is it that hath corrupted my vineyard

<sup>48</sup>& it came to pass that the servant sayeth unto his master  
is it not the loftiness of thy vineyard  
hath not the branches thereof overcame the roots which are good  
& because that the branches have overcame the roots thereof  
for behold they grew faster then the strength of the roots thereof  
takeing strength unto themselves  
behold I say  
is not this the cause  
that the trees of thy vineyard hath become corrupted

<sup>49</sup>& it came to pass that the Lord of the vineyard sayeth unto the servant  
let us go to & hew down the trees of the vineyard & cast them into the fire  
that they shall not cumber the ground of my vineyard  
for I have done all  
what could I have done more for my vineyard

<sup>50</sup>but behold the servant saith unto the Lord of the vineyard  
spare it a little longer

<sup>51</sup>& the Lord saith

yea I will spare it a little longer  
for it grieveth me that I should lose the trees of my vineyard

<sup>52</sup>wherefore let us take of the branches of these  
which I have planted in the nithermost parts of my vineyard  
& let us graft them into the tree from whence they came  
& let us pluck from the tree those branches whose fruit is most bitter  
& graft in the natural branches of the tree inthesteard thereof

<sup>53</sup>& this will I do that the tree may not perish  
that perhaps I may preserve unto myself the roots thereof for mine own purpose

<sup>54</sup> & behold the roots of the natural branches of the tree  
which I planted whithersoever I would are yet alive  
wherefore that I may preserve them also for mine own purpose  
I will take of the branches of this tree & I will graft them in unto them  
yea I will graft in unto them the branches of their Mother tree  
that I may preserve the roots also unto mine ownself  
that when they shall be sufficiently strong  
that perhaps they may bring forth good fruit unto me  
& I <sup>may</sup> yet have glory in the fruit of my vineyard

<sup>55</sup> & it came to pass that they took from the natural tree which had become wild  
& grafted in unto the natural trees which also had become wild

<sup>56</sup> & they also took of the natural trees which had become wild  
& grafted into their Mother tree

<sup>57</sup> & the Lord of the vineyard sayeth unto the servant  
pluck not the wild branches from the trees save it be those ~~that~~ <sup>which</sup> are most bitter  
& in them ye shall **graft** according to that which I have said

<sup>58</sup> & we will nourish again the **trees of** the vineyard  
& we will trim up the branches thereof  
& we will **pluck from the** trees those branches  
which are ripened that must perish  
& cast them **into** the fire

<sup>59</sup> & this I do that perhaps the roots thereof may take strength  
because of their goodness & because of the ~~cha~~ <sup>change</sup> ~~nge~~ of the branches  
that the good may overcome the evil

<sup>60</sup> & because that I have preserved the natural branches & the roots thereof  
& that I have grafted in the natural branches again into their Mother tree  
& have preserved the roots of their Mother tree  
that perhaps the trees of my vineyard may bring forth again good fruit  
& **that I may have joy again in** the fruit of my vineyard  
& perhaps that I **may rejoice exceedingly**  
**that I have** preserved the roots & the branches of **the first fruit**

<sup>61</sup> wherefore go to & call servants  
that we may labour diligently with our mights in the vineyard  
that we may prepare the way that I may bring forth again the natural fruit  
which natural fruit is good & the most precious above all other fruit

<sup>62</sup> wherefore let us go to & labour with our mights this last time  
for behold the end draweth nigh  
& this is for the last time that I shall prune my vineyard

<sup>63</sup> graft in the branches  
begin at the last that they may be first & that the first may be last  
& dig about the trees both Old & young  
the first & the last & the last & the first  
that all may be nourished once again for the last time

<sup>64</sup>wherefore dig about them & prune them  
& dung them once more for the last time  
for the end draweth night  
& if it so be that these last grafts shall grow & bring forth the natural fruit  
then shall ye prepare the way for them that they may grow

<sup>65</sup>& as they begin to grow  
ye shall clear away the branches which bring forth bitter fruit  
according to the strength of the good & the sise thereof  
& ye shall not clear away the bad ther<sup>eof</sup> & the<sup>all</sup> sise<sup>at</sup> th<sup>once</sup> ereof &  
y<sup>lest the roots</sup> e shall<sup>thereof</sup> not clear a<sup>should</sup> way to be to strong for the graft  
& the graft thereof shall perish & I lose the trees of my vineyard

<sup>66</sup>for it grieveth me that I should lose the trees of my vineyard  
wherefore ye shall clear away the bad according as the good shall grow  
that the root & the top may be equil in strength  
untill the good shall overcome the bad  
& the bad be hewn down & cast into the fire  
that they cumber not the ground of my vineyard  
& thus will I sweep away the bad out of my vineyard

<sup>67</sup>& the branches of the natural tree will I graft in again into the natural tree

<sup>68</sup>& the branches of the natural tree will I graft into the natural branches of the natural tree  
& thus will I bring them together again  
that they shall bring forth the natural fruit  
& they shall be one

<sup>69</sup>& ~~the~~ they the bad shall be cast away  
yea even out of all the land of my vineyard  
for behold only this once will I prune my vineyard

<sup>70</sup>& it came to pass that the Lord of the vineyard sent his servant  
& the servant went & did as the Lord had commanded him  
& brought other servants & they were few

<sup>71</sup>& the Lord of the vineyard saith unto ~~him~~<sup>them</sup>  
go to & labour in the vineyard with your mights  
for behold this is the last time that I shall nourish my vineyard  
for the end is nigh at hand & the Season see<sup>speedily</sup> n cometh  
& if ye labour with your mights with me ye shall have joy in the fruit  
of which I shall lay up for<sup>unto</sup> myself against the time which will soon come

<sup>72</sup>& it came to pass that the servants did go to it & labour with their mights  
& the Lord of the vineyard laboured also with them  
& they did obey the commandments of the Lord of the vineyard in all things

<sup>73</sup>& there began to be the natural fruit again in the vineyard  
& the natural branches began to grow & thrive excedingly  
& the wild branches began to be plucked off & to be cast away  
& they did keep the root & the top thereof equil  
according to the strength thereof



<sup>74</sup>& thus they laboured with all diligence  
according to the commandments of the Lord of the vineyard  
even until the bad had been cast away out of the vineyard  
& the Lord had preserved unto himself  
that the trees had become again the natural fruit  
& they became like unto one body & the fruit were equal  
& the Lord of the vineyard had preserved unto himself the natural fruit  
which was most precious unto him from the beginning

<sup>75</sup>& it came to pass that when the Lord of the vineyard saw  
that his fruit was good & that his vineyard was no more corrupt  
he calleth up his servants & sayeth unto them  
behold for this last time have we nourished my vineyard  
& thou beholdest that I have done according to my will  
& I have preserved the natural fruit  
that it is good even like as it was in the beginning  
& blessed art thou  
for because ~~that~~<sup>that</sup> ~~you~~ ye have been diligent in labouring with me in my vineyard  
& have kept my commandments  
& hath brought unto me again the natural fruit  
that my vineyard is no more corrupted & the bad is cast away  
behold ye shall have joy with me because of the fruit of my vineyard

<sup>76</sup>for behold for a long time<sup>will</sup> I lay up of the fruit of my vineyard  
unto mine ownself against the Season which speedily cometh  
& ~~for~~ for the last time have I nourished my vineyard  
& pruned it & dug about it & dunged it  
wherefore I will lay up unto mine ownself of the fruit for a long time  
according to that which I have spoken

<sup>77</sup>& when the time cometh that evil fruit shall again come into my vineyard  
then will I cause the good & the bad to be gathered  
& the good will I preserve unto myself  
& the bad will I cast away into [its own place](#)  
& [then](#) cometh the Season & the end  
& my vineyard will I cause [to be burned with fire](#)——