

## Alma 40

<sup>1</sup> ~~now~~ know my Son here es somewhat nore I would say unte thee  
for I perceive that the mind is worried concerning the resurrection of the ~~dead~~ dead  
<sup>2</sup> behold I say unto you that there is no resurrection  
or I would say in other words  
that this mortel dos not put on immortality  
this corruption dues not put on encorruption  
untill after the comeind of Christ  
<sup>3</sup> behold he bringeth to pass the resurrection of the dead  
but behold my Son the resur<sup>rection 1</sup> is not yet

<sup>now</sup> I unfold unto you a mystery  
nevertheless there are many mysteries which are kept  
that no one knoweth them save God himself  
but I shew unto you one thing  
which I have enquired deligently of God that I might know  
that is concerning the resurrection  
<sup>4</sup> behold there is a time appointed that all shall come forth from the dead  
now when this time cometh no one ~~noes~~ <sup>knoes</sup>  
but God knoweth the time which is appointed  
<sup>5</sup> now whether there shall be one time or a second time or a third time  
that men shall come forth from the dead  
it mattereth not  
for God Knoweth all these things  
& it suffiseth me to know that this is the case  
that there is a time appointed when all shall rise from the dead

<sup>6</sup> & now there must needs be a space  
betwixt the time of death & the time of the resurrection  
<sup>7</sup> & now I would inquire what becometh of the souls of men  
from this time of death to the time appointed for the resurrection  
<sup>8</sup> now whether there is more then one time appointed for men to rise  
it mattereth not  
for all do not die at once  
& this mattereth not  
all is as one day with God  
& time only is measured unto mam  
<sup>9</sup> therefore there is a time appointed unto men that they shall rise from the dead  
& there is a spase between the time of death & the resurrection

& now concerneng the space of time  
what becometh of the souls of men is the thing  
which I have inquired diligently of the Lord Co know  
& this is the thing of thich I do know

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<sup>1</sup> OM Header = erts to hes son Coreantor

<sup>10</sup>& when the time cometh when all shall rise  
then shall they know that God knoweth all the times  
which are appointed unto man

<sup>11</sup>now concerning the state of the soul between death & the resurrection  
behold it hath been made known unto me by an Angel  
that the spirits of all men as soon as they are departed from this mortal body  
yea the spirits of all men whether they be good or evil  
are taken hence to that God who gave them life

<sup>12</sup>& then ~~that~~ shall it come to pass that  
the spirits of those which are righteous are received into a state of happiness  
which is called Paradise a state of rest a state of peace  
where they shall rest from all their troubles & from all care & sorrow & .C.

<sup>13</sup>& & then shall it come to pass that  
the spirits of the wicked yea which are evil  
for behold they have no part nor portion of the spirit of the Lord  
for behold they chose evil works rather than good  
therefore the spirit of the Lord Devil did enter into them  
& take possession of their house  
& these shall be cast out into outer darkness  
there shall be weeping & wailing & gnashing of teeth  
& this because of their own iniquity  
being led captive by the will of the Devil

<sup>14</sup>now these is the state of the souls of the wicked  
yea in darkness & a state of awful fearful looking for  
of the fiery indignation of the wrath of God upon them  
so thus they remain in this state  
as well as the righteous in paradise  
until the time of their resurrection

<sup>15</sup>now there are some that have understood  
that this state of happiness  
& this state of misery of the soul before the resurrection  
was a first resurrection  
yea <sup>2</sup>I admit it may be termed a resurrection  
the raising the spirit or the soul & their consignment to happiness or misery  
according to the words which have been spoken

<sup>16</sup>& behold again it hath been spoken that there is a first resurrection  
a resurrection of all those which have been or which are or which shall be  
down to the resurrection of Christ  
from the dead

<sup>17</sup>now we do not suppose  
that this first resurrection which ~~has been~~ spoken of in this manner  
can be the resurrection of the souls  
& their consignment to happiness or misery  
ye cannot suppose that this is what it meaneth

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<sup>2</sup> OM Header = & .C

<sup>18</sup> behold I say unto you nay  
but it meaneth  
the reuniting of the soul with the body  
of those from the days of Adam ~~down~~ down to the resurrection of Christ  
<sup>19</sup> now whether the souls & the bodies of those <sup>of</sup> which have been spoken  
shall all be reunited at once  
the wicked as well as the righteous  
I do not say  
let it suffice that I say that they all come forth  
or in other words that their resurrection cometh to pass  
before the resurrection of those which die after the resurrection of Christ

<sup>20</sup> now my Son I do not say  
that their resurrection cometh at the resurrectoon of Christ  
but behold I give it as my opinion  
that the souls & the bodies are reunited of the righteous  
at the resurrection of Christ & his assension into heaven  
<sup>21</sup> but whether it be at his resurrection or after I do not say  
but this much I say  
that there is a space between death & the resurrection of the body  
& a state of the soul in happ<sup>e</sup>ness <sup>or</sup> & in misery  
untill the time which is appointed of God  
that the dead shall come forth & be reunited both soul & body  
& be brought to stand before God  
& be judged according to their works  
<sup>22</sup> yea this bringeth about the restoration of those ohings  
of which have been spoken by the mouth<sup>s</sup> of the Propets  
<sup>23</sup> the soul shall be restored to the body & the body to the soul  
yea & every ~~limb~~ limb & joint shall be restored to its body  
yea even a hare of their heads shall not be lost  
but all things shall be restored to its proper & prrfect frame

<sup>24</sup> & now my Son this is the restoration  
which has been spoken by the mouths of the Prophets  
<sup>25</sup> & then shall the righteous shine forth in the Kingdom of God  
<sup>26</sup> but behold an awful death cometh upon the wicked  
for they die as to things pertaining to things of righteousness  
for they are unclean  
& no unclean thing can inherit the Kongdom of God  
but they are cast out & consigned to partake of the fruits of their labours  
or their works which have been evel  
& they drink the drugs of a bitter cup