

## 2<sup>nd</sup> Nephi 27

<sup>1</sup>but behold in the last days or in the days of the Gentiles  
yea behold all the nations of the Gentiles & also the Jews  
both they which shall come upon this land  
& they which shall come upon other lands  
yea even upon all the lands of the earth  
behold they will be drunken with iniquity & all manner of abominations  
<sup>2</sup>& when that day shall come  
they shall be visited with the Lord of hosts  
with thunder & with earthquake & with a great noise  
& with storm & tempest & with the flame of devouring fire

<sup>3</sup>& all the Nations that fight against Zion & that distress her  
shall be as a dream of a night vision  
yea it shall be unto them  
even as unto a hungry man which dreameth  
& behold he eateth  
but he awaketh & his soul is empty  
or like unto a thirsty man which dreameth  
& behold he drinketh  
but he awaketh & behold he is faint & his Soul hath appetite  
yea even so shall the multitude of all the Nations be that fight against mount Zion

<sup>4</sup>for behold all ye that do iniquity stay yourselves & wonder  
for ye shall cry out & cry  
yea ye shall be drunken but not with wine  
ye shall stagger but not with strong<sup>drink</sup>  
<sup>5</sup>for behold the Lord hath poured out upon you the spirit of deep sleep  
for behold ye have closed your eyes  
& ye have rejected the Prophets  
& your rulers & the seers hath he covered because of your iniquity

<sup>6</sup>& it Shall come to pass that  
the Lord God shall bring forth unto<sup>you</sup> ~~you~~ the words of a Book  
& shall be the words of them which have slumbered

<sup>7</sup>& behold the Book shall be sealed  
& in the Book shall be a revelation from God  
from the beginning of the world to the ending thereof

<sup>8</sup>wherefore because of the things which are sealed up  
the things which are Sealed shall not be delivered  
in the day of the wickedness & abominations of the People  
wherefore the Book ~~shall~~<sup>shall</sup> all be kept from them

<sup>9</sup>but the Book shall be delivered unto a man  
& he shall deliver the words of the Book  
which are the words of they which have slumbered in the dust  
& he shall deliver these words unto another

<sup>10</sup>but the words which are Sealed he shall not deliver  
neither shall he deliver the Book  
for the Book shall be sealed by the power of God  
& the revelation & which was Sealed shall be kept in the Booth  
untill the own due time of the Lord  
that they may come forth  
for behold they reveal all things  
from the foundation of the world <sup>un</sup>to the end thereof  
<sup>11</sup>& the day cometh that the words of the Book which were Sealed  
shall be read upon the house tops  
& they shall be read by the power of Christ  
& all things shall be revealed unto the children of men  
which ever hath been among the children of men  
& which ever will be even unto the end of the earth

<sup>12</sup>wherefore at that day when the Book shall be delivered  
unto the man of whom I have spoken  
the Book shall be hid from the eyes of the world  
that <sup>the</sup> eyes of none shall behold it  
save it be that three witnesses shall behold it by the power of God  
besides him to whom the Book shall be delivered  
& they shall testify to the truth of the Book & the things therein

<sup>13</sup>& there is none other which shall view it  
save it be a few according to the will of God  
to bear testimony of his word unto the children of men  
for the Lord God hath said  
that the words of the faithful should speak as if it were from the dead  
<sup>14</sup>wherefore the Lord God will procede to bring forth the words of the Book  
& in the mouth of as many witnesses as seemeth him good  
will he establish his word  
& wo be unto him that rejecteth the word of God

<sup>15</sup>but behold it shall come to pass that  
the Lord God shall say unto him to whom he shall deliver the Book  
take these words which are not Sealed & deliver them to another  
that he may shew them unto the learned saying  
read this I pray thee  
& the learned will say  
bring hither the Book & I will read them

<sup>16</sup>& now because of the glory of the world & to get gain will they say this  
& not for the glory of God

<sup>17</sup>& the man shall say  
I cannot bring the Book for it is Sealed

<sup>18</sup>then shall the learned say  
I cannot read it

<sup>19</sup>wherefore it shall come to pass that  
the Lord God will deliver again the Book & the words thereof  
to him that is not learned  
& the man that is not learned shall say  
I am not learned  
<sup>20</sup>then shall the Lord God say unto him  
the learned shall not read them  
for they have rejected them  
& I am able to do mine own work  
wherefore thou shalt read the words which I shall give unto thee  
<sup>21</sup>touch not the things which are<sup>are</sup> sealed  
for I will bring them forth in mine own due time  
for I will shew unto the children of men that I am able to do mine own work  
<sup>22</sup>Wherefore when thou hast read the words which I have commanded thee  
& obtained the witnesses which I have promised unto thee  
then shalt thou Seal up the Book & <sup>hide</sup> ~~hide~~ it up unto me  
that I may preserve the words which the hast not read  
untill I shall see fit in mine own wisdom  
to reveal all things unto the children of men  
<sup>23</sup>for behold I am God & I am a God of miracles  
& I will shew unto the world  
that I am the same yesterday today & forever  
& I work not among the children of men save it be according to their faith

<sup>24</sup>& again it shall come to pass that the Lord shall say unto him  
that shall read the words that shall be delivered him  
<sup>25</sup>for asmuch as this People draw near unto me with their mouth  
& with them lips do honour me  
but have removed their heart far from me  
& their fear towards me is taught by the precept of men  
<sup>26</sup>therefore I will procede to do a marvelous work among this People  
yea a marvelous work & a wonder  
for the wisdom of their wise & learned shall perish  
& the understanding of their prudent shall be hid

<sup>27</sup>but wo unto them that seek deep to hide their Counse<sup>l</sup> from the Lord  
& their works are in the dark  
& they say  
who seeth us & who knoweth us  
& they also say  
surely your turning of things upside down shall be esteemed as the potters clay  
but behold I will shew unto them saith the Lord of hosts  
that I know all their works  
for shall the work say of him that made it  
he made me not  
or shall the thing framed say of him that framed it  
he had no understanding

<sup>28</sup>but behold saith the Lord of Hosts  
I will shew unto the children of men  
that it is not yet a verry little while  
& Lebanon shall be turned into a fruitful field  
& the fruitful field shall be esteemed as a forest  
<sup>29</sup>& in that day shall the deaf hear the words of the Book  
& the eyes of the blind shall see out of obscurity & out of darkness  
<sup>30</sup>& the meek also shall increase & their joy shall be in the Lord  
& the poor among men shall rejoice in the holy one of Israel  
<sup>31</sup>for assuredly as the Lord liveth  
they shall see that the terrible one is brought to nought  
& the scorner is consumed  
& all that watch for iniquity are cut off  
<sup>32</sup>& they that make a man an offender for a word  
& lay a snare for him that reproveth in the gate  
& turn aside the just for a thing of nought

<sup>33</sup>therefore thus saith the Lord who redeemed Abraham  
concerning <sup>the house of</sup> Jacob  
Jacob shall not now be ashamed  
neither shall his face <sup>now</sup> wax pale  
<sup>34</sup>but when he seeth his children  
the work of my hands in the midst of him  
they shall Sanctify my name & sanctify the holy one of ~~Israe~~<sup>Jacob</sup>  
& shall fear the God of Israel  
<sup>35</sup>they also that erred in spirit shall come to understanding  
& they that murmured shall learn doctrine——