

<b>Moroni</b>	<b>Moroni</b>	<b>Moroni</b>
<p><i>Note: No portion of the Original Manuscript exists for the Book of Moroni.</i></p> <p><u>Moroni 1:1</u></p>  <p><u>Moroni 1:2</u></p>  <p><u>Moroni 1:3</u></p>  <p><u>Moroni 1:4</u></p>	<p>The Book of Moroni—</p> <p>Chapter —</p> <p><u>Moroni 1:1</u> Now I Moroni after having made an end of abridging the account of the people of Jared I had supposed to not have written more but I have not as yet perished &amp; I make not myself known to the Lamanites lest they should destroy me</p> <p><u>Moroni 1:2</u> for behold their wars are exceeding fierce among themselves &amp; because of their hatred they put to death every Nephite that will not deny the Christ</p> <p><u>Moroni 1:3</u> &amp; I Moroni will not deny the Christ wherefore I wander whither soever I can for the safety of mine own life</p> <p><u>Moroni 1:4</u> wherefore I write a few more things contrary to that which I had supposed for I had supposed not to have written any more but I write a few more things that perhaps they may be of worth unto my brethren the Lamanites in some future day according to the will of the Lord—</p>	<p>THE BOOK OF MORONI.</p> <p>CHAPTER I.</p> <p><u>Moroni 1:1</u> Now I, Moroni, after having made an end of abridging the account of the people of Jared, I had supposed not to have written more, but I have not as yet perished; and I make not myself known to the Lamanites, lest they should destroy me.</p> <p><u>Moroni 1:2</u> For behold, their wars are exceeding fierce among themselves; and because of their hatred, they put to death every Nephite that will not deny the Christ.</p> <p><u>Moroni 1:3</u> And I, Moroni, will not deny the Christ; wherefore, I wander whithersoever I can, for the safety of mine own life.</p> <p><u>Moroni 1:4</u> Wherefore, I write a few more things, contrary to that which I had supposed: for I had supposed not to have written any more; but I write a few more things, that perhaps they may be of worth unto my brethren, the Lamanites, in some future day, according to the will of the Lord.</p>

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<p>§</p> <p><u>Moroni 2:1</u></p>          <p><u>Moroni 2:2</u></p>          <p><u>Moroni 2:3</u></p>	<p>§</p> <p><u>Moroni 2:1</u></p> <p>Chapter —</p> <p>The words of Christ which he spake unto his desipels the twelve whom he had chosen as he laid his hands upon their</p> <p><u>Moroni 2:2</u> &amp; he called them by name saying Ye shall call on the Father in my name in mighty prayer &amp; after that ye have done this ye shall have power that on him whom ye shall lay your hands ye shall give the Holy Ghost &amp; in my name shall ye give it for thus do mine Apostles</p> <p><u>Moroni 2:3</u> now Christ spake these words unto them at the time of his first appearing &amp; the multitude heard it not but the desipels heard it &amp; on as many as they laid their hands fell the Holy Ghost</p>	<p>§</p> <p><u>Moroni 2:1</u></p> <p>CHAPTER II.</p> <p>THE words of Christ, which he spake unto his disciples, the twelve whom he had chosen, as he laid his hands upon them.</p> <p><u>Moroni 2:2</u> And he called them by name, saying, Ye shall call on the Father in my name, in mighty prayer; and after that ye have done this, ye shall have power that on him whom ye shall lay your hands, ye shall give the Holy Ghost; and in my name shall ye give it: for thus do mine apostles.</p> <p><u>Moroni 2:3</u> Now Christ spake these words unto them at the time of his first appearing; and the multitude heard it not, but the disciples heard it; and on as many as they laid their hands, fell the Holy Ghost.</p>
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<p>§ <u>Moroni 3:1</u></p> <p><u>Moroni 3:2</u></p> <p><u>Moroni 3:3</u></p> <p><u>Moroni 3:4</u></p>	<p>§ <u>Moroni 3:1</u></p> <p>Chapter</p> <p>The manner which the desipels which were called the elders of the church ordained priests &amp; teachers</p> <p><u>Moroni 3:2</u> After they had prayed unto the Father in the name of Christ they laid their hands upon them &amp; said</p> <p><u>Moroni 3:3</u> In the name of Jesus Christ I ordain you to be a priest or if he be a teacher I ordain you to be a teacher to preach repentance &amp; remission of sins through Jesus Christ by the endurance of faith on his name to the end Amen.</p> <p><u>Moroni 3:4</u> &amp; after this manner did they ordain priests &amp; teachers according to the gifts &amp; callings of God unto men &amp; they ordained them by the power of the Holy Ghost which was in them</p>	<p>§ <u>Moroni 3:1</u></p> <p>CHAPTER III.</p> <p>THE manner which the disciples, which were called the Elders of the church, ordained priests and teachers.</p> <p><u>Moroni 3:2</u> After they had prayed unto the Father in the name of Christ, they laid their hands upon them, and said,</p> <p><u>Moroni 3:3</u> In the name of Jesus Christ I ordain you to be a priest; (or if he be a teacher,) I ordain you to be a teacher, to preach repentance and remission of sins through Jesus Christ, by the endurance of faith on his name to the end. Amen.</p> <p><u>Moroni 3:4</u> And after this manner did they ordain priests and teachers, according to the gifts and callings of God unto men; and they ordained them by the power of the Holy Ghost, which was in them.</p>
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<p>§ <u>Moroni 4:1</u></p> <p><u>Moroni 4:2</u></p> <p><u>Moroni 4:3</u></p>	<p>§ <u>Moroni 4:1</u></p> <p>Chapter ——</p> <p>The manner of their elders &amp; priests administering &amp; the flesh &amp; blood of Christ unto the church &amp; they administered it according to the commandments of Christ wherefore we know that the manner to be true &amp; the elder or priest did minister it</p> <p><u>Moroni 4:2</u> &amp; they did kneel down with the church &amp; pray to the Father in the name of Christ saying</p> <p><u>Moroni 4:3</u> O God the Eternal Father we ask thee in the name of thy Son Jesus Christ to bless &amp; sanctify this bread to the souls of all those who partake of it that they may eat in remembrance of the body of thy Son &amp; witness unto thee O God the Eternal Father that they are willing to take upon them the name of thy Son &amp; always remember him &amp; keep his commandments which he hath given them that they may always have his spirit to be with them Amen.</p>	<p>§ <u>Moroni 4:1</u></p> <p>CHAPTER IV.</p> <p>THE manner of their elders and priests administering the flesh and blood of Christ unto the church. And they administered it according to the commandments of Christ; wherefore we know that the manner to be true: and the elder priest did minister it.</p> <p><u>Moroni 4:2</u> And they did kneel down with the church, and pray to the Father in the name of Christ, saying,</p> <p><u>Moroni 4:3</u> O God, the Eternal Father, we ask thee in the name of thy Son Jesus Christ, to bless and sanctify this bread to the souls of all those who partake of it, that they may eat in remembrance of the body of thy Son, and witness unto thee, O God the Eternal Father, that they are willing to take upon them the name of thy Son, and always remember him, and keep his commandments which he hath given them, that they may always have his spirit to be with them. Amen.</p>
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<p>§</p> <p><u>Moroni 6:1</u></p>    <p><u>Moroni 6:2</u></p>    <p><u>Moroni 6:3</u></p>    <p><u>Moroni 6:4</u></p>	<p>§</p> <p><u>Moroni 6:1</u></p> <p>Chapter ——</p> <p>And now I speak concerning baptism Behold Elders Priests &amp; Teachers were baptized &amp; they were not baptized save they brought forth fruit meet that they were worthy of it</p> <p><u>Moroni 6:2</u> neither did they receive any unto baptism save they came forth with a broken heart &amp; a contrite spirit &amp; witnessed unto the church that they trueely repented of all their sins</p> <p><u>Moroni 6:3</u> &amp; none were received unto baptism save they took upon them the name of christ having a determination to serve him unto the end</p> <p><u>Moroni 6:4</u> &amp; after that they had been received unto baptism &amp; were wrought upon &amp; cleansed by the power of the Holy Ghost they were numbered among the people of the Church of Christ &amp; their names were taken that they might be remembered &amp; nourished by the good word of God to keep them in the right way to keep them continually watchful unto prayer relying alone upon the merits of Christ who was the author &amp; the finisher of their faith</p>	<p>§</p> <p><u>Moroni 6:1</u></p> <p>CHAPTER VI.</p> <p>AND now I speak concerning baptism. Behold, elders, priests, and teachers were baptized; and they were not baptized, save they brought forth fruit meet that they were worthy of it;</p> <p><u>Moroni 6:2</u> neither did they receive any unto baptism, save they came forth with a broken heart and a contrite spirit, and witnessed unto the church that they truly repented of all their sins.</p> <p><u>Moroni 6:3</u> And none were received unto baptism, save they took upon them the name of Christ, having a determination to serve him unto the end.</p> <p><u>Moroni 6:4</u> And after that they had been received unto the baptism, and were wrought upon and cleansed by the power of the Holy Ghost, they were numbered among the people of the church of Christ, and their names were taken, that they might be remembered and nourished by the good word of God, to keep them in the right way, to keep them continually watchful unto prayer, relying alone upon the merits of Christ, who was the author and the finisher of their faith.</p>
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<p><u>Moroni 6:5</u></p>	<p><u>Moroni 6:5</u> &amp; the Church did meet together oft to fast &amp; to pray &amp; to speak one with an other concerning the welfare of their souls</p>	<p><u>Moroni 6:5</u> And the church did meet together oft, to fast and to pray, and to speak one with another concerning the welfare of their souls;</p>
<p><u>Moroni 6:6</u></p>	<p><u>Moroni 6:6</u> &amp; they did meet together oft to partake of bread &amp; wine in remembrance of the Lord Jesus</p>	<p><u>Moroni 6:6</u> and they did meet together oft to partake of bread and wine, in remembrance of the Lord Jesus;</p>
<p><u>Moroni 6:7</u></p>	<p><u>Moroni 6:7</u> &amp; they were strict to observe that there should be no iniquity among them &amp; whoso was found to commit iniquity &amp; three witnesses of the church did condemn them before the elders &amp; if they repented not &amp; confessed not their names were blotted out &amp; they were not numbered among the people of Christ</p>	<p><u>Moroni 6:7</u> and they were strict to observe that there should be no iniquity among them; and whoso was found to commit iniquity, and three witnesses of the church did condemn them before the elders; and if they repented not, and confessed not, their names were blotted out, and they were not numbered among the people of Christ;</p>
<p><u>Moroni 6:8</u></p>	<p><u>Moroni 6:8</u> but as oft as they repented &amp; sought forgiveness with real intent they were forgiven</p>	<p><u>Moroni 6:8</u> but as oft as they repented, and sought forgiveness, with real intent, they were forgiven.</p>
<p><u>Moroni 6:9</u></p>	<p><u>Moroni 6:9</u> &amp; their meetings were conducted by the church after the manner of the workings of the spirit &amp; by the power of the Holy Ghost for as the power of the Holy Ghost led them whether to preach or exhort or to pray or to supplicate or to sing even so it was done</p>	<p><u>Moroni 6:9</u> And their meetings were conducted by the church, after the manner of the workings of the spirit, and by the power of the Holy Ghost: for as the power of the Holy Ghost led them whether to preach, or exhort, or to pray, or to supplicate, or to sing, even so it was done.</p>

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<p>§ <u>Moroni 7:1</u></p> <p><u>Moroni 7:2</u></p> <p><u>Moroni 7:3</u></p> <p><u>Moroni 7:4</u></p> <p><u>Moroni 7:5</u></p>	<p>§ <u>Moroni 7:1</u></p> <p>Chapter ——</p> <p>And now I Moroni write a few of the words of my father Mormon which he spake concerning faith hope &amp; charity for after this manner did he speak unto the people as he taught them in the Synagogue which they had build for the place of worship—</p> <p><u>Moroni 7:2</u> And now I Mormon speak unto you my beloved brethren &amp; it is by the grace of God the Father &amp; our Lord Jesus Christ &amp; his holy will because of the gift of his calling unto me that I am permitted to speak unto you at this time</p> <p><u>Moroni 7:3</u> wherefore I would speak unto you that are of the church that are the peaceable followers of christ &amp; that have obtained a sufficient hope by which ye can enter into the rest of the Lord from this time hence forth until ye shall rest with him in Heaven</p> <p><u>Moroni 7:4</u> &amp; now my brethren I judge these things of you because of your peaceable walk with the children of men</p> <p><u>Moroni 7:5</u> for I remember the word of God which saith <del>by th</del><sup>By their</sup> works ye shall know them for if their works be good than they are good also</p>	<p>§ <u>Moroni 7:1</u></p> <p>CHAPTER VII.</p> <p>AND now I, Moroni, write a few of the words of my father Mormon, which he spake concerning faith, hope and charity: for after this manner did he speak unto the people, as he taught them in the synagogue which they had built for the place of worship.</p> <p><u>Moroni 7:2</u> And now I, Mormon, speak unto you, my beloved brethren; and it is by the grace of God, the Father, and our Lord Jesus Christ, and his holy will, because of the gift of his calling unto me, that I am permitted to speak unto you at this time;</p> <p><u>Moroni 7:3</u> wherefore I would speak unto you that are of the church, that are the peaceable followers of Christ, and that have obtained a sufficient hope, by which ye can enter into the rest of the Lord, from this time hence forth, until ye shall rest with him in Heaven.</p> <p><u>Moroni 7:4</u> And now my brethren, I judge these things of you because of your peaceable walk with the children of men:</p> <p><u>Moroni 7:5</u> for I remember the word of God, which saith, By their works ye shall know them: for if their works be good, then they are good also.</p>
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<p><u>Moroni 7:6</u></p>	<p><u>Moroni 7:6</u> for behold God hath said A man being evil cannot do that which is good for if he offereth a gift or prayeth unto God except he shall do it with real intent it profiteth him nothing</p>	<p><u>Moroni 7:6</u> For behold, God hath said, A man being evil, cannot do that which is good: for if he offereth a gift, or prayeth unto God, except he shall do it with real intent, it profiteth him nothing.</p>
<p><u>Moroni 7:7</u></p>	<p><u>Moroni 7:7</u> for behold it is not counted unto him for righteasness</p>	<p><u>Moroni 7:7</u> For behold, it is not counted unto him for righteousness.</p>
<p><u>Moroni 7:8</u></p>	<p><u>Moroni 7:8</u> for behold if a man being evil givith a gift he doeth it grudgingly wherefore it is counted unto him the same as if he had retained the gift wherefore he is counted evil before God</p>	<p><u>Moroni 7:8</u> For behold, if a man being evil, giveth a gift, he doeth it grudgingly; wherefore it is counted unto him the same as if he had retained the gift; wherefore he is counted evil before God.</p>
<p><u>Moroni 7:9</u></p>	<p><u>Moroni 7:9</u> &amp; likewise also is it counted evil unto a man if he shall p'ay &amp; not with real intent of heart yea &amp; it proffiteth him nothing for God recei<sup>veh</sup> none such</p>	<p><u>Moroni 7:9</u> And likewise also is it counted evil unto a man, if he shall pray, and not with real intent of heart; yea, and it profiteth him nothing: for God receiveth none such;</p>
<p><u>Moroni 7:10</u></p>	<p><u>Moroni 7:10</u> wherefore a man being evil cannot do that which is good <del>hee</del> neither will he give a good gift</p>	<p><u>Moroni 7:10</u> wherefore, a man being evil, cannot do that which is good; neither will he give a good gift.</p>
<p><u>Moroni 7:11</u></p>	<p><u>Moroni 7:11</u> for behold a bitter fountain cannot bring forth good water neither can a good fountain bring forth bitter water wherefore a man being the servant of the devil cannot follow Christ &amp; if he follow Christ he cannot be a servant of the devil</p>	<p><u>Moroni 7:11</u> For behold, a bitter fountain cannot bring forth good water; neither can a good fountain bring forth bitter water; wherefore a man being the servant of the Devil, cannot follow Christ; and if he follow Christ, he cannot be a servant of the Devil.</p>

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<p><u>Moroni 7:12</u></p>	<p><u>Moroni 7:12</u> wherefore all things which are good cometh of God &amp; that which is evil cometh of the devil for the devil is an enemy unto God &amp; fighteth against him continually &amp; inviteth &amp; enticeth to sin &amp; to do that which is evil continually</p>	<p><u>Moroni 7:12</u> Wherefore, all things which are good, cometh of God; and that which is evil, cometh of the Devil: for the Devil is an enemy unto God, and fighteth against him continually, and inviteth and enticeth to sin, and to do that which is evil continually.</p>
<p><u>Moroni 7:13</u></p>	<p><u>Moroni 7:13</u> but behold that which is of God inviteth &amp; enticeth to do good continually wherefore every thing which inviteth &amp; enticeth to do good &amp; to love God &amp; to serve him is inspired of God</p>	<p><u>Moroni 7:13</u> But behold, that which is of God, inviteth and enticeth to do good continually; wherefore, every thing which inviteth and enticeth to do good, and to love God, and to serve him, is inspired of God.</p>
<p><u>Moroni 7:14</u></p>	<p><u>Moroni 7:14</u> wherefore take heed my beloved brethren that ye do not judge that which is evil to be of God or that which is good &amp; of God to be of the devil</p>	<p><u>Moroni 7:14</u> Wherefore take heed, my beloved brethren, that ye do not judge that which is evil to be of God, or that which is good and of God, to be of the Devil.</p>
<p><u>Moroni 7:15</u></p>	<p><u>Moroni 7:15</u> for behold my brethren it is given unto you to judge that ye may know good from evil &amp; the way to judge is as plain that ye may know with a perfect knowledge as the day light is from the dark night</p>	<p><u>Moroni 7:15</u> For behold, my brethren, it is given unto you to judge, that ye may know good from evil; and the way to judge is as plain, that ye may know with a perfect knowledge, as the daylight is from the dark night.—</p>
<p><u>Moroni 7:16</u></p>	<p><u>Moroni 7:16</u> for behold the spirit of Christ is given to every man that they may know good from evil wherefore I shew unto you the way to judge for every thing which inviteth to do good &amp; to persuade to believe in christ is sent forth by the power<sup>&amp; gift</sup> of Christ wherefore ye may know with a perfect knowledge it is of God</p>	<p><u>Moroni 7:16</u> For behold, the spirit of Christ is given to every man, that they may know good from evil; wherefore I shew unto you the way to judge: for every thing which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ; wherefore ye may know with a perfect knowledge, it is of God;</p>

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<p><u>Moroni 7:17</u></p>	<p><u>Moroni 7:17</u> but whatsoever thing persuadeth men to do evil &amp; believe not in christ &amp; deny him &amp; serve not God then ye may know with a perfect knowledge it is of the devil for after this manner doth the devil work for he <del>persua</del><sup>persuadeth</sup> <del>et</del> no man to do good no not one neither doth his angels neither doth they which subject themselves unto him</p>	<p><u>Moroni 7:17</u> but whatsoever thing persuadeth men to do evil, and believe not in Christ, and deny him, and serve not God, then ye may know with a perfect knowledge it is of the Devil, for after this manner doth the Devil work: for he persuadeth no man to do good, no not one; neither doth his angels; neither doth they which subject themselves unto him.</p>
<p><u>Moroni 7:18</u></p>	<p><u>Moroni 7:18</u> &amp; now my brethren seeing that ye know the light by which ye may judge which light is the light of Christ see that ye do not judge wrongfully for with that same judgment which ye judge ye shall also be judged</p>	<p><u>Moroni 7:18</u> And now my brethren, seeing that ye know the light by which ye may judge, which light is the light of Christ, see that ye do not judge wrongfully: for with that same judgement which ye judge, ye shall also be judged.</p>
<p><u>Moroni 7:19</u></p>	<p><u>Moroni 7:19</u> wherefore I beseach of you brethren that ye should search diligently in the light of Christ that ye may know good from evil &amp; if ye will lay hold upon every good thing &amp; condemn it not ye certainly will be a child of Christ</p>	<p><u>Moroni 7:19</u> Wherefore I beseach of you, brethren, that ye should search diligently in the light of Christ, that ye may know good from evil; and if ye will lay hold upon every good thing, and condemn it not, ye certainly will be a child of Christ.</p>
<p><u>Moroni 7:20</u></p>	<p><u>Moroni 7:20</u> &amp; now my brethren how is it possible that ye can lay hold upon every good thing</p>	<p><u>Moroni 7:20</u> And now, my brethren, how is it possible that ye can lay hold upon every good thing?</p>
<p><u>Moroni 7:21</u></p>	<p><u>Moroni 7:21</u> &amp; now I come to that faith of which I said I would speak &amp; I will tell you the way whereby ye may lay hold on every good thing</p>	<p><u>Moroni 7:21</u> And now I come to that faith, of which I said I would speak; and I will tell you the way whereby ye may lay hold on every good thing.</p>

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<p><u>Moroni 7:22</u></p>	<p><u>Moroni 7:22</u> for behold God knowing all things being from everlasting to everlasting behold he sent angels to minister unto the children of men to make manifest concerning the coming of Christ &amp; in christ there should come every good thing</p>	<p><u>Moroni 7:22</u> For behold, God knowing all things, being from everlasting to everlasting, behold, he sent angels to minister unto the children of men, to make manifest concerning the coming of Christ; and in Christ there should come every good thing.</p>
<p><u>Moroni 7:23</u></p>	<p><u>Moroni 7:23</u> &amp; God also declared unto prophets by his own mouth that Christ should come</p>	<p><u>Moroni 7:23</u> And God also declared unto prophets, by his own mouth, that Christ should come.</p>
<p><u>Moroni 7:24</u></p>	<p><u>Moroni 7:24</u> &amp; behold there were divers ways that he did manifest things unto the children of men which were good &amp; all things which are good cometh of Christ otherwise men were fallen &amp; there could no good thing come unto them</p>	<p><u>Moroni 7:24</u> And behold, there were diverse ways that he did manifest things unto the children of men, which were good; and all things which are good, cometh of Christ, otherwise men were fallen, and there could no good thing come unto them.</p>
<p><u>Moroni 7:25</u></p>	<p><u>Moroni 7:25</u> wherefore by the ministering of angels &amp; by every word which <del>proceeded</del><sup>proceeded</sup> forth out of the mouth of God men began to exercise faith in Christ &amp; thus by faith they did lay hold upon every good thing &amp; thus it was until the coming of Christ</p>	<p><u>Moroni 7:25</u> Wherefore, by the ministering of angels, and by every word which proceeded forth out of the mouth of God, men began to exercise faith in Christ; and thus by faith, they did lay hold upon every good thing: and thus it was until the coming of Christ.</p>
<p><u>Moroni 7:26</u></p>	<p><u>Moroni 7:26</u> &amp; after that he come men also were saved by faith in his name &amp; by faith they become the Sons of God &amp; as suredly as Christ liveth he spake these words unto our fathers saying Whatsoever thing ye shall ask the Father in my name which is good in faith believing that ye shall receive behold it shall be done unto you</p>	<p><u>Moroni 7:26</u> And after that he came, men also were saved by faith in his name; and by faith, they become the sons of God. And as suredly as Christ liveth, he spake these words unto our fathers, saying, Whatsoever thing ye shall ask the Father in my name, which is good, in faith believing that ye shall receive, behold, it shall be done unto you.</p>

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<p><u>Moroni 7:27</u></p>	<p><u>Moroni 7:27</u> wherefore my beloved brethren hath miracels ceased because that Christ hath ascended into Heaven &amp; hath sit down on the right hand of God to claim of the Father his rights of mercy which he hath upon the children of men</p>	<p><u>Moroni 7:27</u> Wherefore, my beloved brethren, hath miracles ceased, because that Christ hath ascended into heaven, and hath set down on the right hand of God, to claim of the Father his rights of mercy which he hath upon the children of men:</p>
<p><u>Moroni 7:28</u></p>	<p><u>Moroni 7:28</u> for he hath answered the ends of the law &amp; he claimeth all those that hath faith in him &amp; they that have faith in him will cleave unto every good thing wherefore he advocateth the cause of the children of men &amp; he dwelleth Eternally in the Heavens</p>	<p><u>Moroni 7:28</u> for he hath answered the ends of the law, and he claimeth all those that hath faith in him; and they that have faith in him, will cleave unto every good thing; wherefore he advocateth the cause of the children of men; and he dwelleth eternally in the heavens.—</p>
<p><u>Moroni 7:29</u></p>	<p><u>Moroni 7:29</u> &amp; because that he hath done this my beloved brethren hath miracels ceased behold I say unto you nay neither hath angels ceased to minister unto the children of men</p>	<p><u>Moroni 7:29</u> And because that he hath done this, my beloved brethren, hath miracles ceased? Behold I say unto you, Nay; neither hath angels ceased to minister unto the children of men.</p>
<p><u>Moroni 7:30</u></p>	<p><u>Moroni 7:30</u> for behold they are subject unto him to minister according to the word of his command shewing themselves unto them of strong faith &amp; a firm mind in every form of Godliness</p>	<p><u>Moroni 7:30</u> For behold, they are subject unto him, to minister according to the word of his command, shewing themselves unto them of strong faith and a firm mind, in every form of godliness.</p>

<p><u>Moroni 7:31</u></p>	<p><u>Moroni 7:31</u> &amp; the office of their ministry is to call men unto repentance &amp; to fulfil &amp; to do the work of the covenants of the Father which he hath made unto the children of men to prepare the way among the children of men by declaring the word of Christ unto them vessels of the Lord that they may bear testimony of him</p>	<p><u>Moroni 7:31</u> And the office of their ministry is, to call men unto repentance, and to fulfil and to do the work of the covenants of the Father which he hath made unto the children of men, to prepare the way among the children of men, by declaring the word of Christ unto the chosen vessels of the Lord, that they may bear testimony of him;</p>
<p><u>Moroni 7:32</u></p>	<p><u>Moroni 7:32</u> &amp; by so doing the Lord God prepareth the way that the residue may have faith in Christ that the Holy Ghost may have place in their hearts according to the power thereof &amp; after this manner bringeth to pass the Father the covenants which he hath made unto the children of men</p>	<p><u>Moroni 7:32</u> and by so doing, the Lord God prepareth the way that the residue of men may have faith in Christ, that the Holy Ghost may have place in their hearts, according to the power thereof: and after this manner bringeth to pass the Father the covenants which he hath made unto the children of men.</p>
<p><u>Moroni 7:33</u></p>	<p><u>Moroni 7:33</u> &amp; christ hath said If ye will have faith in me ye shall have power to do whatsoever thing is expediant in me</p>	<p><u>Moroni 7:33</u> And Christ hath said, If ye will have faith in me, ye shall have power to do whatsoever thing is expedient in me.</p>
<p><u>Moroni 7:34</u></p>	<p><u>Moroni 7:34</u> &amp; he hath said Repent all ye ends of the earth &amp; come unto me &amp; be Baptized in my name &amp; have faith in me that ye may be saved</p>	<p><u>Moroni 7:34</u> And he hath said, Repent all ye ends of the earth, and come unto me and be baptized in my name, and have faith in me, that ye may be saved.</p>
<p><u>Moroni 7:35</u></p>	<p><u>Moroni 7:35</u> &amp; now my beloved brethren if this be the case that these things are true which I have spoken unto you &amp; God will shew unto you with power &amp; great glory at the last day that they are true &amp; if they are true hath the day of miracel<sup>s</sup> ceased</p>	<p><u>Moroni 7:35</u> And now my beloved brethren, if this be the case that these things are true which I have spoken unto you, and God will shew unto you with power and great glory at the last day, that they are true; and if they are true, hath the day of miracles ceased?</p>

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<p><u>Moroni 7:36</u></p>	<p><u>Moroni 7:36</u> or hath angels ceased to appear unto the children of men or hath he withheld the power of the Holy Ghost from them or will he so long as time shall last or <del>or</del> the earth shall stand or there shall be one man upon the face thereof to be saved</p>	<p><u>Moroni 7:36</u> or hath angels ceased to appear unto the children of men? or hath he withheld the power of the Holy Ghost from them? or will he, so long as time shall last, or the earth shall stand, or there shall be one man upon the face thereof to be saved?</p>
<p><u>Moroni 7:37</u></p>	<p><u>Moroni 7:37</u> behold I say unto you nay for it is by faith that miracels are wrought &amp; it is by faith that angels appear &amp; minister unto men wherefore if these things have ceased wo be unto the children of men for it is because of unbelief &amp; all is vain</p>	<p><u>Moroni 7:37</u> Behold I say unto you Nay, for it is by faith that miracles are wrought; and it is by faith that angels appear and minister unto men; wherefore if these things have ceased, wo be unto the children of men, for it is because of unbelief, and all is vain:</p>
<p><u>Moroni 7:38</u></p>	<p><u>Moroni 7:38</u> for no man can be saved according to the words of Christ save they shall have faith in his name wherefore if these things have seaced then has faith <del>p</del>seaced also &amp; awful is the state of man for they are as though there had been no redemption made</p>	<p><u>Moroni 7:38</u> for no man can be saved, according to the words of Christ, save they shall have faith in his name; wherefore, if these things have ceased, then has faith ceased also; and awful is the state of man: for they are as though there had been no redemption made.</p>
<p><u>Moroni 7:39</u></p>	<p><u>Moroni 7:39</u> but behold my beloved brethren I judge better things of you for I judge that ye have faith in Christ because of your meekness for if ye have not faith in him then ye are not fit to be numbered among the people of his Church</p>	<p><u>Moroni 7:39</u> But behold, my beloved brethren, I judge better things of you, for I judge that ye have faith in Christ, because of your meekness: for if ye have not faith in him, then ye are not fit to be numbered among the people of his church.</p>
<p><u>Moroni 7:40</u></p>	<p><u>Moroni 7:40</u> &amp; again my beloved brethren I would speak unto you concerning hope how is it that ye can attain unto faith save ye shall have hope</p>	<p><u>Moroni 7:40</u> And again my beloved brethren, I would speak unto you concerning hope. How is it that ye can attain unto faith, save ye shall have hope?</p>

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<p><u>Moroni 7:41</u></p>	<p><u>Moroni 7:41</u> &amp; what is it that ye <sup>shall</sup> <small>hope for behold</small> I say unto you that ye shall have hope through the atonement of Christ &amp; the power of his resurrection to be raised <del>unto</del> <sup>unto</sup> life Eternal &amp; this because of your faith in him according to the promise</p>	<p><u>Moroni 7:41</u> And what is it that ye shall hope for? Behold I say unto you, That ye shall have hope through the atonement of Christ and the power of his resurrection, to be raised unto life eternal; and this because of your faith in him according to the promise;</p>
<p><u>Moroni 7:42</u></p>	<p><u>Moroni 7:42</u> wherefore if a man have faith he must needs hope for without faith there cannot any hope</p>	<p><u>Moroni 7:42</u> wherefore, if a man have faith, he must needs have hope: for without faith there cannot be any hope.</p>
<p><u>Moroni 7:43</u></p>	<p><u>Moroni 7:43</u> &amp; again behold I say unto you that he cannot have faith &amp; hope save he shall be meek &amp; lowly of heart</p>	<p><u>Moroni 7:43</u> And again: Behold I say unto you, That he cannot have faith and hope, save he shall be meek, and lowly of heart:</p>
<p><u>Moroni 7:44</u></p>	<p><u>Moroni 7:44</u> if so his faith &amp; hope is vain for none is exceptable before God save the meek &amp; lowly of heart &amp; if a man be meek &amp; lowly in heart &amp; confess by the power of the Holy Ghost that Jesus is the Christ he must needs have charity for if he have not charity he is nothing wherefore he must needs have charity</p>	<p><u>Moroni 7:44</u> if so, his faith and hope is vain, for none is acceptable before God, save the meek and lowly of heart; and if a man be meek and lowly in heart, and confesses by the power of the Holy Ghost, that Jesus is the Christ, he must needs have charity: for if he have not charity, he is nothing; wherefore he must needs have charity.</p>
<p><u>Moroni 7:45</u></p>	<p><u>Moroni 7:45</u> &amp; charity suffereth long &amp; is kind &amp; envieth not &amp; is not puffed up seeketh not her own is not easily provoked thinketh no evil &amp; rejoiceth not in iniquity but rejoiceth in the truth beareth all things believeth all things hopeth all things endureth all things</p>	<p><u>Moroni 7:45</u> And charity suffereth long, and is kind, and envieth not, and is not puffed up, seeketh not her own, is not easily provoked, thinketh no evil, and rejoiceth not in iniquity, but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things;</p>



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<p><u>Moroni 7:46</u></p>	<p><u>Moroni 7:46</u> wherefore my beloved brethren if ye have not charity ye are nothing for charity never faileth wherefore cleave unto charity which is the greatest of all for all things must fail</p>	<p><u>Moroni 7:46</u> wherefore, my beloved brethren, if ye have not charity, ye are nothing, for charity never faileth. Wherefore, cleave unto charity, which is the greatest of all, for all things must fail;</p>
<p><u>Moroni 7:47</u></p>	<p><u>Moroni 7:47</u> but charity is the pure love of Christ &amp; it endureth forever &amp; whoso is found possessed of it at the last day it shall be well with them</p>	<p><u>Moroni 7:47</u> but charity is the pure love of Christ, and it endureth forever; and whoso is found possessed of it at the last day, it shall be well with them.</p>
<p><u>Moroni 7:48</u></p>	<p><u>Moroni 7:48</u> wherefore my beloved brethren pray unto the Father with all the energy of heart that ye may be filled with this love which he hath bestowed upon all who are true followers of his Son Jesus Christ that ye may become the Sons of God that when he shall appear we shall be like him for we shall shall see him as he is that we may have this hope that we may be purified even as he is pure Amen</p>	<p><u>Moroni 7:48</u> Wherefore, my beloved brethren, pray unto the Father with all the energy of heart, that ye may be filled with this love which he hath bestowed upon all who are true followers of his Son Jesus Christ, that ye may become the sons of God, that when he shall appear, we shall be like him: for we shall see him as he is, that we may have this hope, that we may be purified even as he is pure. Amen.</p>

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<p>§</p> <p><u>Moroni 8:1</u></p>    <p><u>Moroni 8:2</u></p>    <p><u>Moroni 8:3</u></p>    <p><u>Moroni 8:4</u></p>    <p><u>Moroni 8:5</u></p>	<p>§</p> <p><u>Moroni 8:1</u></p> <p>Chapter</p> <p>An epistle of my father Mormon written to me Moroni &amp; it was written unto me soon after my calling to the ministry &amp; on this wise did he write unto me saying</p> <p><u>Moroni 8:2</u> <del>my</del><sup>My</sup> beloved son Moroni I rejoice exceedingly that your Lord Jesus Christ hath been mindful of you &amp; hath called you to his ministry &amp; to his holy work</p> <p><u>Moroni 8:3</u> I am mindful of you always in my prayers continually praying unto God the Father in the name of his holy child Jesus that he through his infinite goodness &amp; grace will keep you through the endurance of faith on his name to the end</p> <p><u>Moroni 8:4</u> &amp; now my son I speak unto you concerning that which grieveth me exceedingly for it grieveth me that there should disputations rise among you</p> <p><u>Moroni 8:5</u> for if I have learned the truth there has been disputations among you concerning the baptizing of your little children</p>	<p>§</p> <p><u>Moroni 8:1</u></p> <p>CHAPTER VIII.</p> <p>AN epistle of my father Mormon, written to me, Moroni; and it was written unto me soon after my calling to the ministry. And on this wise did he write unto me, saying:</p> <p><u>Moroni 8:2</u> My beloved son Moroni, I rejoice exceedingly that your Lord Jesus Christ hath been mindful of you, and hath called you to his ministry, and to his holy work.</p> <p><u>Moroni 8:3</u> I am mindful of you always in my prayers, continually praying unto God the Father, in the name of his holy child, Jesus, that he, through his infinite goodness and grace, will keep you through the endurance of faith on his name to the end.</p> <p><u>Moroni 8:4</u> And now my son, I speak unto you concerning that which grieveth me exceedingly: for it grieveth me that there should disputations rise among you.</p> <p><u>Moroni 8:5</u> For if I have learned the truth: there has been disputations among you concerning the baptism of your little children.</p>
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<p><u>Moroni 8:6</u></p>	<p><u>Moroni 8:6</u> &amp; now my son I desire that ye should labor exceedingly that this gross error should be removed from among you for for this intent I have written this epistle</p>	<p><u>Moroni 8:6</u> And now my son, I desire that ye should labor diligently, that this gross error should be removed from among you: for, for this intent I have written this epistle.</p>
<p><u>Moroni 8:7</u></p>	<p><u>Moroni 8:7</u> for immediately after I had learned these things of you I inquired of the Lord concerning the matter &amp; the word of the Lord came to me by the power of the Holy Ghost saying</p>	<p><u>Moroni 8:7</u> For immediately after I had learned these things of you, I inquired of the Lord concerning the matter. And the word of the Lord came to me by the power of the Holy Ghost, saying,</p>
<p><u>Moroni 8:8</u></p>	<p><u>Moroni 8:8</u> Listen to the words of Christ your Redeemer your Lord &amp; your God Behold I came into the world not to call the righteous but sinners to repentance the whole need no physician but they that are sick wherefore little children are whole for they are not capable of committing sin wherefore the curse of Adam is taken from them in me that it hath no power over them &amp; the law of circumcision is done away in me</p>	<p><u>Moroni 8:8</u> Listen to the words of Christ, your Redeemer, your Lord and your God. Behold, I came into the world not to call the righteous, but sinners to repentance; the whole need no physician, but they that are sick; wherefore little children are whole, for they are not capable of committing sin; wherefore the curse of Adam is taken from them in me, that it hath no power over them: and the law of circumcision is done away in me.</p>
<p><u>Moroni 8:9</u></p>	<p><u>Moroni 8:9</u> &amp; after this manner did the Holy Ghost manifest the word of God unto me wherefore my beloved son I know that it is solemn mockery before God that ye should baptize little children</p>	<p><u>Moroni 8:9</u> And after this manner did the Holy Ghost manifest the word of God unto me; wherefore my beloved son, I know that it is solemn mockery before God, that ye should baptize little children.</p>

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<p><u>Moroni 8:10</u></p>	<p><u>Moroni 8:10</u> behold I say unto you that this thing shall ye teach repentance &amp; baptism unto they which are accountable &amp; capable of committing sin yea teach parents that they must repent &amp; be baptized &amp; humble themselves as their little children &amp; they shall all be saved with their little children</p>	<p><u>Moroni 8:10</u> Behold I say unto you, that this thing shall ye teach, repentance and baptism unto they which are accountable and capable of committing sin; yea, teach parents that they must repent and be baptized, and humble themselves as their little children, and they shall all be saved with their little children;</p>
<p><u>Moroni 8:11</u></p>	<p><u>Moroni 8:11</u> &amp; their little children <del>no</del><sup>need</sup> no repentance neither baptism behold baptism is unto repentance to the fulfilling the commandments unto the remission of sins</p>	<p><u>Moroni 8:11</u> and their little children need no repentance, neither baptism. Behold, baptism is unto repentance to the fulfilling the commandments unto the remission of sins.</p>
<p><u>Moroni 8:12</u></p>	<p><u>Moroni 8:12</u> but little children are alive in christ even from the foundation of the world if not so God is a partial God &amp; also a changeable <sup>God</sup> &amp; <del>eing</del> a respector to persons for how many little children have died without baptism</p>	<p><u>Moroni 8:12</u> But little children are alive in Christ, even from the foundation of the world: if not so, God is a partial God, and also a changeable God, and a respector to persons: for how many little children have died without baptism.</p>
<p><u>Moroni 8:13</u></p>	<p><u>Moroni 8:13</u> wherefore if little children could not be saved without baptism these must have gone to an endless hell</p>	<p><u>Moroni 8:13</u> Wherefore, if little children could not be saved without baptism, these must have gone to an endless hell.</p>
<p><u>Moroni 8:14</u></p>	<p><u>Moroni 8:14</u> behold I say unto you that he that supposeth that little children needeth baptism is in the gall of bitterness &amp; in the bonds of iniquity for he hath neither faith hope nor charity wherefore should he be cut off while in the thought he must go down to hell</p>	<p><u>Moroni 8:14</u> Behold I say unto you, That he that supposeth that little children needeth baptism, is in the gall of bitterness, and in the bonds iniquity: for he hath neither faith, hope, nor charity; wherefore, should he be cut off while in the thought, he must go down to hell.</p>

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<p><u>Moroni 8:15</u></p>	<p><u>Moroni 8:15</u> for awful is the wickedness to suppose that God saveth one child because of baptism &amp; the other <del>m</del><sup>must</sup> <del>as</del> perish because he hath <sup>no</sup> <del>not</del> baptism</p>	<p><u>Moroni 8:15</u> For awful is the wickedness to suppose that God saveth one child because of baptism, and the other must perish because he hath no baptism.</p>
<p><u>Moroni 8:16</u></p>	<p><u>Moroni 8:16</u> wo be unto him that shall pervert the way of the Lord after this manner for they shall perish except they repent behold I speak with boldness having authority from God <del>for</del><sup>&amp;</sup> I fear not what man can do for perfect love casteth out all fear</p>	<p><u>Moroni 8:16</u> Wo be unto him that shall pervert the ways of the Lord after this manner, for they shall perish, except they repent. Behold, I speak with boldness, having authority from God; and I fear not what man can do: for perfect love casteth out all fear;</p>
<p><u>Moroni 8:17</u></p>	<p><u>Moroni 8:17</u> &amp; I am filled with charity which is everlasting love wherefore all children are alike unto me wherefore I love little children with a perfect love &amp; they are all alike &amp; partakers of salvation</p>	<p><u>Moroni 8:17</u> and I am filled with charity, which is everlasting love; wherefore all children are alike unto me; wherefore I love little children with a perfect love; and they are all alike, and partakers of salvation.</p>
<p><u>Moroni 8:18</u></p>	<p><u>Moroni 8:18</u> for I know that God is not a partial God neither a changeable being but he is unchangeable from all eternity to all eternity</p>	<p><u>Moroni 8:18</u> For I know that God is not a partial God, neither a changeable being; but he is unchangeable from all eternity to all eternity.</p>
<p><u>Moroni 8:19</u></p>	<p><u>Moroni 8:19</u> little children cannot repent wherefore it is awful wickedness to deny the pure mercies of God unto them for they are all alive in him because of his mercy</p>	<p><u>Moroni 8:19</u> Little children cannot repent; wherefore it is awful wickedness to deny the pure mercies of God unto them, for they are all alive in him because of his mercy.</p>
<p><u>Moroni 8:20</u></p>	<p><u>Moroni 8:20</u> &amp; he that saith that little children needeth <del>repen</del><sup>baptism denieth</sup> <del>tance</del> the mercies of Christ &amp; seteth at nought the atonement of him &amp; the power of his redemption</p>	<p><u>Moroni 8:20</u> And he that saith that little children needeth baptism, denieth the mercies of Christ, and setteth at nought the atonement of him and the power of his redemption.</p>

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<p><u>Moroni 8:21</u></p>	<p><u>Moroni 8:21</u> wo unto such for they are in danger of death hell &amp; an endless torment I speak it boldly God hath commanded me listen unto them &amp; give heed or they stand against you at the judgement seat of Christ</p>	<p><u>Moroni 8:21</u> Wo unto such, for they are in danger of death, hell, and an endless torment. I speak it boldly, God hath commanded me. Listen unto them and give heed, or they stand against you at the judgement seat of Christ.</p>
<p><u>Moroni 8:22</u></p>	<p><u>Moroni 8:22</u> for behold that all little children are alive in Christ &amp; also all they that are without the law for the power of redemption cometh on all they that have no law wherefore he that is not condemned or he that is under no condemnation cannot repent &amp; unto such baptism availeth nothing</p>	<p><u>Moroni 8:22</u> For behold that all little children are alive in Christ, and also all they that are without the law. For the power of redemption cometh on all they that have no law; wherefore, he that is not condemned, or he that is under no condemnation, cannot repent; and unto such baptism availeth nothing.</p>
<p><u>Moroni 8:23</u></p>	<p><u>Moroni 8:23</u> but is is mockery before God denying the mercies of Christ &amp; the power of his Holy spirit &amp; putting trust in dead works</p>	<p><u>Moroni 8:23</u> But it is mockery before God, denying the mercies of Christ, and the power of his holy spirit, and putting trust in dead works.</p>
<p><u>Moroni 8:24</u></p>	<p><u>Moroni 8:24</u> behold my son this thing had not ought to be for repentance is unto them that are under condemnation &amp; under the curse of a broken law</p>	<p><u>Moroni 8:24</u> Behold, my son, this thing had not ought to be: for repentance is unto them that are under condemnation, and under the curse of a broken law.</p>
<p><u>Moroni 8:25</u></p>	<p><u>Moroni 8:25</u> &amp; the first fruits of repentance is baptism &amp; Baptism cometh by faith unto the fulfilling the commandments &amp; the fulfilling the commandments bringeth remission of sins</p>	<p><u>Moroni 8:25</u> And the first fruits of repentance is baptism; and baptism cometh by faith, unto the fulfilling the commandments; and the fulfilling the commandments bringeth remission of sins;</p>

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<p><u>Moroni 8:26</u></p>	<p><u>Moroni 8:26</u> &amp; the remission of sins bringeth meekness &amp; lowliness of heart &amp; because of meekness &amp; lowliness of heart cometh the visitation of the Holy Ghost which comforter filleth with hope &amp; perfect love which <sup>love</sup> endureth by diligence unto prayer until the end shall come when all the saints shall dwell with God</p>	<p><u>Moroni 8:26</u> and the remission of sins bringeth meekness, and lowliness of heart; and because of meekness and lowliness of heart, cometh the visitation of the Holy Ghost, which comforter filleth with hope and perfect love, which love endureth by diligence unto prayer, until the end shall come, when all the saints shall dwell with God.</p>
<p><u>Moroni 8:27</u></p>	<p><u>Moroni 8:27</u> behold my son I will write unto you again if I go not out soon against the Lamanites behold the pride of this nation or the pride of the Nephites hath proved their destruction except they should repent</p>	<p><u>Moroni 8:27</u> Behold, my son, I will write unto you again, if I go not out soon against the Lamanites. Behold, the pride of this nation, or the people of the Nephites, hath proved their destruction, except they should repent.</p>
<p><u>Moroni 8:28</u></p>	<p><u>Moroni 8:28</u> pray for them my son that repentance may come unto them but behold I fear lest the spirit hath ceased striving with them &amp; in this part of the land they are also seeking to put down all power &amp; authority which cometh from God &amp; they are denying the Holy Ghost</p>	<p><u>Moroni 8:28</u> Pray for them, my son, that repentance may come unto them. But behold, I fear lest the spirit hath ceased striving with them; and in this part of the land they are also seeking to put down all power and authority, which cometh from God; and they are denying the Holy Ghost.</p>
<p><u>Moroni 8:29</u></p>	<p><u>Moroni 8:29</u> &amp; after rejecting so great a knowledge my son they must perish soon unto the fulfilling of the prophecies which was spoken by the prophets as well as the words of our Saviour himself</p>	<p><u>Moroni 8:29</u> And after rejecting so great a knowledge, my son, they must perish soon, unto the fulfilling of the prophecies which was spoken by the prophets, as well as the words of our Saviour himself.</p>
<p><u>Moroni 8:30</u></p>	<p><u>Moroni 8:30</u> <del>my S</del><sup>farewell</sup> on my son until I shall write unto you or shall meet you again Amen</p>	<p><u>Moroni 8:30</u> Farewell, my son, until I shall write unto you, or shall meet you again. Amen.</p>

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<p>§ <u>Moroni 9:1</u></p> <p><u>Moroni 9:2</u></p> <p><u>Moroni 9:3</u></p> <p><u>Moroni 9:4</u></p>	<p>§ <u>Moroni 9:1</u></p> <p>Chapter IX——</p> <p>The second epistle of Mormon to his son Moroni——</p> <p>My beloved son I write unto you again that ye may know that I am yet alive but I write somewhat that which is grievous</p> <p><u>Moroni 9:2</u> for behold I have had a sore battle with the Lamanites in the which we did not conquer &amp; Archeantus has fallen by the sword &amp; also Luram &amp; Emer yea &amp; we have lost a great number of our choice men</p> <p><u>Moroni 9:3</u> &amp; now behold my son I fear lest the Lamanites shall destroy this people for they do not repent &amp; Satan stirreth them up continually to anger one with another</p> <p><u>Moroni 9:4</u> behold I am laboring with them continually &amp; when I speak the word of God with sharpness they tremble &amp; anger against me &amp; when I use no sharpness they harden their hearts against it wherefore I fear lest the spirit of the Lord hath <del>ce</del>s<sup>ceased striving</sup><del>eed</del> with them</p>	<p>§ <u>Moroni 9:1</u></p> <p>CHAPTER IX.</p> <p>The second epistle of Mormon to his son Moroni.</p> <p>MY beloved son, I write unto you again, that ye may know that I am yet alive; but I write somewhat that which is grievous.</p> <p><u>Moroni 9:2</u> For behold, I have had a sore battle with the Lamanites, in the which we did not conquer; and Archeantus has fallen by the sword, and also Luram and Emron; yea, and we have lost a great number of our choice men.</p> <p><u>Moroni 9:3</u> And now behold, my son, I fear lest the Lamanites shall destroy this people, for they do not repent, and Satan stirreth them up continually to anger, one with another.</p> <p><u>Moroni 9:4</u> Behold, I am laboring with them continually; and when I speak the word of God with sharpness, they tremble and anger against me; and when I use no sharpness, they harden their hearts against it; wherefore I fear lest the spirit of the Lord hath ceased striving with them.</p>
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<p><u>Moroni 9:5</u></p>	<p><u>Moroni 9:5</u> for so exceedingly do they anger that it seemeth me that they have no fear of death &amp; they have lost their love one towards another &amp; they thirst after blood &amp; revenge continually</p>	<p><u>Moroni 9:5</u> For so exceedingly do they anger, that it seemeth me that they have no fear of death; and they have lost their love, one towards another; and they thirst after blood and revenge continually.</p>
<p><u>Moroni 9:6</u></p>	<p><u>Moroni 9:6</u> &amp; now my beloved son notwithstanding their hardness let us labor diligently for if we should cease to labor we should be brought <sup>u</sup>nder <sup>n</sup>a condemnation for we have a labor to perform <sup>whilst in this,</sup> <del>whilst</del> tabernacle of clay that we may conquer the enemy of all righteousness &amp; rest our souls in the kingdom of God</p>	<p><u>Moroni 9:6</u> And now my beloved son, notwithstanding their hardness, let us labor diligently: for if we should cease to labor, we should be brought under condemnation: for we have a labor to perform whilst in this tabernacle of clay, that we may conquer the enemy of all righteousness, and rest our souls in the kingdom of God.</p>
<p><u>Moroni 9:7</u></p>	<p><u>Moroni 9:7</u> &amp; now I write somewhat concerning the sufferings of this people for according to the knowledge <sup>which</sup> I have received from Amoron behold the Lamanites have many prisoners which they took from the tower Sherrizah &amp; there were men women &amp; children</p>	<p><u>Moroni 9:7</u> And now I write somewhat concerning the sufferings of this people. For according to the knowledge which I have received from Amoron, behold, the Lamanites have many prisoners, which they took from the tower of Sherrizah; and there were men, women and children.</p>
<p><u>Moroni 9:8</u></p>	<p><u>Moroni 9:8</u> &amp; the husbands &amp; fathers of those women &amp; children they have slain &amp; they feed the women upon the flesh of their husbands &amp; the children upon the flesh of their fathers &amp; no water save a little do they give unto them</p>	<p><u>Moroni 9:8</u> And the husbands and fathers of those women and children they have slain; and they feed the women upon the flesh of their husbands, and the children upon the flesh of their fathers; and no water, save a little, do they give unto them.</p>

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<p><u>Moroni 9:9</u></p>	<p><u>Moroni 9:9</u> &amp; notwithstanding this great abomination of the Lamanites it doth not exceed that of our people in Moriantum for behold many of the daughters of the Lamanite<sup>s</sup> have they taken prisoners &amp; after depriveing them of that which was most dear &amp; precious above all things which is chastity &amp; vertue</p>	<p><u>Moroni 9:9</u> And notwithstanding this great abomination of the Lamanites, it doth not exceed that of our people in Moriantum. For behold, many of the daughters of the Lamanites have they taken prisoners; and after depriving them of that which was most dear and precious above all things, which is chastity and virtue;</p>
<p><u>Moroni 9:10</u></p>	<p><u>Moroni 9:10</u> &amp; after that they had none this thing they did murder them in a most cruel manner torturing their bodies even unto death &amp; after that they have done this they devour their flesh like unto wild beasts because of the hardness of their hearts &amp; they do it for a token of bravery</p>	<p><u>Moroni 9:10</u> and after that they had done this thing, they did murder them in a most cruel manner, torturing their bodies even unto death; and after that they have done this, they devour their flesh like unto wild beasts, because of the hardness of their hearts; and they do it for a token of bravery.</p>
<p><u>Moroni 9:11</u></p>	<p><u>Moroni 9:11</u> O my beloved son how can a people like this that are without civilization</p>	<p><u>Moroni 9:11</u> O my beloved son, how can a people like this, that are without civilization;</p>
<p><u>Moroni 9:12</u></p>	<p><u>Moroni 9:12</u> &amp; only a few years have passed away &amp; they were a civil &amp; a delightsome people</p>	<p><u>Moroni 9:12</u> (and only a few years have passed away, and they were a civil and a delightsome people;)</p>
<p><u>Moroni 9:13</u></p>	<p><u>Moroni 9:13</u> but O my son how can a people like this whose delight is in so much abomination</p>	<p><u>Moroni 9:13</u> but O my son, how can a people like this, whose delight is in so much abomination,</p>
<p><u>Moroni 9:14</u></p>	<p><u>Moroni 9:14</u> how can we expect that God will stay his hand in judgement against us</p>	<p><u>Moroni 9:14</u> how can we expect that God will stay his hand in judgement against us?</p>

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<p><u>Moroni 9:15</u></p>	<p><u>Moroni 9:15</u> behold my heart cries Wo unto this people come out in judgement O God &amp; hide their sins &amp; wickedness &amp; abominations from before thy face</p>	<p><u>Moroni 9:15</u> Behold, my heart cries wo unto this people. Come out in judgement, O God, and hide their sins, and wickedness, and abominations from before thy face.</p>
<p><u>Moroni 9:16</u></p>	<p><u>Moroni 9:16</u> &amp; again my son there are many widows &amp; their daughters which remain in Sherrizah &amp; that part of the provisions which the Lamanites did not carry away behold the army of Zenephi has carried away &amp; left them to wander whithersoever they can for food &amp; many old women do faint by the way &amp; die</p>	<p><u>Moroni 9:16</u> And again, my son, there are many widows and their daughters, which remain in Sherrizah; and that part of the provisions which the Lamanites did not carry away, behold, the army of Zenephi has carried away, and left them to wander withersoever they can for food; and many old women do faint by the way and die.</p>
<p><u>Moroni 9:17</u></p>	<p><u>Moroni 9:17</u> &amp; the army which is with me is weak &amp; the armies of the Lamanites are betwixt Sherrizah &amp; me &amp; as many as have fled to the army of Aaron have fallen victims to their awful brutality</p>	<p><u>Moroni 9:17</u> And the army which is with me, is weak; and the armies of the Lamanites are betwixt Sherrizah and me; and as many as have fled to the army of Aaron, have fallen victims to their awful brutality.</p>
<p><u>Moroni 9:18</u></p>	<p><u>Moroni 9:18</u> O the depravity of my people they are without order &amp; without mercy behold I am but a man &amp; I have but the strength of a man &amp; I cannot any longer enforce my commands</p>	<p><u>Moroni 9:18</u> O the depravity of my people! they are without order and without mercy. Behold, I am but a man, and I have but the strength of a man, and I cannot any longer enforce my commands;</p>

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<p><u>Moroni 9:19</u></p>	<p><u>Moroni 9:19</u> &amp; they have become strong in their perversion &amp; they are alike brutal spareing none neither old nor young &amp; they delight in every thing save that which is good &amp; the sufferings of our women &amp; our children upon all the face of this land doth exceed every thing yea tongue cannot tell neither can it be written</p>	<p><u>Moroni 9:19</u> and they have become strong in their perversion; and they are alike brutal, sparing none, neither old nor young; and they delight in every thing save that which is good; and the sufferings of our women and our children upon all the face of this land, doth exceed every thing; yea, tongue cannot tell, neither can it be written.</p>
<p><u>Moroni 9:20</u></p>	<p><u>Moroni 9:20</u> &amp; now my son I dwell no longer upon this horrible scene behold thou knowest the wickedness of this people thou knowest that they are without principle &amp; past feeling &amp; their wickedness doth exceed that of the Lamanites</p>	<p><u>Moroni 9:20</u> And now my son, I dwell no longer upon this horrible scene. Behold, thou knowest the wickedness of this people; thou knowest that they are without principle, and past feeling; and their wickedness doth exceed that of the Lamanites.</p>
<p><u>Moroni 9:21</u></p>	<p><u>Moroni 9:21</u> behold my son I cannot recommend them unto God lest he should smite me</p>	<p><u>Moroni 9:21</u> Behold, my son, I cannot recommend them unto God, lest he should smite me.</p>
<p><u>Moroni 9:22</u></p>	<p><u>Moroni 9:22</u> but behold my son I recommend thee unto God &amp; I trust in Christ that thou wilt be saved &amp; I pray unto God that he would spare thy life to wites the return of his people unto him or their utter destruction for I know that they must perish except they repent &amp; return unto him</p>	<p><u>Moroni 9:22</u> But beold, my son, I recommend thee unto God, and I trust in Christ that thou wilt be saved; and I pray unto God that he would spare thy life, to witness the return of his people unto him, or their utter destruction: for I know that they must perish, except they repent and return unto him;</p>
<p><u>Moroni 9:23</u></p>	<p><u>Moroni 9:23</u> &amp; if they perish it will be like unto the Jaredites because of the wilfulness of their hearts seeking for blood &amp; revenge</p>	<p><u>Moroni 9:23</u> and if they perish, it will be like unto the Jaredites, because of the wilfulness of their hearts, seeking for blood and revenge.</p>

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<p><u>Moroni 9:24</u></p>	<p><u>Moroni 9:24</u> &amp; if it so be that they perish we know that many of our brethren have desented over unto the Lamanites &amp; many more will also desen over unto them wherefore write some what a few things if thou art spared &amp; I should perish &amp; not see thee but I trust that I may see thee soon for I have sacred records that I would deliver up unto the</p>	<p><u>Moroni 9:24</u> And if it so be that they perish, we know that many of our brethren have dissented over unto the Lamanites, and many more will also dissent over unto them; wherefore, write somewhat a few things, if thou art spared; and I shall perish and not see thee; but I trust that I may see thee soon: for I have sacred records that I would deliver up unto thee.</p>
<p><u>Moroni 9:25</u></p>	<p><u>Moroni 9:25</u> my son be faithful in christ &amp; may not the things which I have written grieve thee to way thee down unto death but may christ lift thee up &amp; may his sufferings &amp; death &amp; the shewing his body unto our fathers &amp; his mercy &amp; long suffering &amp; the hope<sup>of</sup> his glory &amp; of eternal life rest in your mind forever</p>	<p><u>Moroni 9:25</u> My son, be faithful in Christ; and may not the things which I have written, grieve thee, to weigh thee down unto death, but may Christ lift thee up, and may his sufferings and death, and the shewing his body unto our fathers, and his mercy and long suffering, and the hope of his glory and of eternal life, rest in your mind forever.</p>
<p><u>Moroni 9:26</u></p>	<p><u>Moroni 9:26</u> &amp; may the grace of God the Father whose throne is high in the Heavens &amp; our Lord Jesus Christ who sitteth on the right hand of his power until all things shall become subject unto him be &amp; abide with you forever Amen.—</p>	<p><u>Moroni 9:26</u> And may the grace of God the Father, whose throne is high in the heavens, and our Lord Jesus Christ, who sitteth on the right hand of his power, until all things shall become subject unto him, be, and abide with you forever. Amen.</p>

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<p>§</p>	<p>§</p>	<p>§</p>
<p><u>Moroni 10:1</u></p>	<p><u>Moroni 10:1</u></p> <p>Chapter ——</p> <p>Now I Moroni write somewhat as seemeth me good &amp; I write unto my brethren the Lamanites &amp; I would that they should know that more than four hundred &amp; twenty has passed away since the sign was given of the coming of Christ</p>	<p><u>Moroni 10:1</u></p> <p>CHAPTER X.</p> <p>Now I, Moroni, write somewhat as seemeth me good; and I write unto my brethren, the Lamanites; and I would that they should know that more than four hundred and twenty years has passed away, since the sign was given of the coming of Christ.</p>
<p><u>Moroni 10:2</u></p>	<p><u>Moroni 10:2</u></p> <p>&amp; I seal up these records after that I have spoken a few words by way of exhortation</p>	<p><u>Moroni 10:2</u></p> <p>And I seal up these records, after that I have spoken a few words by way of exhortation unto you.</p>
<p><u>Moroni 10:3</u></p>	<p><u>Moroni 10:3</u></p> <p>Behold I would exhort you that when ye shall read these things if it be wisdom in God that ye should read them that ye would remember how merciful the Lord hath been unto the children of men from the creation of Adam even down until the time that <del>tho</del> ye shall receive these things &amp; ponder it in your hearts</p>	<p><u>Moroni 10:3</u></p> <p>Behold, I would exhort you that when ye shall read these things, if it be wisdom in God that ye should read them, that ye would remember how merciful the Lord hath been unto the children of men, from the creation of Adam, even down until the time that ye shall receive these things, and ponder it in your hearts.</p>
<p><u>Moroni 10:4</u></p>	<p><u>Moroni 10:4</u></p> <p>&amp; when ye shall receive these things I would exhort you that ye would ask God the Eternal Father in the name of Christ if these things are <sup>not</sup> true &amp; if ye shall ask with a sincere heart with real intent having faith in Christ &amp; he will manifest the truth of it unto you by the power of the Holy Ghost</p>	<p><u>Moroni 10:4</u></p> <p>And when ye shall receive these things, I would exhort you that ye would ask God, the Eternal Father, in the name of Christ, if these things are not true; and if ye shall ask with a sincere heart, with real intent, having faith in Christ, and he will manifest the truth of it unto you, by the power of the Holy Ghost;</p>

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<p><u>Moroni 10:5</u></p>	<p><u>Moroni 10:5</u> &amp; by the power of the Holy Ghost ye may know the truth of all things</p>	<p><u>Moroni 10:5</u> and by the power of the Holy Ghost, ye may know the truth of all things.</p>
<p><u>Moroni 10:6</u></p>	<p><u>Moroni 10:6</u> &amp; whatsoever thing is good is just &amp; true wherefore nothing that is good denieth the Christ but acknowledgeth that he is</p>	<p><u>Moroni 10:6</u> And whatsoever thing is good, is just and true; wherefore, nothing that is good denieth the Christ, but acknowledgeth that he is.</p>
<p><u>Moroni 10:7</u></p>	<p><u>Moroni 10:7</u> &amp; ye may know that he is by the power of the Holy Ghost wherefore I would exhort you that ye deny not the power of God for he worketh by power according to the faith of the children of men the same today &amp; tomorrow &amp; forever</p>	<p><u>Moroni 10:7</u> And ye may know that he is, by the power of the Holy Ghost; wherefore I would exhort you, that ye deny not the power of God: for he worketh by power, according to the faith of the children of men, the same to-day, and to-morrow, and forever.</p>
<p><u>Moroni 10:8</u></p>	<p><u>Moroni 10:8</u> &amp; again exhort you my brethren that ye deny not the gifts of God for they are many &amp; they come from the same God &amp; there are different ways that these gifts are administered but it is the same God which worketh all in all &amp; they are given by the manifestations of the spirit of God unto men to proffit them</p>	<p><u>Moroni 10:8</u> And again I exhort you, my brethren, that ye deny not the gifts of God, for they are many; and they come from the same God. And there are different ways that these gifts are administered; but it is the same God which worketh all in all: and they are given by the manifestations of the spirit of God unto men, to profit them.</p>
<p><u>Moroni 10:9</u></p>	<p><u>Moroni 10:9</u> for behold to one is given by the spirit of God that he may teach the word of wisdom</p>	<p><u>Moroni 10:9</u> For behold, to one is given by the spirit of God, that he may teach the word of wisdom;</p>
<p><u>Moroni 10:10</u></p>	<p><u>Moroni 10:10</u> &amp; to another that he may teach the word of knowledge by the same spirit</p>	<p><u>Moroni 10:10</u> and to another, that he may teach the word of knowledge by the same spirit;</p>

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<u>Moroni 10:11</u>	<u>Moroni 10:11</u> & to another exceeding great faith & to another the gifts of healing by the same spirit	<u>Moroni 10:11</u> and to another, exceeding great faith; and to another, the gifts of healing by the same spirit.
<u>Moroni 10:12</u>	<u>Moroni 10:12</u> & again to another that he may work mighty miracels	<u>Moroni 10:12</u> And again, to another, that he may work mighty miracles;
<u>Moroni 10:13</u>	<u>Moroni 10:13</u> & again to another that he may prophesy concerning all things	<u>Moroni 10:13</u> and again, to another, that he may prophesy concerning all things;
<u>Moroni 10:14</u>	<u>Moroni 10:14</u> & again to another the beholding of angels & ministering spirits	<u>Moroni 10:14</u> and again, to another, the beholding of angels and ministering spirits;
<u>Moroni 10:15</u>	<u>Moroni 10:15</u> & again to another all kinds of tongues	<u>Moroni 10:15</u> and again, to another, all kinds of tongues;
<u>Moroni 10:16</u>	<u>Moroni 10:16</u> & again to another the interpretation of languages & of divers kinds of tongues	<u>Moroni 10:16</u> and again, to another, the interpretation of languages and of diverse kinds of tongues.
<u>Moroni 10:17</u>	<u>Moroni 10:17</u> & all these gifts comes by the spirit of Christ & they come unto every man severly according as he will	<u>Moroni 10:17</u> And all these gifts comes by the spirit of Christ; and they come unto every man severally, according as he will.
<u>Moroni 10:18</u>	<u>Moroni 10:18</u> & I would exhort you my beloved brethren that ye remember that every good gift cometh of Christ	<u>Moroni 10:18</u> And I would exhort you, my beloved brethren, that ye remember that every good gift cometh of Christ.



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<p><u>Moroni 10:19</u></p>	<p><u>Moroni 10:19</u> &amp; I would exhort you my beloved brethren that ye remember that he is the same yesterday today &amp; forever &amp; that all these gifts of which I have spoken which are spiritual never will be done away even as long as the <del>we</del><sup>world</sup> shall stand only according to the unbelief of the children of men</p>	<p><u>Moroni 10:19</u> And I would exhort you, my beloved brethren, that ye remember that he is the same yesterday, to-day, and forever, and that all these gifts of which I have spoken, which are spiritual, never will be done away, even as long as the world shall stand, only according to the unbelief of the children of men.</p>
<p><u>Moroni 10:20</u></p>	<p><u>Moroni 10:20</u> wherefore there must be faith &amp; if there must be faith there must also be hope &amp; if there must be hope there must also be charity</p>	<p><u>Moroni 10:20</u> Wherefore, there must be faith; and if there must be faith, there must also be hope; and if there must be hope, there must also be charity;</p>
<p><u>Moroni 10:21</u></p>	<p><u>Moroni 10:21</u> &amp; except ye have charity ye can in no wise be saved in the Kingdom of God neither can ye be saved in the Kingdom of God if ye have not faith neither can ye if ye have not hope</p>	<p><u>Moroni 10:21</u> and except ye have charity, ye can in no wise be saved in the kingdom of God; neither can ye be saved in the kingdom of God, if ye have not faith; neither can ye, if ye have no hope;</p>
<p><u>Moroni 10:22</u></p>	<p><u>Moroni 10:22</u> &amp; if ye have no hope ye must <math>\diamond</math> needs be in dispair &amp; dispair cometh because of iniquity</p>	<p><u>Moroni 10:22</u> and if ye have no hope, ye must needs be in despair; and despair cometh because of iniquity.</p>
<p><u>Moroni 10:23</u></p>	<p><u>Moroni 10:23</u> &amp; Christ truly said unto our fathers If ye have faith ye can do all things which is expediant unto me</p>	<p><u>Moroni 10:23</u> And Christ truly said unto our fathers, If ye have faith, ye can do all things which is expedient unto me.</p>
<p><u>Moroni 10:24</u></p>	<p><u>Moroni 10:24</u> &amp; now I speak unto all the ends of the earth that if the day cometh that the power &amp; gifts of God shall be done away among you it shall be because of unbelief</p>	<p><u>Moroni 10:24</u> And now I speak unto all the ends of the earth, that if the day cometh that the power and gifts of God shall be done away among you, it shall be because of unbelief.</p>

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<p><u>Moroni 10:25</u></p>	<p><u>Moroni 10:25</u> &amp; wo be unto the children of men if this be the case for there shall be none that doeth good among you no not one for if there be one among you that doeth good he shall work by the power &amp; gifts of God</p>	<p><u>Moroni 10:25</u> And wo be unto the children of men, if this be the case: for there shall be none that doeth good among you, no not one. For if there be one among you that doeth good, he shall work by the power and gifts of God.</p>
<p><u>Moroni 10:26</u></p>	<p><u>Moroni 10:26</u> &amp; wo unto them Which shall do these things away &amp; die for they die in their sins &amp; they cannot be saved in the Kingdom of God &amp; I speak it according to the words of Christ &amp; I lie not</p>	<p><u>Moroni 10:26</u> And wo unto them which shall do these things away and die, for they die in their sins, and they cannot be saved in the kingdom of God; and I speak it according to the words of Christ, and I lie not.</p>
<p><u>Moroni 10:27</u></p>	<p><u>Moroni 10:27</u> &amp; I exhort you to remember these things for the time speedily cometh that ye shall know that I lie not for ye shall see me at the bar of God &amp; the Lord God will say unto you Did I not declare my words unto you which was written by this man like as one crying from the dead yea even as one speaking out of the dust</p>	<p><u>Moroni 10:27</u> And I exhort you to remember these things: for the time speedily cometh that ye shall know that I lie not, for ye shall see me at the bar of God: and the Lord God will say unto you, Did I not declare my words unto you, which was written by this man, like as one crying from the dead? yea, even as one speaking out of the dust,</p>
<p><u>Moroni 10:28</u></p>	<p><u>Moroni 10:28</u> I declare these things unto the fulfilling of the prophecies &amp; behold they shall <del>pro</del> procede forth out of the mouth of the everlasting God &amp; his word shall his forth generation to generation</p>	<p><u>Moroni 10:28</u> I declare these things unto the fulfilling of the prophecies. And behold, they shall proceed forth out of the mouth of the everlasting God; and his word shall hiss forth from generation to generation.</p>
<p><u>Moroni 10:29</u></p>	<p><u>Moroni 10:29</u> &amp; God shall shew unto you that that which I have written is <del>tru</del><sup>tr</sup>ue</p>	<p><u>Moroni 10:29</u> And God shall shew unto you, that that which I have written, is true.</p>

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<p><u>Moroni 10:30</u></p>	<p><u>Moroni 10:30</u> &amp; again I would exhort you that ye would come unto Christ &amp; lay hold upon every good gift &amp; touch not the evil gift nor the unclean thing</p>	<p><u>Moroni 10:30</u> And again I would exhort you, that ye would come unto Christ, and lay hold upon every good gift, and touch not the evil gift, nor the unclean thing.—</p>
<p><u>Moroni 10:31</u></p>	<p><u>Moroni 10:31</u> &amp; awake &amp; arise from the dust O daughter of Zion yea &amp; put on thy beautiful garments O daughter of Zion &amp; strengthen thy stakes &amp; enlarge thy borders forever that thou mayest no more be confounded that the covenants of the Eternal God which he hath made unto thee O house of Israel <sup>may be fulfilled</sup></p>	<p><u>Moroni 10:31</u> And awake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter of Zion, and strengthen thy stakes, and enlarge thy borders forever, that thou mayest no more be confounded, that the covenants of the Eternal Father, which he hath made unto thee, O house of Israel, may be fulfilled.</p>
<p><u>Moroni 10:32</u></p>	<p><u>Moroni 10:32</u> yea come unto Christ &amp; be perfected in him &amp; deny yourselves of all ungodliness &amp; if ye shall deny yourselves of all ungodliness &amp; love God with all your might mind &amp; strength then is his grace sufficient for you that by his grace ye may be perfect in Christ &amp; if by the grace of God ye are perfect in Christ ye can in no wise deny the power of God</p>	<p><u>Moroni 10:32</u> Yea, come unto Christ, and be perfected in him, and deny yourselves of all ungodliness; and if ye shall deny yourselves of all ungodliness, and love God with all your might, mind and strength, then is his grace sufficient for you, that by his grace ye may be perfect in Christ; and if by the grace of God ye are perfect in Christ, ye can in no wise deny the power of God.</p>
<p><u>Moroni 10:33</u></p>	<p><u>Moroni 10:33</u> &amp; again if ye by the grace of God are perfect in Christ &amp; deny not his power then are ye sanctified in Christ by the grace of God through the shedding of the blood of Christ which is in the covenant of the Father unto the remission of your sins that ye become holy without spot</p>	<p><u>Moroni 10:33</u> And again, if ye, by the grace of God are perfect in Christ, and deny not his power, then are ye sanctified in Christ by the grace of God, through the shedding of the blood of Christ, which is in the covenant of the Father, unto the remission of your sins, that ye become holy without spot.</p>

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<p><u>Moroni 10:34</u></p>	<p><u>Moroni 10:34</u> &amp; now I bid unto all farewell I soon go to rest in the Paradise of God until my spirit &amp; body shall again <sup>r</sup>reunite <del>eu</del> &amp; I am brought forth triumphant through the air to meet you before the pleasing bar of the great Jehovah the Eternal Judge of both quick &amp; dead Amen——</p> <p>⦿ THE END.</p>	<p><u>Moroni 10:34</u> And now I bid unto all, farewell. I soon go to rest in the paradise of God, until my spirit and body shall again reunite, and I am brought forth triumphant through the air, to meet you before the pleasing bar of the great Jehovah, the Eternal Judge of both quick and dead. Amen.</p> <p>THE END.</p>
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