

The **B**ible

King James Version
and
Joseph Smith's Revision

~MATTHEW~

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Joseph Smith's Revision

§ - **Matthew**

Matthew 1:1

The book of the generation of Jesus Christ,
the son of David, the son of Abraham.

Matthew 1:1

The book of the generation of Jesus christ
the son of David the son of Abraham.

Matthew 1:2

Abraham begat Isaac; and Isaac begat Jacob;
and Jacob begat Judas and his brethren;

Matthew 1:2

Abraham begat Isaac and Isaac begat Jacob
and Jacob begat Judas and his breatheren

Matthew 1:3

And Judas begat Phares and Zara
of Thamar; and Phares begat Esrom;
and Esrom begat Aram;

and Judas begat Phares and Zara
of Thamar and Phares g begat Esrom
and Esrom begat Aram

Matthew 1:4

And Aram begat Aminadab;
and Aminadab begat Naasson;
and Naasson begat Salmon;

and Aram begat Aminadab
and Aminadab begat Naasson
and Naasson begat Salmon

Matthew 1:5

And Salmon begat Booz of Rachab;
and Booz begat Obed of Ruth;
and Obed begat Jesse;

and B Salmon begat Booze Booz of Rechab
and Booz begat Obed of Ruth
and Obed begat Jesse

Matthew 1:6

And Jesse begat David the king;

and Jesse begat David the King

and David the king begat Solomon
of her *that had been the wife* of Urias;

Matthew 1:3

and David the King begat Solomon
of her **that had been the wife** of Urias

Matthew 1:7

And Solomon begat Roboam;
and Roboam begat Abia; and Abia begat Asa;

and Solomon begat Roboam
and Roboam begat Abia and Abia begat Assa

Matthew 1:8

And Asa begat Josaphat; and Josaphat
begat Joram; and Joram begat Ozias;

and assa begat Josaphat and Josaphat
begat Joram and Joram begat Ozias

Matthew 1:9

And Ozias begat Joatham; and Joatham
begat Achaz; and Achaz begat Ezekias;

and Ozias begat Joatham and Joatham
begat Achaz and Achaz begat Ezekias

Matthew 1:10

And Ezekias begat Manasses;
and Manasses begat Amon;
and Amon begat Josias;

and Ezekias begat Manesses Manasses
and Manasses begat Amon
and Amon begat Josias

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Matthew 1:11

And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon;

and Josias begat Jechonias and his brethren about the time they were earied carriad away to Babylon

Matthew 1:12

And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Matthew 1:4

and after they were brought to Babylon Jechonias begat Salethial and Salathial begat Zoe Zorobabel

Matthew 1:13

And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

and Zorobable begat Abiud and Abiud begat Eleakim and Eleakim begat Azor

Matthew 1:14

And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

and Azor begat Sadoc and Sadoc begat Achim and Achim begat Eliud

Matthew 1:15

And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

and Eliud begat Eleazar and Eleazar begat Matthan and Matthan begat Jacob

Matthew 1:16

And Jacob begat Joseph the husband of Mary, of whom was born Jesus,

and Jacob begat Joseph the Husbandman of Mary of whom was born Jesus

who is called Christ.

as the Prophets have written
who is called christ

Matthew 1:17

So all the generations from Abraham to David **are** fourteen generations; and from David until the carrying away into Babylon **are** fourteen generations; and from the carrying away into Babylon unto Christ **are** fourteen generations.

Matthew 1:5

so all the generations from Abraham to David **were** fourteen generations and from David until the carrying **of Christ** away into Babylon **were** fourteen generations and from the carrying away into Babylon untill christ **were** fourteen generations

Matthew 1:18

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Matthew 2:1

~~Now the~~ Now the birth of christ Jesus Christ was on this wise when his mother Mary was espoused to Joseph as it is written by us that before they came together she was found with child of the Holy Ghost

Matthew 1:19

Then Joseph her husband, being a just **man**, and not willing to make her a publick example, was minded to put her away privily.

Matthew 2:2

then Joseph her husband being a just just **one** and not willing to make her a publick exam example was minded to put her away privily

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Matthew 1:20

But while he thought on these things,
behold, the angel of the Lord appeared unto
him in a dream, saying, Joseph, thou son
of David, fear not to take unto thee Mary
thy wife; for that which is conceived in her
is of the Holy Ghost.

Matthew 1:21

And she shall bring forth a son,
and thou shalt call his name JESUS;
for he shall save his people from their sins.

Matthew 1:22

Now all this was done, that it might be
fulfilled which was spoken of the Lord
by the prophet, saying,

Matthew 1:23

Behold, a virgin shall be with child,
and shall bring forth a son,
and they shall call his name Emmanuel,
which being interpreted is, God with us.

Matthew 1:24

Then Joseph being raised from sleep did
as the angel of the Lord had bidden him,
and took unto him his wife;

Matthew 1:25

And knew her not till she had brought forth
her firstborn son;
and he called his name JESUS.

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Matthew 2:3

but while he thought on these things
behold the Angel of the Lord appeared unto
him in a ~~feild~~^{dream} saying Joseph thou son
of David fear not to take unto the Mary
thy wife for that which is conceived in her
is of the Holy Ghost

Matthew 2:4

and she shall bring forth a Son
and thou shalt call his name Jesus
for he shall save his people from their sins

Matthew 2:5

now all this was done that it might be
fulfilled which was spoken of the Lord
by the Prophets saying

Matthew 2:6

behold a Virgin shall be with child
and shall bring forth a son
and ^{they} shall call his name Emanuel
which being interpreted is God with us

Matthew 2:7

then Joseph being raised from sleep did
as the Angel of the Lord had bidden him
and took unto him his wife

Matthew 2:8

and knew her not till she had brought forth
her firstborn son
and he called his name Jesus

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§ - II

Matthew 2:1

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Matthew 2:2

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him,

Matthew 2:3

When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him,

Matthew 2:4

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born,

Matthew 2:5

And they said unto him,

In Bethlehem of Judæa: for thus it is written by the prophet,

Matthew 2:6

And thou Bethlehem, *in* the land of Juda,

art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel,

Matthew 2:7

Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared,

Matthew 3:1

Now when Jesus was born in bethlehem of Judea in the days of Herod the King behold there came wise men from the east to Jerusalem

Matthew 3:2

saying where is he that is born King of the Jews for we have seen his star in the east and have come to worship him

Matthew 3:3

When Herod the King had heard of *the child* he was troubled and all Jerusalem with him

Matthew 3:4

and when he had gathered all the chief Priests and Scribes of the people and together he demanded of them saying where is it written that christ should be born

Matthew 3:5

for he greatly feared yet he beleived not the Prophets and they said unto him it is written by the Prophets that he should be born in Bethlehem of Judea for s thus have they said the word of the Lord came unto them saying

Matthew 3:6

and thou Bethlehem which layeth in the land of Judea in thee shall be born a prince which art not the least among the princes of Judea for out of thee shall come a governer that shall rule my people Israel

Matthew 3:7

then Herod when he had prively called the wise men prively/Plainly enquired of them dillegently what time the star appeared

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Matthew 2:8

And he sent them to Bethlehem, and said,
Go and search diligently for the young child;
and when ye have found **him**,
bring me word again,
that I may come and worship him also.

Matthew 2:9

When they had heard the king, they departed;
and, lo, the star, which they saw in the east,
went before them, till it came and stood over
where the young child was.

Matthew 2:10

When they saw the star,
they rejoiced with exceeding great joy.

Matthew 2:11

And when they were come into the house,
they saw the young child with Mary his mother,
and fell down, and worshipped him;
and when they had opened their treasures,
they presented unto him gifts;
gold, and frankincense, and myrrh.

Matthew 2:12

And being warned of God in a dream that
they should not return to Herod, they departed
into their own country another way.

Matthew 2:13

And when they were departed, behold,
the angel of the Lord appeareth to Joseph
in a dream, saying, Arise, and take the young
child and his mother, and flee into Egypt,
and be thou there until I bring thee word:
for Herod will seek the young child
to destroy him.

Matthew 2:14

When he arose,
he took the young child and his
mother by night,
and departed into Egypt;

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Matthew 3:8

and he sent them to Bethlehem and ~~he~~ said
go & search diligently for the young child
and when ye have found **the child**
bring me word again
that I may come and worship him also

Matthew 3:9

when they had heard the King they departed
and lo! Lo! the star which they saw in the east
went before them till it came and stood over
where the young child was

Matthew 3:10

when they saw the star
they rejoiced with exceeding great joy

Matthew 3:11

and when they were come into the house
they saw the young child with Mary his mother
and fell down and worshiped him
and when they had opened their treasures
they presented unto him gifts
gold and frankincense ~~myrr~~ and myrrh

Matthew 3:12

and being warned of God in a dream that
they should not return to Herod they departed
into their own country ~~in~~ another way ~~and~~

Matthew 3:13

and when they were departed Behold
the Angel of the Lord appeared to Joseph
in a dream saying arise and take the young
child and his mother and flee into Egypt
and tarry thou there until I bring thee word
for ~~he~~ Herod will seek the young child
to destroy him

Matthew 3:14

~~then~~ and when he arose
he took the young child and ~~his~~ ^{the child's}
mother ~~and departed into Egypt~~ by night
and departed into Egypt

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Matthew 2:15

And was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Matthew 2:16

Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Matthew 2:17

Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Matthew 2:18

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not,

Matthew 2:19

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Matthew 2:20

Saying, Arise, and take the young child and his mother, and go into the land of Israel; for they are dead which sought the young child's life.

Matthew 2:21

And he arose, and took the young child and his mother, and came into the land of Israel.

Matthew 2:22

But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither; notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee;

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Matthew 3:15

and was there ~~th~~^{untill} the death of Herod that it might be fulfilled which was spoken of the Lord by the Prophet saying out of Egypt have I called my son

Matthew 3:16

then Herod ^{when he} saw that he was mocked of the wise men was exceeding wrath and sent forth and slew all the children that were in Bethlehem and all the coasts thereof from two years old and under according to the time which he had dillegently enquired of the wise men

Matthew 3:17

then was fulfilled that which was ~~o~~ spoken by Jeremia~~h~~ the Prophet saying

Matthew 3:18

in Rama~~h~~ there was a voice heard lamantation and weeping and great mourning Rechel weeping **for the loss of** her children and would not be comforted because they are not

Matthew 3:19

but when Herod was dead behold an Angel of the Lord appeared in a dream to Joseph in Egypt

Matthew 3:20

saying arise and ~~th~~take the young child and his mother and go into the land of ~~Isra~~ Israel for they are dead who sought the young child's life

Matthew 3:21

and he arose and took the young child and ~~his~~^{the child's} mother and came into the land of Israe~~l~~

Matthew 3:22

but when he heard that Archelaus did reign in Judea in the rom/~~stead~~ of his father Herod he ~~w~~ was affraid to go thither^{but} notwithstanding^{having} being warned of God in a dream he ~~tured~~^{went} aside into the ~~eastern~~ parts of Gallilee

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Matthew 2:23

And he came and dwelt in a city called Nazareth; that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

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Matthew 3:23

and he came and dwelt in a City called Nazereth that it might be fulfilled which was spoken by the Prophets he shall be called a ϕNazerene

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§ - III

Matthew 3:1

In those days came John the Baptist,
preaching in the wilderness of Judæa,

Matthew 3:2

And saying, Repent ye:
for the kingdom of heaven is at hand,

Matthew 3:3

For this is he that was spoken of
by the prophet Esaias, saying,
The voice of one crying in the wilderness,
Prepare ye the way of the Lord,
make his paths straight,

Matthew 3:4

And the same John had his raiment of camel's
hair, and a leathern girdle about his loins;
and his meat was locusts and wild honey,

Matthew 3:5

Then went out to him Jerusalem,
and all Judæa, and all the region
round about Jordan,

Matthew 3:6

And were baptized of him in Jordan,
confessing their sins,

Matthew 3:24

And it came to pass that he/^{Jesus} grew up
with his breatheren and waxed strong
and waited ~~on~~^{upon} the Lord ~~untill~~^{for}
the time of his ministry ~~should~~^{to} come

Matthew 3:25

and he served under his father and he spake
not as other men neither could he be taught for
he needed not that any man should teach him

Matthew 3:26

and after many years the hour of his ministry
drew nigh

Matthew 3:27

and in those days came John the Baptist
preaching in the wilderness of Judæa

Matthew 3:28

and saying repent ye
for the Kingdom of heaven is at hand

Matthew 3:29

for ~~this is~~^{I am} he that was spoken of
by the Prophet Isaias saying
the voice of one crying in the wilderness
saying prepare ye the way of the Lord and
make his paths straight

Matthew 3:30

and the same John had his raiment of Camels
hair and a leatheren girdle about his loines
and his meet was locusts and wild honey

Matthew 3:31

then went out to him Jerusalem
and all Judea and all the region
round about Jordan

Matthew 3:32

and ^{many} were ~~b~~ Baptised of him in Jordan
confessing their sins

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Matthew 3:7

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Matthew 3:8

Bring forth therefore fruits meet for repentance;

Matthew 3:9

And think not to say within yourselves,

We have Abraham

to *our* father; for I say unto you, that God is able of these stones to raise up children unto Abraham.

Matthew 3:10

And now also the axe is laid unto the root of the trees; therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 3:11

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear;

he shall baptize you with the Holy Ghost, and *with* fire;

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Matthew 3:33

but when s/he saw many of the Pharisees and ~~Sad^ducees~~ Sedducees come to his Baptism he said unto them Oh ~~G~~eneration of ~~V~~ipers who hath warned you to flee from the wrath to come

Matthew 3:34

why is it that ye receive not the preaching of him whom God hath sent if ye receive not this in your hearts ye receive not me and if ye receive not me ye receive not him of whom I am sent to bear record and for your sins ye have no cloak

Matthew 3:35

repent therefore and bring forth fruits meet for repentance

Matthew 3:36

and think not to say within yourselves we are the children of Abraham and we only have power to bring seed unto **our** father Abraham for I say unto you that God is able of these stones to raise up children unto Abraham

Matthew 3:37

and ~~ne~~ now also the axe is laid unto the root of the trees therefore every tree which bringeth not forth good fruit shall be hewn down and cast into the fire

Matthew 3:38

I indeed Baptise you with watter upon your repentance and when he of whom I bear record cometh ~~after me~~ who is mightier ~~that I~~ than I whose shoes I am not worthy to bear or whose trachs I am not able to fill **as I said I indeed** Baptise you before he cometh that when he cometh he may Baptise you with the Holy Ghost and [X] fire

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Matthew 3:12

Whose fan **is** in his hand, and he will
thoroughly purge his floor,
and gather his wheat into the garner; but

he will burn up the chaff
with unquenchable fire.

Matthew 3:13

Then cometh Jesus from Galilee
to Jordan unto John, to be baptized of him.

Matthew 3:14

But John forbad him, saying, I have need to
be baptized of thee, and comest thou to me?

Matthew 3:15

And Jesus answering said unto him,
Suffer it to be so now:
for thus it becometh us to fulfill all
righteousness. Then he suffered him.

Matthew 3:16

And Jesus, when he was baptized, went up
straightway out of the water;
and, lo, the heavens were opened unto him,
and he saw the Spirit of God
descending like a dove,
and lighting upon him:

Matthew 3:17

And lo a voice from heaven,
saying, This is my beloved Son,
in whom I am well pleased.

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Matthew 3:39

and it is he of whom I shall bear record
whose fan **shall be** in his hand and he will
thoroughly purge his floor
and gether his wheat into the garner but
in the fullness of his own time
he will burn up the chaff
with unquenchable **fire**

Matthew 3:40

thus came John preaching and Baptising
in the river Jordan bearing record that
he who **was** coming after him had power
to Baptise with the Holy Ghost and fire

Matthew 3:41

and **then** cometh Jesus ~~to John~~ from Gallilee
to Jordan unto John to be Baptised of him

Matthew 3:42

but John refused him saying I have need to
be Baptised of thee and why comest thou to me

Matthew 3:43

and Jesus answering said unto him
suffer **me to be Baptised** of **me** thee
for thus it becometh us to fulfill all
righteousness then he suffered him

Matthew 3:44

and John went down into the watter
and Baptised him

Matthew 3:45

and Jesus when he was Baptised went up
straightway out of the watter and John saw
and Lo the heavens were opened unto him
(John) and he saw the spirit of ^{God}
descending like a dove
and lighting upon Jesus

Matthew 3:46

and Lo he heard a voice from heaven
saying this is my beloved son
in whom I am well pleased hear ye him

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§ - IV

Matthew 4:1

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Matthew 4:2

And when he had fasted forty days and forty nights,

he was afterward an hungred.

Matthew 4:3

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Matthew 4:4

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:5

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Matthew 4:6

And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee:

and in **their** hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Matthew 4:7

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Matthew 4:8

Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Matthew 4:1

Then Jesus was led up of the spirit into the wilderness to be with God

Matthew 4:2

and when he had fasted forty days and forty nights and had communed with God he was afterwerd an Hungered as was left to be tempted of the Devil

Matthew 4:3

and when the tempter came to him he said if thou be a son of God command that these stones be made bread

Matthew 4:4

but Jesus answered and said it is written man shall not live by bread alone but by every word that proceedeth out of the mouth of God

Matthew 4:5

then Jesus was taken up into the holy City and the spirit setteth him on a pinnacle of the temple

Matthew 4:6

then the Devil came unto him and saith **unto him** if thou be a son of God cast thyself down for it is written he shall give his Angels charge concerning thee

and in that thou shalt not fall

and in thy hands

they shall bear thee up lest at any time thou dash thy foot against **a** stone.

Matthew 4:7

Jesus said unto him it is written again thou shalt not tempt the Lord thy God

Matthew 4:8

and again Jesus was taken in the spirit and it taketh him up into an exceeding high mountain and sheweth him all the Kingdoms of the world and the glory of them

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Matthew 4:9

And saith unto him,

All these things will I give thee,
if thou wilt fall down and worship me.

Matthew 4:10

Then saith Jesus unto him,
Get thee hence, Satan; for it is written,
Thou shalt worship the Lord thy God,
and him only shalt thou serve.

Matthew 4:11

Then the devil leaveth him,

and, behold, angels came and

ministered unto him.

Matthew 4:12

Now when Jesus
had heard that John was cast into prison, he
departed into Galilee;

Matthew 4:13

And leaving Nazareth, he came and dwelt
in Capernaum, which is upon the sea coast,
in the borders of Zabulon and Nephthalim;

Matthew 4:14

That it might be fulfilled which was
spoken by Esaias the prophet, saying,

Matthew 4:15

The land of Zabulon, and the land of
Nephthalim, by the way of the sea,
beyond Jordan, Galilee of the Gentiles;

Matthew 4:16

The people which sat in darkness saw
great light; and to them which sat in the
region and shadow of death light is sprung up.

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Matthew 4:9

and the Devil came unto him again
and saith
all these things will I give thee
if thou wilt fall down and worship me

Matthew 4:10

then saith Jesus unto him
get thee hence Satan for it is written
thou shalt worship the Lord thy God
and him only shalt thou serve

then the Devil leaveth him

Matthew 4:11

and ~~behold Angels came and~~
~~in~~ now Jesus knew that John was cast
into prison and he sent Angels
and behold they came and ^{behold}
ministered unto him (John)

Matthew 4:12

and Jesus

departed into Gallilee

and leaving Nazereth he came and dwelt
in Capernaum which is upon the sea coast
in the borders of Zebulon and Nephthalim

Matthew 4:13

that it might be fulfilled which ^{was}
spoken by Esaias the Prophet saying

Matthew 4:14

the land of Zebulon and the land of
Nephthalim in the way of the see
beyond Jordan Gallilee of the Gentiles

Matthew 4:15

~~F~~ ~~th~~ The people which sat in darkness saw a
great light and unto ^{them} that sat in the ~~reag~~
region and shadow of death light is sprung up

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Matthew 4:17

From that time Jesus began to preach,
and to say, Repent; for the kingdom
of heaven is at hand.

Matthew 4:18

And Jesus, walking by the sea of Galilee,
saw two brethren, Simon called Peter,
and Andrew his brother, casting a net
into the sea; for they were fishers.

Matthew 4:19

And he saith unto them,

Follow me, and I will make you fishers of men.

Matthew 4:20

And they straightway
left **their** nets,
and followed him.

Matthew 4:21

And going on from thence, he saw other
two brethren, James
the son of Zebedee, and John his brother,
in a ship with Zebedee their father,
mending their nets; and he called them.

Matthew 4:22

And they immediately
left the ship and their father,
and followed him.

Matthew 4:23

And Jesus went about all Galilee, teaching in
their synagogues, and preaching the gospel of
the kingdom, and healing all manner of sickness
and all manner of disease among the people.

Matthew 4:24

And his fame went throughout all Syria;
and they brought unto him all sick people
that were taken with divers diseases and
torments, and those which were possessed
with devils, and those which were lunatic,
and those that had the palsy;
and he healed them.

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Matthew 4:16

From that time Jesus began to preach
and ^{to} say repent for the Kingdom
~~of heaven~~ of heaven is at hand

Matthew 4:17

And Jesus walking by the sea of Gallilee
saw two breatheren Simon called Peter
and Andrew his brother ^{cast}ing a net
into the sea for they were fishers

Matthew 4:18

and he saith unto them
I am he of whom it is written by the Prophets
follow me and I will make you fishers of men

Matthew 4:19

and they believing on his words
left **their** nets
and straightway followed him

Matthew 4:20

and going on from thence he saw other
two breatheren James and John his brother
the sons of Zebedee
in a ship with Zebedee ~~w~~their father
mending their nets and he called them

Matthew 4:21

and they immediately
left their father in the ship
and followed him

Matthew 4:22

and Jesus went about all Gallilee teaching in
their Sinegogues and preaching the gospel of
the Kingdom and healing all manner of sickness
and all manner of disease among the people
which beleived on his name

Matthew 4:23

and his fame went throughout all Syria
and they brought unto him all sick people
that were taken with divers diseases and
torments and those who were possessed
with Devils and those who were lunatic
and those that had the palsey
and he healed them

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Matthew 4:25

And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judæa, and *from* beyond Jordan.

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Matthew 4:24

and there followed him great multitudes of people from Gallilee and [X] Decapolis and [X] Jerusalem and [X] Judea and [X] beyond ~~Jordan~~ Jordan

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§ - V

Matthew 5:1

And seeing the multitudes,
he went up into a mountain; and when
he was set, his disciples came unto him;

Matthew 5:2

And he opened his mouth,
and taught them, saying,

Matthew 5:3

Blessed **are** the poor in spirit;

for theirs is the kingdom of heaven.

Matthew 5:4

Blessed **are** they that mourn;
for they shall be comforted.

Matthew 5:5

Blessed **are** the meek;
for they shall inherit the earth.

Matthew 5:6

Blessed **are** they which do
hunger and thirst after righteousness;
for they shall be filled.

Matthew 5:7

Blessed **are** the merciful;
for they shall obtain mercy.

Matthew 5:1

And Jesus seeing the multitudes
he went up into a mountain and when
he was set down his disciples came unto him

Matthew 5:2

and he opened his mouth
and taught them saying

Matthew 5:3

Blessed are they who shall believe on me,
and again more blessed are they who
shall believe on your words when ye shall
testify that ye have seen me and that I am.

Matthew 5:4

Yea blessed are they that shall believe
on your words and come down into the ~~depts~~
~~of depth~~ depths of humility and be Baptised
in my name for they shall be visited
with fire and with the Holy Ghost
and shall receive a remission of their sins.

Matthew 5:5

Yea Blessed **are** the poor in spirit
which cometh unto me
for theirs is the Kingdom of heaven.

Matthew 5:6

and again blessed **are all** they that mourn
for they shall be comforted

Matthew 5:7

and blessed **are** the meek
for they shall inherit the earth

Matthew 5:8

and blessed **are all** they that do
hunger and thirst after righteousness,
for they shall be filled with the Holy Ghost

Matthew 5:9

And blessed **are** the merciful
for they shall obtain mercy

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Matthew 5:8

Blessed **are** the pure in heart;
for they shall see God.

Matthew 5:9

Blessed **are** the peacemakers;
for they shall be called the children of God.

Matthew 5:10

Blessed **are** they which are
persecuted for righteousness' sake;
for theirs is the kingdom of heaven.

Matthew 5:11

Blessed are ye when **men** shall revile you,
and persecute **you**, and shall say
all manner of evil against you falsely,
for my sake.

Matthew 5:12

Rejoice, and be exceeding glad;
for great **is** your reward in heaven;
for so persecuted they the prophets
which were before you.

Matthew 5:13

Ye are the salt of the earth;
but if the salt have lost his savour,
wherewith shall it be salted?
it is thenceforth good for nothing,
but to be cast out,
and to be trodden under foot of men.

Matthew 5:14

Ye are the light of the world.
A city that is set on an hill cannot be hid.

Matthew 5:15

Neither do men light a candle,
and put it under a bushel,
but on a candlestick;
and it giveth light unto all that are in the house.

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Matthew 5:10

and blessed **are** all the pure in heart
for they shall see God

Matthew 5:11

and blessed **are** all the peace makers
for they shall be called the children of God.

Matthew 5:12

And blessed **are** all that which are
persecuted for my names sake
for theirs is the Kingdom of heaven.

Matthew 5:13

And blessed are ye when **men** shall revile you
and persecute **[X]** and shall say
all manner of evil against you falsly
for my sake.

Matthew 5:14

for ye shall have great
joy and be exceeding glad
for great **shall be** your reward in heaven
for so persecuted they the Prophets
which were before you

Matthew 5:15

Verily Verily I say unto you I give unto
you to be the salt of the earth
but if the salt shall loose its savour
wherewith shall the earth be salted
the salt shall be thence forth good for nothing
but ^{to} be cast out
and to be troden under foot of men.

Matthew 5:16

Verily Verily I say unto you I give unto
you to be the light of the world
a City that is set on a hill cannot be hid

Matthew 5:17

Behold do men light a candle ~~to~~
and put it under a bushel nay
but on a candlestick
and ^{it} giveth light to all that are in the house

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Matthew 5:16

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:17

Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfil.

Matthew 5:18

For verily I say unto you, Till heaven and earth pass,

one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach *them*,

the same shall be called great in the kingdom of heaven.

Matthew 5:20

For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 5:21

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment;

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Matthew 5:18

therefore let your light so shine before this world that they may see your good works and ~~glorify~~ glorify your father which is in heaven

Matthew 5:19

think not that I am come to destroy the law or the Prophets I am not come to destroy but to fulfill

Matthew 5:20

for verily I say unto you ~~till the~~ heaven and earth pass must pass away but one jot or one ~~tittle~~ tittle shall in no wise pass from the law till all be fulfilled

Matthew 5:21

whosoever therefore shall break one of these least commandments and shall teach men so to do he shall in no wise be saved in the Kingdom of heaven but whosoever shall do and teach **these** commandments of the law until it be fulfilled the same shall be called great ~~in the Kingdom of Heaven~~ and shall be saved in the Kingdom of heaven.

Matthew 5:22

for I say unto you except your righteousness shall exceed **that [X]** of the scribes and Pharisees ye shall in no case enter into the Kingdom of heaven

Matthew 5:23

ye have heard that it hath been said ~~of~~^{by} them of old time that thou shalt no kill and whosoever shall kill shall be in danger of the judgement of God.

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Matthew 5:22

But I say unto you,
That whosoever is angry with his brother
without a cause
shall be in danger of the judgment;
and whosoever shall say to his brother,
Raca, shall be in danger of the council;
but whosoever shall say, Thou fool,
shall be in danger of hell fire.

Matthew 5:23

Therefore

if thou bring thy gift to the altar,
and there rememberest that thy brother
hath ought against thee;

Matthew 5:24

Leave there thy gift before the altar,
and go thy way;
first be reconciled to thy brother,
and then come and offer thy gift.

Matthew 5:25

Agree with thine adversary quickly,
whiles thou art in the way with him;
lest at any time the adversary
deliver thee to the judge,
and the judge deliver thee to the officer,
and thou be cast into prison.

Matthew 5:26

Verily I say unto thee,
Thou shalt by no means come out thence,
till thou hast paid the uttermost farthing.

Matthew 5:27

Ye have heard that it was said
by them of old time,

Thou shalt not commit adultery;

Matthew 5:28

But I say unto you, That whosoever
looketh on a woman to lust after her
hath committed adultery with her
already in his heart.

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Matthew 5:24

but I say unto you
that whosoever is angry with his brother
shall be in danger of his judgement
and whosoever shall ~~shall~~ say to his brother
Raca or Rabcha shall be in danger of the council
and whosoever shall say to his brother thou fool
shall be in danger of hell fire

Matthew 5:25

Therefore
if ye shall ~~desire~~ come unto me
or shall desire to come unto me or
if ~~the~~ thou bring thy gift to the Alter
and there rememberest ~~the~~ that thy brother
~~has~~/^{hath} ought against thee

Matthew 5:26

leave there thy gift before the Alter
and go thy way unto thy brother and
first be reconciled to thy brother
and then come and offer thy gift

Matthew 5:27

agree with thine adversary quickly
while thou art in the way with him
lest at any time ~~the~~/~~thee~~ ^{thine} adversary
deliver thee to the judge
and the judge deliver thee to the officer
and thou be cast into prison

Matthew 5:28

Verily I say unto thee
thou shalt by no means come out thence
untill thou hast paid the uttermost farthing

Matthew 5:29

~~ye have heard that is was~~
~~by them of old time~~
Behold it is written by them of old time that
thou shalt not commit adultery.

Matthew 5:30

but I say unto you that whosoever
looketh on a woman to lust after her
hath committed adultery with her
already in his heart

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Matthew 5:29

And if thy right eye offend thee,
pluck it out, and cast **it** from thee;
for it is profitable for thee that one
of thy members should perish, and not
that thy whole body should be cast into hell.

Matthew 5:30

And if thy right hand offend thee,
cut it off, and cast **it** from thee;
for it is profitable for thee
that one of thy members should perish,
and not **that** thy whole body
should be cast into hell.

Matthew 5:31

It hath been said, Whosoever shall
put away his wife, let him give her
a writing of divorcement;

Matthew 5:32

But I say unto you,
That whosoever shall put away his wife,
saving for the cause of fornication,
causeth her to commit adultery;
and whosoever shall marry her
that is divorced committeth adultery.

Matthew 5:33

Again, ye have heard that
it hath been said by them of old time,
Thou shalt not forswear thyself,
but shalt perform unto the Lord thine oaths;

Matthew 5:31

behold I give unto you a commandment
that ye suffer none of these things to enter
into your heart for it is better that ye
should deny yourselves of these things
wherein ye will take up your cross
that that ye should be cast into hell.

Matthew 5:32

Wherefore if ~~thine~~^{thy} right eye offend thee
pluck it out and cast **it** from thee
for it is profitable for thee that one
of thy members should perish and not
that thy whole body should be cast into hell

Matthew 5:33

~~or~~ or if thy right hand offend thee
cut it off and cast **it** from thee
for it is proff profitable for thee
that one of thy members should perish
and not **that** thy whole body
should be cast into hell

Matthew 5:34

and now this I speak a parable
concerning your sins wherefore cast
them from you that ye may not ~~hewn~~
be cast hewn down and cast into the fire

Matthew 5:35

It hath been written that whosoever shall
put away his wife let him give her
a writing of divorcement.

Matthew 5:36

Verily Verily I say unto you
that whosoever shall put away his wife
saving for the cause of fornication
causeth her to commit ~~adultery~~ adultery
and whosoever shall marry ~~eth her her~~
that is divorced committeth adultery

Matthew 5:37

Again
it hath been written by them of old time
thou shalt not forswear thyself
but shall perform unto the Lord thine oaths

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Matthew 5:34

But I say unto you, Swear not at all;
neither by heaven; for it is God's throne;

Matthew 5:35

Nor by the earth; for it is his footstool;
neither by Jerusalem;
for it is the city of the great King.

Matthew 5:36

Neither shalt thou swear by thy head,
because thou canst not make
one hair white or black.

Matthew 5:37

But let your communication be,
Yea, yea; Nay, nay; for whatsoever
is more than these cometh of evil.

Matthew 5:38

Ye have heard that it hath been said,
An eye for an eye, and a tooth for a tooth;

Matthew 5:39

But I say unto you, That ye resist not evil;
but whosoever shall smite thee on thy right
cheek, turn to him the other also.

Matthew 5:40

And if any man will sue thee at the law,
and take away thy coat,
let him have **thy** cloak also.

Matthew 5:41

And whosoever shall compel thee
to go a mile, go with him

twain.

Matthew 5:42

Give to him that asketh thee,
and from him that would borrow of thee
turn not thou away.

Matthew 5:43

Ye have heard that it hath been said,
Thou shalt love thy neighbour,
and hate thine enemy.

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Matthew 5:38

but ~~o~~I say unto you swear not at all
neither by heaven for it is Gods throne

nor by the earth for it is his footstool
neither by Jerusalem
for it is the City of the great King

neither shalt thou swear by thy head
because thou canst not make
one hair white or black

Matthew 5:39

but let your communication be
yea, yea, nay, nay for whatsoever
is more than these cometh of evil

Matthew 5:40

you have heard that it hath been said
an eye for an eye and a tooth for a tooth.

Matthew 5:41

but I say unto you that ye resist not evil
but whosoever shall smite thee on the right
cheek turn to him the other also

Matthew 5:42

and if any man sue thee **e** at the law
and take away thy coat
let him have **a cloak also**

Matthew 5:43

and whosoever shall **compel** thee
to go ~~with him~~ a mile go with him
a mile and whosoever shall compell thee to go
with him twain thou shalt go with him twain.

Matthew 5:44

give to him that asketh of thee
and from him that would borrow of thee
turn not thou **not** away

Matthew 5:45

ye have heard that it hath been said you
thou shalt love ~~thy~~ neighbour
and hate thine enemy

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Matthew 5:44

But I say unto you, Love your enemies,
bless them that curse you,
do good to them that hate you,
and pray for them which
despitefully use you, and persecute you;

Matthew 5:45

That ye may be the children of your Father
which is in heaven; for he maketh his sun
to rise on the evil and on the good,
and sendeth rain on the just and on the unjust.

Matthew 5:46

For if ye love them which love you,
what reward have ye?
do not even the publicans the same?

Matthew 5:47

And if ye salute your brethren only,
what do ye more **than others**?
do not even the publicans so?

Matthew 5:48

Be ye therefore perfect, even as your Father
which is in heaven is perfect.

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Matthew 5:46

but I say unto you love ~~the~~ your enemies
bless them that curse **you**
do good to them that hate you
and pray for them which
dispitefully use you and persecute you

Matthew 5:47

that ye may be the children of your father
which is in heaven for he maketh his sun
to rise on the evil and on the good
and sendeth rain on the just and on the unjust

Matthew 5:48

for **if** ye love **your only** them which love you
what reward have ~~you~~ you?
do not even the publicans the same

Matthew 5:49

and if ye salute your breatheren only
what do you more **than others**?
do not even the publicans the same

Matthew 5:50

ye are therefore commanded to
be perfect ^{even} as your father
^{which is} in heaven is perfect.

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§ - VI

Matthew 6:1

Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.

Matthew 6:2

Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Matthew 6:3

But when thou doest alms, let not thy left hand know what thy right hand doeth:

Matthew 6:4

That *thine* alms may be in secret; and thy Father which seeth in secret himself shall reward thee openly.

Matthew 6:5

And when thou prayest, thou shalt not be as the hypocrites *are*; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Matthew 6:6

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Matthew 6:7

But when ye pray, use not vain repetitions, as the heathen *do*; for they think that they shall be heard for their much speaking.

Matthew 6:1

And it came to pass as Jesus taught his \diamond disciples he said unto them take heed that you do not your alms ~~to be seen of them~~ before men to be seen of them otherwise ye have no reward of your father which is in heaven

Matthew 6:2

therefore when thou doest [**X**] alms do not sound a trumpet before thee as the hypocrits do in the Sinagogues and in the streets that they may have glory of men verily I say unto you they have their reward

Matthew 6:3

but when thou doest alms let it be unto thee as thy left hand not knowing what thy right hand doeth

Matthew 6:4

that *thine* alms may be in secret and thy father which seeth in secret himself shall reward thee openly

Matthew 6:5

and when thou prayest thou shalt not be as the hypocrites [**X**] for they love to pray standing in the Sinagogues and in the corners of the streets that they may be seen of men for verily I say unto you they have their reward

Matthew 6:6

but thou when thou prayest enter into thy closet and when thou hast shut thy door pray to thy father which is in secret and thy father which seeth in secret shall reward thee e openly

Matthew 6:7

but when ye pray use not vain repetitions as the hypocrites [**X**] ^{for} they the think ^{that} they shall be heard for their much speaking

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Matthew 6:8

Be not ye therefore like unto them;
for your Father knoweth what things
ye have need of, before ye ask him.

Matthew 6:9

After this manner therefore pray ye:

Our Father which art in heaven,
Hallowed be thy name.

Matthew 6:10

Thy kingdom come. Thy will be done in earth,
as **it is** in heaven.

Matthew 6:11

Give us this day our daily bread.

Matthew 6:12

And forgive us our debts,
as we forgive our debtors.

Matthew 6:13

And lead us not into temptation,
but deliver us from evil:

For thine is the kingdom, and the power,
and the glory, for ever. Amen.

Matthew 6:14

For if ye forgive men their trespasses,

your heavenly Father will also forgive you;

Matthew 6:15

But if ye forgive not men their trespasses,
neither will your Father
forgive your trespasses.

Matthew 6:16

Moreover when ye fast, be not,
as the hypocrites, of a sad countenance;
for they disfigure their faces,
that they may appear unto men to fast.
Verily I say unto you,
They have their reward.

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Matthew 6:8

therefore be ye not like into them
for your father knoweth what things
ye have need of before ye ask him

Matthew 6:9

therefore after this manner ye shall pray saying

Matthew 6:10

our father who art in heaven
hallowed be thy name

Matthew 6:11

thy Kingdom come thy will be done on earth
as **it is done** in heaven

Matthew 6:12

give us this day our daily bread

Matthew 6:13

and forgive us our trespasses
as we forgive them who ~~for~~ trespass against us

Matthew 6:14

and suffer us not to be led into temptation
but deliver us from evil

Matthew 6:15

for thine is the Kingdom and the power
and the glory forever and forever Amen

Matthew 6:16

for if ye forgive men their trespasses
who trespass against you
your heavenly father will also forgive you

but if ye forgive not men their trespasses
neither will your heavenly father
for give you your trespasses

Matthew 6:17

moreover when ye fast be not
as the hypocrites of a sad countenance
for they disfigure their faces
that they may appear unto men to fast
Verily I say unto you
they ~~have~~ have their reward

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Matthew 6:17

But thou, when thou fastest, anoint thine head, and wash thy face;

Matthew 6:18

That thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly.

Matthew 6:19

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal;

Matthew 6:20

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal;

Matthew 6:21

For where your treasure is, there will your heart be also.

Matthew 6:22

The light of the body is the eye; if therefore thine eye be single,

thy whole body shall be full of light.

Matthew 6:23

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great **is** that darkness!

Matthew 6:24

No man can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

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Matthew 6:18

but thou when thou fastest^h anoint thy head and wash thy face

that thou appear not unto men to fast but ~~to~~^{unto} thy father who is in secret and thy father who seeth in secret shall reward thee openly X

Matthew 6:19

lay not up for yourselves treasures upon earth where moth and rust doth corrupt and where theives do break through and steal

Matthew 6:20

but lay up for yourselves treasures in heaven where neither moth nor rust doth corrupt and where theives do not break through nor steal

Matthew 6:21

for where your treasure is there will your heart be also

Matthew 6:22

the light of the body is the eye if therefore^{if} thine eye be single to the glory of God

thine whole body shall be full of light

Matthew 6:23

but if thine eye be evil thy whole body shall be full of darkness if therefore the ^{light} that is in thee be darkness how great **shall be** that darkness

Matthew 6:24

No man can serve two masters for either he will hate the one and love the other or else he will hold to the other one and dispise the other ye cannot serve God and ~~o~~mamon

Matthew 6:25

~~ther~~ and again I say unto you go ye into the world and care not for the world for the world will hate you and will persecute you and will turn you out of their Sinegoues

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Matthew 6:25

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:26

Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Matthew 6:27

Which of you by taking thought can add one cubit unto his stature?

Matthew 6:28

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin;

Matthew 6:29

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matthew 6:26

nevertheless ye shall go forth from house to house teaching the people and I will go before you

Matthew 6:27

and your heavenly father will provide for you whatsoever things ye need for food or what ye shall eat and for raiment ~~wha~~ what ye shall wear or put on

Matthew 6:28

therefore I say unto you take no thought for your life what ye shall eat or what ye shall drink nor yet for your body what ye shall put on is not the life more than meat and the body more than raiment

Matthew 6:29

behold the fowls of the air for they sow not neither do they reap and ^{nor} gather into barns yet your heavenly father feedeth them are ye not much better than they how much more will he not feed you

Matthew 6:30

wherefore take not thought for these things but keep my commandments wherewith I have commanded you

Matthew 6:31

for which of you by taking thought can add one cubit unto his stature

Matthew 6:32

and why take ye thought for raiment consider the lilies of the feild how they grow they toil not neither do they spin

Matthew 6:33

and yet I say unto ^{you} that ^{even} Solomon in all his glory was not ~~arrayed~~ arrayed like one of these

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Matthew 6:30

Wherefore, if God so clothe the grass of the field, which to day is, and to_morrow is cast into the oven, **shall he** not much more **clothe** you, O ye of little faith?

Matthew 6:31

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:32

(For after all these things do the Gentiles seek:)

for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:33

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 6:34

Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day **is** the evil thereof.

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Matthew 6:34

wherefore if God so ~~clothe~~ the grass of the feild which to day is and tomorrow is cast into the oven **[X_X]** how much more will he not **provide for** you Oh ye of little ~~fath~~ faith

Matthew 6:35

therefore take no thought saying what shall we eat or what shall we drink or **wherewithal shall we be clothed.**

Matthew 6:36

why ~~it~~ is it that ye murmer among yourselves saying we cannot obey thy word because ye have not all these things and seek to excuse yourselves saying

that after all these things do the Gentiles seek

Matthew 6:37

behold I say unto you that your heavenly father knoweth that ye have need of all these things

Matthew 6:38

wherefore seek not the things of this world but seek ye first to build up the Kingdom of God and to establish his righteousness and all these things shall be added unto you

Matthew 6:39

take therefore no thought for the morrow for the morrow shall take thought for the things of itself sufficient unto the day **shall be** the evil thereof

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§ - VII

Matthew 7:1

Judge not,
that ye be not judged.

Matthew 7:2

For with what judgment ye judge,
ye shall be judged;
and with what measure ye mete,
it shall be measured to you again.

Matthew 7:3

And
why beholdest thou the mote that is in
thy brother's eye, but considerest not
the beam that is in thine own eye?

Matthew 7:4

Or how wilt thou say to thy brother,
Let me pull out the mote
out of thine eye; and,
behold, a beam *is* in thine own eye?

Matthew 7:5

Thou hypocrite, first cast out the beam
out of thine own eye; and then shalt thou
see clearly to cast out the mote
out of thy brother's eye.

Matthew 7:1

Now these are the words which Jesus taught his
disciples that they should say unto the people

Matthew 7:2

Judge not ~~that ye be not~~ unrighteously
that ye be not judged
but judge righteous judgement

Matthew 7:3

for with what judgement judge
ye shall be judged
and with what measure *ye mete*
it shall be measured to you again

Matthew 7:4

And again ye shall say unto them
why is it that thou beholdest the mote that is in
thy brothers eye but considerest not
the beam that is ⁱⁿ thine own eye

Matthew 7:5

or how wilt thou say to thy brother
let me pull out the mote
out of thine eye and cannot
behold a beam [X] in thine own eye

Matthew 7:6

~~beh~~ and Jesus said unto his disciples
beholdest thou the Scribes and the Pharasees
and the Priests and the Levites they teach
in their Sinagogues but do not observe the
law nor the commandments and all have
gone out of the way and are under sin

Matthew 7:7

go thou and say unto them
why teach ye men the law
and the commandments when ye
yourselves are the children of corruption

Matthew 7:8

say unto them
thou hypocrites, first cast out the beam
out of thine own eyes and then shalt thou
see clearly to cast out the mote
out of thy brothers eyes

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Matthew 7:6

Give not that which is holy
unto the dogs, neither cast ye your
pearls before swine, lest they
trample them under their feet,

and turn again and rend you.

Matthew 7:7

Ask, and it shall be given you;
seek, and ye shall find; knock,
and it shall be opened unto you;

Matthew 7:8

For every one that asketh receiveth;
and he that seeketh findeth;
and to him that knocketh it shall be opened.

Matthew 7:9

go ye into the world saying unto all repent for
the Kingdom of heaven has come nigh unto you

Matthew 7:10

and the misteries of the Kingdom
you^{yc} sh shall keep within
yourselves for it is not meet to
give that which is holy
into the dogs neither cast ye your
pearls unto swine lest you they
trample them under their feet

Matthew 7:11

for the world cannot receive that which
ye yourselves are not able to bear wherefore
ye shall not cast your pearls unto them
lest they turn again and rend you

Matthew 7:12

say unto them, ask of God
ask and it shall be given you
seek and ye shall find knock
and it shall be opened unto you

Matthew 7:13

for every one that asketh receiveth
and he that seeketh findeth
and to him that knocketh it shall be opened

Matthew 7:14

and then said his disciples unto him
they will say ~~in~~ unto us we ourselves
are righteous and need not that
any man should teach us God we
know heard Moses and some
of the Prophets but us he will not hear

Matthew 7:15

and we have the law for our salvation
and that is sufficient for us

Matthew 7:16

then Jesus answered and said unto them
thus shall ye say unto them

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Matthew 7:9

Or what man is there of you,
whom if his son ask bread,
will he give him a stone?

Matthew 7:10

Or if he ask a fish, will he give him a serpent?

Matthew 7:11

If ye then, being evil, know how to give
good gifts unto your children,
how much more shall your Father
which is in heaven give good things
to them that ask him?

Matthew 7:12

Therefore all things whatsoever ye
would that men should do to you,
do ye even so to them;
for this is the law and the prophets.

Matthew 7:13

Enter ye in at the

strait gate; for wide **is** the gate,
and broad **is** the way, that leadeth
to destruction, and many there be
which go in thereat;

Matthew 7:14

Because strait **is** the gate,
and narrow **is** the way,
which leadeth unto life,
and few there be that find it.

Matthew 7:15

Beware of false prophets,
which come to you in sheep's clothing,
but inwardly they are ravening wolves.

Matthew 7:17

what man among you having a son
and ^{he} shall be a standing out and shall say
father open thy house that I may come in
and sup with thee will he not say come in my
son for mine ~~is~~^{are} thine and thine ~~is~~^{are} mine

Matthew 7:18

or what man is there among you
whom if his son ask bread
will he give him a stone

Matthew 7:19

or if he ask a fish will he give him a serpent

Matthew 7:20

if ye then being evil know how to give
good gifts unto your children
how much more shall your father
who is in heaven give good things
unto them that ask him

Matthew 7:21

Therefore all things ^{whatsoever} ~~that~~ ye
would that men should ^{do} to you
do ye even so to them
for this is the law and the prophets

Matthew 7:22

~~enter ye in at the~~
repent therefore and enter ye in at the
straight gate for wide **is** the gate
and broad **[X]** the ^{way} that ~~leads~~^{leadeth}
to destruction and many there be
~~which~~ who go in there at

Matthew 7:23

because straight **is** the gate
and ~~is~~ narrow **[X]** the way
that leadeth unto life
and few there be that find it

Matthew 7:24

and again beware of false Prophets
that come to you in sheeps clothing
~~ye shall know them by their fruits~~
but inwardly they are ravening wolves.

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Matthew 7:16

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:17

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:18

A good tree cannot bring forth evil fruit, neither **can** a corrupt tree bring forth good fruit.

Matthew 7:19

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20

Wherefore by their fruits ye shall know them.

Matthew 7:21

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Matthew 7:23

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matthew 7:24

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock;

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Matthew 7:25

ye shall ~~h~~ know them by their fruits for do men gather grapes of thorns or figs of thistles

Matthew 7:26

even so every good tree bringeth forth good fruit but a corrupt tree bringeth forth ~~evil~~ fruit

Matthew 7:27

a good tree cannot bring forth evil fruit neither **[X]** a corrupt tree bring forth good fruit

Matthew 7:28

every tree that bringeth not forth good fruit is hewn down and cast into the fire

Matthew 7:29

wherefore by their fruits ye shall know them

Matthew 7:30

Verily I say unto you it is not every one that saith unto me Lord Lord shall ~~e~~ enter into the Kingdom of heaven but he that doeth the will of my father who is in heaven

Matthew 7:31

for they day soon cometh that men shall come before me to judge ment to be judged according to their works

Matthew 7:32

and many will say to me in that day Lord Lord have we not Prophecied in thy name and in thy name ^{have} cast out Devils and in thy name done many wonderful works

Matthew 7:33

and then will I say unto them ye never knew me depart from me ye that work iniquity

Matthew 7:34

therefore whosoever heareth these sayings of mine and doeth them I will liken him unto a wise man who built his house upon a rock

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Matthew 7:25

And the rain descended,
and the floods came, and the winds blew,
and beat upon that house; and it fell not;
for it was founded upon a rock.

Matthew 7:26

And every one that heareth these
sayings of mine, and doeth them not,
shall be likened unto a foolish man,
which built his house upon the sand;

Matthew 7:27

And the rain descended, and the floods
came, and the winds blew, and beat upon that
house; and it fell; and great was the fall of it.

Matthew 7:28

And it came to pass,
when Jesus had ended these sayings,

the people were astonished at his doctrine;

Matthew 7:29

For he taught them as **one** having authority,
and not as the scribes,

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and the rain decended
and the floods came and the winds blew
and beat upon that house ~~and~~ and it fell not
for it was founded upon a rock

Matthew 7:35

And every one that heareth these
sayings of mine and doeth them not
shall be likened unto a foolish man
~~which~~^{who} built his house upon the sand

and the rain decended and the floods
came and the winds blew and **beat** upon that
house and it fell and great was the fall of it

Matthew 7:36

and it came to pass
when Jesus had ended these sayings
with his disciples
the people were astonished at his doctrine

Matthew 7:37

for he taught them as **one** having Authority
from God
and not as having authority from the Scribes

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§ - VIII

Matthew 8:1

When he was come down from the mountain, great multitudes followed him.

Matthew 8:1

And when Jesus was come down from the Mountain great multitudes followed him

Matthew 8:2

And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

Matthew 8:2

and behold there came a leper and worshiped him saying Lord if thou wilt thou canst make me clean

Matthew 8:3

And Jesus put forth **his** hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Matthew 8:3

and Jesus put forth **his** hand and touched him saying I will be thou clean and **im**mediately his leprosy was cleansed

Matthew 8:4

And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Matthew 8:4

and Jesus saith unto him see thou tell no man but go thy way shew thyself to the Priests and offer the gift that Moses commanded for a testimony unto them

Matthew 8:5

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

Matthew 8:5

and when Jesus was entered into Capernaum there came unto ^{him} a centurion beseeching him

Matthew 8:6

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

and saying Lord my servants ~~layeth~~ at home sick of the palsy greiveously tormented

Matthew 8:7

And Jesus saith unto him, I will come and heal him.

Matthew 8:6

and Jesus saith unto him I will come and heal him

Matthew 8:8

The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my servant shall be healed.

Matthew 8:7

the centurion answered and ^{said} Lord I am not worthy that thou shouldst come under my roof but speak the word ~~only~~ only and my servent shall be healed

Matthew 8:9

For I am a man under authority, having soldiers under me; and I say to this **man**, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth **it**.

Matthew 8:8

for I am a man under authority having Soldiers under me and I say to this **man** go and he goeth and to another come and he cometh and to my servent do this and he doeth **it**

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Matthew 8:10

When Jesus heard *it*, he

marvelled, and
said to them that followed,

Verily I say unto you, I have not found
so great faith, no, not in Israel.

Matthew 8:11

And I say unto you, That many shall come
from the east and west, and shall sit down
with Abraham, and Isaac, and Jacob,
in the kingdom of heaven.

Matthew 8:12

But the children of the kingdom shall
be cast out into outer darkness;
there shall be weeping and gnashing of teeth.

Matthew 8:13

And Jesus said unto the centurion,
Go thy way; and as thou hast believed,
so be it done unto thee. And his servant
was healed in the selfsame hour.

Matthew 8:14

And when Jesus was come into
Peter's house, he saw his wife's
mother laid, and sick of a fever.

Matthew 8:15

And he touched her hand, and the fever left
her; and she arose, and ministered unto them.

Matthew 8:16

When the even was come, they brought
unto him many that were possessed with
devils; and he cast out the spirits with
his word, and healed all that were sick;

Matthew 8:17

That it might be fulfilled which was spoken
by Esaias the prophet, saying, Himself took
our infirmities, and bare *our* sicknesses.

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Matthew 8:9

~~when Jesus heard **this**~~
and when they that followed him heard this they
marveled and when Jesus heard this he
said unto them that followed

Matthew 8:10

Verily I say unto you I have not found
so great faith no not in ~~Israel~~ Israel

Matthew 8:11

and I say unto you that many shall come
from the east and west and shall sit down
with Abraham ^{and} Isaac and Jacob
in the Kingdom of heaven

Matthew 8:12

but the children of the Kingdom shall
be cast out into ~~outer~~/^{outer} darkness
there shall be weeping and gnashing of teeth

Matthew 8:13

and Jesus said unto the centurion
go thy way and as thou hast believed
[X] be it done unto thee and his servant
was healed in the self same hour

Matthew 8:14

and when Jesus was come into
Peters house ~~saw~~ **he** saw his wife's
mother laid & sick of a fever

Matthew 8:15

and ^{he} touched her hand and the fever left
her and she arose and ministered unto them

Matthew 8:16

when the even was come they brought
unto him many that ~~was~~/^{were} possessed with
Devils and he cast out the evil spirits with
a/^{the} word and healed all that were sick

Matthew 8:17

that it might be fulfilled which was spoken
by Esaias the Prophet saying himself took
our infirmities and bear **[X]** sicknesses.

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Matthew 8:18

Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

Matthew 8:19

And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

Matthew 8:20

And Jesus saith unto him, The foxes have holes, and the birds of the air **have** nests; but the Son of man hath not where to lay **his** head.

Matthew 8:21

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

Matthew 8:22

But Jesus said unto him, Follow me; and let the dead bury their dead.

Matthew 8:23

And when he was entered into a ship, his disciples followed him.

Matthew 8:24

And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves; but he was asleep.

Matthew 8:25

And his disciples came to **him**, and awoke him, saying, Lord, save us; we perish.

Matthew 8:26

And he saith unto them, Why are ye fearful, O ye of little faith?

Then he arose, and rebuked the winds and the sea; and there was a great calm.

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Matthew 8:18

now when Jesus saw great multitudes about him he gave commandment to depart ~~on~~^{unto} the other side

Matthew 8:19

and a certain Scribe came unto him and said master I will follow thee whithersoever thou goest

Matthew 8:20

and Jesus saith unto him the foxes have holes and the birds of the air **have** nests but the son of man hath not where to lay **his** head

Matthew 8:21

and another of his disciples said unto him Lord suffer me first to go and bury my father

Matthew 8:22

but Jesus said unto him follow me and let the dead bury their dead

Matthew 8:23

And when he was entered into a ship his disciples followed him

Matthew 8:24

and behold there arose a great tempest in the sea insomuch that the ship was covered with the waves but he was asleep

Matthew 8:25

and his disciples came ~~unto~~ unto **him** and awoke him ~~and said~~ lord save us else we perish

Matthew 8:26

and he saith unto them why are ye fearful O ye of little faith

Matthew 8:27

then he arose and rebuked the winds and the ~~sa~~ sea and there was a great calm

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Matthew 8:27

But the men marvelled, saying,
What manner of man is this,
that even the winds and the sea obey him!

Matthew 8:28

And when he was come to the other side
into the country of the Gergesenes,
there met him two possessed with devils,
coming out of the tombs, exceeding fierce,
so that no man might pass by that way.

Matthew 8:29

And, behold, they cried out, saying,
What have we to do with thee,
Jesus, thou Son of God? art thou come hither
to torment us before the time?

Matthew 8:30

And there was a good way off from them
an herd of many swine feeding.

Matthew 8:31

So the devils besought him, saying,
If thou cast us out, suffer us to go away
into the herd of swine.

Matthew 8:32

And he said unto them, Go. And when they
were come out, they went into the herd of
swine; and, behold, the whole herd of swine
ran violently down a steep place into the sea,
and perished in the waters.

Matthew 8:33

And they that kept them fled,
and went their ways into the city,
and told every thing, and what was
befallen to the possessed of the devils.

Matthew 8:34

And, behold, the whole city came out
to meet Jesus; and when they saw him,
they besought **him** that he would depart
out of their coasts.

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Matthew 8:28

but the men marveled saying
what manner of man is this
that even the winds and the sea obey him

Matthew 8:29

and when he was come to the other side
into the country of the Gergesenes
there met him two men possessed of Devils
coming out of the tombs exceeding feirce
so that no man might pass by that way

Matthew 8:30

and behold they erred cried out saying thou
what hea have we to do with thee
Jesus ^{thou} son of God art thou come hither
to torment us before the time

Matthew 8:31

and there was a good way off **from them**
a herd of ^{many} swine feeding

Matthew 8:32

so the Devils besought him saying
if thou cast us out suffer us to go away
into the herd of swine

Matthew 8:33

and he said unto them go and when they
were come out they went into the herd of
swine and behold the whole herd of swine
ran violently down a steep place into the sea
and perished in the watters

Matthew 8:34

and they that kept them fled
and went their way into the City
and told every thing and what was
befallen ^{to} the possessed of the Devils

Matthew 8:35

and behold the whole City came out
to meet Jesus and when hthey saw him
they besought **him** that he would depart
out of their coasts

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§ - IX

Matthew 9:1

And he entered into a ship, and passed over, and came into his own city.

Matthew 9:1

And Jesus entered into a ship and passed over and came into his own City

Matthew 9:2

And, behold, they brought to him a man sick of the palsy, lying on a bed; and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Matthew 9:2

And behold they brought to him a man man sick of the palsy laying on a bed and Jesus knowing their faith said unto the sick of the palsy son be of good cheer thy sins be forgiven thee go thy way and sin no more

Matthew 9:3

And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

Matthew 9:3

and behold certain of the scribes said within themselves this **man** blasphemeth

Matthew 9:4

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Matthew 9:4

and Jesus knowing their thoughts said wherefore is it that ye think evil in your hearts

Matthew 9:5

For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?

Matthew 9:5

for is it not easier to say **thy** sins be forgiven thee or to say arise and walk

Matthew 9:6

But that ye may know that the Son of man hath power on earth to forgive sins,

Matthew 9:6

but I said ~~it~~^{this} that ye may know that the son of man hath power on earth to forgive sins

(then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Matthew 9:7

then Jesus saith unto the sick of the palsy arise take up thy bed and go unto thy house

Matthew 9:7

And he arose, and departed to his house.

Matthew 9:8

and he immediately arose and went^{/departed} to his house

Matthew 9:8

But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Matthew 9:9

but when the multitude saw it they marveled and glorified God which had given such power unto men

Matthew 9:9

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom; and he saith unto him, Follow me, And he arose, and followed him.

Matthew 9:10

and as Jesus passed forth from thence he saw a man named Matth/Mathew sitting at the receipt of custom and he saith unto him follow me and he arose and followed him

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Matthew 9:10

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Matthew 9:11

And when the Pharisees saw *it*, they said unto his disciples, Why eateth your Master with publicans and sinners?

Matthew 9:12

But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

Matthew 9:13

But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice; for I am not come to call the righteous, but sinners to repentance.

Matthew 9:14

Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Matthew 9:15

And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them?

but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

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Matthew 9:11

and it came to pass as Jesus sat at meat in the house behold many publicans and sinners came and sat down with him and with his disciples

Matthew 9:12

and when the Pharisees saw **them** they said unto his disciples why eateth your master with publicans and sinners

Matthew 9:13

but when Jesus heard **them** he said unto them they that be whole need not a Phisician but they that are sick

Matthew 9:14

but go ye and learn what **this** meaneth I will have mercy and not sacrifice for I am not come to call the righteous but sinners to repentance

Matthew 9:15

and while he was thus teaching there came to him they disciples of John saying why do we and the ~~disciples~~ Pharisees fast oft but thy disciples fast not

Matthew 9:16

and Jesus said unto them can the children of the bride chamber mourn as long as the bridegroom is with them

Matthew 9:17

but the days will come when they bridegroom shall be taken from **them** and then shall they fast

Matthew 9:18

then said the Pharisees unto him why will ye not receive us with our baptism seeing we keep the whole law

Matthew 9:19

but Jesus said unto them ye keep not the law if ye had kept the law ye would have received me for I am he that gave the law

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Matthew 9:16

No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

Matthew 9:17

Neither do men put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish; but they put new wine into new bottles, and both are preserved.

Matthew 9:18

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live.

Matthew 9:19

And Jesus arose, and followed him, and *so did* his disciples.

Matthew 9:20

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment;

Matthew 9:21

For she said within herself, If I may but touch his garment, I shall be whole.

Matthew 9:22

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Matthew 9:20

I receive not you with your baptism because it profiteth you nothing

Matthew 9:21

for ~~th~~ when that which is new is come the old is ready to be put away

Matthew 9:22

for no man puteth a piece of new cloth on an old garment for that which is put in to fill it up ~~take~~ taketh from the garment and the rent is made worse

Matthew 9:23

neither do men put new wine into old bottles else the bottles break and the wine runeth out and the bottles perish but they put new wine into new bottles and both are preserved

Matthew 9:24

while he spake these things unto them behold there came a certain ruler and worshiped him saying my daughter is even now dead but come and lay thy hand upon her and she shall live

Matthew 9:25

and Jesus arose and followed him and **also** his disciples

Matthew 9:26

and behold a woman which was diseased ~~of~~^{with} an ishue of blood twelve years came behind **him** and touched the hem of his garment

Matthew 9:27

for she said within herself if I may but touch his garment I shall be whole

Matthew 9:28

but Jesus turned him about and when he saw her he said daughter be of good comfort thy faith hath made thee whole and the woman was made whole from that hour

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Matthew 9:23

And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

Matthew 9:24

He said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn.

Matthew 9:25

But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Matthew 9:26

And the fame hereof went abroad into all that land.

Matthew 9:27

And when Jesus departed thence, two blind men followed him, crying, and saying, **Thou** Son of David, have mercy on us.

Matthew 9:28

And when he was come into the house, the blind men came to him; and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Matthew 9:29

Then touched he their eyes, saying, According to your faith be it unto you.

Matthew 9:30

And their eyes were opened; and Jesus straitly charged them, saying,

See

that no man know **it**.

Matthew 9:31

But they, when they were departed, spread abroad his fame in all that country.

Matthew 9:32

As they went out, behold, they brought to him a dumb man possessed with a devil,

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Matthew 9:29

and when Jesus came into the rulers house and saw the minstrals and the people making a noise

Matthew 9:30

she said unto them give place for the maid is not dead but sleepeth and they laughed him to scorn

Matthew 9:31

but when the people were put forth he went in and took her by the hand and the maid arose

Matthew 9:32

and the fame of Jesus went abroad into all that land

Matthew 9:33

and when Jesus departed thence two blind men followed him crying and saying Jesus **thou** son of David have mercy on us

Matthew 9:34

and when he was come into the house ~~they~~ blind men came to him and Jesus saith unto them beleive ye that I am able to do this they said unto him yea lord

Matthew 9:35

then touched he their eyes saying according to your faith be it unto you

Matthew 9:36

and their eyes were opened and straightly he charged them saying keep my commandments and see thou tell no man in this place **that** no man know **it**

Matthew 9:37

but they when they were departed ~~abroad~~ spread abroad his fame in all that country

Matthew 9:38

~~as the~~ and as they went out behold they brought to him a dumb man possessed with a Devil

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Matthew 9:33

And when the devil was cast out, the dumb spake; and the multitudes marvelled, saying, It was never so seen in Israel.

Matthew 9:34

But the Pharisees said, He casteth out devils through the prince of the devils.

Matthew 9:35

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Matthew 9:36

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Matthew 9:37

Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;

Matthew 9:38

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

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Matthew 9:39

and when the Devil was cast out the dumb man spake and the multitude marveled saying it was never so seen in Israel

Matthew 9:40

but the Pharisees said he casteth out the Devils ~~h~~through the prince of the Devils

Matthew 9:41

and Jesus went about all the Cities and the vileges teaching in their Synagogues and preaching the gospel of the Kingdom and healing every sickness and every disease among the people

Matthew 9:42

but when he saw the multitude he was moved with compassion on them because they fainted and were scattered abroad as sheep having no Shepperd

Matthew 9:43

then saith he unto his Disciples the harvest truly **is** plenteous but the labourers **are** few

Matthew 9:44

pray ye therefore the lord of the harvest that he will send forth labourers into his harvest

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§ - X

Matthew 10:1

And when he had called unto **him** his twelve disciples, he gave them power **against** unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Matthew 10:2

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James **the son** of Zebedee, and John his brother;

Matthew 10:3

Philip, and Bartholomew; Thomas, and Matthew the publican; James **the son** of Alphæus, and Lebbaeus, whose surname was Thaddæus;

Matthew 10:4

Simon the Canaanite, and Judas Iscariot, who also betrayed him.

Matthew 10:5

These twelve Jesus sent forth, and commanded them, saying,

Go not into the way of the Gentiles, and

into **any** city of the Samaritans enter ye not:

Matthew 10:6

But go rather to the lost sheep of the house of Israel.

Matthew 10:7

And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 10:8

Heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give.

Matthew 10:9

Provide neither gold, nor silver, nor brass in your purses,

Matthew 10:1

And when he had called unto **him** his twelve Disciples he gave them power **over** unclean spirits to cast them out and to heal all manner of sickness and all manner of disease.

Matthew 10:2

Now the names of the twelve apostles are these the first Simon who is called Peter and Andrew his brother James **the son** of Zebedee and John his brother

Philip and Bartholomew Thomas and Mathew the publican James **the son** of Alpheus and Lebeus whose Sirname was Thaddeus

Simon the Canaanite and Judas Iscariot who also betrayed him

Matthew 10:3

these twelve Jesus sent forth and commanded them saying

Matthew 10:4

go not into the way of the Gentiles and enter ye not into **any** City of the Samaritans

Matthew 10:5

but rather go to the lost sheep of the house of Israel

Matthew 10:6

and as ye go preach saying the Kingdom of heaven is at hand

Matthew 10:7

heal the sick cleanse the lepers raise the dead cast out Devils freely ye have received freely give

Matthew 10:8

provide neither gold nor silver nor brass in your purses

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Matthew 10:10

Nor scrip for **your** journey,
neither two coats, neither shoes, nor yet staves;
for the workman is worthy of his meat.

Matthew 10:11

And into whatsoever city or town
ye shall enter, inquire who in it is worthy;
and there abide till ye go thence.

Matthew 10:12

And when ye come into an house, salute it.

Matthew 10:13

And if the house be worthy, let your peace
come upon it; but if it be not worthy,
let your peace return to you.

Matthew 10:14

And whosoever shall not receive you,
nor hear your words,
when ye depart out of that house or city,
shake off the dust of your feet.

Matthew 10:15

Verily I say unto you, It shall be more
tolerable for the land of Sodom and Gomorra~~h~~
in the day of judgment, than for that city.

Matthew 10:16

Behold, I send you forth as sheep in the
midst of wolves; be ye therefore wise as
serpents, and harmless as doves.

Matthew 10:17

But beware of men; for they will deliver
you up to the councils, and they will
scourge you in their synagogues;

Matthew 10:18

And ye shall be brought before governors
and kings for my sake, for a testimony
against them and the Gentiles.

Matthew 10:19

But when they deliver you up, take no thought
how or what ye shall speak; for it shall be given
you in that same hour what ye shall speak.

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Matthew 10:9

nor scrip for **your** journey
neither two coats, neither shoes, nor yet staves
for the workman is worthy of his meat

Matthew 10:10

and into whatsoever town or City
ye shall enter, inquire who in it is worthy
and there abide till ye go thence

Matthew 10:11

and when ye come into a house salute it

and if the house be worthy let your peace

come upon it ~~but~~ **but** if it be not worthy
let your peace return to you

Matthew 10:12

and whosoever shall not receive you
nor hear your words
when ye depart ~~of~~/out of that house or City
shake off the dust of your feet
for a testimony against them

Matthew 10:13

and verily I say unto you it shall be more
tolerable for the land of Sodom and Gomo^rrah
in the day of judgement than for that City.

Matthew 10:14

behold I send you forth as sheep in the
midst of wolves be ye therefore wise as
Serpents and as harmless as doves

Matthew 10:15

but beware of men for they will deliver
you up to ^{the} councils ^{and} they will
scourge you in their Synagogues

Matthew 10:16

and ye shall be brought before governors
and Kings for my sake for a testimony
against ^{them} and the Gentiles

Matthew 10:17

but when they deliver you up take no thought
how or what ye shall speak ^{for it shall be given}
you in that same hour what ye shall speak

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Matthew 10:20

For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Matthew 10:21

And the brother shall deliver up the brother to death, and the father the child; and the children shall rise up against *their* parents, and cause them to be put to death.

Matthew 10:22

And ye shall be hated of all *men* for my name's sake; but he that endureth to the end shall be saved.

Matthew 10:23

But when they persecute you in this city, flee ye into another; for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Matthew 10:24

The disciple is not above *his* master, nor the servant above his lord.

Matthew 10:25

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

Matthew 10:26

Fear them not therefore; for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Matthew 10:27

What I tell you in darkness, *that* speak ye in light; and what ye hear in the ear, *that* preach ye upon the housetops.

Matthew 10:28

And fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell.

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for it is not ye that speak but the spirit of ~~the~~^{your} father which speaketh in you

Matthew 10:18

and the brother shall deliver up the brother to death and the father the child and the children shall rise up against **their** parents and cause them to be put to death

Matthew 10:19

and ye shall be hated of all **the world** for my names sake but he that endureth ^{to the end} shall be saved

Matthew 10:20

but when they persecute you in this City flee ye ~~to~~^{into} another for Verily I say unto you ye shall not have gone over the Cities of Israel till the son of man be come

Matthew 10:21

~~remember~~ remember the disciple is not above **his** master nor the Servant above his lord

Matthew 10:22

it is enuff that the disciple be as his master and the Servant as his lord if they have called the master of the house Beelzebub how much more ~~th~~ **shall they call** them of his house hold

Matthew 10:23

fear them not therefore for there is nothing covered that shall not be revealed ~~nor nothing~~ and hid that shall not be known

Matthew 10:24

what I tell you in darkness **[X]** speak ye in light and what ye hear in the ear **[X]** preach ye upon the house tops

Matthew 10:25

and fear not them which are able to kill the body ~~and~~^{but} are not able to kill the soul but rather fear him which is able to dïstroy both soul and body in hell

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Matthew 10:29

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

Matthew 10:30

But the very hairs of your head are all numbered.

Matthew 10:31

Fear ye not therefore, ye are of more value than many sparrows.

Matthew 10:32

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Matthew 10:33

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Matthew 10:34

Think not that I am come to send peace on earth; I came not to send peace, but a sword.

Matthew 10:35

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law.

Matthew 10:36

And a man's foes **shall be** they of his own household.

Matthew 10:37

He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me.

Matthew 10:38

And he that taketh not his cross, and followeth after me, is not worthy of me.

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Matthew 10:26

are not two sparrows sold for a farthing and one of them shall not fall on the ground without your father knoweth it

Matthew 10:27

~~But~~/and the very haires of your head are all numbered

fear ye not therefore ye are of more value than many sparrows

Matthew 10:28

whosoever therefore will/shall confess me before men him will I confess **also** before my father who is in heaven

Matthew 10:29

but whosoever shall deny me before men him will I also deny before my father who is in heaven

Matthew 10:30

think not that I am come to send peace on earth I came not to send peace but a sword

Matthew 10:31

for I am come to set a man at variance against his father and the daughter against her mother and the daughter-in-law against her mother-in-law

and a mans foes **[X] are** they of his own household

Matthew 10:32

he that loveth father or mother more than me is not worthy of me and he that loveth son or daughter more than me is not worthy of me

Matthew 10:33

and he that taketh not his cross and followeth after me is not worth of me

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Matthew 10:39

He that findeth his life shall lose it; and he that loseth his life for my sake shall find it.

Matthew 10:40

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Matthew 10:41

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward;

and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Matthew 10:42

And whosoever shall give to drink unto one of these little ones a cup of cold **water** only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

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Matthew 10:34

he that findeth his life shall loose it and he that looseth his life for my sake shall find it

Matthew 10:35

he that receiveth you receiveth me and he that receiveth me receiveth him that sent me

Matthew 10:36

he that receiveth a prophet in the name of a Prophet shall receive a ~~Prophets~~ Prophets reward

Matthew 10:37

and ^{he} that receiveth a righteous man in the name of a righteous man shall receive a righteous mans reward

Matthew 10:38

and whosoever shall give to drink unto one of these little ^{ones} a cup of cold **watter** only in the name of a Disciple verily I say unto you he shall in no wise loose his reward

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§ - XI

Matthew 11:1

And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

Matthew 11:2

Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Matthew 11:3

And said unto him, Art thou he that should come, or do we look for another?

Matthew 11:4

Jesus answered and said unto them, Go and shew John again those things which ye do hear and see;

Matthew 11:5

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Matthew 11:6

And blessed is he, whosoever shall not be offended in me.

Matthew 11:7

And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

Matthew 11:8

But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

Matthew 11:1

And it came to pass when Jesus had made an end of commanding his twelve disciples he departed thence to teach and to preach in their Cities.

Matthew 11:2

Now when John had heard in the prison the works of Christ he sent two of his disciples

Matthew 11:3

and said unto him, Art thou ~~him~~that he of whom it ~~was~~ is written in the prophets that should come or do we look for another.

Matthew 11:4

Jesus answered and said unto them go and tell John again of those things which ye do hear and see

Matthew 11:5

how the blind receive their sight & the lame walk and the lepers are cleansed and the deaf hear & the dead are raised up and the poor have the gospel preached unto them

Matthew 11:6

and blessed is John and whosoever shall not be offended in me.

Matthew 11:7

And as they departed Jesus began to say unto the multitudes concerning John what went ye out into the wilderness to see was it a reed shaken with the wind and they answered him no

Matthew 11:8

and he said but what went ye out for to see was it a man clothed in soft raiment behold they that were soft raiment are in Kings houses.

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Matthew 11:9

But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

Matthew 11:10

For this is **he**, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Matthew 11:11

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist; notwithstanding he that is least in the kingdom of heaven is greater than he.

Matthew 11:12

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Matthew 11:13

For all the prophets and the law prophecied until John.

Matthew 11:14

And if ye will receive **it**, this is Elias, which was for to come.

Matthew 11:15

He that hath ears to hear, let him hear.

Matthew 11:16

But whereunto shall I liken this generation?

It is like unto children sitting in the markets, and calling unto their fellows,

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Matthew 11:9

but what went ye out for to see a prophet yea I say unto you and more than a prophet

Matthew 11:10

for this is **the one** of whom it is written behold I send my messenger before thy face which shall prepare thy way before thee

Matthew 11:11

Verily I say unto you among them that are born of women there hath not risen a greater than John the Baptist notwithstanding he that is least in the Kingdom of heaven is greater than he

Matthew 11:12

and from the days of John the Baptist until now the Kingdom of heaven suffereth violence and the violent take it by force

Matthew 11:13

but the days will come
when the violent shall have no power
for all the prophets and the law prophecied that it should be thus until John

Matthew 11:14

yea as many as have prophecied
have foretold of these days

Matthew 11:15

and if ye will receive **me** I am Elias which was for to come

Matthew 11:16

he that hath ears to hear let him hear

Matthew 11:17

but whereunto shall I liken this generation

Matthew 11:18

it is like unto children sitting in their^{the} markets and calling unto their fellows

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Matthew 11:17

And saying, We have piped unto you,
and ye have not danced; we have mourned
unto you, and ye have not lamented.

Matthew 11:18

For John came neither eating nor drinking,
and they say, He hath a devil.

Matthew 11:19

The Son of man came eating and drinking,
and they say, Behold a man gluttonous,
and a winebibber,
a friend of publicans and sinners.

But

wisdom is justified of her children.

Matthew 11:20

Then began he to upbraid the cities
wherein most of his mighty works were done,
because they repented not:

Matthew 11:21

Woe unto thee, Chorazin! woe unto thee,
Bethsaida! for if the mighty works,
which were done in you, had been done
in Tyre and Sidon, they would have repented
long ago in sackcloth and ashes.

Matthew 11:22

But I say unto you, It shall be more tolerable
for Tyre and Sidon at the day of judgment,
than for you.

Matthew 11:23

And thou, Capernaum, which art exalted
unto heaven, shalt be brought down to hell;
for if the mighty works, which have been
done in thee, had been done in Sodom,
it would have remained until this day.

Matthew 11:24

But I say unto you, That it shall be more
tolerable for the land of Sodom
in the day of judgment, than for thee.

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and saying we have piped unto you
and ye have not danced we have mourned
for you and ye have not lamented

Matthew 11:19

for John came neither eating nor drinking
and they say he hath a devil

Matthew 11:20

the son of man came eating and drinking
and they say behold a gluttonous man
and a wine ~~biber~~ bibber
a friend of publicans and sinner

Matthew 11:21

but I say unto you
wisdom is justified of her children.

Matthew 11:22

~~F~~ Then began he to upbraid the Cities
wherein most of his mighty workes were done
because they repented not

Matthew 11:23

Wo! unto thee ~~Corazin~~ Chorazin Wo unto thee
Bethsaida for if the mighty works
which were done in you were done
in Tyre ~~and~~ and Sidon they would have repented
long since in sackcloth and ashes

Matthew 11:24

but I say unto you it shall be more tolerable
for Tyre and Sidon at the day of judgement
than for you

Matthew 11:25

and thou Capernaum which art exalted
unto heaven shall be brought down to hell
for ~~it~~/f the mighty works which have been
done in thee had been done in Sodom
it would have remained until this day

Matthew 11:26

but I say unto you that it shall be more
~~tolerable~~ tolerable for the land of Sodom
in the day of judgment than for thee

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Matthew 11:25

At that time

Jesus answered and said, I thank thee,
O Father, Lord of heaven and earth, because
thou hast hid these things from the wise and
prudent, and hast revealed them unto babes.

Matthew 11:26

Even so, Father;

for so it seemed good in thy sight.

Matthew 11:27

All things are delivered unto me of my Father;
and no man knoweth the Son, but the Father;
neither knoweth any man the Father,
save the Son, and **he** to whomsoever
the Son will reveal **him**.

Matthew 11:28

Come unto me, all **ye** that labour and are
heavy laden, and I will give you rest.

Matthew 11:29

Take my yoke upon you, and learn of me;
for I am meek and lowly in heart;
and ye shall find rest unto your souls.

Matthew 11:30

For my yoke **is** easy, and my burden is light.

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Matthew 11:27

and at that time

there came a voice out of heaven and

Jesus answered and said I thank thee
o father Lord of heaven and earth because
thou hast hid these things from the wise and
prudent and hast revealed them unto babes

even so father

for so it seemed good in thy sight

Matthew 11:28

all things are deliveered unto me of my father
and no man knoweth the son but the father
neither knoweth any man the father
save ^{the} son and **[X]** to whomsoever
the son will reveal **himself**

Matthew 11:29

then spake Jesus saying

Come unto me all **you** that labour and are
heavy laden and I will give you rest

Matthew 11:30

take my yoke upon ~~me~~^{you} and learn of me
for I am meek and lowly ~~of~~ⁱⁿ heart
and ye shall find rest unto your souls

for my yoke **is** easy and my burden is light

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§ - XII

Matthew 12:1

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

Matthew 12:2

But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Matthew 12:3

But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

Matthew 12:4

How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Matthew 12:5

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Matthew 12:6

But I say unto you, That in this place is *one* greater than the temple.

Matthew 12:7

But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Matthew 12:8

For the Son of man is Lord even of the sabbath day.

Matthew 12:9

And when he was departed thence, he went into their synagogue;

Matthew 12:1

At that time Jesus went on the Sabbath day through the corn and his disciples were an hungred and began to pluck the ears of corn and to eat

Matthew 12:2

but when the Pharasees saw **them** they said unto him behold thy disciples do that which is not lawfull **to do upon** the Sabbath day

Matthew 12:3

but he said unto them have ye not read what David did when he was anhungred and they that were with him

how he entered into the house of God and did eat the shewbread which was not lawfull for him to eat ~~nor~~ **neither for** them that were with him but only for the priests

Matthew 12:4

or have ye not read ~~in~~ in the law how that on the sabbath days the priests in the Temple profane the sabbath and are blameless

Matthew 12:5

but I say unto you ^{that} in this place is **one** greater than the Temple

Matthew 12:6

but if ye had known what **this** meaneth I will have mercy and not sacrifice ye would not have condemned the guiltless

for the son of man is Lord even of the sabbath day

Matthew 12:7

and when he was departed thence he went into their Synagogues

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Matthew 12:10

And, behold, there was a man which had **his** hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew 12:11

And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift **it** out?

Matthew 12:12

How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Matthew 12:13

Then saith he to the man, Stretch forth **thine** hand. And he stretched **it** forth; and it was restored whole, like as the other.

Matthew 12:14

Then the Pharisees went out, and held a council against him, how they might destroy him.

Matthew 12:15

But when Jesus knew **it**, he withdrew himself from thence; and great multitudes followed him, and he healed them all;

Matthew 12:16

And charged them that they should not make him known;

Matthew 12:17

That it might be fulfilled which was spoken by Esaias the prophet, saying,

Matthew 12:18

Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased;

I will put my spirit upon him, and he shall shew judgment to the Gentiles.

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Matthew 12:8

and behold there was a man which had **a** withered hand and they asked him saying is it lawful to heal on the Sabbath days that they might accuse him

Matthew 12:9

and he said unto them what man shall there be among you that shall have one sheep and if it fall into a pit on the Sabbath day will he not lay hold on it and lift **it** out

Matthew 12:10

how much then is a man better than a sheep wherefore it is lawful to do well on the sabbath days

Matthew 12:11

then saith he to the man stretch forth **thy** hand and he stretched **it** forth and it was restored whole like as the other

Matthew 12:12

then the Pharisees went out and held a council against him how they might destroy him

Matthew 12:13

but Jesus knew **when** they took council and he withdrew himself from thence and great multitudes followed him and he healed them all

and charged ~~him~~^{them} that they should not make him known

Matthew 12:14

that it might be fulfilled which was spoken by the prophet **Isaiah**^{Esaias} saying

Behold my servant whom I have chosen my beloved in whom my soul ~~was~~^{is} well pleased

Matthew 12:15

I will put my spirit upon him and he shall shew judgement to the Gentiles

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Matthew 12:19

He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Matthew 12:20

A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

Matthew 12:21

And in his name shall the Gentiles trust.

Matthew 12:22

Then was brought unto him one possessed with a devil, blind, and dumb; and he healed him, insomuch that the blind and dumb both spake and saw.

Matthew 12:23

And all the people were amazed, and said, Is not this the son of David?

Matthew 12:24

But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

Matthew 12:25

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand;

Matthew 12:26

And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Matthew 12:27

And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

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he shall not strive nor cry neither shall any man hear his voice in the streets

Matthew 12:16

a bruised reed shall he not break and smoking flax shall he not quench till he send forth judgement into Victory

Matthew 12:17

and in his name shall the Gentiles trust.

Matthew 12:18

Then was brought unto him one possessed ~~of~~^{with} a Devil blind and dumb and he healed him insomuch that they blind and dumb both spake and saw

Matthew 12:19

and all the people were amazed and said is this the son of David

Matthew 12:20

but when the Pharasees heard that he had cast out the Devil they said this man doth not cast out Devils but by Beelzabub the prince of the Devils

Matthew 12:21

and Jesus knew their thoughts and said unto them every Kingdom ~~divi~~ divided against itself is brought to desolation and every City or house divided against itself shall not stand

and if Satan cast out Satan he is divided against himself how ~~shall~~ then shall his Kingdom stand

Matthew 12:22

and if I by Beelzabub cast out Devils by whom do your children cast [X] out Devils therefore they shall be your judges

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Matthew 12:28

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Matthew 12:29

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Matthew 12:30

He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Matthew 12:31

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men;

but the blasphemy **against** the **Holy** Ghost shall not be forgiven unto men.

Matthew 12:32

And whosoever speaketh a word against the Son of man, it shall be forgiven him; but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the **world** to come.

Matthew 12:33

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt; for the tree is known by **his** fruit.

Matthew 12:34

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Matthew 12:35

A good man out of the good treasure of the heart bringeth forth good things; and an evil man out of the evil treasure bringeth forth evil things.

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But if I cast out Devils by the spirit of God then the kingdom of God is come unto you

Matthew 12:23

for unto them is given power over Devils that they may cast them out

Matthew 12:24

or else how can one enter into a strong mans house and spoil his goods except he first bind the strong man and then he will spoil his house

Matthew 12:25

he that is not with me is against me **&** he that gathereth not with me scattereth abroad

Matthew 12:26

wherefore I say unto you all manner of sin and blasphemy shall be forgiven unto men who receive me and repenteth

but the blasphemy **against** the **Holy** Ghost shall not be forgiven unto men

Matthew 12:27

And whosoever speaketh a word against the son of man it shall be forgiven him but whosoever speaketh against the Holy Ghost it shall not be forgiven him neither in this world neither in the **world** to come

Matthew 12:28

either make the tree good and his fruit good or else make the tree corrupt and his fruit corrupt for the tree is known by **his** fruit

Matthew 12:29

and Jesus said Oh ye generation of Vipers e how can ye being evil speak good things for out of the abundance of the heart the mouth speaketh

Matthew 12:30

a good man out of the good treasure of the heart bringeth forth good things and an evil man out of the evil treasure bringeth forth evil things

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Matthew 12:36

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matthew 12:37

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 12:38

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Matthew 12:39

But he answered and said unto them,

An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas;

Matthew 12:40

For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Matthew 12:41

The men of Nineveh shall rise in judgment with this generation, and shall condemn it; because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Matthew 12:42

The queen of the south shall rise up in the judgment with this generation, and shall condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

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Matthew 12:31

And again I say unto you that every ~~idle~~ idle word that men shall speak they shall give account thereof in the day of ~~judg~~ judgement

Matthew 12:32

for ~~th~~by thy words thou shalt be justified and by thy words thou shalt be condemned.

Matthew 12:33

Then certain of the Scribes and of the Pharasees answered saying master we would see a sign from thee

but he answered and said to them

Matthew 12:34

an evil and adulteress generation seeketh after a sign and there shall no sign be given to it but the sign of the prophet Jonas

for as Jonas was three days and three nights in the whales belly so shall the son of man be three days and three nights in the heart of the earth

Matthew 12:35

the men of Ninevah shall rise up in judgement with ^{this} generation and shall condemn it because they repented at the preaching of Jonas and ye behold a greater than Jonas [X] here

Matthew 12:36

The Queen of the south shall rise up in the day of judgement with this generation and shall condemn it for she came from the uttermost parts of the earth to hear the wisdom of Solomon and ye behold a greater than Solomon [X] here.

Matthew 12:37

Then came some of the Scribes and said unto him master it is written that every sin shall be forgiven but ye say whosoever speaketh against the Holy Ghost~~it~~ shall not be forgiven and they asked him saying how can these things be

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Matthew 12:43

When the unclean spirit is gone out of a man,
he walketh through dry places,
seeking rest, and findeth none.

Matthew 12:44

Then he saith, I will return into my
house from whence I came out;
and when he is come,
he findeth *it* empty, swept, and garnished.

Matthew 12:45

Then goeth he, and

taketh with himself seven other spirits
more wicked than himself,
and they enter in and dwell there;
and the last *state* of that man is worse
than the first. Even so shall it be also
unto this wicked generation.

Matthew 12:46

While he yet talked to the people, behold,
his mother and his brethren stood without,
desiring to speak with him.

Matthew 12:47

Then one said unto him, Behold,
thy mother and thy brethren stand without,
desiring to speak with thee.

Matthew 12:48

But he answered and said unto him
that told him, Who is my mother?
and who are my brethren?

Matthew 12:49

And he stretched forth his hand toward
his disciples, and said, Behold my mother
and my brethren!

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Matthew 12:38

and he said unto them
when the unclean spirit is gone out of a man
he walketh through dry places
seeking rest and findeth none
but when a man speaketh
against the Holy Ghost

then he saith I will return into mine/^{my}
house from whence I came out
and when he is come
he findeth **him** empty swept and garnished
for the good spirit leaveth him unto himself

Matthew 12:39

then goeth ~~he and~~
take the evil spirit and
taketh with himself seven other spirits
more wicked than himself
and they enter in and dwell ~~th~~ there
and the last **end** of that man is worse
that the first even so shall it be also
unto this wicked generation

Matthew 12:40

and while he yet talked to the people behold
his mother and breatheren stood without
desiring to speak with him

Matthew 12:41

then one said unto him behold
thy mother and thy breatheren dstand without
desiring to speak with thee

Matthew 12:42

but he answered and said unto the man
that told him who ~~are~~/is my mother
and who are my breatheren

Matthew 12:43

and he stretched forth his hand toward
his disciples and said behold my mother
and my breatheren

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Matthew 12:50

For whosoever

shall do the will of my Father
which is in heaven, the same is my brother,
and sister, and mother.

Matthew 12:44

~~for whosoever~~

and he gave them charge concerning her

saying I go my way

for my father hath sent me and whosoever

shall do the will of my father

which is in heaven the same is my brother

and sister and mother

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§ - XIII

Matthew 13:1

The same day went Jesus
out of the house, and sat by the sea side.

Matthew 13:2

And great multitudes were gathered together
unto him, so that he went into a ship, and sat;
and the whole multitude stood on the shore.

Matthew 13:3

And he spake many things unto them
in parables, saying, Behold,
a sower went forth to sow;

Matthew 13:4

And when he sowed, some *seeds* fell by the way
side, and the fowls came and devoured them up;

Matthew 13:5

Some fell upon stony places, where they had
not much earth; and forthwith they sprung up,

because they had no deepness of earth;

Matthew 13:6

And when the sun was up, they were scorched;
and because they had no root,
they withered away.

Matthew 13:7

And some fell among thorns;
and the thorns sprung up, and choked them;

Matthew 13:8

But other fell into good ground,
and brought forth fruit, some an hundredfold,
some sixtyfold, some thirtyfold.

Matthew 13:9

Who hath ears to hear, let him hear.

Matthew 13:10

And the disciples came, and said unto him,
Why speakest thou unto them in parables?

Matthew 13:1

And it came to pass the same day Jesus went
out of the house and sat by the sea side

Matthew 13:2

and great multitudes were gathered together
unto him so that he went into a ship and sat
and the whole multitude stood on the shore

Matthew 13:3

and he spake many things unto them
in parables saying behold
a sower went forth to sow

Matthew 13:4

and when he sowed some **seeds** fell by the way
side and the fowls came and devoured them up

Matthew 13:5

some fell upon stony places where they had
not much earth and forthwith they sprung up
and when the Sun was up they were scorched
because they had no deepness of earth

and because they had no root
they withered away

Matthew 13:6

and some fell among thorns
and the thorns sprung up and choked them

Matthew 13:7

but others fell into good ground
and brought forth fruit some an **Hundred** fold
some **Sixty** fold ^{and} some thirty fold

who hath ears to hear let him hear

Matthew 13:8

Then the disciples came and said unto him
why speakest thou **unto them** in parables

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Matthew 13:11

He answered and said unto them,
Because it is given unto you to know the
mysteries of the kingdom of heaven,
but to them it is not given.

Matthew 13:12

For whosoever hath, to him shall be given,
and he shall have more abundance;

but whosoever hath not, from him
shall be taken away even that he hath.

Matthew 13:13

Therefore speak I to them in parables;
because they seeing see not; and hearing
they hear not, neither do they understand.

Matthew 13:14

And in them is fulfilled the prophecy
of Esaias, which saith,
By hearing ye shall hear,
and shall not understand;
and seeing ye shall see, and shall not perceive;

Matthew 13:15

For this people's heart is waxed gross,
and **their** ears are dull of hearing,
and their eyes they have closed;
lest at any time they should see with **their** eyes,
and hear with **their** ears,
and should understand with **their** heart,
and should be converted,
and I should heal them.

Matthew 13:16

But blessed **are** your eyes, for they see;
and your ears, for they hear.

Matthew 13:17

For

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Matthew 13:6

he answered and said unto them
because it is given unto you to know the
mysteries of the Kingdom of heaven
but to them it is not given

Matthew 13:10

for whosoever hath to him shall be given
and he shall have more abundance

Matthew 13:11

but whosoever hath not from him
shall be taken away even that he hath

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because they seeing see not and hearing
they hear not neither do they understand

Matthew 13:13

and in them is fulfilled the prophecy
of Esaias concerning them which saith
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and seeing ye shall see and shall not perceive

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for this peoples heart is waxed gross
and **their** ears are dull of hearing
and their eyes they have closed
lest at any time they should see with **their** eyes
and hear with **their** ears
and should understand with **their** hearts
and should be converted
and I should heal them

Matthew 13:15

but blessed **are** your eyes for they see
and your ears for they hear

~~for~~

and blessed are you because these things are
come unto you that you might understand them

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verily I say unto you, That many prophets and righteous **men** have desired to see **those things** which ye see, and have not seen **them**; and to hear **those things** which ye hear, and have not heard **them**.

Matthew 13:18

Hear ye therefore the parable of the sower.

Matthew 13:19

When any one heareth the word of the kingdom, and understandeth **it** not, then cometh the wicked **one**, and catcheth away that which was sown in his heart. This is he **which** received seed by the way side.

Matthew 13:20

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Matthew 13:21

Yet **hath he** not root in himself, but endureth for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended.

Matthew 13:22

He also **that** received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Matthew 13:23

But he **that** received seed into the good ground is he that heareth the word, and understandeth **it**; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Matthew 13:24

Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field;

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Matthew 13:16

and verily I say unto you **that** many righteous **prophets** have desired to see **these days** which you see and have not seen **them** and to hear **that [X]** which you hear and have not heard **them**

Matthew 13:17

Hear ye therefore the parable of the sower

Matthew 13:18

when any one heareth the word of the Kingdom and understandeth **[X]** not then cometh the wicked **one** and catcheth away that which was sown in his heart **this** is he who received seed by the way side

Matthew 13:19

but **he** that received the seed ~~un~~ into stony places the same is hear he that heareth the word and readily with joy receiveth ^{it}

Matthew 13:21

yet **he hath** root in himself and endureth but for a while for when tribulation or persecution ariseth because of the word by and by he is offended

Matthew 13:20

he also who received seed among the thorns is he that heareth the word and the care of this world and the deceitfulness of riches choke the word and it becometh unfruitful

Matthew 13:21

but he who received seed into the good ground is he that heareth the word and understandeth [#] and endureth which also beareth fruit and bringeth forth some an Hundred fold some Sixty and some Thirty.

Matthew 13:22

Another parable put he forth unto them saying the Kingdom of heaven is likened unto a man which sowed good seed in his field

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Matthew 13:25

But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Matthew 13:26

But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Matthew 13:27

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Matthew 13:28

He said unto them, An enemy hath done this.

The servants said unto him, Wilt thou then that we go and gather them up?

Matthew 13:29

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Matthew 13:30

Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

Matthew 13:31

Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field;

Matthew 13:32

Which indeed is the least of all seeds; but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Matthew 13:33

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

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Matthew 13:23

but while he slept his enemy came and sowed tares among the wheat and went his way

Matthew 13:24

but when the blade was sprung up and brought forth fruit then appeared the tares also

Matthew 13:25

So the servents of the householder came and said unto him Sir didst not thou sow good seed in thy field from whence then hath it tares

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Matthew 13:27

and the servents said unto him wilt thou then that we go and gather them up

Matthew 13:28

but he said nay lest while ye gather up the tares ye root up also the wheat with them

Matthew 13:29

let both grow together untill the harvest and in the time of harvest I will say to the reapers gather ye together first the tares and bind them in bundles to burn them but gather the wheat into my barn

Matthew 13:30

Another parable put he forth unto them saying the Kingdom of heaven is like to a grain of mustardseed which a man took & sowed in his field

Matthew 13:31

which indeed is the least of all seeds but when it is grown it is the greatest among herbs and becometh a tree so that the birds of the air come and lodge in the branches thereof

Matthew 13:32

Another parable spake he unto them the Kingdom of heaven is like unto leaven which a woman took and hid in three measures of meal till the whole was leavened

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Matthew 13:34

All these things spake Jesus
unto the multitude in parables;
and without a parable spake he not unto them;

Matthew 13:35

That it might be fulfilled which was spoken by
the prophet, saying, I will open my mouth in
parables; I will utter things which have been
kept secret from the foundation of the world.

Matthew 13:36

Then Jesus sent the multitude away, and went
into the house; and his disciples came unto him,
saying, Declare unto us the parable of the tares
of the field.

Matthew 13:37

He answered and said unto them, He that
soweth the good seed is the Son of man;

Matthew 13:38

The field is the world; the good seed are the
children of the kingdom; but the tares are the
children of the wicked *one*;

Matthew 13:39

The enemy that sowed them is the devil;

the harvest is the end of the world;

and the reapers are the angels.

Matthew 13:40

As therefore the tares are gathered and burned
in the fire; so shall it be in the end of this world.

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Matthew 13:33

All these things spake Jesus
unto the multitudes in parables
and without a parable spake he not unto them

Matthew 13:34

that it might be fulfilled which was spoken by
the prophet saying I will open my mouth in
parables I will utter things which have been
kept secret from the foundation of the world

Matthew 13:35

Then Jesus sent the multitude away and went
into the house and his disciples came unto him
saying declare unto us the parable of the tares
of the field

Matthew 13:36

he answered and said unto them he that
soweth the good seed is the son of man

Matthew 13:37

the field is the world the good seed are the
children of the Kingdom but the tares are the
children of the wicked [X]

Matthew 13:38

the enemy that sowed them is the Devil

Matthew 13:39

the harvest is the end of the world
or the distruction of the wicked

Matthew 13:40

the reapers are the Angles
or the messengers sent of heaven

Matthew 13:41

as therefore the tares are gathered and burned
in the fire so shall it be in the end of this world
or the destruction of the wicked

Matthew 13:42

for in that day before the son of man shall ^{come}

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Matthew 13:41

The Son of man shall send forth his angels,

and they shall gather out of his kingdom
all things that offend,
and them which do iniquity;

Matthew 13:42

And shall cast them into a furnace of fire;
there shall be wailing and gnashing of teeth.

Matthew 13:43

Then shall the righteous shine forth as
the sun in the kingdom of their Father.
Who hath ears to hear, let him hear.

Matthew 13:44

Again, the kingdom of heaven is like unto
treasure hid in a field; the which when a man
hath found,
he hideth, and for
joy thereof goeth and selleth all that he hath,
and buyeth that field.

Matthew 13:45

Again, the kingdom of heaven is like unto a
merchant man, seeking goodly pearls;

Matthew 13:46

Who, when he had found
one pearl of great price,
went and sold all that he had, and bought it.

Matthew 13:47

Again, the kingdom of heaven
is like unto a net, that was cast into the sea,
and gathered of every kind;

Matthew 13:48

Which, when it was full, they drew to shore,
and sat down, and gathered the good into
vessels, but cast the bad away.

Matthew 13:49

So shall it be at the end of the world;

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the son of man shall send forth his Angels
and messengers of heaven

Matthew 13:43

and they shall gather out of his kingdom
all things that shall offend
and them which do iniquity

and shall cast them into a furnace of fire
there shall be wailing and gnashing of teeth

Matthew 13:45

then shall the righteous shine forth as
the sun in the Kingdom of their father.
who hath ears to hear let him hear.

Matthew 13:46

Again the Kingdom ^{of heaven} is like unto
a treasure hid in a feild, and when a man
hath found the treasure which is hid
he ~~straightway~~ hideth it, and straightway for
joy thereof goeth and selleth all that he hath
~~and goeth~~ and buyeth that feild

Matthew 13:47

Again the Kingdom of heaven is like unto a
merchant man seeking goodly pearles

who when he had found
one pearl of great price he
went and sold all that he had and bought it.

Matthew 13:48

Again the Kingdom of heaven
is like unto a ~~net~~ net that was cast into the sea
and gathered of every kind

which when it was full they drew to shore
and sat down and gathered ^{the} good into
vessals but cast the good bad away

Matthew 13:49

so shall it be at the end of the world

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the angels shall come forth,
and sever the wicked from among the just,

Matthew 13:50

And shall cast them into the furnace of fire;
there shall be wailing and gnashing of teeth.

Matthew 13:51

Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Matthew 13:52

Then said he unto them, Therefore every scribe **which is** instructed unto the kingdom of heaven is like unto a man **that is** an householder, which bringeth forth out of his treasure **things** new and old.

Matthew 13:53

And it came to pass, **that** when Jesus had finished these parables, he departed thence.

Matthew 13:54

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this **man** this wisdom, and **these** mighty works?

Matthew 13:55

Is not this the carpenter's son?
is not his mother called Mary? and his brethren,
James, and Joses, and Simon, and Judas?

Matthew 13:56

And his sisters, are they not all with us?

Whence then hath this **man** all these things?

Matthew 13:57

And they were offended in him.

Matthew 13:50

and the world is the children of the wicked

Matthew 13:51

the Angles shall come forth
and sever the wicked from among the just

and shall cast them into the furnace of fire
there shall be wailing and gnashing of teeth

Matthew 13:52

Jesus saith unto them have ye understood all these things they say unto him yea Lord

Matthew 13:53

~~then~~ Then said he unto them every scribe **[X X]** well instructed in the things of the Kingdom of heaven is like unto a **[X X]** householder a man therefore which bringeth forth out of his treasure ^{that} which is new and old;

Matthew 13:54

And it came to pass **[X]** when Jesus had finished these parables he departed thence

Matthew 13:55

and when he was come into his own country he taught them in their Synagogue insomuch that they were astonished and said whence hath this **Jesus** this wisdom and **[X]** mighty works

Matthew 13:56

is not this the charpenters son
is not his mother called Mary and his breatheren
James and Joses and Simon and Judas

and his sisters are they not all with us

Matthew 13:57

whence then hath this **man** all these things

and they were offended at him

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Bt Jesus said unto them,
A prophet is not without honour,
save in his own country, and in his own house.

Matthew 13:58

And he did not many mighty works there
because of their unbelief.

Matthew 13:58

bt Jesus said unto them
a prophet is not without honour
save in his own country and in his own house

Matthew 13:59

and he did not many mighty workes there
because of their unbelief

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§ - XIV

Matthew 14:1

At that time Herod the tetrarch heard of the fame of Jesus,

Matthew 14:2

And said unto his servants,
This is John the Baptist;
he is risen from the dead;
and therefore mighty works do shew forth themselves in him,

Matthew 14:3

For Herod had laid hold on John,
and bound him, and put **him** in prison for Herodias' sake, his brother Philip's wife,

Matthew 14:4

For John said unto him,
It is not lawful for thee to have her,

Matthew 14:5

And when he would have put him to death, he feared the multitude, because they counted him as a prophet,

Matthew 14:6

But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod,

Matthew 14:7

Whereupon he promised with an oath to give her whatsoever she would ask,

Matthew 14:8

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger,

Matthew 14:9

And the king was sorry;
nevertheless for the oath's sake,
and them which sat with him at meat,
he commanded **it** to be given **her**,

Matthew 14:1

At that time Herod the ~~Tetrear~~ Tetrarch heard of the fame of Jesus

and said unto his servants

this is John the Baptist

he is risen from the dead

& therefore mighty works do shew forth themselves in him

Matthew 14:2

for Herod had laid hold on John
and bound him and put **him** in prison for Herodias' sake his brother Philip's wife

Matthew 14:3

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it is not lawfull for thee to have her

Matthew 14:4

and when he would have put him to death he feared the multitude because they counted him as a prophet

Matthew 14:5

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Matthew 14:6

whereupon he promised with an oath to give her whatsoever she would ask

Matthew 14:7

and she being before instructed of her mother said give me here John Baptists' ~~hea~~ head in a charger

Matthew 14:8

and the King was sorry
nevertheless for the oaths ~~saak and~~ sake
and them that ^{were} sat with him at meat
he commanded **it** to be given **[X]**

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Matthew 14:10

And he sent, and beheaded John in the prison.

Matthew 14:11

And his head was brought in a charger, and given to the damsel; and she brought *it* to her mother.

Matthew 14:12

And his disciples came, and took up the body, and buried it, and went and told Jesus.

Matthew 14:13

When Jesus heard

of it,

he departed thence by ship into a desert place apart; and when the people had heard *thereof,* they followed him on foot out of the cities.

Matthew 14:14

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Matthew 14:15

And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

Matthew 14:16

But Jesus said unto them, They need not depart; give ye them to eat.

Matthew 14:17

And they say unto him, We have here but five loaves, and two fishes.

Matthew 14:18

He said, Bring them hither to me.

Matthew 14:19

And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

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Matthew 14:9

and ~~se~~he sent and beheaded John in the prison

Matthew 14:10

and his ^{head} was brought in a charger and given to the damsel and she brought **it** to her mother

Matthew 14:11

and his disciples came and took up the body and buried it and went and told Jesus

Matthew 14:12

when Jesus heard

that John was beheaded

he departed thence by ship into a desert place apart and when the people had heard **of him** they followed him on foot out of the Cities

Matthew 14:13

and Jesus went forth and saw a great multitude and was moved with compassion toward them and he healed their sick

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and when it was evening his disciples came to him saying this is a desert place and the time is now past send the multitude away that they may go into the Villages and buy themselves Victuals

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he said bring them hither to me

Matthew 14:17

and he commanded the multitude to sit down on the grass and took the five loaves and the two fishes and looking up to heaven he blessed and break and gave the loaves to **the** disciples and the disciples to the multitude

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Matthew 14:20

And they did all eat, and were filled; and they took up of the fragments that remained twelve baskets full.

Matthew 14:21

And they that had eaten were about five thousand men, beside women and children.

Matthew 14:22

And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

Matthew 14:23

And when he had sent the multitudes away, he went up into a mountain apart to pray;

and when the evening was come, he was there alone,

Matthew 14:24

But the ship was now in the midst of the sea, tossed with waves; for the wind was contrary.

Matthew 14:25

And in the fourth watch of the night Jesus went unto them, walking on the sea.

Matthew 14:26

And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

Matthew 14:27

But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

Matthew 14:28

And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Matthew 14:29

And he said, Come.

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Matthew 14:18

and they did all eat and were filled and they took up of the fragments that remained twelve basketsfull

and they that had eaten were about five thousand men besides women and children

Matthew 14:19

and straightway Jesus constrained his disciples to get into a ship and to go before **him** unto the other side while he sent the multitudes away

and when he had sent the multitudes away he went up into a mountain apart to pray

Matthew 14:20

and when the evening was come he was there alone

but the ship was now in the midst of the sea tossed with the waves for the wind was contrary

Matthew 14:21

and in the fourth watch of the night Jesus went unto them walking on the sea

Matthew 14:22

and when the disciples saw him walking on the sea they were troubled saying it is a spirit and they cried ~~of~~ out for fear

Matthew 14:23

but straightway Jesus spake unto them saying be of good cheer it is I be not affraid

Matthew 14:24

and Peter answered him and said lord if it be thou bid me come unto thee on the watter

and he said come

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And when Peter was come down out of the ship,
he walked on the water, to go to Jesus.

Matthew 14:30

But when he saw the wind boisterous,
he was afraid; and beginning to sink,
he cried, saying, Lord, save me.

Matthew 14:31

And immediately Jesus stretched forth **his** hand,
and caught him, and said unto him, O thou of
little faith, wherefore didst thou doubt?

Matthew 14:32

And when they were come into the ship,
the wind ceased.

Matthew 14:33

Then they that were in the ship came
and worshipped him, saying,
Of a truth thou art the Son of God.

Matthew 14:34

And when they were gone over,
they came into the land of Gennesaret.

Matthew 14:35

And when the men of that place had
knowledge of him, they sent out
into all that country round about,
and brought unto him all that were diseased;

Matthew 14:36

And besought him that they might only
touch the hem of his garment; and as many
as touched were made perfectly whole.

Matthew 14:25

and when Peter was come down out of the ship
he walked on the watter to go Jesus

but when he saw the wind boisterous
he was affraid and begining to sink
he cried ^{saying} lord save me

Matthew 14:26

and immediately Jesus stretched forth **his** hand
and caught him and said unto him oh thou of
little faith wherefore didst thou doubt

Matthew 14:27

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of a truth thou art the son of God

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knowledge of him they sent out
into all that country round about
and brought unto him all that were diseased

and besought him that they might only
touch the hem of his garment and as many
as touched were made perfectly whole

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§ - XV

Matthew 15:1

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Matthew 15:1

Then came to Jesus scribes and Pharasees which were of Jerusalem saying

Matthew 15:2

Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Matthew 15:2

why do thy disciples transgress they tradition of the elders for they wash not their hands when they eat bread

Matthew 15:3

But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

Matthew 15:3

but he answered and said unto them why do ye also transgress the commandment of God by your traditiøn

Matthew 15:4

For God commanded, saying, Honour thy father and mother; and, He that curseth father or mother, let him die the death.

Matthew 15:4

for God commanded saying honour thy father and ~~my~~ mother and he that curseth father or mother let him die the death which Moses shall appoint

Matthew 15:5

But ye say, Whosoever shall say to *his* father or *his* mother, *It is a gift*, by whatsoever thou mightest be profited by me;

Matthew 15:5

but ye say whosoever shall say to [X] father or [X] mother [X_X] by whatsoever thou mightest be profited by me
it is a gift from me

Matthew 15:6

And honour not his father or his mother, *he shall be free*.

and honour not his father or his mother
it is [X] well

Thus have ye made the commandment of God of none effect by your tradition.

Matthew 15:6

thus have ye made the commandment of God of none effect by your tradition

Matthew 15:7

Ye hypocrites, well did Esaias prophesy of you, saying,

Matthew 15:7

o ye hypocrites well did ~~Esias~~ Esaias prophecy of you saying

Matthew 15:8

This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

this people draw nigh ~~unt~~/unto me with their mouth and hono~~re~~reth me with [X] lips but their heart is far from me

Matthew 15:9

But in vain they do worship me, teaching *for* doctrines the commandments of men.

Matthew 15:8

but in vain do they worship me teaching ~~the~~ doctrines and the commandments of men

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Matthew 15:10

And he called the multitude,
and said unto them, Hear, and understand;

Matthew 15:11

Not that which goeth into the mouth defileth
a man; but that which cometh out of the
mouth, this defileth a man.

Matthew 15:12

Then came his disciples, and said unto him,
Knowest thou that the Pharisees were offended,
after they heard this saying?

Matthew 15:13

But he answered and said, Every plant,
which my heavenly Father hath not planted,
shall be rooted up.

Matthew 15:14

Let them alone; they be blind leaders of the
blind. And if the blind lead the blind,
both shall fall into the ditch.

Matthew 15:15

Then answered Peter and said unto him,
Declare unto us this parable.

Matthew 15:16

And Jesus said,
Are ye also yet without understanding?

Matthew 15:17

Do not ye yet understand, that whatsoever
entereth in at the mouth goeth into the belly,
and is cast out into the draught?

Matthew 15:18

But those things which proceed out
of the mouth come forth from the heart;
and they defile the man.

Matthew 15:19

For out of the heart proceed evil thoughts,
murders, adulteries, fornications, thefts,
false witness, blasphemies;

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Matthew 15:9

And he called the multitude
and said unto them hear and understand

Matthew 15:10

not that which goeth into the mouth defileth
the man but that which cometh out of the
man^{mouth} this defileth the man.

Matthew 15:11

Then came his disciples and said unto him
knowest thou that the Pharisees were offended
after they heard this saying

Matthew 15:12

but he answered and said every plant
which my heavenly father hath not planted
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Matthew 15:13

let them alone they be blind leaders of the
blind and if they blind lead the blind
both ^{shall} fall into the ditch

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declare unto us this parable

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and Jesus said
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and is cast out into the draught

Matthew 15:17

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of the mouth come forth from the heart
and they defile the man

Matthew 15:18

for out of the heart proceed evil thoughts
murders adulteries fornication thefts
falsewitness blasphemies

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Matthew 15:20

These are **the things** which defile a man; but to eat with unwashen hands defileth not a man.

Matthew 15:21

Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

Matthew 15:22

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, **thou** Son of David; my daughter is grievously vexed with a devil.

Matthew 15:23

But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Matthew 15:24

But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Matthew 15:25

Then came she and worshipped him, saying, Lord, help me.

Matthew 15:26

But he answered and said, It is not meet to take the children's bread, and to cast **it** to dogs.

Matthew 15:27

And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their masters' table.

Matthew 15:28

Then Jesus answered and said unto her, O woman, great **is** thy faith; be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Matthew 15:29

And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

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Matthew 15:19

These are **[X] things** which defile a man but to eat with unwashing hands defileth not a man

Matthew 15:20

Then Jesus went thence and departed into the coasts of Tyre and Sidon

Matthew 15:21

and behold a woman of Canaan came out of the same coasts and cried unto him saying have mercy on me o Lord **thou** son of David my daughter is greivously vexed with a devil

Matthew 15:22

but he answered her not a word and his disciples came and besought him saying send her away for she crieth after us

Matthew 15:23

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Matthew 15:24

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Matthew 15:25

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Matthew 15:26

and she said truth lord yet the dogs eat of the crumbs that fall from their masters table

Matthew 15:27

then Jesus answered and said unto her o woman great **is** thy faith be it unto thee even as thou wilt and her daughter was made whole from that very hour

Matthew 15:28

and Jesus departed from thence and came nigh unto the sea of Gallilee and went up into a mountain and sat there down there

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Matthew 15:30

And great multitudes came unto him,
having with them *those that were* lame, blind,
dumb, maimed, and many others, and cast
them down at Jesus' feet; and he healed them;

Matthew 15:31

Insomuch that the multitude wondered,
when they saw the dumb to speak,
the maimed to be whole,
the lame to walk, and the blind to see;
and they glorified the God of Israel.

Matthew 15:32

Then Jesus called his disciples *unto him*,
and said, I have compassion on the multitude,
because they continue with me now three days,
and have nothing to eat; and I will not send
them away fasting, lest they faint in the way.

Matthew 15:33

And his disciples say unto him, Whence
should we have so much bread in the
wilderness, as to fill so great a multitude?

Matthew 15:34

And Jesus saith unto them,
How many loaves have ye? And they said,
Seven, and a few little fishes.

Matthew 15:35

And he commanded the multitude
to sit down on the ground.

Matthew 15:36

And he took the seven loaves and the fishes,
and gave thanks, and brake *them*,
and gave to his disciples,
and the disciples to the multitude.

Matthew 15:37

And they did all eat, and were filled;
and they took up of the broken *meat*
that was left seven baskets full.

Matthew 15:38

And they that did eat were four thousand men,
beside women and children.

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Matthew 15:29

and great multitudes came unto him
having with them **some [X_X]** lame blind
dumb maimed and many others and cast
them down at Jesus feet and he healed them

insomuch that the multitude wondered
when they saw the dumb to speak and
the maimed to be whole
the lame to walk and they blind to see
and they glorified the God of Israel

Matthew 15:30

Then Jesus called his disciples **[X_X]**
and said I have compassion on the multitude
because they continue with me now three days
and have nothing to eat and I will not send
them away fasting lest they faint in the way

Matthew 15:31

and his disciples say ~~unto~~ unto him whence
should we have ~~so~~ ^{so} much bread in the
wilderness as to fill so great a multitude

Matthew 15:32

and Jesus saith unto them
how many loaves have ye and they said
seven and a few little fishes

Matthew 15:33

and he commanded the multitude
to sit down on the ground

Matthew 15:34

and he took the seven loaves and the fishes
and gave thanks and brake **the bread**
and gave to his disciples
and the disciples to the multitude

Matthew 15:35

and they did all eat and were filled
and they took up of the broken **meat**
seven basketsfull

Matthew 15:36

and they that did eat were four thousand men
besides women and children

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Matthew 15:39

And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Matthew 15:37

and he sent away the multitude and took ship and came into the coasts of Magdala

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§ - XVI

Matthew 16:1

The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

Matthew 16:2

He answered and said unto them,

When it is evening, ye say,

It will be fair weather: for the sky is red.

Matthew 16:3

And in the morning, *It will be* foul weather to day: for the sky is red and lowring.

O ye hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

Matthew 16:4

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

And he left them, and departed.

Matthew 16:5

And when his disciples were come to the other side, they had forgotten to take bread.

Matthew 16:6

Then Jesus said unto them,

Take heed and beware of the leaven of the Pharisees

and of the Sadducees.

Matthew 16:7

And they reasoned among themselves, saying, *It is* because we have taken no bread.

Matthew 16:1

The Pharisees also with the Saducees came and tempting Jesus desired ^{him} that he would shew them a sign from heaven

Matthew 16:2

and he answered and said unto them

when it is evening ye say the weather

[X_X] is fair for the sky is red

and in the morning ye say the weather

is foul to day for the sky is red and lowring

Matthew 16:3

o [X] hypocrites ye can desern

the face of the sky but ye cannot

tell the signs of the times

Matthew 16:4

a wicked and ~~an~~/adulterous generation seeketh after a sign and there shall no sign ^{be} given unto it but the sign of the prophet Jonas

Matthew 16:5

and he left them and departed

Matthew 16:6

and when his disciples were come to the other side they had forgotten to take bread

Matthew 16:7

then Jesus said unto ^{them} beware and

take heed of the leaven of the

Pharasees and Saducees them take heed

and beware of the leaven of the Pharasees

and Saducees of the Saducees

Matthew 16:8

and they reasoned among themselves saying he said this because we have taken no bread

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Matthew 16:8

Which when

Jesus perceived, he said unto them,
O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Matthew 16:9

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Matthew 16:10

Neither the seven loaves of the four thousand, and how many baskets ye took up?

Matthew 16:11

How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Matthew 16:12

Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Matthew 16:13

When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Matthew 16:14

And they said, Some *say that thou art* John the Baptist; some, Elias; and others, Jeremias, or one of the prophets.

Matthew 16:15

He saith unto them,
But whom say ye that I am?

Matthew 16:16

And Simon Peter answered and said,
Thou art the Christ, the Son of the living God.

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Matthew 16:9

and when
they reasoned among themselves
Jesus perceived it and he said unto them
o ye of little faith why reason ye among yourselves because ye have brought no bread

Matthew 16:10

do ye not yet understend neither remember the five loaves of the five thousand and how many baskets ye took up

Matthew 16:11

neither the seven loaves of the four thousand and how many baskets ye took up

Matthew 16:12

how is it that ye do not understand that I spake **[X]** not unto you concerning bread that ye should beware of the leaven of the Pharasees and ^{of} the Saducees.

Matthew 16:13

Then understood they how that he bade **them** not beware of the leaven of bread but of the doctrine of the Pharasees and of the Saducees

Matthew 16:14

And when Jesus came into the coasts of Cæsarea Philippi he asked his disciples saying who ^{whom} do men say that I the son of man am

Matthew 16:15

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John the Baptist some Elias and others Jare
Jeremias or one of the prophets

Matthew 16:16

he saith unto them
but whom say ye that I am

Matthew 16:17

and Simon Peter answered and said
thou art the christ the son of the living God

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Matthew 16:17

And Jesus answered and said unto him,
Blessed art thou, Simon Bar-jona;
for flesh and blood hath not revealed
it unto thee, but my Father which is in heaven.

Matthew 16:18

And I say also unto thee, That thou art Peter,
and upon this rock I will build my church;
and the gates of hell shall not prevail against it.

Matthew 16:19

And I will give unto thee the keys of the
kingdom of heaven; and whatsoever thou
shalt bind on earth shall be bound in heaven;
and whatsoever thou shalt loose on earth
shall be loosed in heaven.

Matthew 16:20

Then charged he his disciples that they should
tell no man that he was Jesus the Christ.

Matthew 16:21

From that time forth began Jesus to shew
unto his disciples, how that he must go unto
Jerusalem, and suffer many things of the
elders and chief priests and scribes, and be
killed, and be raised again the third day.

Matthew 16:22

Then Peter took him, and began
to rebuke him, saying, Be it far from thee,
Lord; this shall not be unto thee.

Matthew 16:23

But he turned, and said unto Peter,
Get thee behind me, Satan; thou art an
offence unto me; for thou savourest not the
things that be of God, but those that be of men.

Matthew 16:24

Then said Jesus unto his disciples,
If any **man** will come after me, let him deny
himself, and take up his cross, and follow me.

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Matthew 16:18

and Jesus answered and said unto him
blessed art thou Simon Barjona
for flesh and blood hath not ~~reveled~~ revealed
this unto thee but my father which is in heaven

Matthew 16:19

and I say also unto thee that thou art Peter
and upon this rock I will build my church
and the gates of hell shall not prevail a against it

Matthew 16:20

and I will give unto thee the keys of the
Kingdom of heaven and whatsoever thou
shalt bind on earth shall be bound in heaven
and whatsoever thou shalt loose on earth
shall be loosed in heaven

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Matthew 16:22

from that time forth began Jesus to shew
unto his disciples how that he must go unto
Jerusalem and suffer many things of the
Elders and chief preists and Scribes and be
killed and be raised again the third day

Matthew 16:23

then Peter took him and began
to rebuke him saying be it far from thee
lord this shall not be done unto thee

Matthew 16:24

but he turned and said unto Peter
~~beget~~ ~~behn~~ thee behind me Satan thou art an
offence unto me for ^{thou} savourest not the
things that be of God but those that be of men

Matthew 16:25

Then said Jesus unto his disciples
if any **[X]** will come after me let him deny
himself and take up his cross and follow me

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Matthew 16:25

For whosoever will save his life shall lose it;

and whosoever will lose his life
for my sake shall find it.

Matthew 16:26

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Matthew 16:27

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Matthew 16:28

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 16:26

and now for a man to take up his cross is to deny himself from all ungodliness and from every worldly lust and keep my commandments

Matthew 16:27

break not my commandments
for to save your lives

for whosoever will save his life ~~shall loose it~~
in this world shall loose it in the world to come

Matthew 16:28

and whosoever will loose his life in this world
for my sake shall find it in the world to come

Matthew 16:29

therefore forsake the world and save your souls

for what is a man profited if he shall gain the whole world and loose his own soul or what shall a man give in exchange for his soul

Matthew 16:30

for the son of man shall come in the glory of his father with his Angles and then he shall ~~award~~^{reward} every man according to his works

Matthew 16:31

~~Verily~~ Verily I say unto you there be some standing here which shall not taste of death till they see the son of man coming in his kingdom

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§ - XVII

Matthew 17:1

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Matthew 17:2

And was transfigured before them; and his face did shine as the sun, and his raiment was white as the light,

Matthew 17:3

And, behold, there appeared unto them Moses and Elias talking with him,

Matthew 17:4

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here; if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias,

Matthew 17:5

While he yet spake, behold, a bright cloud overshadowed them; and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him,

Matthew 17:6

And when the disciples heard it, they fell on their face, and were sore afraid,

Matthew 17:7

And Jesus came and touched them, and said, Arise, and be not afraid,

Matthew 17:8

And when they had lifted up their eyes, they saw no man, save Jesus only,

Matthew 17:9

And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead,

Matthew 17:10

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

Matthew 17:1

~~and after~~ And after Six days Jesus taketh Peter James and John his brother and bringeth them up into an Hhigh Mountain apart

and was transfigured before them and his face did shine as the sun and his rig raiment was white as the light

Matthew 17:2

and behold there appeared unto them Moses and Elias talking with him

Matthew 17:3

then answered Peter and said unto Jesus lord it is good for us to be here if thou wilt let us make here three tabernicles one for thee and one for Moses and one for Elias

Matthew 17:4

while he yet spake behold a bright cloud overshadowed ^{them} and behold a voice out of the cloud which said this is my beloved son in whom I am well pleased hear ye him

Matthew 17:5

and when the disciples heard the voice they fell on their faces and were sore affraid

Matthew 17:6

and Jesus came and touched them and said arise and be not affraid

Matthew 17:7

and when they had lifted up their eyes they saw no man save Jesus only

Matthew 17:8

and as they came down from the Mountain Jesus charged them saying tell the vision to no man untill the Son of man be risen again from the dead

Matthew 17:9

and his disciples asked him saying why then say the Scribes that Elias must first come

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Matthew 17:11

And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

Matthew 17:12

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed.

Likewise shall also the Son of man suffer of them.

Matthew 17:13

Then the disciples understood that he spake unto them of John the Baptist.

Matthew 17:14

And when they were come to the multitude, there came to him a **certtain** man, kneeling down to him, and saying,

Matthew 17:15

Lord, have mercy on my son; for he is lunatic, and sore vexed; for oftentimes he falleth into the fire, and oft into the water.

Matthew 17:16

And I brought him to thy disciples, and they could not cure him.

Matthew 17:17

Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Matthew 17:18

And Jesus rebuked the devil; and he departed out of him; and the child was cured from that very hour.

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Matthew 17:10

and Jesus answered and said unto them Elias truly shall first come and restore all things as the prophets have written

Matthew 17:11

and again I say unto you that Elias is come already and they knew him not and have done unto him as^{whatsoever} they/^{they} listed

Matthew 17:12

likewise shall also the son of man suffer of them

Matthew 17:13

but I say unto you who is Elias behold this is Elias whom **m** I send to prepare the way before me

Matthew 17:14

Then the Disciples understood that he spake unto them of John the Baptist and also of another which should come and restore all things as they were written by the prophets

Matthew 17:15

and when they were come to the multitude there came ^{to him} a **[X]** man kneeling down e/to him and saying

lord have mercy on my son for his^{he is} lunatic and sore vexed for oftentimes he falleth into the fire and oft into the water

Matthew 17:16

and I brought him to thy disciples and they could not cure him

Matthew 17:17

Then Jesus **ansered and** said o faithless and perverse generation how long shall I be with you how long shall I suffer you bring him hither to me

Matthew 17:18

and g Jesus rebuked the Devil and he departed out of him and the child was cured from that very hour

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Matthew 17:19

Then came the disciples to Jesus apart,
and said, Why could not we cast him out?

Matthew 17:20

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be imposs~~i~~ble unto you.

Matthew 17:21

Howbeit this kind goeth not out but by prayer and fasting.

Matthew 17:22

And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men;

Matthew 17:23

And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Matthew 17:24

And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute?

Matthew 17:25

He saith, Yes.

And when he was come into the house, Jesus prevented him, saying,

What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Matthew 17:26

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

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Matthew 17:19

then came the disciples to Jesus apart and said why could not we cast him out

Matthew 17:20

and Jesus said unto them because of your unbel~~e~~if for verily I say unto you if ye have faith as a grain of mustard seed ye shall say unto this Mountain remove to yonder place and it ~~is~~ shall remove and nothing shall be imposs~~a~~ble unto you

Matthew 17:21

how be it this kind goeth not out but by prayer and fasting

Matthew 17:22

and while they abode in Gallilee Jesus said unto them the son of man shall be betrayed into the hands of men

and they shall kill him and the third day ~~they~~ she shall be raised again and they were exceeding sorry

Matthew 17:23

and when they were come to Capernaum they that received tribute [X] came to Peter and said doth not your master pay tribute

he saith yes

Matthew 17:24

and when he was come into the house Jesus rebuked him saying

Matthew 17:25

what thinkest thou Simon of whom do the Kings of the earth take custom or tribute of their own children or of strangers

Matthew 17:26

Peter saith unto him of strangers Jesus sath saith unto him then are the children free

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Matthew 17:27

Notwithstanding, lest we should offend them,
go thou to the sea, and cast an hook,
and take up the fish that first cometh up;
and when thou hast opened his mouth,
thou shalt find a piece of money;
that take, and give
unto them for me and thee.

notwithstanding lest we should offend them
go thou to the sea and cast a hook
and take up the fish that first cometh up
and when thou hast opened his mouth
thou shalt find a peice of money
that take and give for me and thee
unto them for me and thee

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§ - XVIII

Matthew 18:1

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Matthew 18:1

At the same time came the disciples unto Jesus, o saying who is the greatest in the Kingdom of heaven

Matthew 18:2

And Jesus called a little child unto him, and set him in the midst of them,

Matthew 18:2

and Jesus called a little child unto him and set him in the midst of them

Matthew 18:3

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

and said verily I say unto you except you be converted and become as little children ye shall not enter into the Kingdom of heaven

Matthew 18:4

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Matthew 18:3

whoso/^{whosoever} therefore shall humble himself as this little child the same is greatest in the Kingdom of heaven

Matthew 18:5

And whoso shall receive one such little child in my name receiveth me.

Matthew 18:4

and whoso shall receiveth one such little child in my name receiveth me

Matthew 18:6

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Matthew 18:5

but whoso shall offend one of these little ones which believe in me it were better for him that a milstone were/^{was} hanged abu about his neck and [X] he was drowned in the depth of the sea

Matthew 18:7

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Matthew 18:6

Wo unto the world because of offences for it must needs be that offences come but wo to that man by whom the offence cometh

Matthew 18:8

Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee; it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Matthew 18:7

wherefore if thy hand or thy foot offend thee cut them off and cast them from thee it is better for thee to enter into life halt or maimed rather than having two hands or two feet to be cast into everlasting fire

Matthew 18:9

And if thine eye offend thee, pluck it out, and cast it from thee; it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Matthew 18:8

and if thine eye offend thee pluck it out and cast it from thee it is better for thee to enter into life with one eye rather than having two eyes to be cast into hell fire

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Matthew 18:10

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 18:11

For the Son of man is come to save that which was lost.

Matthew 18:12

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Matthew 18:13

And if so be that he find it, verily I say unto you, he rejoiceth more of that **sheep**, than of the ninety and nine which went not astray.

Matthew 18:14

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Matthew 18:15

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother.

Matthew 18:16

But if he will not hear **thee**, **then** take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Matthew 18:9

and a mans hand is his friend and his feet also and a mans eye are they of his own household

Matthew 18:10

take heed that ye despise not one of these little **ones** for I say unto you that in heaven their Angles do allways behold the face of my father ~~which~~^{who} is in heaven

Matthew 18:11

for the son of man is come to save that which was lost and to call sinners to repentance but those little ones have no need of repentance and I will save them

Matthew 18:12

how think ye if a man have a Hundred sheep and ~~one~~ one of them be gone astray doth he not leave the ninety and nine and goeth into the Mountains and seeketh that which ~~was~~^{is} gone astray

Matthew 18:13

and if it so be that he find **it** verily I say unto you he rejoiceth more over that **which was lost** than over the ninety and nine which went not astray

Matthew 18:14

even so it is not the will of your father which is in heaven that one of these little ones should perish

Matthew 18:15

moreover if thy brother shall trespass against **thee** go and tell him his fault between thee and him alone if he shall hear ^{thee} thou hast gained thy brother

Matthew 18:16

but if he will not hear **thee then** take with thee one or two more that in the mouth of two or three wittnesses every word may be established

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Matthew 18:17

And if he shall neglect to hear them, tell *it* unto the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Matthew 18:18

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven.

Matthew 18:19

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask,

it shall be done for them of my Father which is in heaven.

Matthew 18:20

For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 18:21

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Matthew 18:22

Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven.

Matthew 18:23

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Matthew 18:24

And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Matthew 18:25

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

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Matthew 18:17

and if he shall neglect to hear them tell **it** unto the church but if he neglect to hear the church let him be unto ~~thee~~ as a heathen man and a publican

Matthew 18:18

Verily I say unto you whatsoever ye shall bind on earth shall be bound in heaven and whatsoever ye shall loose on earth shall be loosed in heaven

Matthew 18:19

Again I say unto you ^{that} if two of you shall agree on earth as touching any thing that they shall ask that they may not ask amiss it shall be done for them of my father which is in heaven

Matthew 18:20

for ~~where~~ where two or three are gathered in my name together in my name there am I in the midst of them

Matthew 18:21

Then came Peter to him and said lord how oft shall my brother sin against ^{me} and I forgive him till seven times

Matthew 18:22

Jesus saith unto him I say not unto thee untill seven times but untill seventy times seven

Matthew 18:23

Therefore is the Kingdom of heaven likened unto a certain King who would take account of his servants

Matthew 18:24

and when he ^{had} begun to reckon one was brought unto him who owed him ten thousand tallants

Matthew 18:25

but for as much as he had not to pay his Lord commanded him to be sold and his wife and children and all that he had ^{and payment to be made}

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Matthew 18:26

The servant therefore fell down,
and worshipped him,

saying, Lord, have patience with me,
and I will pay thee all.

Matthew 18:27

Then the lord of that servant
was moved with compassion,
and loosed him, and forgave him the debt.

Matthew 18:28

But the same servant went out,
and found one of his fellowservants,
which owed him an hundred pence;
and he laid hands on him,
and took **him** by the throat, saying,
Pay me that thou owest.

Matthew 18:29

And his fellowservant fell down
at his feet, and besought him,
saying, Have patience with me,
and I will pay thee all.

Matthew 18:30

And he would not; but went and cast him
into prison, till he should pay the debt.

Matthew 18:31

So when his fellowservants saw what
was done, they were very sorry, and came
and told unto their lord all that was done.

Matthew 18:32

Then his lord, after that he had called him,
said unto him, O thou wicked servant,
I forgave thee all that debt,
because thou desiredst me;

Matthew 18:33

Shouldst not thou also have had
compassion on thy fellowservant,
even as I had pity on thee?

the servent therefore fell down
and worshiped him

Matthew 18:26

and the servent cried unto him
saying lord have patience with me
and I will pay thee all

Matthew 18:27

then the lord of that servent
was moved with compassion
and loosed him and forgave him the debt

Matthew 18:28

~~but the same servent went out~~
~~and found one of his fellow servents~~
which owed him a Hundred pence
and he laid hands on him
and took **him** by the throat saying
pay me that thou owest

Matthew 18:29

and his fellow servent fell down
at his feet ~~saying~~ and besought him
saying have paitience with me
and I will pay thee all

Matthew 18:30

and he would not but went and cast him
into prison till he should pay the debt

Matthew 18:31

so when his fellow servents saw what
was done they were very sorry and came
and told unto their lord all that was done

Matthew 18:32

then his lord after that he had called him
said **unto him** o thou wicked servent
I forgave thee all that debt
because thou desiredst me

shouldst ^{not} thou also **have** had
compassion on thy fellow servent
even as I had pity on thee

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Matthew 18:34

And his lord was wroth,
and delivered him to the tormentors,
till he should pay all that was due unto him.

Matthew 18:35

So likewise shall my heavenly Father do
also unto you, if ye from your hearts forgive
not every one his brother their trespasses.

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Matthew 18:33

and his lord was wroth
and delivered him to the tormenters
till he should pay all that was due unto him

Matthew 18:34

so likewise shall my heavenly father do
^{also} unto you if ye from your hearts forgive
not every one his brother their tresspasses

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§ - XIX

Matthew 19:1

And it came to pass, *that* when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judæa beyond Jordan;

Matthew 19:1

and it came to pass [X] when Jesus had finished these sayings he departed from Gallilee and came into the coast of Judæa beyond Jordan

Matthew 19:2

And great multitudes followed him; and he healed them there,

Matthew 19:2

and great multitudes followed him and many beleived on him and he healed them there

Matthew 19:3

The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

Matthew 19:3

the Pharasees came also unto him tempting him and saying unto him is it lawfull for a man to put away his wife for every cause

Matthew 19:4

And he answered and said unto them, Have ye not read, that he which made *them* at the begining made them male and female,

Matthew 19:4

and he answered and said unto them have ye not read that he who made **man** at the begining made him male and female

Matthew 19:5

And said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh?

Matthew 19:5

and said for this cause shall a man leave father and mother and shall cleave to his wife and they twain shall be one flesh

Matthew 19:6

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder,

Matthew 19:6

wherefore they are no more twain but one flesh what therefore God hath joined together let not man put assunder

Matthew 19:7

They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

Matthew 19:7

they say unto him why did ~~mo~~ Mosess *then* command to give a writing of divorcement and to put her away

Matthew 19:8

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives; but from the begining it was not so,

Matthew 19:8

he saith unto them Mosess because of the hardness of your hearts suffered you to put away your wives but from the begining it was not so

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Matthew 19:9

And I say unto you, Whosoever shall put away his wife, except **it be** for fornication, and shall marry another, committeth adultery; and whoso marrieth her which is put away doth commit adultery.

Matthew 19:10

His disciples say unto him, If the case of the man be so with **his** wife, it is not good to marry.

Matthew 19:11

But he said unto them,
All **men** cannot receive this saying,
save **they** to whom it is given.

Matthew 19:12

For there are some eunuchs, which were so born from **their** mother's womb; and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive **it**, let him receive **it**.

Matthew 19:13

Then were there brought unto him little children, that he should put **his** hands on them, and pray; and the disciples rebuked them.

Matthew 19:14

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Matthew 19:15

And he laid **his** hands on them, and departed thence.

Matthew 19:16

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

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Matthew 19:9

and I say unto you whosoever shall put away his wife except **[X_X]** for fornication and **shall** marry another committeth adultery and whoso ~~marrieth~~ marrieth her that is put away doth committeth adultery

Matthew 19:10

his disciples say unto him if the case of the man be so with **a** wife it is not good to marry

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all **[X]** cannot receive this saying
it is not for them
save **[X]** to whom it is given

Matthew 19:12

for there are some euen enuehu eunuchs which were so born from **their** mothers womb and there are some eunuchs which were made eunuchs of men and there be eunuchs which have made themselves eunuchs for the Kingdom of heavens sake he that is able to receive **[X]** let him receive **my sayings**

Matthew 19:13

then were there brought unto him little children that he should put **[X]** hands on them and pray but^{and} the disciples rebuked them saying there is no need for Jesus hath said such shall be saved

Matthew 19:14

but Jesus said suffer little children to come unto me and forbid them not for of such is the Kingdom of heaven

Matthew 19:15

and he laid **[X]** hands on them and departed thence

Matthew 19:16

and behold one came and said unto him good master what good thing shall I do that I may have eternal life

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Matthew 19:17

And he said unto him, Why callest thou me good? **there is** none good but one, **that is**, God; but if thou wilt enter into life, keep the commandments.

Matthew 19:18

He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Matthew 19:19

Honour thy father and **thy** mother; and, Thou shalt love thy neighbour as thyself.

Matthew 19:20

The young man saith unto him, **All** these things have I kept from my youth up; what lack I yet?

Matthew 19:21

Jesus said unto him, If thou wilt be perfect, go **and** sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come **and** follow me.

Matthew 19:22

But when the young man heard that saying, he went away sorrowful; for he had great possessions.

Matthew 19:23

Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Matthew 19:24

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Matthew 19:25

When his disciples heard **it**, they were exceedingly amazed, saying, Who then can be saved?

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Matthew 19:17

and he said unto him why callest thou me good **there is** none good but one **that is** God but if thou wilt enter into life keep the commandments

Matthew 19:18

he sai saith unto him which Jesus said thou shalt do no murder thou shalt not commit adultery thou shalt not steal thou shalt not bear false wittness

Matthew 19:19

honour thy father and **[X]** mother and thou shalt love thy neighbour as thyself

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the young man saith unto him all these things have I kept from my y~~e~~ youth up what lack I yet?

Matthew 19:21

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but when the young man heard that saying he went away sorowfull for he had great possessions

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then said Jesus unto his disciples verily I say unto you that a rich man shall hardly enter into the Kingdom of heaven

Matthew 19:24

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Matthew 19:25

when his disciples heard **this** they were exceedingly amazed saying who then can be saved

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Matthew 19:26

But Jesus beheld **them**, and said unto them, With men this is impossible; but

with God all things are possible.

Matthew 19:27

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Matthew 19:28

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Matthew 19:30

But many **that are** first shall be last; and the last **shall be** first.

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Matthew 19:26

but Jesus beheld **their thoughts** and said unto them with men this is impossible but if they will forsake all things for my sake with God whatsoever things I speak are possible

Matthew 19:27

then answered Peter and said unto him behold we have forsaken all and followed thee what shall we have therefore

Matthew 19:28

and Jesus ~~sai~~ said unto them verily I say unto you that ye who have followed me shall in the first resurrection when the son of man shall come sitting in the throne of his glory ye also shall set upon twelve thrones judging the twelve tribes of Israel

Matthew 19:29

and every one ~~that~~ that have forsaken houses or breathren or sisters or father or mother or wife or children or lands for my names sake shall receive a hundred fold and shall inherit everlasting life

Matthew 19:30

but many **of the** first shall be last and the last **[X_X]** first.

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§ - XX

Matthew 20:1

For the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

Matthew 20:2

And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

Matthew 20:3

And he went out about the third hour, and saw others standing idle in the marketplace.

Matthew 20:4

And said unto them: Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Matthew 20:5

Again he went out about the sixth and ninth hour, and did likewise.

Matthew 20:6

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

Matthew 20:7

They say unto him, Because no man hath hired us.

He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.

Matthew 20:8

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

Matthew 20:9

And when they came that *were hired* about the eleventh hour, they received every man a penny.

Matthew 20:1

For the Kingdom of heaven is like unto a man **[X X]** an householder who went out early in the morning to hire labourers into his vineyard

Matthew 20:2

and when he had agreed with the labourers for a penny a day he sent them into his vineyard

Matthew 20:3

and he went out about the third hour and saw others standing idle in the market place

Matthew 20:4

and said unto them go ye also into the vineyard and whatsoever is right I will give you and they went their way

Matthew 20:5

again he went out about the sixth and ninth hour and did likewise

Matthew 20:6

and about the eleventh hour he went out and found others standing idle as and saith unto them why stand ye here all the day idle

Matthew 20:7

they say unto him because no man hath hired us

Matthew 20:8

he saith unto them go ye also into the vineyard and whatsoever is right **[X]** ye shall receive

Matthew 20:9

so when even was come the lord of the vineyard saith unto his steward call the labourers and give them **their** hire beginning with the last unto the first

Matthew 20:10

and when they came that **began** **[X]** about the eleventh hour they received every man a penny

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Matthew 20:10

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Matthew 20:11

And when they had received *it*, they murmured against the goodman of the house.

Matthew 20:12

Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Matthew 20:13

But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny?

Matthew 20:14

Take *that* thine *is*, and go thy way; I will give unto this last, even as unto thee.

Matthew 20:15

Is it not lawful for me to do what I will with mine own?

Is thine eye evil, because I am good?

Matthew 20:16

So the last shall be first, and the first last; for many be called, but few chosen.

Matthew 20:17

And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

Matthew 20:18

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

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Matthew 20:11

but when the first came they supposed that they should have received more and they likewise received every man a penny

and when they had received **a penny** they murmured against the good_{man} of the house

saying these last have wrought [**X**] one hour only and thou hast made them equal unto us who have born the burden and the heat of the day

Matthew 20:12

but he answered one of them and said friend I do thee **no** ~~rong~~ wrong didst not thou agree with me for a penny

Matthew 20:13

take [**X**] thine [**X**] and go thy way I will give unto this last ~~ev~~ even as unto ^{thee}

is it not lawfull for me to do as^{what} I will ~~w~~ with mine own

Matthew 20:14

is thine eye evil because I am good

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so the last shall be first and the first last for many are called but few chosen

Matthew 20:16

and Jesus going up to Jerusalem took the twelve disciples apart in the way and said unto them

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behold we go up to Jerusalem and the son of man ~~sh~~ shall be betrayed unto the cheif Preists and unto the Scribes and they s shall condemn him to death

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Matthew 20:19

And shall deliver him to the Gentiles to mock,
and to scourge, and to crucify **him**;
and the third day he shall rise again.

and shall deliver him to the gentiles to mock
and to scourge and to crucify [X]
and the third day he shall rise again

Matthew 20:20

Then came to him the mother of Zebedee's
children with her sons, worshipping **him**,
and desiring a certain thing of him.

Matthew 20:18

then came to him the mother of Zebedees
children **with her sons** worshipping **Jesus**
and desiring a certain thing of him

Matthew 20:21

And he said unto her, What wilt thou?

Matthew 20:19

and he said unto her what wilt thou
that I should do

She saith unto him, Grant
that these my two sons may sit,
the one on thy right hand,
and the other on the left, in thy kingdom.

Matthew 20:20

and she saith unto him grant
that these my two sons may sit
the one on thy right hand
and the ^{other} on the left in thy Kingdom

Matthew 20:22

But Jesus answered and said, Ye know not
what ye ask, Are ye able to drink of the cup
that I shall drink of, and to be baptized
with the baptism that I am baptized with?

Matthew 20:21

but Jesus answered and said ye know not
what ye ask are ye able to drink of the cup
that I shall drink of and to be Baptised
with the Baptism that I am Baptised with

They say unto him, We are able.

Matthew 20:22

~~be~~/they say unto him we are able

Matthew 20:23

And he saith unto them, Ye shall drink indeed
of my cup, and be baptized with the baptism
that I am baptized with; but to sit on my right
hand, and on my left, is not mine to give, **but**
it shall be given to them
for whom it is prepared of my Father.

Matthew 20:23

and he saith unto them ye shall drink indeed
of my cup and be Baptised with the Baptism
that I am Baptised with but to sit on my right
hand and on my left is **not mine to give**
[X X X X X X]
for whom ~~for whom~~ it is prepared of my father
but not mine to give

Matthew 20:24

And when the ten heard **it**, they were moved
with indignation against the two brethren.

Matthew 20:24

and when the ten heard **this** they were moved
with indignation against the two breathren

Matthew 20:25

But Jesus called them **unto him**, and said,
Ye know that the princes of the Gentiles
exercise dominion over them, and they
that are great exercise authority upon them.

Matthew 20:25

but Jesus called them [X X] and said
ye know that the Princes of the Gentiles
exercise dominion over them and they
that are great exercise authority upon them

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Matthew 20:26

But it shall not be so among you;

but whosoever will be great among you,
let him be your minister;

Matthew 20:27

And whosoever will be chief among you,
let him be your servant;

Matthew 20:28

Even as the Son of man came not to be
ministered unto, but to minister,
and to give his life a ransom for many.

Matthew 20:29

And as they departed from Jericho,
a great multitude followed him.

Matthew 20:30

And, behold, two blind men sitting
by the way side, when they heard that
Jesus passed by, cried out, saying,
Have mercy on us, O Lord, *thou* Son of David.

Matthew 20:31

And the multitude rebuked them,
because they should hold their peace;
but they cried the more, saying,
Have mercy on us, O Lord, *thou* Son of David.

Matthew 20:32

And Jesus stood still, and called them, and
said, What will ye that I shall do unto you?

Matthew 20:33

They say unto him, Lord,
that our eyes may be opened.

Matthew 20:34

So Jesus had compassion *on them*,
and touched their eyes; and immediately their
eyes received sight, and they followed him.

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but it shall not be so among you

Matthew 20:26

but whosoever will be great among you
let him be your minister

Matthew 20:27

and whosoever will be chief among you
let him be your servant

Matthew 20:28

even as the son of man came not to be
ministered unto but to minister
and to give his life a ransom for many

Matthew 20:29

and as they departed from Jericho
a great multitude followed him

Matthew 20:30

and behold two blind men sitting
by the way side when they heard that
Jesus passed by cried out saying
have mercy on us o Lord [X] son of David

Matthew 20:31

and the multitude rebuked them
saying they should hold their peace
but they cried the more saying
have mercy on us o Lord [X] son of David

Matthew 20:32

and Jesus stood still and called them and
said what will ye that I shall do unto you

Matthew 20:33

they say unto him lord
that our eyes may be opened

Matthew 20:34

so Jesus had compassion [X_X]
and touched their eyes and immediately their
eyes received sight and they followed him.

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§ - XXI

Matthew 21:1

And when they drew nigh unto Jerusalem,
and were come to Bethphage, unto the
mount of Olives, then sent Jesus two disciples,

Matthew 21:1

And when Jesus draw drew nigh unto Jerusalem
and they were ~~came~~ come to Bethpage unto the
Mount of Olives then Jesus sent two disciples

Matthew 21:2

Saying unto them, Go into the village over
against you, and straightway ye shall find
an ass tied, and a colt with her;
loose **them**,
and bring **them** unto me,

Matthew 21:2

saying unto them go into the Village over
against you and straightway you shall find
an ass tied and a colt with her
loose **the colt**
and bring **him** unto me

Matthew 21:3

And if any **man** say ought unto you,
ye shall say, The Lord hath need of them;
and straightway he will send them,

and if any **[X]** shall say ought unto you
ye shall say the lord hath need of ~~him~~^{/them}
and straightway he will send ~~him~~^{/them}

Matthew 21:4

All this was done, that it might be fulfilled
which was spoken by the prophet, saying,

Matthew 21:3

all this was done that it might be fulfilled
which was spoken by the prophet saying

Matthew 21:5

Tell ye the daughter of Sion, Behold,
thy King cometh unto thee,
meek, and sitting upon an ass,
and a colt the foal of an ass,

Matthew 21:4

~~teel~~ tell ye the daughter ^{of} Zion behold
thy King cometh unto thee and he is
meek and he is sitt sitting upon ~~the~~^{/an} ~~coat~~^{/Ass}
and a colt the foal of an Ass

Matthew 21:6

And the disciples went,
and did as Jesus commanded them,

Matthew 21:5

and the disciples went
and did as Jesus commanded them

Matthew 21:7

And brought the ass, and the colt,
and put on them their clothes,
and they set **him** thereon,

and brought the Ass and the colt
and put on them their ~~cloths~~ clothes
and ~~they sat~~ **[X]** thereon
Jesus took the colt and set thereon
and ~~they~~ followed him

Matthew 21:8

And a very great multitude spread their
garments in the way; others cut down branches
from the trees, and strawed **them** in the way,

Matthew 21:6

and a very great ~~o~~multitude spread their
garments in the way others cut down branches
from the trees and strawed **[X]** in the way

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Matthew 21:9

And the multitudes that went before,
and that followed, cried, saying,
Hosanna to the Son of David;
Blessed **is** he that cometh in the
name of the Lord; Hosanna in the highest.

Matthew 21:10

And when he was come into Jerusalem,
all the city was moved, saying, Who is this?

Matthew 21:11

And the multitude said, This is Jesus
the prophet of Nazareth of Galilee.

Matthew 21:12

And Jesus went into the temple of God,
and cast out all them that sold and bought
in the temple, and overthrew the tables
of the moneychangers,
and the seats of them that sold doves,

Matthew 21:13

And said unto them,

It is written, My house shall be called the house
of prayer; but ye have made it a den of thieves.

Matthew 21:14

And the blind and the lame came to him
in the temple; and he healed them.

Matthew 21:15

And when the chief priests and scribes
saw the wonderful things that he did,
and the children
crying in the temple, and saying, Hosanna
to the Son of David; they were sore displeased.

Matthew 21:16

And said unto him,
Hearst thou what these say?

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Matthew 21:7

and the multitudes that went before
and also that followed after cried saying
Hosannah to the son of David
blessed **is** he who cometh in the
name of the Lord Hosannah in the higest highest

Matthew 21:8

and when he was come into Jerusalem
all the City was moved saying who is this

Matthew 21:9

and the multitude said this is Jesus
th of Nazareth the prophet of Gallilee

Matthew 21:10

and Jesus went into the Temple of God
and cast out all them that sold and bought
in the Temple and over threw the tables
of the money changers
and the seats of them that sold doves

and said unto them

Matthew 21:11

it is written my house shall be called at^{the} house
of prayer but ye have made it a den of thieves

Matthew 21:12

and the blind and the lame came to^{him}
in the Temple and he healed them

Matthew 21:13

and when the cheif prie priests and Scribes
saw the wonderful things that he did
and the children of the Kingdom
crying in the Temple and saying Hosannah
to the son of David they were sore displeased

and said unto him
hearest thou what these say

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And Jesus saith unto them, Yea;
have ye never read,

Out of the mouth of babes and sucklings
thou hast perfected praise?

Matthew 21:17

And he left them, and went out of the city
into Bethany; and he lodged there.

Matthew 21:18

Now in the morning as he returned into
the city, he hungered.

Matthew 21:19

And when he saw a fig tree in the way,
he came to it, and found nothing thereon,
but leaves only, and said unto it, Let no
fruit grow on thee henceforward for ever.
And presently the fig tree withered away.

Matthew 21:20

And when the disciples saw *it*, they marvelled,
saying, How soon is the fig tree withered away!

Matthew 21:21

Jesus answered and said unto them,
Verily I say unto you, If ye have faith,
and doubt not, ye shall not only do this
which is done to the fig tree, but also if ye
shall say unto this mountain, Be thou removed,
and be thou cast into the sea; it shall be done.

Matthew 21:22

And all things, whatsoever ye shall ask
in prayer, believing, ye shall receive.

Matthew 21:23

And when he was come into the temple,
the chief priests and the elders of the people
came unto him as he was teaching, and said,
By what authority doest thou these things?
and who gave thee this authority?

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Matthew 21:14

and Jesus said unto them yea
have ye never read
the Schriptides which saith
out of the mouth~~s~~ of babes and sucklings o Lord
thou hast perfected praise

Matthew 21:15

and he left them and went out of the City
into Bethany and he lodged there

Matthew 21:16

Now in the morning as he returned into
the City he hungered

Matthew 21:17

and when he saw a figtree in the way
he came to it and found nothing thereon
but leaves only and he said unto it let no
fruit grow on thee henceforward forever
and preasently the figtree withered away

Matthew 21:18

and when the disciples saw **this** they marveled
and said how soon is the figtree withered away

Matthew 21:19

Jesus answered and said unto them
verily I say unto you if ye have ~~faith~~ faith
and doubt not ye shall not only do this
[X_X_X] to the figtree but also if ye
shall say unto this Mountain be thou removed
and be thou cast into the se sea it shall be done

Matthew 21:20

and all things whatsoever ye shall ask
in prayer in faith beleiving ye shall receive

Matthew 21:21

and when he was come into the Temple
the cheif preists and the Elders of the people
came unto him as he was teaching and said
by what authority doest thou these things
and who gave thee this authority

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Matthew 21:24

And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

Matthew 21:25

The baptism of John, whence was it? from heaven, or of men?

And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Matthew 21:26

But if we shall say, Of men; we fear the people; for all hold John as a prophet.

Matthew 21:27

And they answered Jesus, and said, We cannot tell.

And he said unto them, Neither tell I you by what authority I do these things.

Matthew 21:28

But what think ye? A **certain** man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

Matthew 21:29

He answered and said, I will not; but afterward he repented, and went.

Matthew 21:30

And he came to the second, and said likewise, And he answered and said, I **go**, sir; and went not.

Matthew 21:31

Whether of them twain did the will of **his** father?

They say unto him, The first.

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Matthew 21:22

and Jesus answered and said unto them I also will ask you one thing which if ye tell me I likewise will tell you by what authority I do these things

Matthew 21:23

the Baptism of John whence was it from heaven or of men

Matthew 21:24

and they reasoned with themselves saying if we ^{shall} say from heaven he will say unto us why did ye not then believe him

but if we shall say of men we fear the people for all people hold John as a prophet

and they answered Jesus and said we cannot tell

Matthew 21:25

and he said i/unto them neither tell I you by what authority I do these things

Matthew 21:26

but what think ye a **[X]** man had two sons and he came to the first and said son go work to day in my Vineyard

Matthew 21:27

he answered ^{and} said I will not but afterward he repented and went

Matthew 21:28

and he came to the second and said likewise and he answered **&** said I **will serve** and went serve not

Matthew 21:29

wheather of these twain did the will of **their** father

Matthew 21:30

they say unto him the first

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Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Matthew 21:32

For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him; and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

Matthew 21:33

Hear another parable;

There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country;

Matthew 21:34

And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

Matthew 21:35

And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Matthew 21:36

Again, he sent other servants more than the first; and they did unto them likewise.

Matthew 21:37

But last of all he sent unto them his son, saying, They will reverence my son.

Matthew 21:31

Jesus saith unto them Verily I say unto you that the Publicans and ^{the} Harlots shall go into the Kingdom of ~~he~~ ^{God}aven before you

Matthew 21:32

for John came unto you in the way of righteousness and ^{bore record of me and} ye beleived him not but the Publicans and the Harlots beleived him and ye ~~when~~ afterward when ye had seen **me** repented not that ye might beleive him

Matthew 21:33

for he that beleived not John concerning me cannot beleive me except he first repent

Matthew 21:34

and except ye repent the preaching of John shall condemn you in the day of judgement and again hear another parable for unto you that beleive not I speak in parables that your unrighteousness may be rewarded unto you

Matthew 21:35

behold there was a certain house holder who planted a Vineyard and hedged it round about and diged a winepress in it and built a Tower and let it out to husbandmen and went into a far country

Matthew 21:36

and when the time of the fruit drew near he sent his servents to the husbandmen that they might receive the fruits of it

Matthew 21:37

and the husbandmen took his servents and beat one and killed another and stoned another

Matthew 21:38

again he sent other servents more than the first and they did unto them likewise

Matthew 21:39

but last of all he sent unto them his son saying they will reverence my son

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Matthew 21:38

But when the husbandmen saw the son,
they said among themselves,
This is the heir; come, let us kill him,
and let us seize on his inheritance.

Matthew 21:39

And they caught him, and cast **him** out
of the vineyard, and slew **him**.

Matthew 21:40

When the lord therefore of the vineyard
cometh, what will he do
unto those husbandmen?

Matthew 21:41

They say unto him, He will
miserably destroy those wicked men,
and will let out **his** vineyard unto other
husbandmen, which shall render him
the fruits in their seasons.

Matthew 21:42

Jesus saith unto them, Did ye never read
in the scriptures, The stone which the builders
rejected, the same is become the head of
the corner; this is the Lord's doing,
and it is marvellous in our eyes?

Matthew 21:43

Therefore say I unto you, The kingdom
of God shall be taken from you, and given
to a nation bringing forth the fruits thereof.

Matthew 21:44

And whosoever shall fall on this stone
shall be broken; but on whomsoever it shall fall,
it will grind him to powder.

Matthew 21:45

And when the chief priests and Pharisees
had heard his parables,
they perceived that he spake of them.

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Matthew 21:40

but when the husbandmen saw the son
they said among themselves
this is the heir come let us kill him
and let us ~~seize~~ seize on his inheritance

Matthew 21:41

and they caught him and cast **him** out
of the Vineyard and slew **him**

Matthew 21:42

and ^{Jesus said unto them}
when the lord therefore of of the Vineyard
cometh what will he do
~~to~~^{unto} these husband ~~men~~

Matthew 21:43

they say unto him he will
distroy those misrably wicked men
and will let out **the** Vineyard unto other
husbandmen who will render him
the fruits in their seasons

Matthew 21:44

Jesus ~~saith~~ saith unto them did ye never read
in the Scriptures the stone which the builders
rejected the same has become the head of
the corner this is the Lord's doings
and it is marvelous in our eyes

Matthew 21:45

therefore say I unto you the Kingdom
of God shall be taken from you and given
to a Nation bringing forth the fruits thereof

Matthew 21:46

and whosoever shall fall on this stone
shall be broken but on whomsoever it shall fall
it ~~shall~~^{will} grind him to powder

Matthew 21:47

and when the cheif priests and Pharasees
had heard his parables
they perceived that he spake of them

Matthew 21:48

and they said among themselves shall this
man think that he alone can spoil this great
Kingdom and they were angry with him

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Matthew 21:46

But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

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Matthew 21:49

but when they sought to lay hands on ~~them~~^{him} they feared ~~they~~ multitude ~~feared the multitude~~ because that they learned that the multitude took him for a prophet

Matthew 21:50

and ~~h~~ now his disciples came to him and Jesus saith unto them marvel ye at the words or the parable which I spake unto them

Matthew 21:51

Verily I say unto you I am the stone and those wicked ones reject me

Matthew 21:52

I am the head of the corner these Jews shall fall upon me and shall be broken

Matthew 21:53

and the Kingdom of God shall be taken from them and shall be given to a nation bringing forth the fruits thereof meaning the gentiles

Matthew 21:54

wherefore on whomsoever this stone shall fall it shall grind him to powder

Matthew 21:55

and when the lord therefore of the Vineyard ~~therefore~~ cometh he will distroy those miserable wicked men and will let again his vineyard unto other husbandmen even in the last days which shall render him the fruits in their seasons

Matthew 21:56

and then understood they the parable which ~~they~~^{he} spake unto them that the gentiles should be distroyed also when the lord should descend out of heaven ~~H~~^ho reign in his vineyard which is the earth and the inhabitants thereof—

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§ - XXII

Matthew 22:1

And Jesus answered
and spake unto them again by parables,
and said,

Matthew 22:2

The kingdom of heaven is like unto a certain
king, which made a marriage for his son,

Matthew 22:3

And sent forth his servants to call them
that were bidden to the wedding;
and they would not come,

Matthew 22:4

Again,
he sent forth other servants, saying,
Tell them which are bidden, Behold, I have
prepared my dinner: my oxen and my fatlings
are killed, and all things are ready;

come unto the marriage,

Matthew 22:5

But they made light of it,
and went their ways, one to his farm,
another to his merchandise;

Matthew 22:6

And the remnant took his servants, and
entreated them spitefully, and slew them.

Matthew 22:7

But when the king heard
thereof,
he was wroth; and he sent forth his armies,
and destroyed those murderers,
and burned up their city.

Matthew 22:8

Then saith he to his servants,
The wedding is ready,
but they which were bidden were not worthy.

Matthew 22:1

And Jesus answered the people again
and spake unto them again in parables
and said

Matthew 22:2

the Kingdom of heaven is like unto a certain
King ~~which~~ who made a marriage for his son

Matthew 22:3

and sent forth his servants to call them
that were bidden to the wedding
and they would not come

Matthew 22:4

again and
he sent forth other servents saying
tell them that are bidden behold I have
prepared my Oxen and ~~my~~ fatlings
have been killed and my dinner is ready
and all things are prepared therefore
come unto the marriage

Matthew 22:5

but they made light of the servents
and went their ways one to his farm and
another to his merchanantdize

Matthew 22:6

and the remnant took his servents and
entreated them spitefully and slew them

Matthew 22:7

but when the King heard
that his servents were dead
he was wroth and he sent forth his armies
and destroyed these murderers
and burnt up their City

Matthew 22:8

then saith he to his servents
the wedding is ready
but they ~~which~~ ^{who} were bidden were not worthy

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Matthew 22:9

Go ye therefore into the highways,
and as many as ye shall find,
bid to the marriage.

Matthew 22:10

So those servants went out into the highways,
and gathered together all as many
as they found, both bad and good;
and the wedding was furnished with guests.

Matthew 22:11

And when the king came in to see the guests,
he saw there a man which had not on
a wedding garment;

Matthew 22:12

And he saith unto him, Friend,
how camest thou in hither not having
a wedding garment? And he was speechless.

Matthew 22:13

Then said the king to the servants,
Bind him hand and foot, and take him
away, and cast him into outer darkness;
there shall be weeping and gnashing of teeth.

Matthew 22:14

For many are called, but few are chosen.

Matthew 22:15

Then went the Pharisees,
and took counsel how they might
entangle him in his talk.

Matthew 22:16

And they sent out unto him their disciples
with the Herodians, saying, Master, we know
that thou art true, and teachest the way of
God in truth, neither carest thou for any man;
for thou regardest not the person of men.

Matthew 22:17

Tell us therefore, What thinkest thou?
Is it lawful to give tribute unto Cæsar, or not?

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Matthew 22:9

go ye therefore into the highways
and as many as ye shall find
bid to the weddings marriage

Matthew 22:10

so those servants went out into the highways
and gathered together all as many
as they found both bad and good
and the wedding was furnashed with guests

Matthew 22:11

but when the King came in to see the guests
he saw there a man whie had not on
a wedding garment

Matthew 22:12

and he saith unto them friend
how cometh ^{camest} thou in hither not having
a wedding garment and he was speechless

Matthew 22:13

Then said the King unto his servants
bind him hand and foot and take and cast him
away [X] into outer darkness
there shall be weeping and gnashing of teeth

Matthew 22:14

for many are called but few [X] chosen
wherefore ~~not~~ do not have on
the wedding garment.

Matthew 22:15

Then went the Pharisees
and took council how they might
entangle them in [X] talk

Matthew 22:16

and they sent out unto him their disciples
with the Herodeans saying master we know
that thou art true and teachest the way of
God in truth neither carest thou for any [X]
for thou reguardest not the person of men

Matthew 22:17

tell us therefore what thinkest thou
is it lawfull to give tribute ~~to~~ ^{unto} Cæsar or not

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Matthew 22:18

But Jesus perceived their wickedness,
and said, Why tempt ye me, **ye** hypocrites?

Matthew 22:19

Shew me the tribute money.

And they brought unto him a penny.

Matthew 22:20

And he saith unto them,
Whose **is** this image and superscription?

Matthew 22:21

They say unto him, Cæsar's.
Then saith he unto them,
Render therefore unto Cæsar
the things which are Cæsar's;
and unto God the things that are God's.

Matthew 22:22

When they had heard
these words, they marvelled,
and left him, and went their way.

Matthew 22:23

The same day came to him the Sadducees,
which say that there is no resurrection,
and asked him,

Matthew 22:24

Saying, Master, Moses said, If a man die,
having no children, his brother shall marry
his wife, and raise up seed unto his brother.

Matthew 22:25

Now there were with us seven brethren;
and the first, when he had married a wife,
deceased, and, having no issue,
left his wife unto his brother;

Matthew 22:26

Likewise the second also,
and the third, unto the seventh.

Matthew 22:27

And last of all the woman died also.

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Matthew 22:18

but Jesus perceived their wickedness
and said ye hypocrites why tempt ye me [X]

shew me the tribute money

Matthew 22:19

and they brought unto him a penny

Matthew 22:20

he saith unto them
whose [X] image is this and superscription

Matthew 22:21

they say unto him Ceasers;
then saith he unto them
render therefore un~~t~~o Ceaser
the things which are Ceasers
and unto God the things which are Gods

Matthew 22:22

and when they had heard him say
these words they marveled
and left him and went their way

Matthew 22:23

the same day came the Saducees to him
who say that there is no resurre~~c~~tion
and asked him

saying m~~a~~ster Moses said if a man die
having no ~~C~~children his brother shall marry
his wife and raise up ~~u~~seed unto his brother

Matthew 22:24

now there were with us seven breatheren
and the first when he had married a wife ~~des~~
deceased and having no issue he
left his wife unto his brother

Matthew 22:25

likewise the second also
and the third and even ~~to~~^{unto} the seventh

Matthew 22:26

and last of all the woman died also

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Matthew 22:28

Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

Matthew 22:29

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

Matthew 22:30

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Matthew 22:31

But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

Matthew 22:32

I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Matthew 22:33

And when the multitude heard *this*, they were astonished at his doctrine.

Matthew 22:34

But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Matthew 22:35

Then one of them, *which was a lawyer*, asked *him a question*, tempting him, and saying,

Matthew 22:36

Master, which *is* the great commandment in the law?

Matthew 22:37

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Matthew 22:38

This is the first and great commandment.

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Matthew 22:27

therefore in the resurrection whose wife shall she be of the seven for they all had her

Matthew 22:28

Jesus answered and said unto them ye do err not knowing the Scriptures nor the power of God

Matthew 22:29

for in the resurrection they neither marry nor are given in marriage but are as the Anges of God in heaven

Matthew 22:30

but as touching the resurrection of the dead have ye not read that which was spoken unto you of God saying

Matthew 22:31

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and when the multitude heard **him** they were astonished at his doctrine

Matthew 22:33

but when the Pharusees heard that he had put the Saducees to silence they were gathered together

Matthew 22:34

then one of them [X X] a lawyer [X X X] tempting him asked saying

Matthew 22:35

master which **is** the great commandment in the law

Matthew 22:36

Jesus said unto him thou shalt love the lord thy God with all thy heart and with all thy soul and with all thy mind

Matthew 22:37

this is the first and great commandment

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Matthew 22:39

And the second **is** like unto it,
Thou shalt love thy neighbour as thyself.

Matthew 22:40

On these two commandments
hang all the law and the prophets.

Matthew 22:41

While the Pharisees were gathered together,
Jesus asked them,

Matthew 22:42

Saying, What think ye of Christ?
whose son is he?

They say unto him, **The Son** of David.

Matthew 22:43

He saith unto them, How then doth David
in spirit call him Lord, saying,

Matthew 22:44

The LORD said unto my Lord,
Sit thou on my right hand,
till I make thine enemies thy footstool?

Matthew 22:45

If David then call him Lord,
how is he his son?

Matthew 22:46

And no man was able to answer him a word,
neither durst any **man** from that day forth
ask him any more **questions**.

Joseph Smith's Revision

Matthew 22:38

and the second **is** like unto it
thou shalt love thy neighbour as thyself

Matthew 22:39

~~upon~~ these two commandments
hang all the law and the prophets

Matthew 22:40

while the Pharisees were gathered together
Jesus asked them

saying what think ye of christ
whose son is he

Matthew 22:41

they say unto him **the son** of David

Matthew 22:42

he saith unto them how ~~doth~~ then doth David
in spirit call him Lord saying

the Lord said unto my Lord
sit thou on my right hand
till I make thine enemies thy footstool

Matthew 22:43

if David then call him Lord
how is ~~then~~^{the} his son

Matthew 22:44

and no man was able to answer ~~him~~ him a word
neither durst any **man** from that day forth
ask him any more **questions**

The King James Bible & Joseph Smith's Revision

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Joseph Smith's Revision

§ - XXIII

Matthew 23:1

Then spake Jesus to the multitude,
and to his disciples,

Matthew 23:2

Saying, The scribes and the Pharisees
sit in Moses' seat:

Matthew 23:3

All therefore whatsoever they bid you observe,
that
observe and do;
but do not ye after their
works; for they say, and do not,

Matthew 23:4

For they bind heavy burdens and
grievous to be borne, and lay
them on men's shoulders;
but they *themselves* will not move them
with one of their fingers,

Matthew 23:5

But all their works they do for to be seen
of men; they make broad their phylacteries,
and enlarge the borders of their garments,

Matthew 23:6

And love the uppermost rooms at feasts,
and the chief seats in the synagogues,

Matthew 23:7

And greetings in the markets,
and to be called of men,
Rabbi, Rabbi,

Matthew 23:1

~~Then spake Jesus to the multitude
and to his disciples~~

~~saying the Scribes and ^{the} Pharisees
sit in Moses seat~~

Matthew 23:2

~~all therefore whatsoever they bid you observe~~
[X]
~~observe and do~~
~~but ^{do} not ye after their~~
~~works for they say and do not~~

Matthew 23:3

~~for they bind heavy burdens and
lay on mens sholders and
grievous to be born~~
[X]
~~but they [X] will not touch them
with one of their fingers~~
Then spake Jesus to the multitude and to
his disciples saying the Scribes ~~sit~~ & the
Pharasees sit in Moses seat all therefore
whatsoever they bid you observe they
will make you observe and do for they ^{are}
ministers of the law and they ~~y~~ make
themselves your judges but ^{do} not ye after
their works for they say and do not for they
bind heavy burdens and lay on mens shoulders
and they are grievous to be born but they will
not move them with one of their fingers

Matthew 23:4

and all their works they do to be seen
of men they make broad their Phylacteries
and enlarge the borders of their garments

and love the uppermost rooms at feasts
and the cheif seats in the Synegogues

and greetings in the markets
and to be called of men
Rabi Rabi (which is master)

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Matthew 23:8

But be not ye called Rabbi; for one is your Master, **even** Christ; and all ye are brethren.

Matthew 23:9

And call no **man** your father upon the earth;

for one is your Father.

which is in heaven.

Matthew 23:10

Neither be ye called masters; for one is your Master, **even**

Christ.

Matthew 23:11

But he that is greatest among you shall be your servant.

Matthew 23:12

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matthew 23:13

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men; for ye neither go in **yourselves**, neither suffer ye them that are entering to go in.

Matthew 23:14

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer; therefore ye shall receive the greater damnation.

Matthew 23:15

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Joseph Smith's Revision

Matthew 23:5

but be not ye called Rabi for one is your master **which is** christ and all ye are brethren

Matthew 23:6

and call no **one** your creator upon the earth ~~for~~ your heavenly father for one is your creator and heavenly father even him who is in heaven

Matthew 23:7

neither be ye called masters for one is your master **even** him whom your heavenly father sent which is christ for he hath sent him among you that ye might have life

Matthew 23:8

but he that is greatest among you shall be your servant

Matthew 23:9

and whosoever shall exalt himself shall be abased of him and he that shall humble~~th~~ himself shall be exalted of him

Matthew 23:10

but wo unto you Scribes and Pharisees hypocrites for ye shut up the Kingdom of heaven aga'nst men for ye neither go in **yourselves** neither suffer ye them that are entering to go in

Matthew 23:11

wo unto you scribes and Pharisees for you are hypocrites ye devour widows houses and for a pretence make long prayers therefore you shall receive the greater damnation

Matthew 23:12

wo unto you Scribes and Pharisees hypocrites for you compass sea and land to make one prosolite and when he is made you make him twofold more the child of hell than he was before like unto yourselves

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Matthew 23:16

Woe unto you, **ye** blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he

is a debtor!

Matthew 23:17

Ye fools and blind; for whether is greater, the gold, or the temple that sanctifieth the gold?

Matthew 23:18

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Matthew 23:19

Ye fools and blind; for whether **is** greater, the gift, or the altar that sanctifieth the gift?

Matthew 23:20

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

Matthew 23:21

And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Matthew 23:22

And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier **matters** of the law, judgment, mercy, and faith; these ought ye to have done, and not to leave the other undone.

Joseph Smith's Revision

Matthew 23:13

wo unto you [**X**] blind guides ~~which~~^{who} say whosoever^{shall} swear by the Temple it is nothing but whosoever shall swear by the gold of the Temple he hath committed sin and is a debtor

Matthew 23:14

you are fools and blind for which is the greatest the gold or the Temple that sanctifieth **the gold**

Matthew 23:15

and ye say whosoever shall swear by the Alter it is nothing but whosoever sweareth by the gift that is upon ^{it} he is guilty

Matthew 23:16

o fools and blind for which **is** the greatest the gift or the Alter that ~~sanctifieth~~ the gift

Matthew 23:17

verily I say unto you whoso therefore shall swear by it sweareth by the Alter and by all things thereon

Matthew 23:18

and whoso shall swear by the Temple sweareth by it and ^{by} him who dwelleth therein

Matthew 23:19

and he that shall swear by heaven sweareth by the throne of God and by him who sitteth thereon

Matthew 23:20

wo unto you Scribes and Pharasees hypocrites for you pay ~~tithe~~ tithe of mint and annes and cummim and have omitted the ~~weightier~~ weightier **things** of the law and of judgement mercy and faith these ought ye to have done and not to leave the others undone

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Matthew 23:24

Ye blind guides, which strain at a gnat,
and swallow a camel.

Matthew 23:25

Woe unto you, scribes and Pharisees,
hypocrites! for ye make clean the outside
of the cup and of the platter,
but within they are full of extortion and excess.

Matthew 23:26

Thou blind Pharisee, cleanse first that
which is within the cup and platter,
that the outside of them may be clean also.

Matthew 23:27

Woe unto you, scribes and Pharisees,
hypocrites! for ye are like unto whited
sepulchres, which indeed appear beautiful
outward, but are within full of dead men's
bones, and of all uncleanness.

Matthew 23:28

Even so ye also outwardly
appear righteous unto men, but within ye
are full of hypocrisy and iniquity.

Matthew 23:29

Woe unto you, scribes and Pharisees,
hypocrites! because ye build the tombs
of the prophets, and garnish the sepulchres
of the righteous,

Matthew 23:30

And say, If we had been in the days of our
fathers, we would not have been partakers
with them in the blood of the prophets.

Matthew 23:31

Wherefore ye be witnesses unto yourselves,
that ye are the
children of them which killed the prophets.

Joseph Smith's Revision

Matthew 23:21

you blind guides who strain at a gnat
and swallow a Camel
which/who make yourselves appear unto men
that ~~ye wou~~ you would not commit the least sin
and yet you yourselves transgress the whole law

Matthew 23:22

Wo unto you Scribes and Pharasees
hypocrites for you make clean the outside
of the cup and of the platter
but within they are full of extortion and excess

Matthew 23:23

you blind Pharasees cleanse first that
[X X] ~~within~~ the cup and platter within
that the outside of them may be clean also

Matthew 23:24

Wo unto you Scribes and Pharasees
hypocrites for you are like unto whited
Sepulchres which indeed appear beautiful
outward but are within full of the [X]
bones of the dead and of all uncleanness

Matthew 23:25

even so you also ~~app outwardly~~ outwardly
appear righteous unto men but withing you
are full ~~hof~~ hypocrecy hypocrecy and iniquity

Matthew 23:26

Wo unto you Scribes and Pharasees
hypocrites because you build the tombs
of the prophets and garnish the sepulchres
of the righteous

Matthew 23:27

and say if we had been in the days of our
fathers we would not ~~have~~ have been partakers
with them in the blood of the prophets

Matthew 23:28

wherefore you are witnesses unto yourselves
of your own wickedness and you are the
children of them who killed the prophets

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Matthew 23:32

Fill ye up then the measure of your fathers.

Matthew 23:33

Ye serpents, **ye** generation of vipers, how can ye escape the damnation of hell?

Matthew 23:34

Wherefore, behold, I send unto you prophets, and wise men, and scribes; and **some** of them ye shall kill and crucify; and **some** of them shall ye scourge in your synagogues, and persecute **them** from city to city;

Matthew 23:35

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Matthew 23:36

Verily I say unto you, All these things shall come upon this generation.

Matthew 23:37

O Jerusalem, Jerusalem, **thou** that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under **her** wings, and ye would not!

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Matthew 23:29

and will fill up the measure then of your fathers for you yourselves kill the prophets like unto your fathers

Matthew 23:30

you Serpents **a** generation of Vipers how can you escape the damnation of hell

Matthew 23:31

Wherefore^{behold} I send unto you prophets and wise men and scribes and **all**^{of} them **ye/you** shall kill and crucify and **all**^{of} them **ye/you** shall scourge in your Synagogues and persecute **[X]** from City to City

Matthew 23:32

that upon you may come all the righteous blood shed upon the earth from the blood of righteous Abel unto the blood of Zacharias son of Barachias whom you slew between the Temple and the Alter

Matthew 23:33

verily I say unto you all these things shall come upon this generation

Matthew 23:34

you bear testimoney against your fathers when you yourselves are partakers of the same wickedness

Matthew 23:35

behold your fathers done it through ignorance but you do not wherefore their sin shall be upon your heads

Matthew 23:36

then Jesus began to weep over Jerusalem say/saying

Matthew 23:37

o Jerusalem Jerusalem **you** who will killest the prophets and ^{will} stonest them who are sent unto you how often would I have gethered your children together **a** even as a hen gathereth her chickens under **her** wings and you would not

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Matthew 23:38

Behold, your house is left unto you desolate,

Matthew 23:39

For I say unto you,

Ye shall not see me henceforth,

till ye shall say,

Blessed **is** he that cometh
in the name of the Lord,

Joseph Smith's Revision

Matthew 23:38

behold your house is left unto you des^solate

Matthew 23:39

for I say unto you^{that}

you shall not see me henceforth

and know that I am^{and} he of

whom it is written by the prophets

untill you shall say

Matthew 23:40

blessed is he who cometh

in the name of the Lord

in the clouds of heaven

with~~all~~ with and all the holy Angles with him

Matthew 23:41

Then understood his disciples

that he should come again on the earth

after that he was ~~glorified~~ glorified

and crowned on the right hand of God

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Joseph Smith's Revision

§ - XXIV

Matthew 24:1

And Jesus went out, and departed from the temple; and his disciples came to **him** for to shew him the buildings of the temple.

Matthew 24:2

And Jesus said unto them, See ye not all these things?

verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Matthew 24:3

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be?

and what **shall be** the sign of thy coming, and of the end of the world?

Matthew 24:4

And Jesus answered and said unto them, Take heed that no man deceive you.

Matthew 24:5

For many shall come in my name, saying, I am Christ; and shall deceive many.

Matthew 24:6

And ye shall hear of wars and rumours of wars; see that ye be not troubled; for all **these things** must come to pass, but the end is not yet.

Matthew 24:1

and Jesus went out and departed from the Temple and his disciples came to **him** for to hear him saying master shew us concerning the buildings of the Temple as thou hast said they shall be thrown down and left unto you dessolate

Matthew 24:2

and Jesus said unto them see you not all these things and do ye not understand them verily I say unto you there shall not be left here upon this temple one stone upon another that shall not be thrown down

Matthew 24:3

and Jesus left them and went up on the Mount of Olives

Matthew 24:4

and as he sat upon the Mount of Olives the disciples came unto him privately saying tell us when shall these things be which thou hast said concerning the distruction of the Temple and the Jews and what **[X] is** the sign of thy coming and of the end of the world f or the distruction of the wicked which is the end of the world

Matthew 24:5

and Jesus answered and said unto them take heed that no man deceive you

Matthew 24:6

for many shall come in my name saying I am Christ and shall deceive many

Matthew 24:25

and you also shall hear of wars and rumours of wars see that ye be not troubled for all I have told you must come to pass but the end is not yet

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Matthew 24:7

For nation shall rise against nation,
and kingdom against kingdom: and
there shall be famines, and pestilences,
and earthquakes, in divers places.

Matthew 24:8

All these **are** the beginning of sorrows.

Matthew 24:9

Then shall they deliver you up to be afflicted,
and shall kill you; and ye shall be hated of
all nations for my name's sake.

Matthew 24:10

And then shall many be offended, and shall
betray one another, and shall hate one another.

Matthew 24:11

And many false prophets shall rise,
and shall deceive many.

Matthew 24:12

And because iniquity shall abound,
the love of many shall wax cold.

Matthew 24:13

But he that shall endure unto the end,
the same shall be saved.

Matthew 24:14

And this gospel of the kingdom shall be
preached in all the world for a witness unto all
nations; and then shall the end come.

Matthew 24:15

When ye therefore shall see
the abomination of desolation,
spoken of by Daniel the prophet,

stand in the holy place,
(whoso readeth, let him understand.)

Matthew 24:16

Then let them which be in Judæa
flee into the mountains;

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Matthew 24:30

for nation shall rise against nation
and Kingdom against Kingdom
there shall be famines and pestilences
and earth_ quakes in ~~divers~~ divers ~~place~~ places

all these things **are** the beginings of sorrows

Matthew 24:7

then shall they deliver you up to be afflicted
and shall kill you and you shall be hated of
all men for my names sake

Matthew 24:8

and then shall many be offended and shall
betray one another and shall hate one another

Matthew 24:9

and many false prophets shall arise
and **shall** deceive many

Matthew 24:10

and because iniquity shall abound
the love of many shall wax cold

Matthew 24:11

but he that shall endure unto the end
the same shall be saved

Matthew 24:32

and again this gospel of the Kingdom shall be
preached in all the world for a wittness unto all
nations and then shall the end come
or the distruction of the wicked

Matthew 24:12

When you therefore shall **see**
the abomination of desolation
spoken of by Daniel the prophet
concerning the distruction
of Jerusalem then you shall
stand in the holy place
(whoso readeth let him understand)

Matthew 24:13

then let them which be **into** Judæa
flee **into** the Mountaines

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Matthew 24:17

Let him which is on the housetop not come down to take any thing out of his house;

Matthew 24:18

Neither let him which is in the field return back to take his clothes.

Matthew 24:19

And woe unto them that are with child, and to them that give suck in those days!

Matthew 24:20

But pray ye that your flight be not in the winter, neither on the sabbath day;

Matthew 24:21

For then shall be great tribulation,

such as was not

since the beginning of the world to this time, no, nor ever shall be,

Matthew 24:22

And except those days should be shortened,

there should no flesh be saved:

but for the elect's sake those days shall be shortened.

Matthew 24:23

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

Joseph Smith's Revision

Matthew 24:14

~~th~~let him who is on the house_top not come down to take any ~~thing~~ thing out of the house

Matthew 24:15

neither let him who is in the feild return back to take his ~~clothes~~ cloaths

Matthew 24:16

and ~~w~~ wo unto them that are with child and unto them that give suck in those days

Matthew 24:17

and/^{therefore} ~~pra~~ pray ye the Lord that your flight be not in the winter neither on the Sabbath day

Matthew 24:18

for then in those ^{days} there shall be great tribulation on the Jews ^{and upon} the inhabitants of Jerusalem such as was not

before ^{sent upon Israel of the world}

since the begining of the/^{their} world/^{reign} to/^{till} this time no nor ever shall be

Matthew 24:19

~~and except those days should be shortened~~/^{sent agait upon Israel}

and except those days should be shortened there should **no** flesh be saved

Matthew 24:20

but for the elects sake those days shall be shortened

Matthew 24:21

behold these things I have spoken unto you concerning the Jews

Matthew 24:22

and then immedeatly **after** the tribelation of those days ^{which shall come upon Jerusalem}

if any man shall say unto ^{you} Lo here **is** christ or there beleive **him** not

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Matthew 24:24

For there shall arise
false Christs, and false prophets,
and shall shew great signs and wonders;
insomuch that, if *it were* possible,
they shall deceive the very elect.

Matthew 24:25

Behold, I have told you before.

Matthew 24:26

Wherefore if they shall say unto you, Behold,
he is in the desert; go not forth; behold,
he is in the secret chambers; believe *it* not.

Matthew 24:27

For as the lightning cometh out of
the east, and shineth even unto the west;
so shall also the coming of the Son of man be.

Matthew 24:28

For
wheresoever the carcase is,
there will the eagles be gathered together.

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Matthew 24:23

for in those days there shall also arise
false Christs and false prophets
and shall shew great signs and wonders
insomuch that if [X_X] possible
they shall deceive the very elect
who are the elect according to the covenant

Matthew 24:24

behold I speak these things
unto you for the elects sake

Matthew 24:26

behold I have told you before

wherefore if they shall say unto you behold
he is in the desert go not forth behold
he is in the secret chambers believe **it** not

Matthew 24:27

for as the light of the morning cometh out of
the east and shineth even unto the west
and covereth the whole earth
so shall also the coming of the son of man be

Matthew 24:28

and now I shew unto you a parable behold
wheresoever the carcase is
there will the eagles be gathered together
so likewise shall mine elect be gathered
from the four quarters of the earth

Matthew 24:29

and they shall hear of wars and rumours of wars
behold I speak unto you for mine elects sake

Matthew 24:31

and again because iniquity shall abound the
love of men shall wax cold but he that ^{shall}
endure unto the end the same shall be saved

Matthew 24:33

and again shall the abomination of desolation
spoken of by Daniel the prophet be fulfilled

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Matthew 24:29

Immediately after the tribulation of those days shall the sun be darkened,
and the moon shall not give her light,
and the stars shall fall from heaven,
and the powers of the heavens shall be shaken;

Matthew 24:30

And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn,

and they shall see the Son of man coming in the clouds of heaven with power and great glory,

Matthew 24:31

And he shall send his angels with a great sound of a trumpet,
and they shall gather together his elect from the four winds, from one end of heaven to the other,

Matthew 24:32

Now learn a parable of the fig tree;
When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh;

Matthew 24:33

So likewise ye, when ye shall see all these things, know that it is near,
even at the doors,

Matthew 24:34

Verily I say unto you, This generation shall not pass, till all these things be fulfilled,

Joseph Smith's Revision

Matthew 24:34

and immedeately after the tribulation of those days ~~shall~~ the sun shall be darkened
and the moon shall not give her light
and the stars shall fall from heaven
and the powers of heaven shall be shaken

Matthew 24:37

and as I said before
after the tribulations of those days
and the powers ^{of the heavens} shall be shaken

then shall appear the sign of the son of man in heaven and then shall all the tribes of the earth mourn

Matthew 24:38

and they shall ^{see} the son of man coming in the clouds of heaven with power and great glory

Matthew 24:39

and whoso treasureth up my words shall not be deceived

Matthew 24:40

for the son of man shall come ^{with the g}
and he shall send his Angels before him
^{with the great sound of a trumpet}
and they shall gather together his elect from the four winds from one end of heaven to the other

Matthew 24:41

now learn a parable of the fig tree
when his branch is yet tender and putteth forth leaves you know that summer **is** nigh at hand

Matthew 24:42

so likewise mine elect when they shall see all these things shall ~~h~~ know that he is near **even** at the doors

Matthew 24:35

verily I say unto you this generation in the which these things shall be shewn forth shall not pass away till all these things be fulfilled

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Matthew 24:35

Heaven and earth shall pass away,
but my words shall not pass away.

Matthew 24:36

Bt of that day and hour knoweth no *man*, no,
not the angels of heaven, but my Father only.

Matthew 24:37

Bt as the days of Noe *were*,
so shall also the coming of
the Son of man be.

Matthew 24:38

For as in the days
that were before the flood

they were eating and drinking,
marrying and giving in marriage,
until the day that Noe entered into the ark,

Matthew 24:39

And knew not until the flood came,
and took them all away; so shall also
the coming of the Son of man be.

Matthew 24:40

Then shall

two be in the field; the one shall be taken,
and the other left.

Matthew 24:41

Two *women shall be* grinding at the mill;
the one shall be taken, and the other left.

Matthew 24:42

Watch therefore; for ye know not
what hour your Lord doth come.

Joseph Smith's Revision

Matthew 24:36

~~altho~~ ^{although} the days will come that
heaven and earth shall pass away
but my words shall not pass away
but all shall be fulfilled

Matthew 24:43

but of that day and hour no **one** knoweth no
not the Angels of heaven but my father only

Matthew 24:44

but as it was in the days of Noah **[X]**
so ^{it} shall ^{be} also ^{at} the coming of
the son of man be

Matthew 24:45

for ^{it shall be with them} as it was in the days
that were before the flood
until the day that Noah entered into the ark
they were eating and drinking
marrying and giving in marriage

and knew not ~~th~~/^{until} the flood came
and took them all away so shall also
the coming of the son of man be

Matthew 24:46

then shall be fulfilled
that which is written that in the last days

Matthew 24:47

two shall be in the feild the one shall be taken
and the other left

Matthew 24:48

two **[X]** shall be grinding at the mill
the one shall be taken and the other left

Matthew 24:49

and what I say unto one I say unto all men
watch therefore for ye know not at
what hour your ~~l~~ Lord doth come

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Matthew 24:43

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Matthew 24:44

Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh.

Matthew 24:45

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Matthew 24:46

Blessed **is** that servant, whom his lord when he cometh shall find so doing.

Matthew 24:47

Verily I say unto you, That he shall make him ruler over all his goods.

Matthew 24:48

But and if that evil servant shall say in his heart, My lord delayeth his coming;

Matthew 24:49

And shall begin to smite **his** fellowservants, and to eat and drink with the drunken;

Matthew 24:50

The lord of that servant shall come in a day when he looketh not for **him**, and in an hour that he is not aware of.

Matthew 24:51

And shall cut him asunder, and appoint **him** his portion with the hypocrites; there shall be weeping and gnashing of teeth.

Joseph Smith's Revision

Matthew 24:50

but know this if the good man of the house had known in what watch the thief would come he would have watched and would not have suffered his house to have been broken up but would have been ready

Matthew 24:51

therefore be ye also ready for in such an hour as ye think not the son of man cometh

Matthew 24:52

who then is a faithful and wise servant whom his Lord hath made ruler over his household to give them meet in due season

Matthew 24:53

blessed **is** that servant whom his lord when he cometh shall find so doing

Matthew 24:54

and verily I say unto you he shall make him ruler over all his goods

Matthew 24:55

but if that evil servant shall say in his heart the my Lord delayeth his coming

and shall begin to smite **his** fellow servants and to eat and drink with the ~~drunken~~ drunken

the Lord of that Servant shall come in a day when he looketh not for ~~it~~ ^{him} and in an hour that he is not aware of

and shall cut him assunder and shall appoint ~~him his place~~ his portion with the hypocrites there shall be weeping and gnashing of teeth

Matthew 24:56

and thus cometh the end of the wicked according to the prophecy of Moses saying they should be cut off from among the people ~~world~~ but the end of the earth is not yet but by and by

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§ - XXV

Matthew 25:1

Then
shall the kingdom of heaven be
likened unto ten virgins, which took their lamps,
and went forth to meet the bridegroom.

Matthew 25:2

And five of them were wise,
and five **were** foolish.

Matthew 25:3

They that **were** foolish took their lamps,
and took no oil with them;

Matthew 25:4

But the wise took oil in their vessels
with their lamps.

Matthew 25:5

While the bridegroom tarried,
they all slumbered and slept.

Matthew 25:6

And at midnight there was a cry made,
Behold, the bridegroom cometh;
go ye out to meet him.

Matthew 25:7

Then all those virgins arose,
and trimmed their lamps.

Matthew 25:8

And the foolish said unto the wise, Give us
of your oil; for our lamps are gone out.

Matthew 25:9

But the wise answered, saying, **Not so**;
lest there be not enough for us and you;
but go ye rather to them that sell,
and buy for yourselves.

Matthew 25:10

And while they went to buy, the bridegroom
came; and they that were ready went in with
him to the marriage; and the door was shut.

Matthew 25:1

And then at that day when the son of man
shall come the Kingdom of heaven shall be
likened unto ten vergins which took their lamps
and went forth to meet the bridegroom

Matthew 25:2

and five of them were wise
and five of them **were** foolish

Matthew 25:3

they that **were** foolish took their lamps
and took no oil with them

but the wise took ^{oil} in their vessels
with their lamps

Matthew 25:4

while the bridegroom tarried
they all slumbered and slept

Matthew 25:5

and at midnight there was a cry made
behold the bridegroom cometh
go ye/^{you} out to meet him

Matthew 25:6

~~but the~~ then all those virgins arose
and trim**m**ed their lamps

Matthew 25:7

and the foolish said unto the wise give us
of your oil for our lamps are gone out

Matthew 25:8

but the wise answered saying [X_X]
lest there be not enuff for us and you
go ye/^{you} ^{rather} to them that sell
and buy for your**s**elves

Matthew 25:9

^{and} while they went to buy the bridegroom
came and they that were ready went in with
him to the marriage and the door was shut

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Matthew 25:11

Afterward came also the other virgins,
saying, Lord, Lord, open to us.

Matthew 25:12

But he answered and said,
Verily I say unto you, I know you not.

Matthew 25:13

Watch therefore, for ye know neither the day
nor the hour wherein the Son of man cometh.

Matthew 25:14

For *the kingdom of heaven is*
as a man travelling into a far
country, *who* called his own servants,
and delivered unto them his goods.

Matthew 25:15

And unto one he gave five talents,
to another two, and to another one;
to every man according to his several ability;
and straightway took his journey.

Matthew 25:16

Then he that had received the five talents
went and traded with the same,
and made *them* other five talents.

Matthew 25:17

And likewise he that *had received* two,
he also gained other two.

Matthew 25:18

But he that had received one went and
dugged in the earth, and hid his lord's money.

Matthew 25:19

After a long time the lord of those servants
cometh, and reckoneth with them.

Matthew 25:20

And so he that had received five talents
came and brought other five talents,
saying, Lord, thou deliveredst unto me
five talents; behold, I have gained
beside them five talents more.

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Matthew 25:10

afterward came also the other virgins
saying Lord Lord open unto us

Matthew 25:11

but he answered and said
verily I say unto you I know you not

Matthew 25:12

watch therefore for you know neither the day
nor the hour where in the son of man comes

Matthew 25:14

Now I will liken these things unto a parable
for [X X X] it is like

as a man as a man traveling into a far
country who called his own servants
and delivered unto him his ~~own~~ goods

Matthew 25:15

and unto one he gave five tal~~l~~ents
to another two and to another one
to every man according to his several ability
and straightway ~~took~~ ^{went on on} his journey

Matthew 25:16

then he that had received the five tal~~l~~ents
went and traded with the same
and ~~made~~ ^{gained} [X] other five tal~~l~~ents

Matthew 25:17

and likewise he who [X] **received** two tal~~l~~ents
he also gained other two

Matthew 25:18

but ^{he} that **had** received one went and
dugged in the earth and hid his Lords money

Matthew 25:19

after a long time the Lord of those servents
cometh and **reckoneth** with them

Matthew 25:20

and so he that had received the five tal~~l~~ents
came and brought other five tal~~l~~ents
saying Lord thou del~~i~~veredst unto me
five tal~~l~~ents behold I have gained
besides them five tal~~l~~ents more

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Matthew 25:21

His lord said unto him, Well done, *thou* good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord.

Matthew 25:22

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents; behold, I have gained two other talents beside them.

Matthew 25:23

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord.

Matthew 25:24

Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Matthew 25:25

And I was afraid, and went and hid thy talent in the earth; lo, *there*

thou hast *that is* thine.

Matthew 25:26

His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Matthew 25:27

Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

Matthew 25:28

Take therefore the talent from him, and give *it* unto him which hath ten talents.

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Matthew 25:21

his Lord said unto him well done **[X]** good and faithfull servant thou hast been faithful over a few things I will make thee ruler over many things enter thou into the joy of thy Lord

Matthew 25:22

he also that had received two talents came and said Lord thou deliveredst unto me two talents behold I have gained two other talents besides them

Matthew 25:23

his Lord said unto him well done good and faithfull servant thou hast been faithful over a few things I will make thee ruler over many things enter thou into the joy of thy Lord

Matthew 25:24

then he who had received the one talent came and said Lord I knew thee that thou art a hard man reaping where thou hast not sown and gathering where thou hast not scattered

Matthew 25:25

and I was affraid and went and hid thy talent in the earth and lo hlo here is thy talent take it from me as thou hast **from** **[X]** thine other servants for it is thine

Matthew 25:26

his Lord answered and said unto him **o** wicked and slothfull servant thou knewest that I reap where I sowed not and gather where I have not scattered

Matthew 25:27

Having known this therefore thou oughtest therefore to have put my money to the exchangers and **[X]** at my coming I should **have** received mine own with usury

Matthew 25:28

I will take therefore the talent from you and give **[X]** to^{unto} him who hath the ten talents

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Matthew 25:29

For unto every one that hath shall be given,

and he shall have abundance;

but from him that hath not

shall be taken away even that
which he hath,

Matthew 25:30

And

cast ye the unprofitable servant
into outer darkness;
there shall be weeping and gnashing of teeth,

Matthew 25:31

When the Son of man shall come in his glory,
and all the holy angels with him,
then shall he sit upon the throne of his glory;

Matthew 25:32

And before him shall be gathered all nations;
and he shall separate them one from another, as
a shepherd divideth **his** sheep from the goats;

Matthew 25:33

And he shall set the sheep on his right hand,
but the goats on the left,

Matthew 25:34

Then shall the King say unto them on his
right hand, Come, ye blessed of my Father,
inherit the kingdom prepared for you
from the foundation of the world;

Matthew 25:35

For I was an hungred, and ye gave me meat;
I was thirsty, and ye gave me drink;
I was a stranger, and ye took me in;

Matthew 25:36

Naked, and ye clothed me;

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Matthew 25:29

for unto every **one** ~~who hath shall be given~~
one who hath obtained
other tallents shall be given
and he shall have great abundance

Matthew 25:30

but from him that hath not
obtained other tallents
shall be taken away even that
which he hath received

Matthew 25:31

and his lord shall say unto his servants
cast ye the unprofitable servent
into outer darkness
there shall be weeping and gnashing of teeth

Matthew 25:32

When the son of man shall come in his glory
and all the holy Angels with him
then he shall set upon the throne of his glory

Matthew 25:33

and before him shall be gethered all nations
and he shall seperate them one from another as
a shepperd divideth **[X]** sheep from the goates

the sheep on his right hand
but the goats on his left

Matthew 25:34

and he shall set upon his throne
and the twelve Apostles with him

Matthew 25:35

and then shall the king say unto them on his
right hand come ye blessed of my father
inherit the Kingdom prepared for you
from the foundation of the world

Matthew 25:36

for I was an hungered and you gave me meat
I was thirsty and you gave me drink
I was a stranger and ye took me in

naked and ye clothed me

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I was sick, and ye visited me;
I was in prison, and ye came unto me.

Matthew 25:37

Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed **thee**? or thirsty, and gave **thee** drink?

Matthew 25:38

When saw we thee a stranger, and took **thee** in? or naked, and clothed **thee**?

Matthew 25:39

Or when saw we thee sick, or in prison, and came unto thee?

Matthew 25:40

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done **it** unto one of the least of these my brethren, ye have done **it** unto me.

Matthew 25:41

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Matthew 25:42

For I was an hungred, and ye gave me no meat; I was thirsty, and ye gave me no drink;

Matthew 25:43

I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not.

Matthew 25:44

Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Matthew 25:37

I was sick and ye visited me
I was in prison and ye came unto me

Matthew 25:38

then shall the righteous say unto him lord when saw we thee an hungerd and fed **thee** or thirsty and gave **thee** drink

Matthew 25:39

when saw we thee a stranger and took **thee**ⁱⁿ or naked and cloathed **thee**

Matthew 25:40

or when saw we thee sick or in prison and came unto thee

Matthew 25:41

and the King shall answer and say unto them verily I say unto you inasmuch as ye have done **it** ~~to~~^{unto} ~~the~~ ~~one~~ of the least of these my breath~~er~~en ye have done **it** unto me

Matthew 25:42

then shall he say also ~~to~~^{unto} them on the left hand depart from me ye cursed into everlasting fire prepared for the Devil and his Angels

Matthew 25:43

for I was an hungered and ye/^{you} gave me no meat I was thirsty and you gave me no drink

Matthew 25:44

I was a stranger and ye/^{you} took me not in naked and ye/^{you} cloathed me not sick and in prison and ye/^{you} visited me not

Matthew 25:45

then shall they also answer him Lsaying Lord when saw we thee an hungered or a thirst or a stranger or naked or sick or in prison and did not minister unto thee

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Matthew 25:45

Then shall he answer them, saying,
Verily I say unto you, Inasmuch as ye
did **it** not to one of the least of these,
ye did **it** not to me.

Matthew 25:46

And these shall go away into everlasting
punishment; but the righteous into life eternal.

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Matthew 25:46

then shall he answer them saying
verily I say unto you inasmuch as ~~ye~~^{ye/you}
done **it** not to one of the least of these
my brethren ~~ye~~^{ye/you} did **it** not ^{unto} me

Matthew 25:47

and these shall go away into everlasting
punishment but the righteous unto life eternal

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§ - XXVI

Matthew 26:1

And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

Matthew 26:2

Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.

Matthew 26:3

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Matthew 26:4

And consulted that they might take Jesus by subtilty, and kill *him.*

Matthew 26:5

But they said, Not on the feast day, lest there be an uproar among the people.

Matthew 26:6

Now when Jesus was in Bethany, in the house of Simon the leper,

Matthew 26:7

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat.*

Matthew 26:8

But when his disciples saw *it,* they had indignation, saying, To what purpose *is* this waste?

Matthew 26:9

For this ointment might have been sold for much, and given to the poor.

Matthew 26:1

And it came to pass when Jesus had finished all these sayings he said unto his disciples

Matthew 26:2

you know that after two days is [X X X] the passover and the son is to be betrayed and to be crucified

Matthew 26:3

and then assembled together the cheif preists and the Scribes and the Elders of the people unto the pallace of the High Preist who is called ~~Cha~~ Caiaphas

and consulted that they might take Jesus by *subilty* and kill **him** that they might put and end to his work

Matthew 26:4

but they said [X] lest there be an uproar among the people let us not do it on the feast day

Matthew 26:5

now when Jesus was in Bethany in the house of Simon the Leper

there came unto him a woman having an Alabaster box of very precious ointment and poured it on his head as he sat **in the house**

Matthew 26:6

but when his disciples saw **her** they had indignation against her saying to what purpose **is** this waste

for this ointment might have been sold for much and given to the poor

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Matthew 26:10

When

Jesus understood *it*, he said unto them,
Why trouble ye the woman?

for
she hath wrought a good work upon me.

Matthew 26:11

For ye have the poor always with you;
but me ye have not always.

Matthew 26:12

For in that she hath poured this ointment
on my body, she did *it* for my burial.

Matthew 26:13

Verily I say unto you, Wheresoever this
gospel shall be preached in the whole world,
there shall also this, that this woman hath done,
be told for a memorial of her.

Matthew 26:14

Then one of the twelve, called Judas Iscariot,
went unto the chief priests,

Matthew 26:15

And said *unto them*, What will ye give me,
and I will deliver him unto you? And they
covenanted with him for thirty pieces of silver.

Matthew 26:16

And from that time he sought
opportunity to betray him.

Matthew 26:17

Now the first *day* of the *feast of* unleavened
bread the disciples came to Jesus,
saying unto him, Where wilt thou that we
prepare for thee to eat the passover?

Matthew 26:18

And he said, Go into the city to such a man,
and say unto him, The Master saith,
My time is at hand; I will keep the passover
at thy house with my disciples.

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Matthew 26:7

and when they had thus reasoned
among themselves and understood not
Jesus knowing **their hearts** he said unto them
why trouble you the women woman
and from whence is this evil in your hearts
for verily I say unto you
she hath wrought a good work upon me

Matthew 26:8

for ye have the poor you have allways with you
but me you have not allways

Matthew 26:9

For this woman *she* hath poured this ointment
on my body **[X]** for my burial

Matthew 26:10

verily I say unto ^{you} wheresoever this
gospel shall be preached in the whole world
[X] shall this that this woman hath done
be told for a memorial of her
for in that she hath done for me
she hath obtained a blessing of my father

Matthew 26:11

then one of the twelve called Judas Iscariot
went unto the Cheif Preists

and said **[X_X]** what will you give me
and I will deliver him unto you and they
covenanted with him for thirty pieces of silver

Matthew 26:12

now when th and from that time he sought
opportunity to betray him

Matthew 26:13

now on the first **day** of the **[X_X]** unleavened
bread the disciples came to Jesus
saying unto him where wilt thou that we
prepare for thee to eat the passover

Matthew 26:14

and he said go into the City to such a man
and say unto him the master saith
my time is at hand I will keep the passover
at thy house with my disciples

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Matthew 26:19

And the disciples did as Jesus had appointed them; and they made ready the passover.

Matthew 26:20

Now when the even was come, he sat down with the twelve.

Matthew 26:21

And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

Matthew 26:22

And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

Matthew 26:23

And he answered and said, He that dippeth **his** hand with me in the dish, the same shall betray me.

Matthew 26:24

The Son of man goeth as it is written of him; but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Matthew 26:25

Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Matthew 26:26

And as they were eating, Jesus took bread, and blessed **it**, and brake **it**, and gave **it** to the disciples, and said, Take, eat;

this is my body.

Matthew 26:27

And he took the cup, and gave thanks, and gave **it** to them, saying, Drink ye all of it;

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Matthew 26:15

and the disciples did as Jesus had commanded them and they made ready the passover

Matthew 26:16

Now when the even was come he sat down with the twelve

Matthew 26:17

and as they did ^{eat} he said verily I say unto you that one of you shall betray me

Matthew 26:18

and they were exceeding sorrowfull and began every one of them to say unto him Lord is it I

Matthew 26:19

and he answered ^{and said} he that dipeth **his** hand with we in the dish the same shall betray me

Matthew 26:20

the son of man goeth as it is written of him but wo unto that man by whom the son of man is betrayed it had been good for that man if **he** had not been born

Matthew 26:21

then Judas which betrayed him answered and said master is it I he said unto him thou hast said truely for thou art the man

Matthew 26:22

and as they were eating Jesus took bread and blessed **it** and break **it** and gave **it** to the disciples and said take ~~eat~~ eat of ~~it~~ it and a commandment I give unto you and this is the commandment which I give unto you that as you see me do you shall do likewise **this is** in rememberence of my body

Matthew 26:23

and he took the cup and gave thanks and blessed the cup and gave **[X]** to them saying drink of it all of you

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Matthew 26:28

For this

is

my blood of the new testament,
which is shed for many

for the remission of sins.

Matthew 26:29

But I say unto you, I will
not drink henceforth of this fruit of the vine,
until that day when I drink
it new with you in my Father's kingdom.

Matthew 26:30

And when they had sung an hymn,
they went out into the mount of Olives.

Matthew 26:31

Then saith Jesus unto them, All ye shall be
offended because of me this night; for it is
written, I will smite the shepherd, and the sheep
of the flock shall be scattered abroad.

Matthew 26:32

But after I am risen again,
I will go before you into Galilee.

Matthew 26:33

Peter answered and said unto him,
Though all **men** shall be offended
because of thee, **yet will I** never be offended.

Matthew 26:34

Jesus said unto him, Verily I say unto thee,
That this night, before the cock crow,
thou shalt deny me thrice.

Matthew 26:35

Peter said unto him, Though I should die
with thee, yet will I not deny thee.
Likewise also said all the disciples,

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Matthew 26:24

for this

you shall do in remembrance
of my blood— ~~an~~this
is the new testimony
which you shall unto all men of
my blood
which is shed for as many
as shall beleive on my name
for the remission of their sins

Matthew 26:26

but I say unto you I will
not drink henceforth of this fruit of the vine
until that day when I shall come and drink
drink it new with you in my fathers Kingdom

Matthew 26:27

and when they had sung a ~~hymn~~ a hymn
they went out into the Mount of Olives

Matthew 26:28

then saith Jesus unto them all you shall be
offended because of me this night for it is
written I will smite the Shepperd and the sheep
of the flock shall be scattered abroad

Matthew 26:29

but after I am risen again
I will go before you into Gallilee

Matthew 26:30

~~but~~ but Peter answered and said unto him
though all my breatheren should be offended
because of thee [X] I will never be offended

Matthew 26:31

Jesus said unto him verily I say unto thee
that this night before the ~~C~~Cock crow
thou shalt deny me thrice

Matthew 26:32

Peter said unto him though I should die
with thee yet I will not deny thee
likewise also said all the disciples

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Matthew 26:36

Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

Matthew 26:37

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Matthew 26:38

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Matthew 26:39

And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

Matthew 26:40

And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What could ye not watch with me one hour?

Matthew 26:41

Watch and pray, that ye enter not into temptation:

the spirit indeed is willing, but the flesh is weak.

Matthew 26:42

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Matthew 26:43

And he came and found them asleep again; for their eyes were heavy.

Matthew 26:44

And he left them, and went away again, and prayed the third time, saying the same words.

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Matthew 26:33

then cometh Jesus with them unto a place called Gethsemane and saith unto the disciples sit you here while I go yonder and pray

Matthew 26:34

and he took with him Peter and the two sons of Zebedee and began to be sorrowfull and very heavy

Matthew 26:35

then saith he unto them my soul is exceeding sorrowfull even unto death tarry you here and watch with me

Matthew 26:36

and he went a little farther and fell on his face saying and prayed saying o my father if it be possible that^{let} this cup pass from me nevertheless not as I will but as thou wilt

Matthew 26:37

and he cometh unto the disciples and findeth them asleep and saith unto Peter what could you not watch with me one hour

Matthew 26:38

watch and pray that ye enter not into temptation they^{he} said unto him the spirit indeed is willing but is the flesh is weak

Matthew 26:39

he went away again the second time and prayed and said o my father if this cup may not pass away from me except I drink it thy will be done

Matthew 26:40

and he came and found them asleep again for their eyes were heavy

Matthew 26:41

and he left them and went away again^{and} prayed the third time saying the same words

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Matthew 26:45

Then cometh he to his disciples, and saith unto them, Sleep on now, and take **your** rest;

behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Matthew 26:46

Rise, let us be going; behold, he is at hand that doth betray me.

Matthew 26:47

And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Matthew 26:48

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast.

Matthew 26:49

And forthwith he came to Jesus, and said, Hail, master; and kissed him.

Matthew 26:50

And Jesus said unto him,

Friend, wherefore art thou come?

Then came they, and laid hands on Jesus, and took him.

Matthew 26:51

And, behold, one of them which were with Jesus stretched out **his** hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

Matthew 26:52

Then said Jesus unto him, Put up again thy sword into his place; for all they that take the sword shall perish with the sword.

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Matthew 26:42

then cometh he to his disciples and saith unto them sleep on now and take ~~[X] rest~~ rest and they did so and when they awoke Jesus saith unto them behold the hour is at hand and the son of man is betrayed into the hands of sinners

Matthew 26:43

arise let us be going behold he is at hand that doth betray me

Matthew 26:44

and while he yet spake behold Judas one of the twelve came and with him a great multitude with swords and staves having authority from the chief Preists and the Elders of the people

Matthew 26:45

now he that betrayed him gave them a sign saying whomsoever I shall kiss the same is he hold him fast

Matthew 26:46

and forthwith he came to Jesus and said hail master and kissed him

Matthew 26:47

and Jesus said unto him Judas betrayest thou the son of man with a kiss

Matthew 26:48

and Jesus also said unto the captain friend wherefore art thou come and then they came and laid hands on Jesus and took him

Matthew 26:49

and behold one of them who was with Jesus drew his sword and stretched out his hand and struck a servant of the High Preist and smote off his ear

Matthew 26:50

then said Jesus unto him put up again thy sword into its place for all they who take the sword shall perish ~~by~~^{with} the sword

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Matthew 26:53

Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Matthew 26:54

But how then shall the scriptures be fulfilled, that thus it must be?

Matthew 26:55

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

Matthew 26:56

But all this was done, that the scriptures of the prophets might be fulfilled.

Then all the disciples forsook him, and fled.

Matthew 26:57

And they that had laid hold on Jesus led **him** away to Caiaphas the high priest, where the scribes and the elders were assembled.

Matthew 26:58

But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Matthew 26:59

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

Matthew 26:60

But found none;

yea, though many false witnesses came, **yet** found they none.

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Matthew 26:51

thinkest thou that I cannot now pray to my father and he shall presently give me more than twelve legions of angels

Matthew 26:52

but how than shall the scriptures be fulfilled that thus it must be and he put forth his hand and touched the servants ear and it was healed

Matthew 26:53

in that same hour **said** Jesus **said** to the multitudes **are you** come out as against a thief with swords and staves **for** to take me **and yet when** I sat daily with you **teaching teaching** in the Temple **& you** laid no hold on me

Matthew 26:54

but all this was done that the scriptures of the prophets might be fulfilled

Matthew 26:55

then all the disciples forsook him and fled

Matthew 26:56

and they that had laid hold on Jesus led **him** away to Caiaphes the High Preist where the **S**cribes and the **E**lders **had**^{were} assembled

Matthew 26:57

but Peter followed him affar off unto the High Preists pallace and went in and sat with the servants to see the end

Matthew 26:58

now the **C**heif **P**reists and **E**lders **& all the coucil** sought **council** against Jesus to put him to death

but found none

Matthew 26:59

yea though many false wittenesses came **yet** **they found none to put him to death**

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At the last came two false witnesses,

Matthew 26:61

And said, This **fellow** said, I am able to destroy the temple of God, and to build it in three days,

Matthew 26:62

And the high priest arose, and said unto him, Answerest thou nothing? what **is it which** these witness against thee?

Matthew 26:63

But Jesus held his peace,

And the high priest

answered
and said unto him,

I adjure thee by the living God,
that thou tell us whether thou be the Christ,
the Son of God,

Matthew 26:64

Jesus saith unto him, Thou hast said:
nevertheless I say unto you, Hereafter shall ye
see the Son of man sitting on the right hand of
power, and coming in the clouds of heaven,

Matthew 26:65

Then the high priest rent his clothes,
saying, He hath spoken blasphemy;
what further need have we of witnesses?
behold, now ye have heard his blasphemy,

Matthew 26:66

What think ye?

They answered and said, He is guilty of death,

Matthew 26:67

Then did they spit in his face,
and buffeted him; and others smote **him**
with the palms of their hands,

Matthew 26:60

at the last came two false witnesses

and said this **Jesus** said I am able to destroy
the Temple of God and to build it in three days

Matthew 26:61

and the High Preist arose and said unto him
answerest thou nothing see-est thou
what **[X_X_X]** these witness against thee
what sayest thou for thyself

Matthew 26:62

but Jesus held his peace

Matthew 26:63

and the High Preist
said unto him answerest thou nothing but he
answered nothing
and the High Preist said unto him

Matthew 26:64

I adjure thee by the living God
that thou tell us wheather thou be the Christ
the son of the God

Matthew 26:65

Jesus saith unto him thou hast said
nevertheless I say unto you hereafter you shall
see the son of man sitting on the right hand of
power and coming in the clouds of heaven

Matthew 26:66

then the High Preist rent his cloaths
saying he hath spoken blasphemy
what farther need have we of witnesses
behold now you have heard his blasphemy

what think ye

Matthew 26:67

they answered and said he is guilty of death

Matthew 26:68

then did they spit in his face
and buffeted him and others smote **him**
with the palms of their hands

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Matthew 26:68

Saying, Prophecy unto us, thou Christ,
Who is he that smote thee?

Matthew 26:69

Now Peter sat without in the palace;
and a damsel came unto him, saying,
Thou also wast with Jesus of Galilee.

Matthew 26:70

But he denied before **them** all, saying,
I know not what thou sayest.

Matthew 26:71

And when he was gone out into the porch,
another **maid** saw him.

and said unto them that were there,
This **fellow** was also with Jesus of Nazareth.

Matthew 26:72

And again he denied with an oath,
I do not know the man.

Matthew 26:73

And after a while came unto **him** they that
stood by, and said to Peter, Surely thou also art
one of them; for thy speech bewrayeth thee.

Matthew 26:74

Then began he to curse and to swear,
saying, I know not the man.

And immediately the cock crew.

Matthew 26:75

And Peter remembered the word of Jesus,
which said unto him, Before the cock crow,
thou shalt deny me thrice.
And he went out, and wept bitterly.

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saying prophecy unto us thou christ
who is he that smote thee

Matthew 26:69

now Peter sat without in the pallace
and a damsel came unto him saying
thou also wast with Jesus of Gallilee

Matthew 26:70

but he denied before all **the people** saying
I know **not** what thou sayest

Matthew 26:71

and when he was gone out into the porch
another **[X]** saw him

*This marks the end of
New Testament Revision 1,
The remaining NT text revisions
come exclusively from
New Testment Revision 2.*

& said unto them that were there
this man was also with Jesus of Nazereth

Matthew 26:72

& again he denied with an oath **saying**
I do not know the man

Matthew 26:73

& after a while came **[X]** they that
stood by **&** said to peter **shurely** thou also art
one of them for thy speech **betrayeth** thee

Matthew 26:74

then began he to curse **&** to swear
saying I know not the man

Matthew 26:75

& immediately the cock crew

Matthew 26:76

& Peter remembered the **words** of Jesus,
which said unto him before the Cock Crow
thou shalt deny me thrice
& he went out **&** wept bitterly

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§ - XXVII

Matthew 27:1

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death;

Matthew 27:2

And when they had bound him, they led **him** away, and delivered him to Pontius Pilate the governor.

Matthew 27:3

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Matthew 27:4

Saying, I have sinned in that I have betrayed the innocent blood.

And they said, What **is that** to us? see thou **to that**.

Matthew 27:5

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Matthew 27:6

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Matthew 27:7

And they took counsel, and bought with them the potter's field, to bury strangers in.

Matthew 27:8

Wherefore that field was called, The field of blood, unto this day.

Matthew 27:1

When the morning was come all the Chief priests & Elders of the People to council against Jesus to put him to death

Matthew 27:2

& when they had bound him they led **him** away & delivered him to Pontius Pilate the Governor

Matthew 27:3

then Judas which had betrayed him when he saw that he was condemned repented himself & brought again the thirty ~~three~~ pieces of ~~silver~~ silve to the chief Priests & Elders

Matthew 27:4

saying I have sinned in that I have betrayed the innocent blood

Matthew 27:5

& they said unto him what is that to us see thou **to it** thy sins be upon thee

Matthew 27:6

& he cast down the pieces of silver in the Temple & departed & went & hanged himself on a tree & straitway he fell down, & his bowels gushed out & he died

Matthew 27:7

& the Chief Priests took the Silver pieces & said it is not lawfull to put them into the treasury because it is the price of blood

Matthew 27:8

& they took council & bought with them the potters field to bury strangers in

wherefore that field was called the field of blood unto this day

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Matthew 27:9

Then was fulfilled that which was spoken by Jeremy the prophet, saying,
And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Matthew 27:10

And gave them for the potter's field, as the Lord appointed me,

Matthew 27:11

And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews?

And Jesus said unto him, Thou sayest.

Matthew 27:12

And when he was accused of the chief priests and elders, he answered nothing.

Matthew 27:13

Then said Pilate unto him, Hearst thou not how many things they witness against thee?

Matthew 27:14

And he answered him to never a word; insomuch that the governor marvelled greatly.

Matthew 27:15

Now at **that** feast the governor was wont to release unto the people a prisoner, whom they would.

Matthew 27:16

And they had then a notable prisoner, called Barabbas,

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Matthew 27:9

then was fulfilled that which was spoken by Jeremiah the Prophet saying
& they took the thirty pieces of silver, the price of him that was valued the price of whom they of Children did value

Matthew 27:10

& therefore they took the pieces of silver

& gave them for the Potters field, as the Lord appointed me by the mouth of Jeremy

Matthew 27:11

& Jesus stood before the governor
& the governor asked him saying
art thou the King of the Jews

Matthew 27:12

& Jesus said unto him thou sayest truly, for thus it is written of me

Matthew 27:13

& when he was accused of the Chief Priests & Elders he answered nothing

Matthew 27:14

then saith pilate unto him
hearst thou not how many things they wit~~n~~ess against thee

Matthew 27:15

& ~~he~~/he answered them him not to his questions
yea never a word insomuch that the governor marvelled greatly

Matthew 27:16

now at **the** feast the governor was~~t~~ wont to releas unto the People a Prisoner, whom they would

Matthew 27:17

& they had there a noteable Prisoner whom they called Barrabas

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Matthew 27:17

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Matthew 27:18

For he knew that for envy they had delivered him.

Matthew 27:19

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him.

Matthew 27:20

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Matthew 27:21

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Matthew 27:22

Pilate saith unto them, What shall I do then with Jesus which is called Christ?

They all say unto him, Let him be crucified.

Matthew 27:23

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

Matthew 27:24

When Pilate saw that he could prevail nothing, but **that** rather a tumult was made, he took water, and washed **his** hands before the multitude, saying, I am innocent of the blood of this just person; see ye **to it**.

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Matthew 27:18

therefore when they were gathered together Pilate said unto them whom will ye that I release unto you, Barrabas or Jesus, which is called Christ

Matthew 27:19

for he knew that for envy they had delivered him ~~then saith Pilate~~
~~hearest thou not how many things~~

Matthew 27:20

When he was set down on the Judgement seat his wife sent unto him saying have thou nothing to do with that Just man I ^{for} have suffered many things this day because of him

Matthew 27:21

but the chief Priests & Elders persuaded the multitude that they should ask Barrabas & destroy Jesus

Matthew 27:22

& the governor said unto them whether of the twain will ye that I rele^ase unto you they said Barrabas,

Matthew 27:23

Pilate said unto them whts shall I do with Jesus which is called Christ

Matthew 27:24

& all said unto him let him be crucified

Matthew 27:25

& the governor said why what evil hath he done Bbut they cried out the more saying let him be crucified

Matthew 27:26

when Pilate saw that he could prevail nothing but [X] rather a tumult was made he took wattr & washed **this** hands before the multitude saying I am innocent of the blood of this Just person see that ye do nothing unto him

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Matthew 27:25

Then answered all the people, and said,
His blood **be** on us, and on our children.

Matthew 27:26

Then released he Barabbas unto them;
and when he had scourged Jesus,
he delivered **him** to be crucified.

Matthew 27:27

Then the soldiers of the governor took Jesus
into the common hall, and gathered unto him
the whole band **of soldiers**.

Matthew 27:28

And they stripped him,
and put on him a scarlet robe.

Matthew 27:29

And when they had plaited a crown of thorns,
they put **it** upon his head, and a reed in his
right hand; and they bowed the knee before him,
and mocked him, saying, Hail,
King of the Jews!

Matthew 27:30

And they spit upon him, and took the reed,
and smote him on the head.

Matthew 27:31

And after that they had mocked him,
they took the robe off from him,
and put his own raiment on him,
and led him away to crucify **him**.

Matthew 27:32

And as they came out,
they found a man of Cyrene, Simon by name;
him they compelled to bear his cross.

Matthew 27:33

And when they were come
unto a place called Golgotha,
that is to say, a place of a skull,

Matthew 27:34

They gave him vinegar to drink mingled
with gall: and when he had tasted **thereof**,
he would not drink.

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Matthew 27:27

then answered all the People & said
his blood **come** on us & our children

Matthew 27:28

then released he Barrabas unto them
& when he had scourged Jesus
he delivered **him** to be crucified

Matthew 27:29

then the Soldiers of the governor took Jesus
into the common hall, & gathered unto him
the whole band [X_X]

Matthew 27:30

& they striped him
& put on him a Scarlett robe

Matthew 27:31

& when they had platted a crown of thorns,
they put **it** upon his head & a reed in his
right hand And they bowed the knee before him
& they mocked him saying hail
King of the Jews

Matthew 27:32

& they spit upon him & took the reed
& ~~smote~~/smote him on the head

Matthew 27:33

& after that they had mocked him
they took the robe of from him
& ~~took his~~ own raiment on him
& led him away to crucify t/him

Matthew 27:34

& as they came out
they found a man ~~from~~/of Syrene Simon by name
him they compelled to bear his cross

Matthew 27:35

& when they had come
unto a place called Golgoth~~a~~
(that is to say a place of a seull)

Matthew 27:36

they gave him vinega~~d~~ to drink mingelled
with & when he had tasted **the vinegar**,
he would not drink

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Matthew 27:35

And they crucified him, and parted his garments, casting lots; that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots,

Matthew 27:36

And sitting down they watched him there;

Matthew 27:37

And set up over his head his accusation written,

THIS IS

JESUS THE KING OF THE JEWS.

Matthew 27:38

Then were there two thieves crucified with him, one on the right hand, and another on the left,

Matthew 27:39

And they that passed by reviled him, wagging their heads,

Matthew 27:40

And saying, Thou that destroyest the temple, and buildest it in three days, save thyself, If thou be the Son of God, come down from the cross,

Matthew 27:41

Likewise also the chief priests mocking him, with the scribes and elders, said,

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Matthew 27:37

& they crucified him & parted his garments ~~f~~/casting lots that it might be fulfilled which ~~is~~ spoken by the Prophet they parted my garments among them & for my vesture they did cast lots,

Matthew 27:38

& sitting down they watched him there

Matthew 27:39

& Pilate wrote a title & put it on the cross & the writing was

Matthew 27:40

jesus of Nazareth the King of the Jews in Letters of Greek & Lattin & Hebrew

Matthew 27:41

& the chief Priest said unto Pilate

it should be written

& set over his head

his accusation

this is he that said ^{he was}

Jesus the King of the Jews

Matthew 27:42

but Pilate answered & said

what I have written I have let it alone

Matthew 27:43

then ~~there~~ were there two thieves crucified with him;

one on the right hand & ~~an~~ other on the left

Matthew 27:44

& they that pased by reviled him wagging their heads

& saying thou that destroyest the ~~T~~emple & buildest it again in three days save thyself if thou be the Son of God, come down from the cross

Matthew 27:45

likewise also the chief priests mocking [X] with the scribes of the Elders said

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Matthew 27:42

He saved others; himself he cannot save.
If he be the King of Israel, let him now come
down from the cross, and we will believe him.

he saved others, himself he cannot save.
I/if he be the King of Israel let him now come
down from the cross & we will believe him

Matthew 27:43

He trusted in God; let him deliver him now,
if he will have him;
for he said, I am the Son of God.

Matthew 27:46

he trusted in god ~~lest~~ him deliver him now
if he will save him let him save him
for he said, I am the son of Go.

Matthew 27:44

The thieves also, which were crucified
with him, cast the same in his teeth.

Matthew 27:47

one of the thieves ^{also} which were crucified
with him cast the same in his teeth
B /& the other rebuked him saying dost
thou not fear God seeing thou art under
the same condemnation, & this man is
Just & hath not sinned & he cried unto
the Lord that he would save him

Matthew 27:45

Now from the sixth hour there was
darkness over all the land unto the ninth hour.

Matthew 27:48

& the lord said unto him
this day thou shalt be with me in Paradsē

Matthew 27:49

now from the sixth hour there was
darkness over all the land unto the Ninth hour

Matthew 27:46

And about the ninth hour Jesus cried with
a loud voice, saying, Eli, Eli, lama sabachthani?
that is to say, My God, my God,
why hast thou forsaken me?

Matthew 27:50

& about the Ninth hour Jesus cried with
a loud voice saying Eli Eli Lama Sabacthani
that is to say my God my God
why hast thou forsaken me X

Matthew 27:47

Some of them that stood there, when they
heard **that**, said, This man calleth for Elias.

Matthew 27:51

some of them that stood there, when they
heard **him** said this man calleth for Elias

Matthew 27:48

And straightway one of them ran,
and took a sponge, and filled **it** with vinegar,
and put **it** on a reed, and gave him to drink.

Matthew 27:52

& straitway one of them ran
& took a sponge, & filled **it** with vi&/negar
& put **it** on a reed & gave him to drink

Matthew 27:49

The rest said, Let be, let us see
whether Elias will come to save him.

Matthew 27:53

the rest said let him be let us see
whether Elias will come to save him

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Matthew 27:50

Jesus, when he had cried again with a loud voice,

yielded up the ghost.

Matthew 27:51

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52

And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Matthew 27:54

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Matthew 27:55

And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

Matthew 27:56

Among which was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee's children.

Matthew 27:57

When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

Matthew 27:58

He went to Pilate, and begged the body of Jesus.

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Matthew 27:54

Jesus when he had cried again with a loud voice, saying father it is finished; thy will is done & he yielded up the ghost

Matthew 27:55

& behold the veil of the Temple was rent in twain from the top to the bottom & the Earth did quake & the rocks wrant

Matthew 27:56

& the graves were opened & the bodies of the saints ~~who~~ which slept arose & ~~who~~ there were many

Matthew 27:57

& ~~came~~ came out of the graves; & after his resurrection went into the Holy City & appeared unto many

Matthew 27:58

Now when the centurions & they & that ~~wh~~ere with him watching him ^{/Jesus,} saw the Earth quake & those things that were done, they feared greatly saying truly this was the son of God

Matthew 27:59

& many women were there beholding afar of, which followed Jesus from Gallilee, ministering unto him for his burial

among whom was mary magdalene & mary the Mother of James & Joseph & the Mother of Zebedees Children

Matthew 27:60

when evening was come there came a rich man of Aramathea named Joseph who also himself was Jesus Disciple

he went to Pilate & beged the body of Jesus

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Then Pilate commanded the body to be delivered.

Matthew 27:59

And when Joseph had taken the body, he wrapped it in a clean linen cloth.

Matthew 27:60

And laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed.

Matthew 27:61

And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Matthew 27:62

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Matthew 27:63

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Matthew 27:64

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead; so the last error shall be worse than the first.

Matthew 27:65

Pilate said unto them, Ye have a watch; go your way, make **it** as sure as ye can.

Matthew 27:66

So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Matthew 27:61

then Pilate commanded the body to be deliverd

Matthew 27:62

when Joseph had taken the body he wraped it in a clean linen cloth

& laid it in his own ~~new~~ tomb which he had hewn ~~out~~ in ~~the~~ ~~of~~ rock & he rolled a great stone to the door of the sepulchre & departed

Matthew 27:63

& there was mary Magdalene & the other mary sitting over against the Sepulchre

Matthew 27:64

now the next day that followed the day of the Preperation the Chief Priests & Pharisees came g/together unto Pilate

saying Sir we remember that that deceiver said while he was yet alive in/^{after} three days I will rise again.

Matthew 27:65

command therefore that the Sepulchre be made shure until the third day lest his deciples come by night & steal him away & say unto the People he ha risen from the dead so the last error shall be greater/^{worse} than the first

Matthew 27:66

Pilate said unto them, ye have a watch go your way make **[X]** as shure as you can

Matthew 27:67

so they went & made the sepulchre shure sealing the stone set a watch

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§ - XXVIII

Matthew 28:1

In the end of the sabbath, as it began to dawn toward the first *day* of the week,

came Mary Magdalene and the other Mary to see the sepulchre.

Matthew 28:2

And, behold, there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Matthew 28:3

His countenance was like lightning, and his raiment white as snow;

Matthew 28:4

And for fear of him the keepers did shake, and became as dead *men*.

Matthew 28:5

And the angel answered and said unto the women, Fear not ye; for I know that ye seek Jesus, which was crucified.

Matthew 28:6

He is not here; for he is risen, as he said. Come, see the place where the Lord lay.

Matthew 28:7

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Matthew 28:8

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

Matthew 28:9

And as they went to tell his disciples, behold, Jesus met them, saying, All hail.

Matthew 28:1

In the end of the Sabbath day as it began to dawn towards the first day of the week early in the morning came Mary Magdalene & the other ~~m~~/Mary to see the sepulchre

Matthew 28:2

& behold there was a great Earthquak for the Angel of the Lord decended from heaven & came & rolled back the stone from the door & set upon it

Matthew 28:3

& his countenance was as lightning & his raiment white as snow

& for fear of him the keepers did shake & became as though they were dead [X]

Matthew 28:4

& the Angel ansered & said unto the women fear not ye for I know that ye seek Jesus who was crucified

Matthew 28:5

he is not here for he is risen as he said come see the place where the lord lay

& go quickly tell his Deciples he is risen from the dead he goeth before you into gallilee there shall ye see him lo! I have told you

Matthew 28:6

& they departed quickly from the Sepulchre with fear & great Joy & did run to bring his Deciples word

Matthew 28:7

& as they went to tell his Deciples g/Jesus met them, saying all hail!

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And they came and held him by the feet, and worshipped him.

Matthew 28:10

Then said Jesus unto them, Be not afraid; go tell my brethren that they go into Galilee, and there shall they see me.

Matthew 28:11

Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

Matthew 28:12

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Matthew 28:13

Saying, Say ye, His disciples came by night, and stole him away while we slept,

Matthew 28:14

And if this come to the governor's ears, we will persuade him, and secure you.

Matthew 28:15

So they took the money, and did as they were taught; and this saying is commonly reported among the Jews until this day.

Matthew 28:16

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Matthew 28:17

And when they saw him, they worshipped him; but some doubted.

Matthew 28:18

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Joseph Smith's Revision

Matthew 28:8

& they came & held him by the feet & worshiped him.

Matthew 28:9

Then said Jesus unto them be not afraid go tell my brethren that they go into Gallilee & there shall they see me

Matthew 28:10

now when they were going some of the watch came into the City & shewed unto the chief Priests all the things that were done

Matthew 28:11

& when they were assembled with the Elders & had taken counil they gave large money unto the Soldiers

Matthew 28:12

saying say ye his Deciples came by night & stole him [X] while we slept

Matthew 28:13

& if this come to the governors ears, we will persuade him & secure you.

Matthew 28:14

so they took the money & did as they were taught & this saying is commonly reported among the Jews ununtil this day

Matthew 28:15

then the Eleven Deciples went away into Gallilee, into a m/Mountain where Jesus had appointed them,

Matthew 28:16

& when they saw him they worshiped him but some doubted.

Matthew 28:17

& Jesus came & spake unto them ^{saying,} all power is given unto me ~~them saying me~~ in heaven, & in earth

The King James Bible & Joseph Smith's Revision

Authorized King James Bible

Matthew 28:19

Go ye therefore, and teach all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Ghost;

Matthew 28:20

Teaching them to observe all things
whatsoever I have commanded you;
and, lo, I am with you alway,
even unto the end of the world, Amen.

Joseph Smith's Revision

Matthew 28:18

go ye therefore & teach all Nations,
baptizing them in the name of the father
& of the Son & of the Holy Ghost

Matthew 28:19

teaching them to observe all things
whatsoever I have commanded you
& lo I am with you always
[X] unto the end of the World Amen