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§ - **Jacob**

Jacob 1:1 For behold, it /came to pass/ that **fifty and five years** had passed away from the time that Lehi left Jerusalem; wherefore, Nephi gave me, Jacob, a commandment concerning the small plates, upon which these things are engraven.

Jacob 1:2 And he gave me, Jacob, a commandment **that I should write upon these plates a few of the things which** I considered to be most precious; that I should not touch, save it were lightly, concerning the *history* of this **people which are called** /the people of/ Nephi.

Jacob 1:3 For he said that the *history* of his people should be engraven upon his other plates, and /that I should/ **preserve these plates** and hand **them down unto** my seed, from generation to generation.

Jacob 1:4 And if there were preaching which was sacred, or revelation which was great, or prophesying, that I should engraven **the heads of them** upon these plates, and touch upon them as much as **it were possible, for Christ's sake, /and for the/** sake of our people.

2 Chronicles 33:1 Manasseh was twelve years old when he began to reign, and he reigned **fifty and five years** in Jerusalem:

Exodus 34:1 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: **and I will write upon these tables the words that** were in the first tables, which thou brakest.

2 Chronicles 7:14 If my **people, which are called** by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Jeremiah 49:11 Leave thy fatherless children, **I will preserve them** alive; and let thy widows trust in me.

Judges 7:4 And the LORD said unto Gideon, The people are yet too many; bring **them down unto** the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

1 Chronicles 12:32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; **the heads of them** were two hundred; and all their brethren were at their commandment.

Acts 20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if **it were possible for** him, to be at Jerusalem the day of Pentecost.

1 Corinthians 4:10 We are fools **for Christ's sake**, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

Romans 15:30 Now I beseech you, brethren, **for the Lord Jesus Christ's sake, and for the** love of the Spirit, that ye strive together with me in your prayers to God for me;

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Jacob 1:5 For because /of faith and/ great *anxiety*, it truly had been made manifest unto us concerning our people, **what things should happen unto them.**

Jacob 1:6 And we also had many revelations, and /**the spirit of/ much prophecy**; wherefore, we knew of Christ **and his kingdom, which should** come.

Jacob 1:7 Wherefore we labored diligently among our people, that we might persuade them to come unto Christ, and *partake* of the goodness of God, that they might **enter into his rest, lest by any means** he should **swear in his wrath they should not enter** in, **as in the provocation in the days of temptation while /the children of/ Israel were in the wilderness.**

Jacob 1:8 Wherefore, we **would to God that** we could persuade all men not to rebel against **God, to provoke him to anger**, but that all men would believe in Christ, and view his death, and suffer his cross and **bear the shame /of the** world/; wherefore, I, Jacob, take it upon me to fulfil the commandment of my brother Nephi.

Mark 10:32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell **them what things should happen unto** him,

Revelation 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is **the spirit of prophecy.**

Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, **and his kingdom that which shall** not be destroyed.

Hebrews 3:18 And to whom sware he that **they should not enter into his rest**, but to them that believed not?

1 Corinthians 8:9 But take heed **lest by any means** this liberty of yours become a stumblingblock to them that are weak.

1 Maccabees 7:35 And **sware in his wrath**, saying, Unless Judas and his host be now delivered into my hands, if ever I come again in safety, I will burn up this house: and with that he went out in a great rage.

Hebrews 3:8 Harden not your hearts, **as in the provocation, in the day of temptation in the wilderness:**

Numbers 15:32 And **while the children of Israel were in the wilderness**, they found a man that gathered sticks upon the sabbath day.

Acts 26:29 And Paul said, **I would to God, that** not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Deuteronomy 4:25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy **God, to provoke him to anger:**

Ezekiel 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither **bear the shame of the** heathen any more.

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Jacob 1:9 Now Nephi began to be old, and he saw that he must soon die; wherefore, he anointed a **man to be a king and a ruler over his people** now, /according to the/ *reigns* of the kings.

Jacob 1:10 The people having loved Nephi exceedingly, he having been a great protector for them, having *wielded* /the sword of/ Laban in their defence, and having labored in all his days **for their welfare**—

Jacob 1:11 Wherefore, the people **were desirous** to retain in remembrance **his name. And** whoso should **reign in his stead** were called by the people, second Nephi, third Nephi, [*&C.*] and so forth, /according to the/ *reigns* of the kings; and thus they were called by the people, let them be of whatever name they would.

Jacob 1:12 **And it /came to pass/ that** Nephi died.

Jacob 1:13 Now **/the people which/ were not** *Lamanites* were *Nephites*; nevertheless, they were called *Nephites*, *Jacobites*, *Josephites*, *Zoramites*, *Lamanites*, *Lemuelites*, and *Ishmaelites*.

Jacob 1:14 But I, **Jacob, shall not** hereafter *distinguish* them by these names, but I shall call them *Lamanites* that seek **to destroy the people** of Nephi, and those who are friendly to Nephi I shall call *Nephites*, or the people of Nephi, /according to the/ *reigns* of the kings.

Jacob 1:15 And now it /came to pass/ that the people of Nephi, under the reign of the second king, began to grow hard in their hearts, and *indulge* themselves somewhat in wicked practices, such as like unto David of old desiring many wives and concubines, **and also Solomon**, his son.

Jacob 1:16 Yea, and they also began to search **much /gold and silver/, and** began to be lifted up somewhat in pride.

2 Chronicles 6:5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any **man to be a ruler over my people** Israel:

Psalms 69:22 Let their table become a snare before them: and that which should have been **for their welfare**, let it become a trap.

John 16:19 Now Jesus knew that they **were desirous to** ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

1 Maccabees 6:17 Now when Lysias knew that the king was dead, he set up Antiochus his son, whom he had brought up being young, to **reign in his stead, and his name** he called Eupator.

Luke 16:22 **And it came to pass, that** the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

1 Kings 12:31 And he made an house of high places, and made priests of the lowest of **the people, which were not** of the sons of Levi.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, **Jacob shall not** now be ashamed, neither shall his face now wax pale.

1 Maccabees 7:26 Then the king sent Nicanor, one of his honourable princes, a man that bare deadly hate unto Israel, with commandment **to destroy the people**.

1 Kings 1:46 **And also Solomon** sitteth on the throne of the kingdom.

1 Maccabees 4:23 Then Judas returned to spoil the tents, where they got **much gold, and silver, and** blue silk, and purple of the sea, and great riches.

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Jacob 1:17 Wherefore I, Jacob, gave unto them these words as I **taught /them in the/ temple**, having first obtained mine errand from the Lord.

Jacob 1:18 For I, Jacob, **and my brother** Joseph had been consecrated priests and teachers of this people, by /the hand of/ Nephi.

Jacob 1:19 And we did magnify our **office /unto the Lord/**, taking upon us the *responsibility*, answering **the sins of the people** upon our own heads if we did not teach them **the word of God with** all diligence; wherefore, by laboring with our might their blood might not come upon our garments; otherwise their blood would come upon our garments, and we would not be found *spotless* at the last day.

§

Jacob 2:1 The words which Jacob, the brother of Nephi, **spake unto /the people of/** Nephi, after the death of Nephi:

Jacob 2:2 Now, my beloved **brethren, I**, Jacob, /according to the/ *responsibility* which I am under to God, to **magnify mine office** with soberness, and that I might rid my garments of your sins, I come up into the temple this day that I might **declare unto you the word of God**.

Matthew 13:54 And when he was come into his own country, he **taught them in their synagogue**, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

1 Samuel 20:29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; **and my brother**, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

2 Chronicles 11:14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's **office unto the LORD**:

Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for **the sins of the people**.

Acts 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake **the word of God with** boldness.

Ezekiel 12:19 And **say unto the people of** the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Romans 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I **magnify mine office**:

1 Corinthians 15:1 Moreover, **brethren, I declare unto you the** gospel which I preached unto you, which also ye have received, and wherein ye stand;

Hebrews 13:7 Remember them which have the rule over you, who have **spoken unto you the word of God**: whose faith follow, considering the end of their conversation.

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Jacob 2:3 **And ye yourselves /know that I/** have hitherto been diligent in the office of my calling; but I this day am weighed down with much more desire and *anxiety* for the welfare of your souls than I have hitherto been.

Jacob 2:4 For behold, as yet, ye have been obedient **unto the word /of the Lord/, which I have given unto you.**

Jacob 2:5 But behold, hearken ye /unto me, and/ know that by the help of the *all-powerful* Creator of heaven and earth I can tell you concerning your thoughts, **how that ye are** beginning to labor in sin, which sin appeareth very abominable unto me, yea, and abominable unto God.

Jacob 2:6 Yea, it grieveth my soul and causeth me to shrink with shame before /the presence of/ my Maker, that I must **testify unto you** concerning **the wickedness of your** hearts.

Acts 20:34 **Yea, ye yourselves know, that** these hands have ministered unto my necessities, and to them that were with me.

Joshua 8:27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according **unto the word of the LORD which** he commanded Joshua.

Jeremiah 38:20 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice **of the Lord, which I** speak unto thee: so it shall be well unto thee, and thy soul shall live.

Jeremiah 35:15 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land **which I have given to you** and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

2 Esdras 5:54 Consider thou therefore also, **how that ye are** less of stature than those that were before you.

Revelation 22:16 I Jesus have sent mine angel to **testify unto you** these things in the churches. I am the root and the offspring of David, and the bright and morning star.

Jeremiah 44:9 Have ye forgotten **the wickedness of your** fathers, and **the wickedness of** the kings of Judah, and **the wickedness of** their wives, and your own wickedness, and **the wickedness of your** wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

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Jacob 2:7 And also it grieveth /me that I/ must use so much **boldness of speech** concerning you, before your wives and your children, many of whose *feelings* are exceedingly tender and chaste and delicate before God, **which thing is** pleasing unto God;

Jacob 2:8 And it *supposeth me that they have* come up hither to hear the pleasing /word of God/, yea, the word which healeth the wounded soul.

Jacob 2:9 Wherefore, it *burdeneth* my soul that I should be constrained, /because of the/ *strict* commandment which I have **received from God**, to admonish you according to your crimes, to enlarge the wounds of those who are already wounded, instead of *consoling* and healing their wounds; and those who have not been wounded, instead of feasting upon the pleasing word of God have *daggers* placed to pierce their souls **and wound their delicate minds**.

Jacob 2:10 But, notwithstanding the greatness of the task, I must do /according to the/ *strict commands* of God, and tell you concerning your wickedness and abominations, in the presence of **the pure in heart**, and the broken heart, and under the *glance* of the piercing eye **of the Almighty God**.

Jacob 2:11 Wherefore, I must tell you the truth according to the plainness of the word of God. For behold, as I inquired **/of the Lord/, thus came** the word unto me, saying: Jacob, get thou up into the temple on the morrow, and declare **the word which I shall give thee** unto this people.

2 Corinthians 7:4 Great is my **boldness of speech** toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

1 John 2:8 Again, a new commandment I write unto you, **which thing is** true in him and in you: because the darkness is past, and the true light now shineth.

Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon **me whom they have** pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

2 Peter 1:17 For he **received from God** the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

1 Corinthians 8:12 But when ye sin so against the brethren, **and wound their weak conscience**, ye sin against Christ.

Matthew 5:8 Blessed are the **pure in heart**: for they shall see God.

Ezekiel 10:5 And the sound of the cherubims' wings was heard even to the outer court, as the voice **of the Almighty God** when he speaketh.

Jeremiah 43:7 So they came into the land of Egypt: for they obeyed not the voice **of the LORD: thus came** they even to Tahpanhes.

Numbers 22:20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet **the word which I shall** say unto thee, that shalt thou do.

Exodus 25:16 And thou shalt put into the ark the testimony **which I shall give thee**.

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Jacob 2:12 And now behold, my brethren, /**this is the/ word which I declare unto you, that** many of you have begun to search **for gold, and for silver, and for all manner of precious ores**, in the which this land, which is a land of **promise unto you and to your seed**, doth abound most plentifully.

Jacob 2:13 And /the hand of/ providence hath smiled upon you most *pleasingly*, that you have obtained many riches; and because some of you have obtained **more abundantly than** that of your brethren ye are lifted up in the pride of your hearts, and wear stiff necks and high heads because of the costliness of your apparel, and persecute your brethren because ye suppose that ye **are better than they**.

Jacob 2:14 And now, my brethren, do ye suppose that God justifieth you in this thing? Behold, /I say unto/ you, **Nay. But he** condemneth you, and if ye *persist* in these things his judgments must speedily come unto you.

Jacob 2:15 **O /that he would/ show you** that he can pierce you, and with one *glance* of his eye he can **smite you to the dust!**

Jacob 2:16 **O that he would** rid you from this iniquity and abomination. And, **O that ye would** listen **unto /the word of/ his commands**, and let not this pride of your hearts destroy your souls!

1 John 1:5 **This then is the message which** we have heard of him, and **declare unto you, that** God is light, and in him is no darkness at all.

2 Chronicles 32:27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries **for silver, and for gold, and for precious stones**, and for spices, and for shields, and for **all manner of** pleasant jewels;

1 Chronicles 29:5 The gold for things of gold, and the silver for things of **silver, and for all manner of** work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the Lord?

Acts 2:39 For the **promise is unto you, and to your children**, and to all that are afar off, even as many as the Lord our God shall call.

1 Corinthians 15:10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured **more abundantly than** they all: yet not I, but the grace of God which was with me.

Lamentations 4:9 They that be slain with the sword **are better than they** that be slain with hunger: for these pine away, stricken through for want of the fruits of the field.

John 7:12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, **Nay; but he** deceiveth the people.

Job 11:6 **And that he would shew thee** the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth.

2 Samuel 2:22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I **smite thee to the ground?** how then should I hold up my face to Joab thy brother?

Job 13:5 **O that ye would** altogether hold your peace! and it should be your wisdom.

Acts 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony **unto the word of his** grace, and granted signs and wonders to be done by their hands,

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Jacob 2:17 Think of your brethren like unto yourselves, and be familiar with all and free with your substance, /**that they may/ be rich like unto you.**

Jacob 2:18 **But before ye seek for riches, seek ye for /the kingdom of/ God.**

Jacob 2:19 And after /[that] ye have/ obtained a **hope in Christ** ye shall obtain riches, if ye seek them; and ye will seek them for the intent to do good—to **clothe the naked,** and to feed the hungry, and to *liberate* the captive, and *administer* relief to the sick and the afflicted.

Jacob 2:20 And now, my brethren, I have spoken unto you concerning pride; and those of you which have afflicted your neighbor, and persecuted him because ye were proud in your hearts, of /**the things which/ God hath** given you, what say ye of it?

Jacob 2:21 Do ye not suppose that such things are abominable unto him **who created all [things]** flesh? And the one being is as precious in his sight as the other. And all flesh is of the dust; /and **for the/ selfsame** end hath he created them, that they should keep his commandments and glorify him forever.

Jacob 2:22 And now I make /an end of/ speaking unto you concerning this pride. And were it **not that I must** speak unto you concerning a *grosser* crime, my heart would rejoice exceedingly because of you.

Revelation 3:18 I counsel thee to buy of me gold tried in the fire, **that thou mayest be rich;** and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

John 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar **like unto you:** but I know him, and keep his saying.

Judith 14:5 **But before ye** do these things, call me Achior the Ammonite, that he may see and know him that despised the house of Israel, and that sent him to us as it were to his death.

Matthew 6:33 **But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.**

1 Corinthians 15:19 If in this life only we have **hope in Christ,** we are of all men most miserable.

2 Esdras 2:20 Do right to the widow, judge for the fatherless, give to the poor, defend the orphan, **clothe the naked,**

1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, **the things which God hath** prepared for them that love him.

Ephesians 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, **who created all things** by Jesus Christ:

2 Corinthians 5:5 Now he that hath wrought us **for the selfsame** thing is God, who also hath given unto us the earnest of the Spirit.

Luke 2:49 And he said unto them, How is it that ye sought me? wist ye **not that I must** be about my Father's business?

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Jacob 2:23 But the word of God burdens me because of your *grosser* crimes. For behold, /thus saith the Lord: This people begin to wax in iniquity; they understand not the scriptures, for they seek to excuse themselves in committing whoredoms, because of the things which were written concerning David, and Solomon his son.

Jacob 2:24 Behold, David and Solomon truly **had many wives and** concubines, which thing was abominable before me, /saith the Lord/.

Jacob 2:25 Wherefore, thus **saith the Lord, I have led this people forth /out of the/ land of** Jerusalem, by the power of mine arm, **that I might raise up unto me a righteous branch** from the fruit of the loins of Joseph.

Jacob 2:26 Wherefore, I /the Lord God/ **will not suffer that** this people shall do like unto them of old.

Jacob 2:27 Wherefore, my brethren, hear me, and **hearken to the word /of the Lord/:** For there shall not any [more] man among you have save it be one wife; and concubines he shall have none;

Jeremiah 38:3 **Thus saith the Lord, This** city shall surely be given into the hand of the king of Babylon's army, which shall take it.

2 Esdras 14:10 For the world hath lost his youth, and the times begin to wax old.

Mark 12:24 And Jesus answering said unto them, Do ye not therefore err, because **ye know not the scriptures**, neither the power of God?

1 Chronicles 29:28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

1 Chronicles 7:4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they **had many wives and** sons.

Daniel 9:15 And now, O Lord our God, that **hast brought thy people forth out of the land of** Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

Jeremiah 23:5 Behold, the days come, **saith the LORD, that I will raise unto David a righteous Branch**, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Mark 11:16 And **would not suffer that** any man should carry any vessel through the temple.

Jeremiah 37:2 But neither he, nor his servants, nor the people of the land, did **hearken unto the words of the LORD**, which he spake by the prophet Jeremiah.

Joshua 1:5 **There shall not any man** be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

Luke 22:16 For I say unto you, I **will not any more** eat thereof, until it be fulfilled in the kingdom of God.

Jeremiah 36:30 Therefore thus saith the LORD of Jehoiakim king of Judah; **He shall have none** to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

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Jacob 2:28 For I, the Lord God, delight in the chastity of women. And whoredoms are an **[is] abomination before me**; thus /saith the Lord/ of Hosts.

Jacob 2:29 Wherefore, this people shall keep **my commandments, /saith the Lord/** of Hosts, or cursed be the land for their sakes.

Jacob 2:30 For if I will, /saith the Lord/ of Hosts, raise up seed unto me, **I will command my** people; otherwise they shall hearken unto these things.

Jacob 2:31 For behold, I, the Lord, have seen the sorrow, and heard the mourning of the daughters **of my people in /the land of/** Jerusalem, yea, and in all **the lands of my people**, because of the wickedness and abominations of their husbands.

Jacob 2:32 And I will not suffer, saith **the Lord of Hosts**, that **the cries of** the fair daughters of this people, which I have led /out of the/ land of Jerusalem, shall come up unto me **against the men of my people**, saith **the Lord of Hosts**.

Jacob 2:33 For they shall not lead away captive the daughters of my people because of their tenderness, save **I shall visit** them **with a sore curse, even unto destruction**; for they shall not commit whoredoms, like unto them **of old, /saith the Lord/** of Hosts.

Deuteronomy 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that **is abomination before the LORD**: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

2 Esdras 15:24 Woe to them that sin, and keep not **my commandments! saith the Lord.**

Leviticus 25:21 Then **I will command my** blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Obadiah 1:13 Thou shouldest not have entered into the gate **of my people in the** day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

Isaiah 32:13 Upon **the land of my people** shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:

James 5:4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and **the cries of** them which have reaped are entered into the ears of **the Lord of Sabaoth**.

Baruch 2:1 Therefore the Lord hath made good his word, which he pronounced against us, and against our judges that judged Israel, and against our kings, and against our princes, and **against the men of** Israel and Juda,

Amos 3:14 That in the day that **I shall visit** the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

Micah 2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even **with a sore destruction**.

Jeremiah 46:26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days **of old, saith the LORD.**

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Jacob 2:34 And now behold, my brethren, /ye know that/ **these commandments were given to our father**, Lehi; wherefore, ye have known them before; and ye have come unto great condemnation; /for ye have/ done these things which **ye ought not to have done**.

Jacob 2:35 Behold, ye have done greater iniquities than the *Lamanites*, our brethren. Ye have broken the hearts of your tender wives, and lost the confidence of your children, because of your bad examples before them; and the *sobbings* of their hearts **ascend up to God** against you. And because of the *strictness* of /the word of/ God, which cometh down against you, many hearts died, pierced with deep wounds.

§

Jacob 3:1 But behold, I, Jacob, would speak /unto you that/ **are pure in heart**. Look unto God with *firmness* of mind, and **pray unto him** with exceeding faith, **and he will console** you in your afflictions, **and he will plead** your cause, and send down justice upon those who seek your destruction.

Jacob 3:2 **O all ye that** are pure in heart, lift up your heads and receive the pleasing word /of God, and/ feast upon his love; for ye may, if your minds are firm, forever.

Jacob 3:3 But, wo, **wo, /unto you that/ are** not pure in heart, that are filthy this day before God; for **except ye repent** the land is cursed for your sakes; and the *Lamanites*, which are not filthy like unto you, nevertheless they are cursed with a sore cursing, shall scourge you even unto destruction.

Jacob 3:4 **And the time speedily cometh, that** except ye repent **they shall possess /the land of/** your inheritance, and the Lord God will lead away the righteous out from among you.

2 Maccabees 7:30 Whiles she was yet speaking these words, the young man said, Whom wait ye for? I will not obey the king's commandment: but I will obey **the commandment of the law that was given unto our fathers** by Moses.

Ecclesiasticus 15:11 Say not thou, It is through the Lord that I fell away: for **thou oughtest not to do** the things that he hateth.

Psalms 139:8 If I **ascend up into** heaven, thou art there: if I make my bed in hell, behold, thou art there.

1 Samuel 10:3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men **going up to God** to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

Matthew 5:8 Blessed **are the pure in heart**: for they shall see God.

Job 21:15 What is the Almighty, that we should serve him? and what profit should we have, if we **pray unto him**?

Micah 6:2 Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, **and he will plead** with Israel.

Azariah 1:68 **O all ye that** worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

Luke 6:25 **Woe unto you that are** full! for ye shall hunger. **Woe unto you that** laugh now! for ye shall mourn and weep.

Luke 13:3 I tell you, Nay: but, **except ye repent**, ye shall all likewise perish.

John 16:2 They shall put you out of the synagogues: **yea, the time cometh, that** whosoever killeth you will think that he doeth God service.

Isaiah 61:7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their **land they shall possess the** double: everlasting joy shall be unto them.

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Jacob 3:5 Behold, the *Lamanites* your brethren, whom ye hate because of their filthiness and the cursing which hath come upon their skins, are more righteous than you; for they have not forgotten **the commandment /of the Lord/, which was given unto** our father—that they should have save it were one wife, and concubines they should have none, and there should not be whoredoms committed among them.

Jacob 3:6 And now, this commandment they observe to keep; wherefore, because of this *observance*, in keeping this commandment, /the Lord God/ **will not destroy them, but will be merciful unto them; and one day they shall** become a blessed people.

Jacob 3:7 Behold, their **husbands love their wives, and** their wives love their husbands; and their husbands and their wives love their children; and their unbelief and their hatred *towards* you is because of the iniquity of their fathers; wherefore, how much better are you than they, **in /the sight of/ your** great Creator?

Jacob 3:8 O my brethren, I fear that unless ye shall repent of your sins that their skins **will be whiter than** yours, when /ye shall be/ brought with them before the throne of God.

Jacob 3:9 Wherefore, a commandment I give unto you, **which is /the word of/ God,** that ye **revile no more against them** because **of the darkness of** their skins; neither shall ye revile against them because of their filthiness; but ye shall remember your own filthiness, and remember that their filthiness came because of their fathers.

1 Esdras 1:6 Offer the passover in order, and make ready the sacrifices for your brethren, and keep the passover according to **the commandment of the Lord, which was given unto** Moses.

2 Chronicles 12:7 And when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, They have humbled themselves; therefore I **will not destroy them, but** I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2 Esdras 8:36 For in this, O Lord, thy righteousness and thy goodness shall be declared, if thou **be merciful unto them** which have not the confidence of good works.

1 Samuel 2:34 And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in **one day they shall** die both of them.

Colossians 3:19 **Husbands, love your wives, and** be not bitter against them.

Ecclesiastes 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and **in the sight of thine** eyes: but know thou, that for all these things God will bring thee into judgment.

Psalms 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall **be whiter than** snow.

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, **which is the word of God:**

1 Maccabees 13:47 So Simon was appeased toward them, and **fought no more against them,** but put them out of the city, and cleansed the houses wherein the idols were, and so entered into it with songs and thanksgiving.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers **of the darkness of** this world, against spiritual wickedness in high places.

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Jacob 3:10 Wherefore, ye shall remember your children, how that **ye have grieved** their hearts /because of the/ example that ye have set before them; and also, remember that ye may, because of your filthiness, bring your children unto destruction, and their sins be heaped upon your heads at the last day.

Jacob 3:11 O my brethren, hearken unto my words; *arouse the faculties* of your souls; shake yourselves /that ye may/ awake from the slumber of death; and loose yourselves from the pains of hell that ye may not become angels to the devil, to be cast **into that lake of fire and brimstone which is the second death.**

Jacob 3:12 And now I, Jacob, spake many more things unto /the people of/ Nephi, warning them against **fornication and lasciviousness**, and every kind of sin, telling them the *awful consequences* of them.

Jacob 3:13 **And a hundredth /part of the/ proceedings** of this people, which now began to be *numerous*, cannot be written upon these plates; but many of their *proceedings* are written upon the *larger* plates, and their wars, **and their contentions**, and the *reigns* of their kings.

Jacob 3:14 These plates are called the **plates** of Jacob, **and they were made by /the hand of/** Nephi. And I **make an end of speaking these words.**

Baruch 4:8 Ye have forgotten the everlasting God, that brought you up; and **ye have grieved** Jerusalem, that nursed you.

Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part **in the lake which burneth with fire and brimstone: which is the second death.**

2 Corinthians 12:21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness **and fornication and lasciviousness** which they have committed.

Nehemiah 5:11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, **also the hundredth part of the** money, and of the corn, the wine, and the oil, that ye exact of them.

Proverbs 18:19 A brother offended is harder to be won than a strong city: **and their contentions** are like the bars of a castle.

Numbers 16:39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; **and they were made** broad **plates** for a covering of the altar:

Exodus 35:29 The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work, which the Lord had commanded to be **made by the hand of** Moses.

1 Samuel 24:16 And it came to pass, when David **had made an end of speaking these words** unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

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Jacob 4:1 Now behold, it /came to pass/ that I, Jacob, having ministered much unto my people in word, (and I cannot write but a little of my words, because of the difficulty of *engraving* our words upon plates) **and we know that the things which we write upon plates must remain;**

Jacob 4:2 But whatsoever things we write upon anything save it be upon plates must perish and vanish away; but we can write a few words upon plates, which will give our children, /and also our/ beloved brethren, a small degree of knowledge concerning us, or **concerning their fathers**—

Jacob 4:3 Now in this thing we do rejoice; and we labor diligently to engraven these words upon plates, hoping that our beloved brethren and our children will receive them with thankful hearts, and look upon them /**that they may**/ learn **with joy and not with sorrow**, neither with contempt, concerning their first parents.

Jacob 4:4 For, for this intent have we written these things, /**that they may**/ **know that** we knew of Christ, and we had a **hope of his glory** many hundred years **before his coming**; and not only we ourselves had a **hope of his glory**, but also all the holy **prophets which were before us**.

Jacob 4:5 Behold, they believed in Christ and **worshiped the Father in** his name, and also we **worship the Father in** his name. And for this intent we keep the law of Moses, it *pointing* our souls to him; and for this cause **it is sanctified** unto us **for righteousness**, even as **it was accounted unto** Abraham in the wilderness to be obedient unto the *commands* of God in offering up his son Isaac, which is a **similitude /of God and/** his Only Begotten Son.

1 John 5:20 **And we know that the** Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

Jeremiah 16:3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and **concerning their fathers** that begat them in this land;

Hebrews 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, **that they may do it with joy, and not with grief**: for that is unprofitable for you.

Ephesians 1:18 The eyes of your understanding being enlightened; **that ye may know what is the hope of his calling**, and what the riches of the **glory of his inheritance** in the saints,

Acts 13:24 When John had first preached **before his coming** the baptism of repentance to all the people of Israel.

Matthew 5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the **prophets which were before you**.

John 4:23 But the hour cometh, and now is, when the true worshippers shall **worship the Father in** spirit and in truth: for the Father seeketh such to worship him.

1 Timothy 4:5 For **it is sanctified** by the word of **God and prayer**.

Galatians 3:6 Even as Abraham believed God, and **it was accounted to him for righteousness**.

James 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the **similitude of God**.

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Jacob 4:6 Wherefore, we search the prophets, and we have many revelations and the spirit of prophecy; and having all these witnesses we obtain a hope, and our faith becometh *unshaken*, insomuch that we truly can command **in /the name of/ Jesus and** the very trees obey us, or the mountains, or **the waves of the sea**.

Jacob 4:7 Nevertheless, the Lord God showeth us our weakness **that we may know that** it is **by his grace, and** his great *condescensions* unto /the children of/ men, that we have **power to do these things**.

Jacob 4:8 Behold, **great and marvelous are the works /of the Lord/**. **How unsearchable are the depths of the mysteries of him; and it is impossible that man should find out all his ways**. And **no man knoweth of his** ways save it be **revealed unto him**; wherefore, brethren, despise not the revelations of God.

Acts 5:40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak **in the name of Jesus, and** let them go.

Job 9:8 Which alone spreadeth out the heavens, and treadeth upon **the waves of the sea**.

Isaiah 41:23 Shew the things that are to come hereafter, **that we may know that** ye are gods: yea, do good, or do evil, **that we may** be dismayed, and behold it together.

Acts 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word **of his grace, and** granted signs and wonders to be done by their hands.

Mark 11:28 And say unto him, By what authority doest thou these things? and who gave thee this **authority to do these things?**

Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, **Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints**.

Romans 11:33 O the depth of the riches both of the wisdom and knowledge of God! **how unsearchable are his judgments, and his ways past finding out!**

1 Corinthians 4:1 Let a man so account of us, as of the ministers of Christ, and stewards **of the mysteries of** God.

Ecclesiastes 7:14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end **that man should find** nothing after him.

Deuteronomy 34:6 And he buried him in a valley in the land of Moab, over against Beth-peor: but **no man knoweth of his** sepulchre unto this day.

1 Samuel 3:7 Now Samuel did not yet know the LORD, neither was the word **of the LORD** yet **revealed unto him**.

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Jacob 4:9 For behold, by the power of his word man came upon the face /of the earth/, which earth was created by the power of his word. Wherefore, if God being able to speak **and the world was**, and to speak and man was created, O then, why not able to command the earth, or **the workmanship of his hands** upon the face of it, **according to his will and pleasure?**

Jacob 4:10 Wherefore, brethren, seek not to counsel /the Lord, but/ to take counsel from his hand. For **behold, ye yourselves know that** he *counseleth* in wisdom, and in justice, and in great mercy, **over all his works.**

Jacob 4:11 Wherefore, beloved brethren, **be reconciled unto him** through the atonement of Christ, **his Only Begotten Son, [that]** and ye **may obtain a resurrection**, /according to the/ **power of the resurrection** which is in Christ, and be presented as **the first-fruits of Christ unto God**, having faith, and obtained a good **hope of glory** in him before **he manifesteth himself in the flesh.**

John 1:10 He was in the world, **and the world was** made by him, **and the world** knew him not.

2 Esdras 3:5 And gavest a body unto Adam without soul, which was **the workmanship of thine hands**, and didst breathe into him the breath of life, and he was made living before thee.

Ephesians 1:9 Having made known unto us the mystery of **his will, according to his good pleasure** which he hath purposed in himself:

Acts 20:34 **Yea, ye yourselves know, that** these hands have ministered unto my necessities, and to them that were with me.

Psalms 145:9 The LORD is good to all: and his tender mercies are **over all his works.**

1 Esdras 4:31 And yet for all this the king gaped and gazed upon her with open mouth: if she laughed upon him, he laughed also: but if she took any displeasure at him, the king was fain to flatter, that she might **be reconciled to him** again.

John 3:16 For God so loved the world, that he gave **his only begotten Son, that** whosoever believeth in him should not perish, but have everlasting life.

Hebrews 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they **might obtain a better resurrection:**

Philippians 3:10 That I may know him, and **the power of his resurrection**, and the fellowship of his sufferings, being made conformable unto his death;

Revelation 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being **the firstfruits unto God and to the Lamb.**

Colossians 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the **hope of glory:**

1 Timothy 3:16 And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

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Jacob 4:12 And now, beloved, **marvel not that /I tell you/** these things; for why not speak of the atonement of Christ, and attain **to a perfect knowledge of him, as to attain to the knowledge of a resurrection and the world to come?**

Jacob 4:13 Behold, my brethren, he that prophesieth, let him prophesy to the understanding of men; for **the Spirit speaketh the truth** and lieth not. Wherefore, it speaketh of things as they *really* are, and of things as they *really* will be; wherefore, /these things are/ **manifested unto us** plainly, for **the salvation of our souls**. But behold, we are not witnesses alone in these things; for God also spake them unto prophets of old.

Jacob 4:14 But behold, the Jews were a stiffnecked people; and they despised /the words of/ plainness, and **killed the prophets**, and sought for things that they could not understand. Wherefore, because of their blindness, which blindness came by looking beyond the mark, they must needs fall; for God hath taken away his plainness from them, **and delivered unto them** many things which they cannot understand, because they desired it. And because they desired it God hath done it, that they may stumble.

Jacob 4:15 And now I, Jacob, am led on by the Spirit unto prophesying; **for I perceive** by the *workings of the Spirit which is* in me, that by the stumbling /of the Jews/ they will reject the stone upon which they might build and have safe foundation.

Jacob 4:16 But behold, **according to the scriptures**, this stone shall become the great, and the last, and the only sure foundation, upon which the Jews can build.

John 3:7 **Marvel not that I said unto thee**, Ye must be born again.

Ephesians 4:13 Till we all come in the unity of the faith, and of **the knowledge of the Son of God, unto a perfect man**, unto the measure of the stature of the fulness of Christ:

2 Timothy 3:7 Ever learning, and never able **to come to the knowledge of the truth**.

Mark 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; **and in the world to come** eternal life.

1 Timothy 4:1 Now **the Spirit speaketh** expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Psalms 15:2 He that walketh uprightly, and worketh righteousness, and **speaketh the truth** in his heart.

1 John 1:2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was **manifested unto us**;) )

1 Peter 1:9 Receiving the end of your faith, even **the salvation of your souls**.

Matthew 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which **killed the prophets**.

Matthew 25:14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, **and delivered unto them** his goods.

Luke 8:46 And Jesus said, Somebody hath touched me: **for I perceive** that virtue is gone out of me.

Ephesians 6:17 And take the helmet of salvation, and the sword **of the Spirit, which is** the word of God:

1 Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins **according to the scriptures**;

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Jacob 4:17 And now, my beloved, how is it possible that these, after having rejected **the sure foundation**, can ever build upon it, **that it may become** /the head of/ their corner?

Jacob 4:18 Behold, my beloved brethren, **I will unfold this mystery unto you; if I** do not, by any means, get shaken from my *firmness* /in the Spirit/, and stumble because of my over *anxiety* for you.

§

Jacob 5:1 Behold, my brethren, do ye not remember to **have read the words of the** prophet Zenos, which he spake unto **/the house of/ Israel, saying:**

Jacob 5:2 **Hearken, O ye house of Israel, and hear the words** of me, a prophet /of the Lord/.

Jacob 5:3 For behold, thus /saith the Lord/, I will liken thee, O house of Israel, **like unto a tame olive tree, which a man took and nourished in his vineyard; and it grew, and waxed** old, and began to decay.

Isaiah 28:16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, **a sure foundation:** he that believeth shall not make haste.

Exodus 8:16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, **that it may become** lice throughout all the land of Egypt.

1 Corinthians 15:51 Behold, **I shew you a mystery;** We shall not all sleep, but we shall all be changed,

Job 6:28 Now therefore be content, look upon me; for it is evident **unto you if I** lie.

Baruch 1:3 And Baruch **did read the words of this** book in the hearing of Jechonias the son of Joachim king of Juda, and in the ears of all the people that came to hear the book,

1 Samuel 7:3 And Samuel spake unto all **the house of Israel, saying,** If ye do return unto the Lord with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the Lord, and serve him only: and he will deliver you out of the hand of the Philistines.

Hosea 5:1 **Hear ye this,** O priests; and **hearken, ye house of Israel; and** give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

Luke 13:19 It is **like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed** a great tree; and the fowls of the air lodged in the branches of it.

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Jacob 5:4 And it /came to pass/ that the master of the vineyard went forth, and he saw that his olive tree began to decay; **and he** said **[sayeth]: I will prune it, and dig about it, and nourish it,** that perhaps it may shoot forth **young and tender** branches, and it perish not.

Jacob 5:5 And it /came to pass/ that he pruned **it, and digged about it, and** nourished it according to his word.

Jacob 5:6 And it /came to pass/ that after many days it **began to put forth** somewhat a little, **young and tender** branches; but behold, the *main* top thereof began to perish.

Jacob 5:7 And it /came to pass/ that the master of the vineyard saw it, and he said unto his servant: It grieveth me that I should lose this tree; wherefore, go and pluck **the branches** from **a wild olive tree,** and **bring them hither unto me;** and we will pluck off those *main* branches which are beginning to wither away, **and we will cast them into the fire that they may be burned.**

Jacob 5:8 **And behold, /saith the Lord/ of the vineyard,** I take away many of these young and tender branches, and I will graft them whithersoever I will; and it *mattereth* not that if it so be that the root of this tree will perish, I may preserve the fruit thereof unto myself; wherefore, I will take these young and tender branches, and I will graft them whithersoever I will.

Jeremiah 46:8 Egypt riseth up like a flood, and his waters are moved like the rivers; **and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.**

Luke 13:8 And he answering said unto him, Lord, let it alone this year also, till **I shall dig about it, and dung it:**

1 Chronicles 29:1 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet **young and tender,** and the work is great: for the palace is not for man, but for the LORD God.

Mark 12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge **about it, and digged** a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

1 Maccabees 9:23 Now after the death of Judas the wicked **began to put forth** their heads in all the coasts of Israel, and there arose up all such as wrought iniquity.

1 Chronicles 22:5 And David said, Solomon my son is **young and tender,** and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

Romans 11:17 And if some of **the branches** be broken off, and thou, being **a wild olive tree,** wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

Matthew 14:18 He said, **Bring them hither to me.**

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, **and cast them into the fire, and they are burned.**

Luke 20:13 **Then said the lord of the vineyard,** What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

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Jacob 5:9 Take thou **the branches of the wild olive tree, and graft them in**, in the stead thereof; and these which I have plucked off I will **cast into the fire and burn them**, /that they may/ **not cumber the ground** of my vineyard.

Jacob 5:10 And it came to pass that the servant /of **the Lord/ of the vineyard** did according to the word of **the Lord of the vineyard, and** grafted in the branches of the wild olive tree.

Jacob 5:11 /And the Lord/ of the vineyard caused **that it should be digged** about, and pruned, and nourished, saying unto his servant: It grieveth me that I should lose this tree; wherefore, that perhaps I might preserve the roots thereof that they perish not, that I might preserve them unto myself, **I have done this thing**.

Jacob 5:12 Wherefore, /go thy way/; watch the tree, and nourish **it, according to my** words.

Jacob 5:13 And these will I place in the nethermost part of my vineyard, whithersoever I will, it *mattereth* not unto thee; and I do it that I may preserve unto myself **the natural branches** of the tree; and also, /that I may/ lay up fruit thereof against the season, unto myself; for it grieveth me that I should lose this tree and the fruit thereof.

Romans 11:17 And if some of **the branches be broken off, and thou, being a wild olive tree, wert grafted in** among them, and with them partakest of the root and fatness of the olive tree;

Romans 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to **graft them in** again.

Ezekiel 5:4 Then take of them again, and **cast them into the midst of the fire, and burn them in the fire**; for thereof shall a fire come forth into all the house of Israel.

Psalms 59:13 Consume them in wrath, consume **them, that they may not** be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

Luke 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why **cumbereth it the ground?**

Luke 20:15 So they cast him out **of the vineyard, and** killed him. What therefore shall **the lord of the vineyard** do unto them?

Isaiah 7:25 And on all hills **that shall be digged** with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

1 Chronicles 21:8 And David said unto God, I have sinned greatly, because **I have done this thing**: but now, I beseech thee, do away the iniquity of thy servant; for **I have done** very foolishly.

Ezekiel 44:24 And in controversy they shall stand in judgment; and they shall judge **it according to my** judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Romans 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be **the natural branches**, be grafted into their own olive tree?

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Jacob 5:14 And it /came to pass/ that the Lord of the vineyard went his way, and hid the natural branches of the tame **olive tree in the** nethermost parts of the vineyard, some in one and some in **another, according to** his will and pleasure.

Jacob 5:15 **And it came to pass** that **a long time passed** away, /and the Lord/ of the vineyard said unto his servant: Come, let us **go down into the vineyard**, that we may labor in the vineyard.

Jacob 5:16 And it /came to pass/ that the Lord of the vineyard, and also the servant, went down into the vineyard to labor. And it came to pass that **the servant said unto his master**: Behold, look **here; behold the** tree.

Jacob 5:17 And it /came to pass/ that the Lord of the vineyard looked and beheld the tree in the which the wild olive branches had been grafted; and it had sprung forth and begun to **bear fruit. And** he beheld **that it was good; and the fruit thereof was like unto the** natural fruit.

Psalms 52:8 But I am like a green **olive tree in the** house of God: I trust in the mercy of God for ever and ever.

Romans 15:5 Now the God of patience and consolation grant you to be likeminded one toward **another according to** Christ Jesus:

1 Kings 21:16 **And it came to pass**, when Ahab heard that Naboth was dead, that Ahab rose up to **go down to the vineyard** of Naboth the Jezreelite, to take possession of it.

1 Maccabees 12:10 Have nevertheless attempted to send unto you for the renewing of brotherhood and friendship, lest we should become strangers unto you altogether: for there is **a long time passed** since ye sent unto us.

Judges 19:11 And when they were by Jebus, the day was far spent; and **the servant said unto his master**, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Mark 16:6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not **here; behold the** place where they laid him.

Ezekiel 17:23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and **bear fruit, and** be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Genesis 1:4 And God saw the light, **that it was good: and** God divided the light from the darkness.

2 Maccabees 4:39 Now when many sacrileges had been committed in the city by Lysimachus with the consent of Menelaus, **and the fruit thereof was** spread abroad, the multitude gathered themselves together against Lysimachus, many vessels of gold being already carried away.

Ezekiel 1:16 The appearance of the wheels and their work **was like unto the** colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

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Jacob 5:18 **And he** said **[sayeth] unto the** servant: Behold, the branches of the wild tree have **[hath] taken hold of** the moisture of **the root thereof, that the root thereof** hath brought forth much strength; and /because of the/ much strength of **the root thereof** the wild branches have brought forth tame fruit. Now, if we had not grafted in these branches, the tree thereof would have perished. And now, behold, I shall lay up much fruit, which the tree thereof hath brought forth; and the fruit thereof I shall lay up against the season, unto mine own self.

Jacob 5:19 **And it /came to pass/** that **the Lord of the vineyard** said **[sayeth] unto the servant: Come, let us go to the nethermost** part of the vineyard, and behold if the natural branches of **the tree [hath]** have **not brought forth** much fruit also, **that I may lay up** of the fruit thereof against the season, **unto mine own** self.

Mark 3:3 **And he saith unto the** man which had the withered hand, Stand forth.

Jeremiah 6:24 We have heard the fame thereof: our hands wax feeble: anguish **hath taken hold of** us, and pain, as of a woman in travail.

Job 14:8 **Though the root thereof** wax old in the earth, and the stock thereof die in the ground;

Genesis 30:25 **And it came to pass,** when Rachel had born Joseph, that Jacob said unto Laban, Send me away, **that I may go unto mine own** place, and to my country.

Matthew 20:8 So when even was come, **the lord of the vineyard saith unto his steward,** Call the labourers, and give them their hire, beginning from the last unto the first.

1 Samuel 9:9 (Beforetime in Israel, when a man went to inquire of God, thus he spake, **Come, and let us go to the** seer: for he that is now called a Prophet was beforetime called a Seer.)

1 Kings 6:6 **The nethermost** chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house.

Haggai 2:19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and **the olive tree, hath not brought forth:** from this day will I bless you.

Exodus 7:4 But Pharaoh shall not hearken unto you, **that I may lay** my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

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Jacob 5:20 And it /came to pass/ that they went forth whither the master **had hid the** natural branches of the tree, and he said unto the servant: Behold these; and he beheld the first that it had brought forth much fruit; and he beheld also that it was good. And he said unto the servant: Take of the fruit thereof, and lay it up against the season, that I may preserve it unto mine own self; for behold, said he, this long **time have I** nourished it, and it hath brought forth much fruit.

Jacob 5:21 And it came to pass that the servant said unto his master: **How comest thou hither** to plant this tree, or this branch of the tree? For behold, it was the poorest spot **in all /the land of/ thy** vineyard.

Jacob 5:22 /And the Lord/ of the vineyard said unto him: Counsel me not; I knew that it was a poor spot of ground; wherefore, **I said unto thee, I have nourished** it this long time, and thou beholdest that it **hath brought forth** much fruit.

Jacob 5:23 **And it /came to pass/** that the Lord of the vineyard said unto **his servant: Look hither; behold I have planted** another branch of the tree also; and thou knowest that this spot of ground was poorer than the first. But, behold the tree. I have nourished it this long time, and it hath brought forth much fruit; therefore, gather it, and lay it up against the season, that I may preserve it unto mine own self.

Jacob 5:24 And it /came to pass/ that the Lord of the vineyard said again unto his servant: Look hither, **and behold another** branch also, **which I have planted; behold that I have** nourished it also, and it hath brought forth fruit.

2 Maccabees 1:33 So when this matter was known, it was told the king of Persia, that in the place, where the priests that were led away **had hid the** fire, there appeared water, and that Neemias had purified the sacrifices therewith.

Isaiah 49:8 Thus saith the LORD, In an acceptable **time have I** heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Matthew 22:12 And he saith unto him, Friend, **how comest thou in hither** not having a wedding garment? And he was speechless.

Leviticus 25:24 And **in all the land of your** possession ye shall grant a redemption for the land.

John 1:50 Jesus answered and said unto him, Because **I said unto thee, I** saw thee under the fig tree, believest thou? thou shalt see greater things than these.

Isaiah 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, **I have nourished and brought up** children, and they have rebelled against me.

2 Kings 4:25 So she went and came unto the man of God to mount Carmel. **And it came to pass**, when the man of God saw her afar off, that he said to Gehazi **his servant, Behold, yonder** is that Shunammite:

1 Corinthians 3:6 **I have planted**, Apollos watered; but God gave the increase.

Daniel 7:5 **And behold another** beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Jeremiah 45:4 Thus shalt thou say unto him, The LORD saith thus; **Behold, that which I have** built will I break down, and that **which I have planted** I will pluck up, even this whole land.

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Jacob 5:25 And he said unto the servant: Look hither and behold the last. Behold, this have I **planted in a good spot of ground**; and I have nourished it this long time, and only a part of the tree hath brought forth tame fruit, /and the other/ part of the tree hath **brought forth wild fruit**; behold, I have nourished this tree like unto the others.

Jacob 5:26 And it /came to pass/ that the Lord of the vineyard said unto the servant: Pluck off the branches that have not brought forth good fruit, **and cast them into the fire**.

Jacob 5:27 But behold, **the servant said** /[sayeth] **unto him**/: **Let us** prune it, and dig about it, and nourish it a little longer, **that perhaps it may bring forth good fruit** unto **thee, that thou canst** lay it up against the season.

Jacob 5:28 And it came to pass **that the Lord** of the vineyard **and the servant /of the Lord/** of the vineyard did nourish **all the fruit of the** vineyard.

Ezekiel 17:8 It was **planted in a good soil** by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

Isaiah 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it **brought forth wild grapes**.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, **and cast them into the fire**, and they are burned.

Genesis 24:5 And **the servant said unto him**, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Judges 11:19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel **said unto him, Let us** pass, we pray thee, through thy land into my place.

John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, **that it may bring forth more fruit**.

Genesis 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of **thee, that thou canst** understand a dream to interpret it.

2 Timothy 2:24 **And the servant of the Lord** must not strive; but be gentle unto all men, apt to teach, patient,

Deuteronomy 26:2 That thou shalt take of the first of **all the fruit of the** earth, which thou shalt bring of thy land **that the LORD** thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

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Jacob 5:29 And it came to pass that a long time had passed away, /and **the Lord/ of the vineyard [saveth] said unto his servant: Come, let us go** down into the vineyard, that we may labor again in the vineyard. For behold, **the time draweth near**, and the end soon cometh; wherefore, I must lay up fruit against the season, unto mine own self.

Jacob 5:30 **And it /came to pass/ that the Lord of** the vineyard and the servant went down into the vineyard; and they came to the tree whose natural branches had been broken off, and the wild branches had been grafted in; and behold all sorts of fruit did *cumber* the tree.

Jacob 5:31 And it came to pass that the Lord of the vineyard did taste of the fruit, every sort according to its number. /And the Lord/ of the vineyard said: Behold, this long time have we nourished this tree, and **I have laid up** unto myself against the season much fruit.

Jacob 5:32 But behold, this time it hath brought forth much fruit, **and /there is none/ of** it which is good. **And behold, there are** all kinds of bad fruit; and **it profiteth me nothing**, notwithstanding all our labor; and now it grieveth me that I should lose this tree.

Jacob 5:33 /And the Lord/ of the vineyard said unto the servant: **What shall we do unto the** tree, that I may preserve again good fruit thereof unto mine own self?

Matthew 20:8 So when even was come, **the lord of the vineyard saith unto his steward**, Call the labourers, and give them their hire, beginning from the last unto the first.

Judges 19:13 And he **said unto his servant, Come, and let us** draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

Luke 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and **the time draweth near**: go ye not therefore after them.

Acts 28:8 **And it came to pass, that the father of** Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

Song of Solomon 7:13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which **I have laid up** for thee, O my beloved.

1 Samuel 22:8 That all of you have conspired against me, **and there is none** that sheweth me that my son hath made a league with the son of Jesse, **and there is none of** you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

Luke 13:30 **And, behold, there are** last which shall be first, and there are first which shall be last.

1 Corinthians 13:3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, **it profiteth me nothing**.

Esther 1:15 **What shall we do unto the** queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

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Jacob 5:34 **And the servant said unto his master:** Behold, because thou didst graft **in the branches of** the wild olive tree they have nourished the roots, that they are alive /and they have/ not perished; wherefore thou beholdest that they are yet good.

Jacob 5:35 And it /came to pass/ that the Lord of the vineyard said unto his servant: The tree profiteth me nothing, **and the roots thereof profit me nothing so long as** it shall bring forth evil fruit.

Jacob 5:36 Nevertheless, /I know that/ the roots are good, and for mine own purpose I have preserved them; and because of their much strength they have hitherto **brought forth, from the** wild branches, good fruit.

Jacob 5:37 But behold, the wild branches have grown and have overrun the roots thereof; and because that the wild branches have overcome the roots thereof it hath brought forth much evil fruit; and because that it hath brought forth so much evil fruit thou [*beheldest*] beholdest that it beginneth to perish; and it will soon become *ripened*, that /it may **be/ cast into the fire**, except we should do something for it **to preserve it**.

Jacob 5:38 And it /came to pass/ that the Lord of the vineyard said unto his servant: Let us go down into the nethermost parts of the vineyard, and behold if the natural branches have **also brought forth** evil fruit.

Jacob 5:39 And it /came to pass/ **that they went down** into the nethermost parts of the vineyard. And it came to pass that they beheld that the fruit of the natural branches had become corrupt also; yea, **the first and the second** and also the last; and they had all become corrupt.

Jacob 5:40 And the wild **fruit of the** last had overcome that /part of the/ **tree which** brought forth good fruit, even that the branch had withered away and died.

Judges 19:11 And when they were by Jebus, the day was far spent; **and the servant said unto his master**, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Luke 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged **in the branches of** it.

Ezekiel 17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, **and the roots thereof** were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

Esther 5:13 Yet all this **availeth me nothing, so long as** I see Mordecai the Jew sitting at the king's gate.

Haggai 2:19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not **brought forth: from this** day will I bless you.

Psalms 140:10 Let burning coals fall upon them: let them **be cast into the fire**; into deep pits, that they rise not up again.

1 Maccabees 4:61 And they set there a garrison to keep it, and fortified Bethsura **to preserve it**; that the people might have a defence against Idumea.

1 Esdras 2:10 King Cyrus **also brought forth** the holy vessels, which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols.

Acts 12:10 When they were past **the first and the second** ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: **and they went out**, and passed on through one street; and forthwith the angel departed from him.

Genesis 3:3 But **of the fruit of the tree which** is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

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Jacob 5:41 And it /came to pass/ that the Lord of the vineyard **wept, and said unto the servant: What could I have done more for my vineyard?**

Jacob 5:42 Behold, I knew that all /the fruit of/ the vineyard, save it were these, had become corrupted. And now these which have once brought forth good fruit have also become corrupted; and now all the trees of my vineyard **are good for nothing** save it be to **be hewn down and cast into the fire.**

Jacob 5:43 And behold this last, whose branch hath withered away, I did plant in a good spot of ground; **yea, even that which was** choice unto me above all other parts of /the land of/ my vineyard.

Jacob 5:44 And thou beheldest that I also cut down that which cumbered this spot of ground, /that I might/ plant this tree **in the stead thereof.**

Jacob 5:45 And thou beheldest that a part thereof brought forth good fruit, and a part thereof brought forth wild fruit; and because I plucked not the branches thereof **and cast /them into the/ fire, behold, they have overcome** the good branch that it hath withered away.

Jacob 5:46 And now, behold, notwithstanding all the care **which we have taken of** my vineyard, the trees thereof have become corrupted, that **they bring forth no good fruit**; and these **I had [have hope]** hoped to preserve, to have laid up fruit thereof against the season, unto mine own self. But, behold, they have become like unto the wild olive tree, and they are of no worth but to **be hewn down and cast into the fire**; and it grieveth me /that I should/ lose them.

Tobit 5:17 But Anna his mother **wept, and said to Tobit,** Why hast thou sent away our son? is he not the staff of our hand, in going in and out before us?

Genesis 24:65 For she had **said unto the servant, What** man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.

Jeremiah 13:10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which **is good for nothing.**

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit **is hewn down, and cast into the fire.**

2 Corinthians 3:10 **For even that which was** made glorious had no glory in this respect, by reason of the glory that excelleth.

Genesis 22:13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering **in the stead of** his son.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, **and cast them into the fire, and they** are burned.

Song of Solomon 6:5 Turn away thine eyes from me, **for they have overcome** me: thy hair is as a flock of goats that appear from Gilead.

1 Esdras 8:93 Let us make an oath to the Lord, that we will put away all our wives, **which we have taken of** the heathen, with their children,

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which **bringeth not forth good fruit is hewn down, and cast into the fire.**

Ruth 1:12 Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, **I have hope,** if I should have an husband also to night, and should also bear sons;

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Jacob 5:47 But what could I have done more in my vineyard? Have I *slackened mine hand*, /that I have/ not nourished it? Nay, I have nourished it, **and I have digged about it, and I have pruned it, and I have dunged it; and I have stretched forth mine hand almost all the day long**, and the end draweth nigh. And it grieveth me that I should hew down all the trees of my vineyard, and cast them into the fire that they should be burned. **Who is it that** has corrupted my vineyard?

Jacob 5:48 And it /came to pass/ that **the servant said unto his master: Is it** not the loftiness of thy vineyard—have not the branches thereof overcome the roots which are good? And because the branches have overcome **the roots thereof**, behold they grew *faster* than the strength **of the roots [thereof]**, taking strength unto themselves. Behold, I say, is not this the cause that the trees of thy vineyard have become corrupted?

Jacob 5:49 And it /came to pass/ that the Lord of the vineyard said unto the servant: Let us go to and hew down the trees of the vineyard **and cast them into the fire**, that they shall not *cumber* the ground of my vineyard, **for I have done all**. What could **I have done more** for my vineyard?

Jacob 5:50 **But, behold, the** servant said /unto the Lord/ of the vineyard: Spare it a little longer.

Isaiah 51:16 And I have put my words in thy mouth, **and I have** covered thee in the shadow of **mine hand, that I** may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Luke 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall **dig about it, and dung it**:

Romans 10:21 But to Israel he saith, **All day long I have stretched forth my hands** unto a disobedient and gainsaying people.

Luke 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, **who is it that** smote thee?

Judges 19:11 And when they were by Jebus, the day was far spent; and **the servant said unto his master**, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Matthew 26:25 Then Judas, which betrayed him, answered and said, **Master, is it** I? He said unto him, Thou hast said.

Daniel 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump **of the roots thereof** in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him:

Jeremiah 22:7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, **and cast them into the fire**.

1 Kings 18:36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and **that I have done all** these things at thy word.

Luke 22:21 **But, behold, the** hand of him that betrayeth me is with me on the table

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Jacob 5:51 /And the Lord/ said: Yea, **I will spare it** a little longer, for it grieveth me that I should lose the trees of my vineyard.

Jacob 5:52 Wherefore, let us take of the branches of these /which I have/ planted in the nethermost parts of my vineyard, and let us graft them into the tree **from whence they came**; and let us pluck from the tree those branches whose fruit is most bitter, and graft in the natural branches of the tree in the stead thereof.

Jacob 5:53 And **this /will I do/ that the** tree may not perish, that, perhaps, I may preserve unto myself the roots thereof for mine own purpose.

Jacob 5:54 And, behold, the roots of the natural branches of the tree which I planted whithersoever I would are yet alive; wherefore, that I may preserve them also for mine own purpose, **I will take of the** branches of this tree, /and I will/ graft them in unto **them**. Yea, **I will** graft in unto them the branches of their mother tree, that I may preserve the roots also unto mine own self, that when **they shall be** sufficiently strong perhaps they may bring forth good fruit unto me, and I may yet have glory in the fruit of my vineyard.

Jacob 5:55 And it /came to pass/ **that they took from the** natural tree which had become wild, and grafted in unto the natural trees, which also had become wild.

Jacob 5:56 And they also /took of the/ **natural trees which had become wild, and grafted into their** mother tree.

Jacob 5:57 /And the Lord/ of the vineyard said unto the servant: Pluck not the wild **branches from the trees**, save it **be those [that]** which are most bitter; and in them ye shall graft **according to that** which I have said.

Genesis 18:26 **And the LORD said**, If I find in Sodom fifty righteous within the city, then **I will spare** all the place for their sakes.

Job 20:13 Though he **spare it**, and forsake it not; but keep it still within his mouth:

Hebrews 11:15 And truly, if they had been mindful of that country **from whence they came** out, they might have had opportunity to have returned.

John 14:13 And whatsoever ye shall ask in my name, **that will I do, that the** Father may be glorified in the Son.

Numbers 11:17 And I will come down and talk with thee there: and **I will take of the** spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

Ezekiel 37:27 My tabernacle also shall be with **them: yea, I will** be their God, and **they shall be** my people.

1 Maccabees 10:42 And beside this, the five thousand shekels of silver, **which they took from the** uses of the temple out of the accounts year by year, even those things shall be released, because they appertain to the priests that minister.

Romans 11:24 For if thou wert cut out of the olive tree **which is wild by nature, and wert grafted contrary to nature into a good olive tree**: how much more shall these, which be the natural branches, be **grafted into their** own olive tree?

Matthew 21:8 And a very great multitude spread their garments in the way; others cut down **branches from the trees**, and strawed them in the way.

Numbers 4:45 These **be those that** were numbered of the families of the sons of Merari, whom Moses and Aaron numbered **according to the** word of the LORD by the hand of Moses.

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Jacob 5:58 And we **will nourish** again the trees of the vineyard, and we will *trim* up the branches thereof; and we will pluck **from the trees** those branches which are *ripened*, that must perish, and cast /them into the/ fire.

Jacob 5:59 **And this I do** that, perhaps, the roots thereof may take strength because of their goodness; and /because of the/ change of the branches, that **the good may overcome the evil**.

Jacob 5:60 And because that I have preserved the natural branches and the roots thereof, and that I have grafted in the natural branches **again into their** mother tree, and have preserved the roots of their mother tree, that, perhaps, the trees of my vineyard may bring forth again good fruit; and /that I may/ **have joy** again in the fruit of my vineyard, and, perhaps, that I may rejoice exceedingly that I have preserved the roots and the branches of the first fruit—

Jacob 5:61 Wherefore, go to, and call servants, that we may labor diligently with our *might[s]* in the vineyard, that we may prepare **the way, /that I may/** bring forth again the natural fruit, which natural fruit is good and the most precious above all other fruit.

Jacob 5:62 Wherefore, let us go to and labor with our *might[s]* this last time, for **behold the end draweth nigh, /and** this is/ for the last time that I shall prune my vineyard.

Jacob 5:63 Graft in the branches; begin at **the last /that they may/ be first, and that the first may be last**, and dig about the trees, both old and young, **the first and the last; and the last and the first**, that all **may be nourished** once again for the last time.

Genesis 50:21 Now therefore fear ye not: I **will nourish** you, and your little ones. And he comforted them, and spake kindly unto them.

Matthew 21:8 And a very great multitude spread their garments in the way; others cut down branches **from the trees**, and strawed them in the way.

1 Corinthians 9:23 **And this I do** for the gospel's sake, that I might be partaker thereof with you.

Romans 12:21 **Be not overcome of evil, but overcome evil with good.**

Jeremiah 16:15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them **again into their** land that I gave unto their fathers.

Ecclesiasticus 30:1 He that loveth his son causeth him oft to feel the rod, **that he may have joy** of him in the end.

Job 23:10 But he knoweth **the way that I** take: when he hath tried me, I shall come forth as gold.

2 Esdras 15:15 For the sword **and their destruction draweth nigh, and** one people shall stand up and fight against another, and swords in their hands.

Matthew 20:16 So **the last shall be first, and the first last**: for many be called, but few chosen.

Revelation 1:11 Saying, I am Alpha and Omega, **the first and the last: and**, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

2 Esdras 8:11 That the thing which is fashioned **may be nourished** for a time, till thou disposest it to thy mercy.

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Jacob 5:64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last *grafts* shall grow, **and bring forth the** natural fruit, **then shall ye** prepare the way for them, /that they may/ grow.

Jacob 5:65 And as they begin to grow ye shall **clear away the branches** which bring forth bitter fruit, /according **to the/ strength of the** good and the size thereof; and ye shall not clear away the bad thereof all **at once, lest the** roots thereof should be too strong for the graft, and the graft thereof **shall perish, and I** lose the trees of my vineyard.

Jacob 5:66 **For it grieveth me** /that I should/ lose the trees of my vineyard; wherefore ye shall clear away the bad according as the good shall grow, that the root and the top may be equal in strength, until the good shall overcome the bad, and the bad be hewn down and cast into the fire, that they *cumber* not the ground of my vineyard; and thus **will I sweep away the bad** out of my vineyard.

Jacob 5:67 And the /branches of **the/ natural tree** **will I graft in again into the natural tree;**

Jacob 5:68 And the branches of the natural tree will I graft into the natural branches of the tree; and thus **will I bring them** together again, that they shall bring forth the natural fruit, **/and they shall/ be one.**

Leviticus 26:10 **And ye shall** eat old store, and **bring forth the** old because of the new.

Joel 1:7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and **cast it away; the branches** thereof are made white.

2 Maccabees 10:34 And they that were within, trusting **to the strength of the** place, blasphemed exceedingly, and uttered wicked words.

Deuteronomy 7:22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them **at once, lest the** beasts of the field increase upon thee.

2 Kings 9:8 For the whole house of Ahab **shall perish: and I** will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

Ruth 1:13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; **for it grieveth me** much for your sakes that the hand of the LORD is gone out against me.

Isaiah 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail **shall sweep away the refuge** of lies, and the waters shall overflow the hiding place.

Romans 11:24 For if thou wert **cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree:** how much more shall these, which be the natural branches, be grafted into their own olive tree?

Jeremiah 27:22 **They shall be** carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then **will I bring them** up, and restore them to this place.

Ezekiel 37:19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, **and they shall be one** in mine hand.

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Jacob 5:69 And the bad shall be cast away, yea, **even out of all /the land of/** my vineyard; for behold, **only this once** will I prune my vineyard.

Jacob 5:70 And it /came to pass/ that the Lord of the vineyard sent his servant; and the servant **went and did as the Lord had commanded him**, and brought other servants; and they were few.

Jacob 5:71 /And the Lord/ of the vineyard said unto them: Go to, and labor in the vineyard, with your might[s]. For behold, **this is the last time** that I shall nourish my vineyard; for the end **is nigh at hand, and** the season speedily cometh; and if ye labor with your might[s] with me ye **shall have joy in** the fruit which I shall **lay up unto myself against the time which will soon come**.

Jacob 5:72 And it came to pass that **the servants did** go and labor with their *mights*; /and the Lord/ of the vineyard labored also with them; and they did **obey the commandments of the Lord** of the vineyard in all things.

2 Chronicles 20:4 And Judah gathered themselves together, to ask help of the LORD: **even out of all the** cities of Judah they came to seek the LORD.

2 Chronicles 15:8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols **out of all the land of** Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the Lord, that was before the porch of the Lord.

Exodus 10:17 Now therefore forgive, I pray thee, my sin **only this once**, and intreat the LORD your God, that he may take away from me this death only.

Matthew 21:6 And the disciples **went, and did as Jesus commanded them**,

Exodus 12:28 And the children of Israel went away, **and did as the LORD had commanded** Moses and Aaron, so did they.

1 John 2:18 Little children, **it is the last time**: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that **it is the last time**.

John 11:55 And the Jews' passover **was nigh at hand: and** many went out of the country up to Jerusalem before the passover, to purify themselves.

Ecclesiasticus 30:2 He that chastiseth his son **shall have joy in** him, and shall rejoice of him among his acquaintance.

1 Timothy 6:19 **Laying up in** store for themselves a good foundation **against the time to come**, that they may lay hold on eternal life.

Mark 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and **the servants did** strike him with the palms of their hands.

Deuteronomy 11:27 A blessing, if ye **obey the commandments of the LORD** your God, which I command you this day:

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Jacob 5:73 And there began to **be the natural** fruit again in the vineyard; and the natural branches began to grow and thrive exceedingly; and the wild branches began to be plucked off and to **be cast away**; and they did keep **the root and the top** thereof equal, /according to the/ strength thereof.

Jacob 5:74 And thus they labored, with all diligence, **according to the commandments /of the Lord/ of the vineyard**, even until the bad had been **cast away out of the vineyard, and** the Lord had preserved unto himself that the trees had become again the natural fruit; and they became like unto one body; and the fruits were equal; and **the Lord of the vineyard** had preserved unto himself the natural fruit, which was most precious unto him from the beginning.

Jacob 5:75 **And it /came to pass/ that when** the Lord of the vineyard saw that his fruit was good, and that his vineyard was no more corrupt, **he called up his servants, and said unto them**: Behold, for this last time have we nourished my vineyard; and thou **beholdest that I have done according to** my will; and I have preserved the natural fruit, **that it is good**, even like as it **was in the beginning**. And blessed **art thou; for because [that] ye have** been diligent in laboring with me in my vineyard, and have kept my commandments, and have brought unto me again the natural fruit, that my vineyard is no more corrupted, and the bad is cast away, behold ye shall have joy with me because of the fruit of my vineyard.

Romans 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, **which be the natural** branches, be grafted into their own olive tree?

Luke 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or **be cast away**?

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am **the root and the** offspring of David, and the bright and morning star.

Ecclesiasticus 29:11 Lay up thy treasure **according to the commandments of the most High**, and it shall bring thee more profit than gold.

Luke 20:15 So they **cast him out of the vineyard, and** killed him. What therefore shall **the lord of the vineyard** do unto them?

Joshua 5:13 **And it came to pass, when** Joshua was by Jericho, that he lifted up his eyes and looked, and behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, **Art thou for** us, or for our adversaries?

2 Kings 6:11 Therefore the heart of the king of Syria was sore troubled for this thing; and **he called his servants, and said unto them**, Will ye not shew me which of us is for the king of Israel?

1 Kings 3:12 **Behold, I have done according to** thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

1 Corinthians 7:26 I suppose therefore **that this is good** for the present distress, I say, **that it is good** for a man so to be.

John 1:2 The same **was in the beginning** with God.

Numbers 11:20 But even a whole month, until it come out at your nostrils, and it be loathsome unto you: **because that ye have** despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

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Jacob 5:76 For behold, for a long time will I lay up of the fruit of my vineyard unto mine own self against the season, which speedily cometh; and for the/ last time have I nourished my vineyard, and pruned **it, and dug about it**, and *dunged* it; wherefore I **will lay up** unto mine own self of the fruit, for a long time, according to that which I have spoken.

Jacob 5:77 /And when **the/ time cometh that evil fruit** shall again come into my vineyard, **then will I cause** the good and the bad to be gathered; and the good will I preserve unto myself, and the bad will I cast away into its own place. And then cometh the season and the end; and my vineyard **will I cause to** be burned with fire.

§

Jacob 6:1 And now, behold, my brethren, **as I said unto you** that I would prophesy, behold, this is my prophecy—**that the things which this** prophet Zenos spake, concerning /the house of/ Israel, in the which he likened them unto a tame olive tree, **must surely come to pass**.

Jacob 6:2 **And [in] the day that he** shall set his hand again the second time to recover his people, is the day, yea, even the last time, that the servants /of **the Lord/ shall go forth** in his power, to nourish and prune his vineyard; and after that the end soon cometh.

Mark 12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge **about it, and digged** a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

Ecclesiasticus 13:12 But cruelly he **will lay up** thy words, and will not spare to do thee hurt, and to put thee in prison.

John 16:2 They shall put you out of the synagogues: yea, **the time cometh, that** whosoever killeth you will think that he doeth God service.

Matthew 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth **evil fruit**.

Jeremiah 7:34 **Then will I cause to** cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

John 10:26 But ye believe not, because ye are not of my sheep, **as I said unto you**.

Tobit 14:8 And now, my son, depart out of Nineve, because **that those things which** the prophet Jonas spake **shall surely come to pass**.

Ezekiel 44:27 **And in the day that he** goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

Isaiah 11:11 And it shall come to pass **in that day, that the Lord shall set his hand again the second time to recover the remnant of his people**, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 42:13 **The Lord shall go forth** as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

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Jacob 6:3 And how blessed are they who have labored diligently in his vineyard; and how cursed are they who /[which] shall be/ cast out **into their own place!** **And the world shall be burned with fire.**

Jacob 6:4 And how merciful is our God unto us, for he remembereth /the house of/ Israel, both roots and branches; and he **stretches forth his hands unto them all the day long; and they are a stiffnecked and a gainsaying people;** but as many as will not harden their hearts shall be saved in the kingdom of God.

Jacob 6:5 Wherefore, my beloved **brethren, I beseech of you** in words of soberness that ye would repent, and come **with full purpose of heart, and cleave unto God** as he cleaveth /unto you. And/ while his arm of mercy is extended *towards* you in the light of the day, harden not your hearts.

Jacob 6:6 Yea, **today, /if ye will/ hear his voice, harden not your hearts; for why will ye die?**

Jacob 6:7 For behold, after ye have been nourished by **the good /word of God/** all the day long, will ye bring forth evil fruit, that ye must be **hewn down and cast into the fire?**

1 Samuel 14:46 Then Saul went up from following the Philistines: and the Philistines went **to their own place.**

2 Esdras 7:30 **And the world shall be** turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

Jeremiah 51:58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates **shall be burned with fire;** and the people shall labour in vain, and the folk in the fire, and they shall be weary

Romans 10:21 But to Israel he saith, All day long I have **stretched forth my hands unto a disobedient and gainsaying people.**

Deuteronomy 28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for **them all the day long; and** there shall be no might in thine hand.

Galatians 4:12 **Brethren, I beseech** you, be as I am; for I am as ye are: ye have not injured me at all.

Acts 11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that **with purpose of heart** they would **cleave unto the Lord.**

Hebrews 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, **To day if ye will hear his voice, harden not your hearts.**

Ezekiel 18:31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: **for why will ye die,** O house of Israel?

Hebrews 6:5 And have tasted **the good word of God,** and the powers of the world to come,

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is **hewn down, and cast into the fire.**

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Jacob 6:8 Behold, will ye reject these words? Will ye reject /the words of/ the prophets; and will ye reject all the words which have been spoken concerning Christ, after so many have spoken concerning him; and deny **the good word of Christ, and the power of God, and the gift of the Holy Ghost, and quench the Holy Spirit, and make a mock** of the great *plan* of redemption, which hath been laid for you?

Jacob 6:9 Know ye not that if ye will do these things, **that the power of the redemption and the resurrection, /which is in/ Christ**, will bring you to stand with shame and *awful* guilt before the bar of God?

Jacob 6:10 And /according to the/ power of justice, for justice cannot be denied, ye must go away **into that lake of fire and brimstone**, whose **flames are unquenchable**, and whose **smoke ascendeth up forever and ever**, which lake of fire and brimstone is **endless torment**.

Hebrews 6:5 And have tasted **the good word of God, and the powers of** the world to come,

Acts 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out **the gift of the Holy Ghost**.

1 Thessalonians 5:19 **Quench not the Spirit**.

Proverbs 14:9 Fools **make a mock** at sin: but among the righteous there is favour.

1 Esdras 8:52 For we had said unto the king, **that the power of the** Lord our God should be with them that seek him, to support them in all ways.

Luke 20:35 But they which shall be accounted worthy to obtain that world, **and the resurrection** from the dead, neither marry, nor are given in marriage:

2 Timothy 1:1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life **which is in Christ** Jesus,

Revelation 20:10 And the devil that deceived them was cast **into the lake of fire and brimstone**, where the beast and the false prophet are, and shall be tormented day and night **for ever and ever**.

Matthew 3:12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff **with unquenchable fire**.

Revelation 14:11 And the **smoke of their torment ascendeth up for ever and ever**: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Revelation 14:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be **tormented day and night for ever and ever**.

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Jacob 6:11 O then, my beloved brethren, repent ye, and **enter** [ye] **in at the strait gate**, and continue /in **the way/ which is narrow**, until ye shall obtain eternal life.

Jacob 6:12 O be wise; **/what can I/** say more?

Jacob 6:13 Finally, I bid you farewell, until **I shall meet you** before the pleasing bar /of God, which/ bar striketh the wicked with *awful* dread and fear. Amen.

§

Jacob 7:1 And now it /came to pass/ after some years had passed away, there came **a man among the people** of Nephi, whose name was *Sherem*.

Jacob 7:2 **And it /came to pass/ that he began to preach** among the people, and to declare unto them that there should be no Christ. And he preached many things which were flattering unto the people; and this he did that he might overthrow **the doctrine of Christ**.

Matthew 7:13 **Enter ye in at the strait gate**: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Luke 13:24 Strive to **enter in at the strait gate**: for many, I say unto you, will seek to enter in, and shall not be able.

Matthew 7:14 Because strait is the gate, and **narrow is the way**, which leadeth unto life, and few there be that find it.

2 Esdras 14:34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death **ye shall obtain** mercy. Genesis 31:43 And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

Genesis 31:43 And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and **what can I** do this day unto these my daughters, or unto their children which they have born?

Exodus 29:42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where **I will meet you**, to speak there unto thee.

1 Samuel 14:39 For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not **a man among all the people** that answered him.

2 Kings 25:27 **And it came to pass** in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year **that he began to reign** did lift up the head of Jehoiachin king of Judah out of prison;

2 John 1:9 Whosoever transgresseth, and abideth not in **the doctrine of Christ**, hath not God. He that abideth in **the doctrine of Christ**, he hath both the Father and the Son.

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Jacob 7:3 And he labored diligently that he might lead away the hearts /of the people/, insomuch that he did lead away many hearts; and he knowing that I, Jacob, **had faith in Christ** who should come, **[wherefore] he sought** much opportunity **that he might come unto me.**

Jacob 7:4 And he was learned, that he **had a perfect knowledge of** the language of the people; wherefore, he could use much flattery, and much power of speech, /according to the/ power of the devil.

Jacob 7:5 And he had hope to shake me from the faith, notwithstanding the many revelations and the many things which I had seen concerning these things; for I truly had seen angels, and they had ministered **unto me. And also, I had heard the voice /of the Lord/** speaking unto me in very word, from time to time; wherefore, I could not be shaken.

Jacob 7:6 And it /came to pass/ that **he came unto me, and on this wise** did he speak unto me, saying: Brother Jacob, I have sought much opportunity that I might speak unto you; for I have heard and also know that thou goest about much, preaching that which ye call the gospel, or the doctrine of Christ.

Mark 11:22 And Jesus answering saith unto them, **Have faith in God.**

1 Maccabees 12:40 Howbeit he was afraid that Jonathan would not suffer him, and that he would fight against him; **wherefore he sought** a way how to take Jonathan, **that he might kill** him. So he removed, and came to Bethsan.

2 Samuel 15:4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause **might come unto me,** and I would do him justice!

Acts 24:22 And when Felix heard these things, **having more perfect knowledge of** that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

Deuteronomy 5:28 And the LORD **heard the voice of** your words, when ye spake **unto me; and** the LORD said unto me, **I have heard the voice of the** words of this people, which they have spoken unto thee: they have well said all that they have spoken.

2 Esdras 10:29 And as I was speaking these words behold, **he came unto me, and** looked upon me.

John 21:1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; **and on this wise** shewed he himself.

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Jacob 7:7 And ye have led away much of this people that they **pervert the right way /of God,** and/ keep not the law of Moses which is **the right way; and** convert the law of Moses into **the worship of** a being which ye say shall come many hundred years hence. And now behold, I, *Sherem*, declare unto you that this is blasphemy; for **no man knoweth of** such things; for he cannot tell of things to come. And after this manner did *Sherem* contend against me.

Jacob 7:8 But **behold, /the Lord God/** poured in his Spirit into my soul, insomuch that I did confound him in **all his words.**

Jacob 7:9 And I said unto him: *Deniest* thou the Christ who shall come? And he said: If there should be a Christ, I would not deny him; but I know that /there is no/ Christ, neither has been, **nor ever will be.**

Jacob 7:10 **And I/said unto him/:** Believest thou the scriptures? **And he said, Yea.**

Jacob 7:11 And I said unto him: Then **ye do not understand** them; for they truly testify of Christ. **Behold, /I say unto/ you that none of the** prophets have written, nor prophesied, save they have spoken concerning this Christ.

Jacob 7:12 And this is not all—it has **been made manifest** unto me, /for I have/ heard and seen; and it also has **been made manifest** unto me by the power of the Holy Ghost; wherefore, I know if there should be no atonement made all mankind must be lost.

Jacob 7:13 And it /came to pass/ that he said unto me: Show **[shew] me a sign** by this power of the Holy Ghost, in the which ye **know so much.**

Acts 13:10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to **pervert the right ways of the Lord?**

2 Peter 2:15 Which have forsaken **the right way, and** are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

Ecclesiasticus 49:3 He directed his heart unto the Lord, and in the time of the ungodly he established **the worship of** God.

Deuteronomy 34:6 And he buried him in a valley in the land of Moab, over against Bethpeor: but **no man knoweth of** his sepulchre unto this day.

Judges 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered **all his words before the LORD** in Mizpeh.

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, **nor ever shall be.**

2 Kings 2:3 And the sons of the prophets that were at Bethel came forth to Elisha, **and said unto him,** Knowest thou that the LORD will take away thy master from thy head to day? **And he said, Yea,** I know it; hold ye your peace.

Mark 8:21 And he said unto them, How is it that **ye do not understand?**

Luke 14:24 **For I say unto you, That none of those** men which were bidden shall taste of my supper.

Ecclesiasticus 1:7 [Unto whom hath the knowledge of wisdom **been made manifest?** and who hath understood her great experience?]

Judges 6:17 And he said unto him, If now I have found grace in thy sight, then **shew me a sign** that thou talkest with me.

Wisdom 13:9 For if they were able to **know so much,** that they could aim at the world; how did they not sooner find out the Lord thereof?

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Jacob 7:14 And I /said **unto him/:** What **am I that I should tempt God** to show unto thee a sign **in the thing[s] which thou knowest** to be true? Yet thou wilt deny **it, because thou art** of the devil.  
**Nevertheless, not my will be done;** but if **God shall smite thee, let that be a sign unto thee that** he has power, both in heaven and in earth; and also, that Christ shall come. And **thy will, O Lord, be done,** and not mine.

Jacob 7:15 **And it came to pass that when I, Jacob,** had spoken these words, the power /of the Lord/ came upon him, insomuch **that he fell to the earth.** **And it came to pass that he was nourished for the space of many days.**

Jacob 7:16 And it /came to pass/ that he said unto the people: Gather together on the morrow, for **I shall die; wherefore, I desire** to speak unto the people before **I shall die.**

Judith 12:14 Then said Judith **unto him, Who am I** now, **that I should gainsay my lord?** surely whatsoever pleaseth him I will do speedily, and it shall be my joy unto the day of my death.

Exodus 3:11 And Moses said unto God, **Who am I, that I should** go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

2 Timothy 3:14 But continue thou **in the things which thou hast learned** and hast been assured of, knowing of whom thou hast learned them:

Job 38:21 **Knowest thou it, because thou wast** then born? or because the number of thy days is great?

Luke 22:42 Saying, Father, if thou be willing, remove this cup from me: **nevertheless not my will, but thine, be done.**

Acts 23:3 Then said Paul unto him, **God shall smite thee,** thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

1 Samuel 2:34 **And this shall be a sign unto thee, that** shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

Acts 21:14 And when he would not be persuaded, we ceased, saying, **The will of the Lord be done.**

Acts 22:17 **And it came to pass, that, when I** was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

2 Samuel 1:2 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, **that he fell to the earth, and** did obeisance.

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she **is nourished for a time,** and times, and half a time, from the face of the serpent.

Ephesians 3:13 **Wherefore I desire** that ye faint not at my tribulations for you, which is your glory.

Job 29:18 Then I said, **I shall die** in my nest, and I shall multiply my days as the sand.

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Jacob 7:17 And it /came to pass/ that on the morrow the multitude were gathered together; and he spake plainly unto them and denied the things which he had taught **them, and confessed** the Christ, and the power of the Holy Ghost, and the ministering of angels.

Jacob 7:18 And he spake plainly unto them, /that he **had/ been deceived by the** power of the devil. And he spake **of hell, and of** eternity, and of eternal punishment.

Jacob 7:19 And he said: **I fear lest I** have committed the *unpardonable* sin, /for **I have/ lied unto God**; for I denied the Christ, and said that I believed the scriptures; **and they truly** testify of him. And because I have thus lied unto God **I greatly fear lest** my case shall be *awful*; but I **confess unto God**.

Jacob 7:20 And it /came to pass/ that when he had said these words he could say no more, **and he gave up the ghost**.

Hebrews 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced **them, and confessed** that they were strangers and pilgrims on the earth.

Ecclesiasticus 9:8 Turn away thine eye from a beautiful woman, and look not upon another's beauty; for many **have been deceived by the** beauty of a woman; for herewith love is kindled as a fire.

Revelation 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys **of hell and of** death.

Tobit 6:14 And now I am the only son of my father, and **I am afraid, lest if I** go in unto her, I die, as the other before: for a wicked spirit loveth her, which hurteth no body, but those which come unto her; wherefore **I also fear lest I** die, and bring my father's and my mother's life because of me to the grave with sorrow: for they have no other son to bury them.

Acts 5:4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou **hast not lied unto men, but unto God**.

Hebrews 7:23 **And they truly** were many priests, because they were not suffered to continue by reason of death:

Romans 14:11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall **confess to God**.

Genesis 25:17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: **and he gave up the ghost** and died; and was gathered unto his people.

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Jacob 7:21 /And when the/ multitude had witnessed that he spake these things as **he was about to give up the ghost, they were astonished** exceedingly; insomuch that the power of God **came down upon them, and they** were overcome that they fell to the earth.

Jacob 7:22 Now, this thing was pleasing unto me, Jacob, for I had requested it of my **Father who was in heaven; /for he had/** heard my cry and answered my prayer.

Jacob 7:23 And it /came to pass/ that peace and **the love of God was** restored again among **the people; and they searched the scriptures**, and hearkened no more **to the words of this wicked man.**

Jacob 7:24 And it /came to pass/ that many means were devised to *reclaim* **and restore the** Lamanites to the knowledge of the truth; but **it all was vain, for** they delighted in wars and bloodshed, and they had an eternal hatred against us, their brethren. And they sought by the power of their arms to destroy us continually.

Matthew 22:33 **And when the multitude** heard this, **they were astonished** at his doctrine.

2 Maccabees 3:31 Then straightways certain of Heliodorus' friends prayed Onias, that he would call upon the most High to grant him his life, **who lay ready to give up the ghost.**

Exodus 9:19 Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall **come down upon them, and they** shall die.

Matthew 5:45 That ye may be the children of your **Father which is in heaven: for he** maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Romans 5:5 And hope maketh not ashamed; because **the love of God is** shed abroad in our hearts by the Holy Ghost which is given unto us.

2 Kings 22:13 Go ye, inquire of the LORD for me, and for **the people, and** for all Judah, concerning **the words of this** book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened **unto the words of this** book, to do according unto all that which is written concerning us.

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and **searched the scriptures** daily, whether those things were so.

2 Maccabees 10:10 Now will we declare the acts of Antiochus Eupator, who was the son **of this wicked man**, gathering briefly the calamities of the wars.

Leviticus 25:27 Then let him count the years of the sale thereof, **and restore the** overplus unto the man to whom he sold it; that he may return unto his possession.

Psalms 127:2 **It is vain for** you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

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Jacob 7:25 Wherefore, /the people of/ Nephi did fortify against them with their arms, and **with all their might**, trusting in the **God and [the] rock of their salvation**; wherefore, they became as yet, conquerors of their enemies.

Jacob 7:26 And it /came to pass/ that I, Jacob, began to be old; and the record of this people being kept on the other plates of Nephi, wherefore, I conclude this record, declaring that I **have written according to the best of my knowledge**, by saying **that the time passed away** with us, and also our lives passed away like as it were unto us a dream, we being a *lonesome* and a solemn people, wanderers, cast out from Jerusalem, born in tribulation, in a wilderness, and hated of our brethren, which caused wars and contentions; wherefore, we did mourn out our days.

Jacob 7:27 And I, **Jacob, saw that** I must soon go down to my grave; wherefore, **I said unto my son Enos**: Take these plates. And I told him the things which my brother Nephi had commanded me, and he promised **obedience unto the commands**. And **I make an end of** my writing upon these plates, which writing has been small; /and to the/ reader I bid farewell, hoping that many of my brethren may read my words. Brethren, *adieu*.

1 Chronicles 13:8 And David and all Israel played before God **with all their might**, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

Psalms 89:26 He shall cry unto me, Thou art my father, my **God, and the rock of my salvation**.

Deuteronomy 9:10 And the Lord delivered unto me two tables of stone written with the finger of God; and on them **was written according to all the words**, which the Lord spake with you in the mount out of the midst of the fire in the day of the assembly.

2 Esdras 3:23 **So the times passed away**, and the years were brought to an end: then didst thou raise thee up a servant, called David:

Genesis 42:1 Now when **Jacob saw that** there was corn in Egypt, **Jacob said unto his sons**, Why do ye look one upon another?

Romans 1:5 By whom we have received grace and apostleship, for **obedience to the faith** among all nations, for his name:

Ezekiel 20:17 Nevertheless mine eye spared them from destroying them, neither did **I make an end of** them in the wilderness.