

**Book of Mormon -
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<p><u>Mosiah 1:4</u></p>	<p><u>Mosiah 1:4</u> for it were not possible that our father Lehi could have remembered all these things to have taught them to his children except it were for the help of these plates for he having been taught in the language of the Egyptians therefore he could read these engravings & teach them to his children that thereby they could teach them to their children & so fulfilling the commandments of the ^{God} Lord even down to this present time</p>	<p><u>Mosiah 1:4</u> for it were not possible that our father Lehi could have remembered all these things, to have taught them to his children, except it were for the help of these plates: for he having been taught in the language of the Egyptians, therefore he could read these engravings, and teach them to his children, that thereby they could teach them to their children, and so fulfilling the commandments of God, even down to this present time.</p>
<p><u>Mosiah 1:5</u></p>	<p><u>Mosiah 1:5</u> I say unto you my Sons were it not for these things which have been kept & preserved by the hand of the ^{God} Lord that we might read & understand of his mysteries & have his commandments always before our eyes that even our fathers would have dwindled in unbelief & we should have been like unto our Brethren the Lamanites which know nothing concerning these things or even do not believe them when they are taught them because of the tradition of their fathers which are not correct</p>	<p><u>Mosiah 1:5</u> I say unto you, my sons, were it not for these things, which have been kept and preserved by the hand of God, that we might read and understand of his mysteries, and have his commandments always before our eyes, that even our fathers would have dwindled in unbelief, and we should have been like unto our brethren, the Lamanites, which know nothing concerning these things, or even do not believe them when they are taught them, because of the traditions of their fathers, which are not correct.</p>

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<p><u>Mosiah 1:6</u></p>	<p><u>Mosiah 1:6</u> O my Sons I would that ye should remember that these sayings are true & also that these records are true & behold also the plates of Nephi which contain the records & the sayings of our fathers from the time they left Jerusalem untill now & they are true & we can know of their surety because we have them before our eyes</p>	<p><u>Mosiah 1:6</u> O my sons, I would that ye should remember that these sayings are true; and also, that these records are true. And behold, also the plates of Nephi, which contain the records and the sayings of our fathers, from the time they left Jerusalem, until now; and they are true; and we can know of their surety, because we have them before our eyes.</p>
<p><u>Mosiah 1:7</u></p>	<p><u>Mosiah 1:7</u> & now my Sons I would that ye should remember to search them diligently that ye may profit thereby & I would that ye should keep the commandmentss of God that ye may prosper in the land according to the promises which the Lord made unto our fathers</p>	<p><u>Mosiah 1:7</u> And now, my sons, I would that ye should remember to search them diligently, that ye may profit thereby; and I would that ye should keep the commandments of God, that ye may prosper in the land, according to the promises which the Lord made unto our fathers.</p>
<p><u>Mosiah 1:8</u></p>	<p><u>Mosiah 1:8</u> & many more things did King Benjamin teach his Sons which are not written in this Book</p>	<p><u>Mosiah 1:8</u> And many more things did king Benjamin teach his sons, which are not written in this book.</p>
<p><u>Mosiah 1:9</u></p>	<p><u>Mosiah 1:9</u> & it came to pass that after King Benjamin had made an end of teaching his Sons that he waxed old & he saw that he must verry soon go the way of all the earth therefore he thought it expediant that he should confer the kingdom upon one of his Sons</p>	<p><u>Mosiah 1:9</u> And it came to pass that after king Benjamin had made an end of teaching his sons, that he waxed old; and he saw that he must very soon go the way of all the earth; therefore, he thought it expedient that he should confer the kingdom upon one of his sons.</p>

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<p><u>Mosiah 1:10</u></p>	<p><u>Mosiah 1:10</u> therefore he had Mosiah brought before him & these are the words which he spake unto him saying my Son I would that ye should make a proclamation throughout all this land among all this People or the People of Zarahemla & the People of Mosiah which dwell in this land that thereby they may be gathered together for on the morrow I shall proclaim unto them this my People out of mine own mouth that thou art a King & a ruler over this People which the Lord our God hath given us</p>	<p><u>Mosiah 1:10</u> Therefore, he had Mosiah brought before him; and these are the words which he spake unto him, saying: My son, I would that ye should make a proclamation throughout all this land, among all this people, or the people of Zarahemla, and the people of Mosiah, which dwell in the land, that thereby they may be gathered together: for on the morrow, I shall proclaim unto this my people, out of mine own mouth, that thou art a king, and a ruler over this people, which the Lord our God hath given us.</p>
<p><u>Mosiah 1:11</u></p>	<p><u>Mosiah 1:11</u> & moreover I shall give this People a name that thereby they may be distinguished above all the People which the Lord God hath brought out of the land of Jerusalem & this I do because they have been a diligent People in keeping the commandments of the Lord</p>	<p><u>Mosiah 1:11</u> And moreover, I shall give this people a name, that thereby they may be distinguished above all the people which the Lord God hath brought out of the land of Jerusalem; and this I do, because they have been a diligent people in keeping the commandments of the Lord.—</p>
<p><u>Mosiah 1:12</u></p>	<p><u>Mosiah 1:12</u> & I give unto them a name that never shall be blotted out except it be through transgression</p>	<p><u>Mosiah 1:12</u> And I give unto them a name, that never shall be blotted out, except it be through transgression.</p>

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<p><u>Mosiah 1:13</u></p>	<p><u>Mosiah 1:13</u> yea & moreover I say unto you that if this highly favoured People of the Lord should fall into transgression & become a wicked & an adulterous People that the Lord will deliver them up that thereby they become weak like unto their Brethren & he will no more preserve them by his matchless & marvelous power as he hath hitherto preserved our fathers</p>	<p><u>Mosiah 1:13</u> Yea, and moreover I say unto you, That if this highly favored people of the Lord should fall into transgression, and become a wicked and an adulterous people, that the Lord will deliver them up, that thereby they become weak, like unto their brethren; and he will no more preserve them, by his matchless and marvellous power, as he hath hitherto preserved our fathers.</p>
<p><u>Mosiah 1:14</u></p>	<p><u>Mosiah 1:14</u> for I say unto ^{you} ye that if he had not extended his arm in the preservation of our fathers they must have fallen into the hands of the Lamanites & become victims to their hatred</p>	<p><u>Mosiah 1:14</u> For I say unto you, that if he had not extended his arm in the preservation of our fathers, they must have fallen into the hands of the Lamanites, and become victims to their hatred.</p>
<p><u>Mosiah 1:15</u></p>	<p><u>Mosiah 1:15</u> & it came to pass that after King Benjamin had made an end of these sayings to his Son that he gave him charge concerning all the affairs of the Kingdom</p>	<p><u>Mosiah 1:15</u> And it came to pass that after king Benjamin had made an end of these sayings to his son, that he gave him charge concerning all the affairs of the kingdom.</p>
<p><u>Mosiah 1:16</u></p>	<p><u>Mosiah 1:16</u> & moreover he also gave him charge concerning the records which were engraven on the plates of brass & also the plates of Nephi & also the sword of Laban & the ball or director which lead our fathers through the wlderness which was prepared by the hand of the Lord that thereby they might be lead every one according to the heed & diligence which they gave unto him</p>	<p><u>Mosiah 1:16</u> And moreover, he also gave him charge concerning the records which were engraven on the plates of brass; and also, the plates of Nephi; and also, the sword of Laban, and the ball or director, which led our fathers through the wilderness, which was prepared by the hand of the Lord, that thereby they might be led, every one according to the heed and diligence which they gave unto him.</p>

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§	§	§
<p><u>Mosiah 2:1</u></p>	<p><u>Mosiah 2:1</u> & it came to pass that after Mosiah had done as his father had commanded him & had made a proclamation throughout all the land that the People gathered themselves together throughout all the land that they might go up to the temple to hear the words which King Benjamin should speak unto them</p>	<p><u>Mosiah 2:1</u> And it came to pass that after Mosiah had done as his father had commanded him, and had made a proclamation throughout all the land, that the people gathered themselves together throughout all the land, that they might go up to the temple to hear the words which king Benjamin should speak unto them.</p>
<p><u>Mosiah 2:2</u></p>	<p><u>Mosiah 2:2</u> & there were a great number even so many that they did not number them for they had multiplied exceedingly & waxed great in the land</p>	<p><u>Mosiah 2:2</u> And there were a great number, even so many that they did not number them; for they had multiplied exceedingly, and waxed great in the land.</p>
<p><u>Mosiah 2:3</u></p>	<p><u>Mosiah 2:3</u> & they also took of the firstlings of their flocks that they might offer sacrifice & burnt offerings according to the law of Moses</p>	<p><u>Mosiah 2:3</u> And they also took of the firstlings of their flocks, that they might offer sacrifice and burnt offerings, according to the law of Moses;</p>
<p><u>Mosiah 2:4</u></p>	<p><u>Mosiah 2:4</u> & also that they might give thanks to the Lord their God who had brought them out of the land of Jerusalem & who had delivered them out of the hands of their enemies & had appointed just men to be their teachers & also a just man to be their King who had established peace in the land of Zarahemla & who had taught them to keep the commandments of God that thereby they might rejoice & be filled with love towards God & all men</p>	<p><u>Mosiah 2:4</u> and also, that they might give thanks to the Lord their God, who had brought them out of the land of Jerusalem, and who had delivered them out of the hands of their enemies, and had appointed just men to be their teachers; and also, a just man to be their king, who had established peace in the land of Zarahemla, and who had taught them to keep the commandments of God, that they might rejoice, and be filled with love towards God, and all men.</p>

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Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
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<p><u>Mosiah 2:5</u></p>	<p><u>Mosiah 2:5</u> & it came to pass that when they came up to the temple they pitched their tents round about every man according to his family consisting of his wife & his Sons & his daughters & their Sons & their daughters from the eldest down to the youngest every family have^{being} sep separate one from another</p>	<p><u>Mosiah 2:5</u> And it came to pass that when they came up to the temple, they pitched their tents round about, every man according to his family, consisting of his wife, and his sons, and his daughters, and their sons, and their daughters, from the eldest down to the youngest, every family being separate, one from another;</p>
<p><u>Mosiah 2:6</u></p>	<p><u>Mosiah 2:6</u> & they pitched their tents round about the temple every man haveing his tent with the door thereof towards the temple that thereby they might remain in their tents & hear the words which King Benjamin should speak unto them</p>	<p><u>Mosiah 2:6</u> and they pitched their tents round about the temple, every man having his tent with the door thereof towards the temple, that thereby they might remain in their tents, and hear the words which king Benjamin should speak unto them;</p>
<p><u>Mosiah 2:7</u></p>	<p><u>Mosiah 2:7</u> for for the multitude being so great that King Benjamin could not teach them all within the walls of the temple therefore he caused a tower to be erected that thereby his People might hear the words which he should speak unto them</p>	<p><u>Mosiah 2:7</u> for the multitude being so great, that king Benjamin could not teach them all within the walls of the temple; therefore, he caused a tower to be erected, that thereby his people might hear the words which he should speak unto them.</p>
<p><u>Mosiah 2:8</u></p>	<p><u>Mosiah 2:8</u> & it came to pass that he began to speak to his People from the tower & they could not all hear his words because of the greatness of the multitude therefore he caused that the words which he spake should be written & sent forth among those that were not under the sound of his voice that they might also receive his words</p>	<p><u>Mosiah 2:8</u> And it came to pass that he began to speak to his people from the tower; and they could not all hear his words, because of the greatness of the multitude; therefore, he caused that the words which he spake, should be written and sent forth among those that were not under the sound of his voice, that they might also receive his words.</p>

<p><u>Mosiah 2:9</u></p>	<p><u>Mosiah 2:9</u> & these are the words which he spake & caused to be written saying— My Brethren all ye that have assembled yourselves to gether you that can hear my words which I shall speak unto you this day for I have not commanded you to come up hither to trifle with the words which I shall speak but that you should hearken unto you & open your ears that ye may hear & your hearts that ye may understand & your minds that the mysteries of God may be unfolded to your view</p>	<p><u>Mosiah 2:9</u> And these are the words which he spake and caused to be written, saying: My brethren, all ye that have assembled yourselves together, you that can hear my words which I shall speak unto you this day: for I have not commanded you to come up hither, to trifle with the words which I shall speak, but that you should hearken unto me, and open your ears that ye may hear, and your hearts that ye may understand, and your minds that the mysteries of God may be unfolded to your view.</p>
<p><u>Mosiah 2:10</u></p>	<p><u>Mosiah 2:10</u> I have not commanded you to come up hither that ye should fear me or that ye should think that I of myself am more than a mortal man</p>	<p><u>Mosiah 2:10</u> I have not commanded you to come up hither, that ye should fear me, or that ye should think that I, of myself, am more than a mortal man;</p>
<p><u>Mosiah 2:11</u></p>	<p><u>Mosiah 2:11</u> but I am like as yourselves subject to all manner of infirmities in body & mind yet as I have been chosen by this People & was consecrated by my father & was suffered by the hand of the Lord that I should be a ruler & a king over this People & have been kept & preserved by his matchless power to serve thee with all the might mind & strength which the Lord hath granted unto me</p>	<p><u>Mosiah 2:11</u> but I am like as yourselves, subject to all manner of infirmities in body and mind; yet, as I have been chosen by this people, and was consecrated by my father, and was suffered by the hand of the Lord that I should be a ruler, and a king over this people; and have been kept and preserved by his matchless power, to serve thee with all the might, mind, and strength which the Lord hath granted unto me;</p>
<p><u>Mosiah 2:12</u></p>	<p><u>Mosiah 2:12</u> I say unto you that as I have been suffered to spend my days in your service even up to this time & have not sought gold nor silver nor no manner of riches of you</p>	<p><u>Mosiah 2:12</u> I say unto you, that as I have been suffered to spend my days in your service, even up to this time, and have not sought gold nor silver, nor no manner of riches of you;</p>

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<p><u>Mosiah 2:13</u></p>	<p><u>Mosiah 2:13</u> neither have I suffered that ye should be confined in dungeons nor that ye should make slaves one with another or that ye should murder or plunder or steel or commit adultery or even I have not suffered that ye should commit any manner of wickedness & have taught you that ye should keep the commandments of the Lord in all things which he hath commanded you</p>	<p><u>Mosiah 2:13</u> neither have I suffered that ye should be confined in dungeons, nor that ye should make slaves one of another, or that ye should murder, or plunder, or steal, or commit adultery, or even I have not suffered that ye should commit any manner of wickedness, and have taught you that ye should keep the commandments of the Lord, in all things which he hath commanded you;</p>
<p><u>Mosiah 2:14</u></p>	<p><u>Mosiah 2:14</u> & even I myself have laboured with mine own^{own} hands that I might serve you & that ye should not be laden with taxes & that there should nothing come upon you which was grievous to bourne & of all these things which I have spoken ye yourselves are witnesses this day</p>	<p><u>Mosiah 2:14</u> and even I, myself, have labored with mine own hands, that I might serve you, and that ye should not be laden with taxes, and that there should nothing come upon you which was grievous to be borne; and of all these things which I have spoken, ye yourselves are witnesses this day.</p>
<p><u>Mosiah 2:15</u></p>	<p><u>Mosiah 2:15</u> yet my Brethren I have not done these things that I might boast neither do I tell these things that thereby I my might accuse ye but I tell you these things that ye may know that I ^{can} answer a clear conscience before God this day</p>	<p><u>Mosiah 2:15</u> Yet, my brethren, I have not done these things that I might boast, neither do I tell these things that thereby I might accuse you; but I tell you these things, that ye may know that I can answer a clear conscience before God this day.</p>
<p><u>Mosiah 2:16</u></p>	<p><u>Mosiah 2:16</u> behold I say unto you that because I said unto you that I had spent my days in your service I do not desire to boast for I have only been in the service of God</p>	<p><u>Mosiah 2:16</u> Behold, I say unto you, that because I said unto you that I had spent my days in your service, I do not desire to boast, for I have only been in the service of God.</p>

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<p><u>Mosiah 2:17</u></p>	<p><u>Mosiah 2:17</u> & behold I tell you these things that ye may learn wisdom that ye may learn that when ye are in the service of your fellow beings ye are only in the service of your God</p>	<p><u>Mosiah 2:17</u> And behold, I tell you these things, that ye may learn wisdom; that ye may learn that when ye are in the service of your fellow beings, ye are only in the service of your God.</p>
<p><u>Mosiah 2:18</u></p>	<p><u>Mosiah 2:18</u> behold ye have called me your king & if I whom ye call your king do labour to serve you then had not ye ought to labour to serve one another</p>	<p><u>Mosiah 2:18</u> Behold, ye have called me your king; and if I, whom ye call your king, do labor to serve you, then had not ye ought to labor to serve one another?</p>
<p><u>Mosiah 2:19</u></p>	<p><u>Mosiah 2:19</u> & behold also if I who ye call your king who has spent his days in your service & yet hath been in the service of God doth merit any thanks from you O how had you ought to thank your heavenly King</p>	<p><u>Mosiah 2:19</u> And behold, also, if I, who ye call your king, who has spent his days in your service, and yet hath been in the service of God, doth merit any thanks from you, O how had you ought to thank your heavenly King!</p>
<p><u>Mosiah 2:20</u></p>	<p><u>Mosiah 2:20</u> I say unto you my Brethren that if you should render all the thanks & praise which your whole souls hath power to possess to that God who hath created you & hath kept & preserved you & hath caused that ye should rejoice & hath granted that ye should live in peace one with another</p>	<p><u>Mosiah 2:20</u> I say unto you, my brethren, that if you should render all the thanks and praise which your whole souls hath power to possess, to that God who hath created you, and hath kept and preserved you, and hath caused that ye should rejoice, and hath granted that ye should live in peace one with another;</p>

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<p><u>Mosiah 2:21</u></p>	<p><u>Mosiah 2:21</u> I say unto you that if ye should serve him who hath created you from the beginning & art preserveing you from day to day by lending you breath that ye may live & move & do according to your own will & even supporting you from one moment to another I say if ye should serve him with all your whole soul & yet ye would be unprofitable servants</p>	<p><u>Mosiah 2:21</u> I say unto you, that if ye should serve him who hath created you from the beginning, and art preserving you from day to day, by lending you breath, that ye may live and move, and do according to your own will, and even supporting you from one moment to another; I say, if ye should serve him with all your whole soul, and yet ye would be unprofitable servants.</p>
<p><u>Mosiah 2:22</u></p>	<p><u>Mosiah 2:22</u> & behold all that he requires of you is to keep his commandments & he hath promised you that if ye would keep his commandments ye should prosper in the land & he never doth vary from that which he hath said therefore if ye do keep his commandments he doth bless you & prosper you</p>	<p><u>Mosiah 2:22</u> And behold, all that he requires of you, is to keep his commandments; and he hath promised you that if ye would keep his commandments, ye should prosper in the land; and he never doth vary from that which he hath said; therefore, if ye do keep his commandments, he doth bless you, and prosper you.</p>
<p><u>Mosiah 2:23</u></p>	<p><u>Mosiah 2:23</u> & now in the first place he hath created you & granted unto you your lives for which ye are in debted unto him</p>	<p><u>Mosiah 2:23</u> And now, in the first place, he hath created you, and granted unto you your lives, for which ye are indebted unto him.</p>
<p><u>Mosiah 2:24</u></p>	<p><u>Mosiah 2:24</u> & secondly he doth require that ye should do as he hath commanded you for which if ye do he doth immediately bless you & therefore he hath paid you & ye are still in debted unto him & are & will be forever & ever therefore of what have ye to boast</p>	<p><u>Mosiah 2:24</u> And secondly: He doth require that ye should do as he hath commanded you, for which if ye do, he doth immediately bless you; and therefore, he hath paid you. And ye are still indebted unto him; and are, and will be, forever and ever; therefore, of what have ye to boast?</p>

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Book of Mormon -
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Book of Mormon - 1830
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<p><u>Mosiah 2:25</u></p>	<p><u>Mosiah 2:25</u> & now I ask can ye say ought of yourselves I answer you nay ye cannot say that thou art even as mu^tch as the dust of the earth yet thou wast created of the dust of the earth but behold it belongeth to him who created h you</p>	<p><u>Mosiah 2:25</u> And now I ask, Can ye say ought of yourselves? I answer you, Nay. Ye cannot say that thou art even as much as the dust of the earth; yet thou wast created of the dust of the earth: but behold, it belongeth to him who created you.</p>
<p><u>Mosiah 2:26</u></p>	<p><u>Mosiah 2:26</u> & I even I whom ye call your king am no better then ye yourselves are for I am also of the dust & thou beholdest that I am old & am about to yield up this mortal frame to its Mother earth</p>	<p><u>Mosiah 2:26</u> And I, even I, whom ye call your king, am no better than ye yourselves are; for I am also of the dust. And thou beholdest that I am old, and am about to yield up this mortal frame to its mother earth;</p>
<p><u>Mosiah 2:27</u></p>	<p><u>Mosiah 2:27</u> therefore as I said unto you that I had served you walking with a clear conscience before God even so I at this time^{have} caused that ye should assemble yourselves together that I might be found blameless & that your blood should not come up on me when I shall stand to be Judged of God of the things whereof he hath commanded me concerning you</p>	<p><u>Mosiah 2:27</u> therefore, as I said unto you that I had served you, walking with a clear conscience before God, even so I at this time have caused that ye should assemble yourselves together, that I might be found blameless, and that your blood should not come upon me, when I shall stand to be judged of God of the things whereof he hath commanded me concerning you.</p>
<p><u>Mosiah 2:28</u></p>	<p><u>Mosiah 2:28</u> I say unto you that I have caused that ye should assemble yourselves together that I might rid my garments of your blood at this period of time when I am about to go down to my grave that I might go down in peace & my immortal spirit may join the choirs above in singing the praises of a Just God</p>	<p><u>Mosiah 2:28</u> I say unto you, that I have caused that ye should assemble yourselves together, that I might rid my garments of your blood, at this period of time when I am about to go down to my grave, that I might go down in peace, and my immortal spirit may join the choirs above in singing the praises of a just God.</p>

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<p><u>Mosiah 2:29</u></p>	<p><u>Mosiah 2:29</u> & moreover I say unto you that I have caused that ye should assemble yourselves together that I might declare unto you that I can no longer be your teacher nor your king</p>	<p><u>Mosiah 2:29</u> And moreover, I say unto you, that I have caused that ye should assemble yourselves together, that I might declare unto you that I can no longer be your teacher, nor your king;</p>
<p><u>Mosiah 2:30</u></p>	<p><u>Mosiah 2:30</u> for even at this time my whole frame doth tremble exceedingly while attempting to speak unto you but the Lord God doth support me & hath suffered me that I should speak unto m^{you}e & hath commanded me that I should declare unto you this day that my Son Mosiah ^{is}as a king & a ruler over you</p>	<p><u>Mosiah 2:30</u> for even at this time, my whole frame doth tremble exceedingly, while attempting to speak unto you; but the Lord God doth support me, and hath suffered me that I should speak unto you, and hath commanded me that I should declare unto you this day, that my son Mosiah, is a king and a ruler over you.</p>
<p><u>Mosiah 2:31</u></p>	<p><u>Mosiah 2:31</u> & now my Brethren I would that ye should do as ye hath hitherto done as ye have kept my commandments & also the commandments of my father & have prospered & have been kept from falling into the hands of your enemies even so if ye shall keep the commandments of my Son or the commandments of God which shall be delivered unto him^{you} by ye^{him} ye shall prosper in the land & your enemies shall have no power over you</p>	<p><u>Mosiah 2:31</u> And now, my brethren, I would that ye should do as ye hath hitherto done. As ye have kept my commandments, and also the commandments of my father, and have prospered, and have been kept from falling into the hands of your enemies, even so if ye shall keep the commandments of my son, or the commandments of God, which shall be delivered unto you by him, ye shall prosper in the land, and your enemies shall have no power over you.</p>
<p><u>Mosiah 2:32</u></p>	<p><u>Mosiah 2:32</u> but O my People beware lest there shall arise contentions among you & ye list to obey the evil spirit which was spoken by my father Mosiah</p>	<p><u>Mosiah 2:32</u> But O my people, beware lest there shall arise contentions among you, and ye list to obey the evil spirit, which was spoken of by my father Mosiah.</p>

<p><u>Mosiah 2:33</u></p>	<p><u>Mosiah 2:33</u> for behold there is a wo promised pronounced upon him that listeth to obey that Spirit for if he listeth to obey him & remaineth & dieth in h^{his}s sins the same drinketh damnation to his own soul for he receiveth for his wages an everlasting punishment having transgressed the law of God conterary to his own knowledge</p>	<p><u>Mosiah 2:33</u> For behold, there is a wo pronounced upon him who listeth to obey that spirit; for if he listeth to obey him, and remaineth and dieth in his sins, the same drinketh damnation to his own soul; for he receiveth for his wages an everlasting punishment, having transgressed the law of God, contrary to his own knowledge.</p>
<p><u>Mosiah 2:34</u></p>	<p><u>Mosiah 2:34</u> I say unto you that there are not one among you except it be your little Children that have not been taught concerning these things but what knoweth that ye are eternally indebted to your heavenly Father to render to him all that you have & are & also have been taught concerning the records which contain the prophecies which hath been spoken by the holy Prophets even down to the time our father Lehi left Jerusalem</p>	<p><u>Mosiah 2:34</u> I say unto you, that there are not one among you, except it be your little children, that have not been taught concerning these things; but what knoweth that ye are eternally indebted to your Heavenly Father, to render to him all that you have, and are, and also have been taught, concerning the records which contain the prophecies which hath been spoken by the Holy Prophets, even down to the time our father Lehi left Jerusalem;</p>
<p><u>Mosiah 2:35</u></p>	<p><u>Mosiah 2:35</u> & also all that hath been spoken by our fathers untill now & behold also they spoke that which was commanded them of the Lord therefore they are Just & true</p>	<p><u>Mosiah 2:35</u> and also, all that hath been spoken by our fathers, until now. And behold, also, they spake that which was commanded them of the Lord; therefore, they are just and true.</p>

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Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 2:36</u></p>	<p><u>Mosiah 2:36</u> & now I say unto you my Brethren that after ye have known & have been taught all these things if ye should transgress & go conterary to that which hath been spoken that ye do with draw yourselves from the spirit of the Lord that it may have no place in you to guide you in wisdoms paths that ye may be blessed prospered & preserved</p>	<p><u>Mosiah 2:36</u> And now, I say unto you, my brethren, that after ye have known and have been taught all these things, if ye should transgress, and go contrary to that which hath been spoken, that ye do withdraw yourselves from the Spirit of the Lord, that it may have no place in you to guide you in wisdom's paths, that ye may be blessed, prospered, and preserved.</p>
<p><u>Mosiah 2:37</u></p>	<p><u>Mosiah 2:37</u> I say unto you that the man that doeth these things the same cometh out in open rebellion against God therefore he listeth to obey the evil spirit & becometh an enemy to all righteousness therefore the Lord hath no place in him for he dwelleth not in unholy temples</p>	<p><u>Mosiah 2:37</u> I say unto you, that the man that doeth this, the same cometh out in open rebellion against God; therefore, he listeth to obey the evil spirit, and becometh an enemy to all righteousness; therefore, the Lord hath no place in him, for he dwelleth not in unholy temples.</p>
<p><u>Mosiah 2:38</u></p>	<p><u>Mosiah 2:38</u> therefore if that man repent^{eth} not & remaineth & dieth an enemy to God the demands of divine Justice doth awaken his immortal soul to a lively sense of his own guilt which doth cause him to shrink from the presance of the Lord & doth fill his breast with guilt & pain & anguish which is like an unquenchable fire whose flames ascendeth up forever & ever</p>	<p><u>Mosiah 2:38</u> Therefore, if that man repenteth not, and remaineth and dieth an enemy to God, the demands of Divine Justice doth awaken his immortal soul to a lively sense of his own guilt, which doth cause him to shrink from the presence of the Lord, and doth fill his breast with guilt, and pain, and anguish, which is like an unquenchable fire, whose flames ascendeth up forever and ever.</p>
<p><u>Mosiah 2:39</u></p>	<p><u>Mosiah 2:39</u> & now I say unto you that mercy hath no claim on that man therefore his final doom is to endure a never ending torment</p>	<p><u>Mosiah 2:39</u> And now I say unto you, that mercy hath no claim on that man; therefore, his final doom is to endure a never ending torment.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p>§</p> <p><u>Mosiah 3:1</u></p> <p><u>Mosiah 3:2</u></p> <p><u>Mosiah 3:3</u></p> <p><u>Mosiah 3:4</u></p>	<p>§</p> <p><u>Mosiah 3:1</u> & again my Brethren I would call your attension for I have somewhat more to speak unto you for behold I have things to tell you concerning that which is to come</p> <p><u>Mosiah 3:2</u> & the things which I shall tell you are made known unto me by an Angel from God & he said unto me awake & I awoke & behold he stood before me</p> <p><u>Mosiah 3:3</u> & he said unto me awake & hear the words which I shall tell thee for behold I am come to declare unto thee glad tidings of great Joy</p> <p><u>Mosiah 3:4</u> for the Lord hath heard thy prayers & hath Judged of thy righteousness & hath sent me to declare unto thee that thou mayest rejoice & that thou mayest declare unto thy People that they also may ^{also} be filled with Joy</p>	<p>§</p> <p><u>Mosiah 3:1</u> And again my brethren, I would call your attention, for I have somewhat more to speak unto you: for behold, I have things to tell you, concerning that which is to come;</p> <p><u>Mosiah 3:2</u> and the things which I shall tell you, are made known unto me, by an Angel from GOD. And he said unto me, Awake; and I awoke, and behold, he stood before me.</p> <p><u>Mosiah 3:3</u> And he said unto me, Awake, and hear the words which I shall tell thee: for behold, I am come to declare unto you the glad tidings of great joy.</p> <p><u>Mosiah 3:4</u> For the Lord hath heard thy prayers, and hath judged of thy righteousness, and hath sent me to declare unto thee that thou mayest rejoice; and that thou mayest declare unto thy people, that they may also be filled with joy.</p>
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Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 3:5</u></p>	<p><u>Mosiah 3:5</u> for behold the time cometh & is not far distant that with power the Lord omnipotent who reigneth which was & is from all eternity to all eternity shall com down from heaven among the children of men & shall dwell in a tabernacle of clay & shall go forth amongst men working mighty miracles such as healing the sick raising the dead causing the lame to walk the blind to receive their sight & the deaf to hear & cureing all manner of deseases</p>	<p><u>Mosiah 3:5</u> For behold, the time cometh, and is not far distant, that with power, the Lord Omnipotent who reigneth, which was, and is from all eternity to all eternity, shall come down from Heaven, among the children of men, and shall dwell in a tabernacle of clay, and shall go forth amongst men, working mighty miracles, such as healing the sick, raising the dead, causing the lame to walk, the blind to receive their sight, and the deaf to hear, and curing all manner of diseases;</p>
<p><u>Mosiah 3:6</u></p>	<p><u>Mosiah 3:6</u> & he shall cast out Devils or the evil spirits which dwelleth in the hearts of the children of men</p>	<p><u>Mosiah 3:6</u> and he shall cast out Devils, or the evil spirits which dwelleth in the hearts of the children of men.</p>
<p><u>Mosiah 3:7</u></p>	<p><u>Mosiah 3:7</u> & lo he shall suffer temptations & pain of body hungar thirst & fateague even more then man can suffer except it be unto death for behold blood cometh from every pore so great shall be his anguish for the wickedness & the abominations of his People</p>	<p><u>Mosiah 3:7</u> And lo, he shall suffer temptations, and pain of body, hunger, thirst, and fatigue, even more than man can suffer, except it be unto death: for behold, blood cometh from every pore, so great shall be his anguish for the wickedness and the abominations of his people.</p>
<p><u>Mosiah 3:8</u></p>	<p><u>Mosiah 3:8</u> & he shall be called Jesus Christ the Son of God the Father of heaven & of earth the creator of all things from the beginning & his Mother shall be called Mary</p>	<p><u>Mosiah 3:8</u> And he shall be called Jesus Christ, the Son of God, the Father of Heaven and Earth, the creator of all things, from the beginning; and his mother shall be called Mary.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 3:9</u></p>	<p><u>Mosiah 3:9</u> & lo he cometh unto his own that salvation might come unto the children of men even through faith on his name & even after all this they shall consider him as a man & say that he hath a Devil & shall scourge him & shall crucify him</p>	<p><u>Mosiah 3:9</u> And lo, he cometh unto his own, that salvation might come unto the children of men, even through faith on his name; and even after all this, they shall consider him a man, and say that he hath a Devil, and shall scourge him, and shall crucify him.</p>
<p><u>Mosiah 3:10</u></p>	<p><u>Mosiah 3:10</u> & he shall rise the third day from the dead & behold he standeth to Judge the world & behold all these things are done that a righteous Judgment might come upon the chdilren of men</p>	<p><u>Mosiah 3:10</u> And he shall rise the third day from the dead; and behold, he standeth to judge the world. And behold, all these things are done, that a righteous judgment might come upon the children of men.</p>
<p><u>Mosiah 3:11</u></p>	<p><u>Mosiah 3:11</u> for behold & also his blood atoneth for the Sins of those who have fallen by the transgression of Adam who hath died not knowing the will of God concerning them & who have ignorently sined</p>	<p><u>Mosiah 3:11</u> For behold, and also his blood atoneth for the sins of those who have fallen by the transgression of Adam, who hath died, not knowing the will of God concerning them, or who have ignorantly sinned.</p>
<p><u>Mosiah 3:12</u></p>	<p><u>Mosiah 3:12</u> but wo wo unto him who knoweth that he rebelleth against God for salvation cometh to none such except it be through repentance & faith on the Lord Jesus Christ</p>	<p><u>Mosiah 3:12</u> But wo, wo unto him who knoweth that he rebelleth against God: for salvation cometh to none such, except it be through repentance and fait on the Lord Jesus Christ.</p>
<p><u>Mosiah 3:13</u></p>	<p><u>Mosiah 3:13</u> & the Lord God hath sent his holy prophets among all the children of men to declare these things to every ^{Kindred} Nation & & Kindred tongue that ther by whosoever should believe that Chri Id come the same might receive remission of their sins & rejoice with exceding great Joy even as tho he had allready come among them</p>	<p><u>Mosiah 3:13</u> And the Lord God hath sent his Holy Prophets among all the children of men, to declare these things to every kindred, nation, and tongue, that thereby whosoever should believe that Christ should come, the same might receive remission of their sins, and rejoice with exceeding great joy, even as though he had already come among them.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 3:14</u></p>	<p><u>Mosiah 3:14</u> yet the Lord God saw that his People were a stiffnecked People & he appointed unto them a law even the law of Moses</p>	<p><u>Mosiah 3:14</u> Yet the Lord God saw that his people were a stiffnecked people, and he appointed unto them a law, even the law of Moses.</p>
<p><u>Mosiah 3:15</u></p>	<p><u>Mosiah 3:15</u> & many signs & wonders & types & shadows shewed he unto them concerning his coming & also holy prophets spake unto them concernig his coming & yet they hardoned their hearts & understood not that the Law of Moses avaieth nothing excep it were through the atonement of his blood</p>	<p><u>Mosiah 3:15</u> And many signs, and wonders, and types, and shadows shewed he unto them, concerning his coming; and also Holy Prophets spake unto them concerning his coming; and yet they hardened their hearts, and understood not that the law of Moses avaieth nothing, except it were through the atonement of his blood;</p>
<p><u>Mosiah 3:16</u></p>	<p><u>Mosiah 3:16</u> & even if it were possible that little children could sin they could not be saved but I say unto you they are blessed for behold as in Adam or by nature they fall even so the blood of christ atoneth for their sins</p>	<p><u>Mosiah 3:16</u> and even if it were possible that little children could sin, they could not be saved; but I say unto you, they are blessed: for behold, as in Adam, or by nature they fall, even so the blood of Christ atoneth for their sins.</p>
<p><u>Mosiah 3:17</u></p>	<p><u>Mosiah 3:17</u> & moreover I say unto you that there shall be no other name given nor no other way nor means whereby salvation can come unto the children of men only in & through the name of Christ the Lord omnipotant</p>	<p><u>Mosiah 3:17</u> And moreover, I say unto you, that there shall be no other name given, nor no other way nor means whereby salvation can come unto the children of men, only in and through the name of Christ, the Lord Omnipotent.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 3:18</u></p>	<p><u>Mosiah 3:18</u> for behold he Judgeth & his Judgment is just & the infant perisheth not that dieth in his infancy but men drinketh damnation to their own souls except they humble themselves & become as little children & believeth that salvation was & is & is to come in & through the atoneing blood of Christ the Lord omnipotent</p>	<p><u>Mosiah 3:18</u> For behold, he judgeth, and his judgment is just, and the infant perisheth not, that dieth in his infancy; but men drinketh damnation to their own souls, except they humble themselves, and become as little children, and believeth that salvation was, and is, and is to come, in and through the atoning blood of Christ, the Lord Omnipotent:</p>
<p><u>Mosiah 3:19</u></p>	<p><u>Mosiah 3:19</u> for the natural man is an enemy to God & has been from the fall of Adam & will be forever & ever but if he yieldeth to the enticeings of the holy spirit & putteth off the natural man & he becometh a Saint through the atonement of Christ the Lord & becometh as a child submissive meek humble patient full of love willing to submit to all things which the Lord seeth fit to inflict upon him even as a child doth submit to his father</p>	<p><u>Mosiah 3:19</u> for the natural man is an enemy to God, and has been, from the fall of Adam, and will be, forever and ever; but if he yieldeth to the enticings of the Holy Spirit, and putteth off the natural man, and becometh a saint, through the atonement of Christ, the Lord, and becometh as a child, submissive, meek, humble, patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father.</p>
<p><u>Mosiah 3:20</u></p>	<p><u>Mosiah 3:20</u> & moreover I say unto you that the time shall come when the knowledge of a Saviour shall spread throughout every Nation kindred tongue & People</p>	<p><u>Mosiah 3:20</u> And moreover, I say unto you, that the time shall come, when the knowledge of a Saviour shall spread throughout every nation, kindred, tongue, and people.</p>
<p><u>Mosiah 3:21</u></p>	<p><u>Mosiah 3:21</u> & behold when that time cometh none shall be found blameless before God except it be little children only through repentance & faith on the name of the Lord God omnipotent</p>	<p><u>Mosiah 3:21</u> And behold, when that time cometh, none shall be found blameless before God, except it be little children, only through repentance and faith on the name of the Lord God Omnipotent;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 3:22</u></p>	<p><u>Mosiah 3:22</u> & even at this time when thou shalt have taught thy People the things which the Lord thy God hath commanded thee even then are they found no more blameless in the sight of God only according to the words which I have spoken unto thee</p>	<p><u>Mosiah 3:22</u> and even at this time, when thou shalt have taught thy people the things which the Lord thy God hath commanded thee, even then are they found no more blameless in the sight of God, only according to the words which I have spoken unto thee.</p>
<p><u>Mosiah 3:23</u></p>	<p><u>Mosiah 3:23</u> & now I have spoken the words which the Lord God hath commanded me</p>	<p><u>Mosiah 3:23</u> And now, I have spoken the words which the Lord God hath commanded me.</p>
<p><u>Mosiah 3:24</u></p>	<p><u>Mosiah 3:24</u> & this saith the Lord they shall stand as a bright testimony against this People at the Judgment day whereof they shall be Judged every man according to his works whether they be good or whether they be evil</p>	<p><u>Mosiah 3:24</u> And thus saith the Lord: They shall stand as a bright testimony against this people, at the judgment day; whereof, they shall be judged, every man, according to his works, whether they be good, or whether they be evil;</p>
<p><u>Mosiah 3:25</u></p>	<p><u>Mosiah 3:25</u> & if they be evil they are consigned to an awful view of their own guilt & abominations which doth cause them to shrink from the presance of the Lord into a state of misery & endless torment from whence they can no more returns therefore they have drunk damnation to their own souls</p>	<p><u>Mosiah 3:25</u> and if they be evil, they are consigned to an awful view of their own guilt and abominations, which doth cause them to shrink from the presence of the Lord, into a state of misery and endless torment, from whence they can no more return; therefore, they have drunk damnation to their own souls.—</p>
<p><u>Mosiah 3:26</u></p>	<p><u>Mosiah 3:26</u> therefore they have drunk out of the cup of the wrath of God which Justice could no more deny unto them then it could deny that Adam should fall because of his partakeing of the forbidden fruit therefore mercy could have claim on them no more forever</p>	<p><u>Mosiah 3:26</u> Therefore, they have drunk out of the cup of the wrath of God, which justice could no more deny unto them, than it could deny that Adam should fall, because of his partaking of the forbidden fruit; therefore, mercy could have claim on them no more forever.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 3:27</u></p>	<p><u>Mosiah 3:27</u> & their torment is as a lake of fire & brimstone whose flames are unquenchable & whose smoke ascendeth up forever & ever thus hath the Lord commanded me—— Amen.</p>	<p><u>Mosiah 3:27</u> And their torment is as a lake of fire and brimstone, whose flames are unquenchable, and whose smoke ascendeth up forever and ever. Thus hath the Lord commanded me. Amen.</p>
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Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p>§ <u>Mosiah 4:1</u></p> <p><u>Mosiah 4:2</u></p> <p><u>Mosiah 4:3</u></p>	<p>§ <u>Mosiah 4:1</u></p> <p>Chapter</p> <p>And now it came to pass that when King Benjamin had made an end of speaking the we^{words} rds which had been delivered unto him by the Angel of the Lord that he cast his eyes round about on the multitude & behold they had fell to the earth for the fear of the Lord had come upon them</p> <p><u>Mosiah 4:2</u> & they had viewed themselves in their own carnal states even less then the dust of the earth & they all cried aloud with one voice saying O have mercy & apply the atoneing blood that we Christ that we may receive forgiveness of our Sins & our hearts may be purified for we believe in Jesus Christ the Son of God who created heaven & earth & all things who shall come down among the children of men</p> <p><u>Mosiah 4:3</u> & it came to pass that after they had spoken these words the spirit of the Lord came upon them & they were filled with Joy haveing received a remission of their sins & having peace of conscience because of the exceding faith which they had in Jesus Christ which should come according to the words which King Benjamin had spoken unto them</p>	<p>§ <u>Mosiah 4:1</u></p> <p>CHAPTER II.</p> <p>AND now, it came to pass that when king Benjamin had made an end of speaking the words which had been delivered unto him by the Angel of the Lord, that he cast his eyes round about on the multitude, and behold, they had fell to the earth, for the fear of the Lord had come upon them;</p> <p><u>Mosiah 4:2</u> and they had viewed themselves in their own carnal state, even less than the dust of the earth. And they all cried aloud with one voice, saying, O have mercy, and apply the atoning blood of Christ, that we may receive forgiveness of our sins, and our hearts may be purified: for we believe in Jesus Christ, the Son of God, who created Heaven and earth, and all things, who shall come down among the children of men.</p> <p><u>Mosiah 4:3</u> And it came to pass that after they had spoken these words, the spirit of the Lord came upon them, and they were filled with joy, having received a remission of their sins, and having peace of conscience, because of the exceeding faith which they had in Jesus Christ which should come, according to the words which king Benjamin had spoken unto them.</p>
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Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 4:4</u></p>	<p><u>Mosiah 4:4</u> & King Benjamin again opened his mouth & began to speak unto them saying my friends & my Brethren my kindred & my People I would again call your attention that ye may hear & understand the remainder of my words which I shall speak unto you</p>	<p><u>Mosiah 4:4</u> And king Benjamin again opened his mouth, and began to speak unto them, saying, My friends and my brethren, my kindred and my people, I would again call your attention, that ye may hear and understand the remainder of my words which I shall speak unto you:</p>
<p><u>Mosiah 4:5</u></p>	<p><u>Mosiah 4:5</u> for behold that if the knowledge of the goodness of God at this time hath awakened you to a sense of your nothingness & your worthlessness & fallen state</p>	<p><u>Mosiah 4:5</u> for behold, that if the knowledge of the goodness of God at this time, hath awakened you to a sense of your nothingness, and your worthless and fallen state;</p>
<p><u>Mosiah 4:6</u></p>	<p><u>Mosiah 4:6</u> I say unto you that if ye have come to a know^{a knowledge} wedge of the goodness of God & his matchless power & his wisdom & his patience & his glory long suffering towards the children of men & also the atonement which hath been prophesied from prepared from the foundation of the world that thereby salvation might come to him that should put his trust in the Lord & should be diligent in keeping his commandments & continue in the faith even unto the end of his life I mean the life of the mortal body</p>	<p><u>Mosiah 4:6</u> I say unto you, that if ye have come to a knowledge of the goodness of God, and his matchless power, and his wisdom, and his patience, and his long suffering towards the children of men, and also, the atonement which hath been prepared from the foundation of the world, that thereby salvation might come to him that should put his trust in the Lord, and should be diligent in keeping his commandments, and continue in the faith even unto the end of his life; I mean the life of the mortal body;</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 4:7</u></p>	<p><u>Mosiah 4:7</u> I say that this is the man that receiveth Salvation through the atonement which was prepared from the foundation of the world for all mankind which ever was ever since the fall of Adam or which is or which ever shall be even unto the end of the world</p>	<p><u>Mosiah 4:7</u> I say, that this is the man that receiveth salvation, through the atonement which was prepared from the foundation of the world, for all mankind, which ever was ever since the fall of Adam, or which is or which ever shall be, even unto the end of the world;</p>
<p><u>Mosiah 4:8</u></p>	<p><u>Mosiah 4:8</u> & this is the means whereby salvation cometh & there is none other salvation save this which hath been spoken of neither is there any conditions whereby man can be saved except the conditions which I have told you</p>	<p><u>Mosiah 4:8</u> and this is the means whereby salvation cometh. And there is none other salvation, save this which hath been spoken of; neither is there any conditions whereby man can be saved, except the conditions which I have told you.</p>
<p><u>Mosiah 4:9</u></p>	<p><u>Mosiah 4:9</u> believe in believe that he is & that he created all things both in heaven & in earth believe that he hath all wisdom & all power both in heaven & in earth believe that man doth not comprehend all the things which the Lord can comprehend</p>	<p><u>Mosiah 4:9</u> Believe in God; believe that he is, and that he created all things, both in Heaven and in Earth; believe that he hath all wisdom, and all power, both in Heaven and in Earth; believe that man doth not comprehend all the things which the Lord can comprehend.</p>
<p><u>Mosiah 4:10</u></p>	<p><u>Mosiah 4:10</u> & again believe that ye must repent of your sins & forsake them & humble yourselves before God & ask in sincerity of heart that he would forgive you & now if you believe^{all} these things see that ye do them</p>	<p><u>Mosiah 4:10</u> And again: Believe that ye must repent of your sins and forsake them, and humble yourselves before GOD, and ask in sincerity of heart that he would forgive you: and now, if you believe all these things, see that ye do them.</p>

<p><u>Mosiah 4:11</u></p>	<p><u>Mosiah 4:11</u> & again I aga^{say} unto you as I have said before that as ye have come to the knowledge of the glory of God or if ye have known of his goodness & have tasted of his love & have received a remission of your Sins which causeth such exceeding Jreat Joy in your souls even so I would that ye should remember & always retain in remembrance the greatness of God & your own nothingness & his goodness & long suffering towards you unworthy cretures & humble yourselves even in the debths of humit^{humility} itly calling on the name of the Lord daily & standing stedfastly in the faith of that which is to come which was spoken by the mouth of the Angel</p>	<p><u>Mosiah 4:11</u> And again I say unto you, as I have said before, that as ye have come to the knowledge of the glory of God, or if ye have known of his goodness, and have tasted of his love, and have received a remission of your sins, which causeth such exceeding great joy in your souls, even so I would that ye should remember, and always retain in remembrance, the greatness of God, and your own nothingness, and his goodness and long suffering towards you unworthy creatures, and humble yourselves even in the depths of humility, calling on the name of the Lord daily, and standing steadfastly in the faith of that which is to come, which was spoken by the mouth of the Angel;</p>
<p><u>Mosiah 4:12</u></p>	<p><u>Mosiah 4:12</u> & behold I say unto you that if ye do this ye shall always rejoice & be filled with the love of God & always retain a remission of your sins & ye shall grow in the knowledge ^{of} the glory of him who created you or in the knowledge of that which is Just & true</p>	<p><u>Mosiah 4:12</u> and behold, I say unto you, that if ye do this, ye shall always rejoice, and be filled with the love of God, and always retain a remission of your sins; and ye shall grow in the knowledge of the glory of Him that created you, or in the knowledge of that which is just and true.</p>
<p><u>Mosiah 4:13</u></p>	<p><u>Mosiah 4:13</u> & ye will not have a mind to injure one another but to live peaceably & to render to every man according to that which is his due</p>	<p><u>Mosiah 4:13</u> And ye will not have a mind to injure one another, but to live peaceably, and to render to every man according to that which is his due.</p>

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**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 4:14</u></p>	<p><u>Mosiah 4:14</u> & ye will not suffer your children that they go hungry or naked neither will yo suffer that they transgress the laws of God & fight & querrel one with another & save the Devil which is the master of sin or which is the evil spirit which hath been spoken of by our fathers he being an enemy to all righteousness</p>	<p><u>Mosiah 4:14</u> And ye will not suffer your children, that they go hungry, or naked; neither will ye suffer that they transgress the laws of God, and fight and quarrel one with another, and serve the Devil, which is the master of sin, or which is the evil spirit which hath been spoken of by our fathers; he being an enemy to all righteousness;</p>
<p><u>Mosiah 4:15</u></p>	<p><u>Mosiah 4:15</u> but ye will teach them to walk in the ways of truth & soberness ye will teach them to love one another & to serve one another</p>	<p><u>Mosiah 4:15</u> but ye will teach them to walk in the ways of truth and soberness; ye will teach them to love one another, and to serve one another;</p>
<p><u>Mosiah 4:16</u></p>	<p><u>Mosiah 4:16</u> & also ye yourselves will succor those that stand in need of your succor ye will administer of your substance unto him that standeth in need & ye will not suffer that the beggar putteth up his petition to you in vain & turn him out to perish</p>	<p><u>Mosiah 4:16</u> and also, ye yourselves will succor those that stand in need of your succor; ye will adminster of your substance unto him that standeth in need; and ye will not suffer that the beggar putteth up his petition to you in vain, and turn him out to perish.</p>
<p><u>Mosiah 4:17</u></p>	<p><u>Mosiah 4:17</u> perhaps thou shalt say the man hath brought upon himself his miseary therefore I will stay my hand & will not give unto him of my food nor impart unto him of my substance that he may not suffer for his punishments are just</p>	<p><u>Mosiah 4:17</u> Perhaps thou shalt say, The man hath brought upon himself his misery, therefore I will stay my hand, and will not give unto him of my food, nor impart unto him of my substance, that he may not suffer, for his punishments are just.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 4:18</u></p>	<p><u>Mosiah 4:18</u> but I say unto you O man whosoever do^th this the same hath great cause to repent & except he repenteth of that which he hath done he perisheth forever & hath no interest in the kingdom of God</p>	<p><u>Mosiah 4:18</u> But I say unto you, O man, whosoever doeth this, the same hath great cause to repent; and except he repenteth of that which he hath done, he perisheth forever, and hath no interest in the kingdom of God.</p>
<p><u>Mosiah 4:19</u></p>	<p><u>Mosiah 4:19</u> for behold are we not all beggars do we not all depend upon the same being even God for all the substance which we have for both food & raiment & for gold & for silver & for all the riches which we have of every kind</p>	<p><u>Mosiah 4:19</u> For behold, are we not all beggars? Do we not all depend upon the same being, even God, for all the substance which we have; for both food, and raiment, and for gold, and for silver, and for all the riches which we have of every kind?</p>
<p><u>Mosiah 4:20</u></p>	<p><u>Mosiah 4:20</u> & behold even at this time ye have been calling on his name & begging for a remission of your sins & hath he suffered that ye have begged in vain nay he that poured out his spirit upon you & ^{hath} caused that your hearts should be filled with joy & hath caused that your mouths should be stoped that ye could not find utterance so exceding great was your joy</p>	<p><u>Mosiah 4:20</u> And behold, even at this time, ye have been calling on his name, and begging for a remission of your sins. And hath he suffered that ye have begged in vain? Nay; he hath poured out his spirit upon you, and hath caused that your hearts should be filled with joy, and hath caused that your mouths should be stopped, that ye could not find utterance, so exceeding great was your joy.</p>
<p><u>Mosiah 4:21</u></p>	<p><u>Mosiah 4:21</u> & now if God who hath created you on whom you are dependant for your lives & for all that ye have & are doth grant unto you whatsoever ye ask that is right in faith believing that ye shall receive O then how had ye ought to impart of the substance that ye have one to another</p>	<p><u>Mosiah 4:21</u> And now, if God, who hath created you, on whom you are dependant for your lives, and for all that ye have and are, doth grant unto you whatsoever ye ask that is right, in faith, believing that ye shall receive, O then, how had ye ought to impart of the substance that ye have, one to another?</p>

<p><u>Mosiah 4:22</u></p>	<p><u>Mosiah 4:22</u> & if ye Judge the man who putteth up his petition to you for your substance that he perish not & condemn him how much more just will be your condemnation for withholding your substance which doth not belong to you but to God to whom also your life belongeth & yet ye put up no petition or repenteth not of the thing which thou hast done</p>	<p><u>Mosiah 4:22</u> And if ye judge the man who putteth up his petition to you for your substance, that he perish not, and condemn him, how much more just will be your condemnation, for withholding your substance, which doth not belong to you, but to God, to whom also, your life belongeth; and yet ye put up no petition, or repenteth not of the thing which thou hast done.—</p>
<p><u>Mosiah 4:23</u></p>	<p><u>Mosiah 4:23</u> I say unto you wo be unto that man for his substance shall perish with him & now I say these things unto those which are rich as pertaining to the things of this world</p>	<p><u>Mosiah 4:23</u> I say unto you, Wo be unto that man, for his substance shall perish with him; and now, I say these things unto those which are rich, as pertaining to the things of this world.</p>
<p><u>Mosiah 4:24</u></p>	<p><u>Mosiah 4:24</u> & again I say unto the poor ye that ha^{have}ve not & yet hath sufficient that ye remain from day to day I mean all you that deny the beggar because ye have not I would that ye say in your hearts that I give not because I have not but if I had I would give</p>	<p><u>Mosiah 4:24</u> And again, I say unto the poor, ye that have not and yet hath sufficient, that ye remain from day to day; I mean all you that deny the beggar, because ye have not; I would that ye say in your hearts, that I give not because I have not; but if I had, I would give.</p>
<p><u>Mosiah 4:25</u></p>	<p><u>Mosiah 4:25</u> & now if ye say this in your hearts ye remain guiltless otherwise ye are condemned & your condemnation is just for ye covet that which he have not received</p>	<p><u>Mosiah 4:25</u> And now, if ye say this in your hearts, ye remain guiltless, otherwise ye are condemned, and your condemnation is just: for ye covet that which ye have not received.</p>

<p><u>Mosiah 4:26</u></p>	<p><u>Mosiah 4:26</u> & now for the sake of these things which I have spoken unto you that is for the sake of retaining a remission of your sins from day to day that ye may walk guiltless before God I would that ye should impart of your substance to the poor every man according to that which he hath such as feeding the hungry clothing the naked visiting the sick & administering to their relief both spiritually & temporally according to their wants</p>	<p><u>Mosiah 4:26</u> And now, for the sake of these things which I have spoken unto you; that is, for the sake of retaining a remission of your sins from day to day, that ye may walk guiltless before God, I would that ye should impart of your substance to the poor, every man according to that which he hath, such as feeding the hungry, clothing the naked, visiting the sick, and administering to their relief, both spiritually and temporally, according to their wants,</p>
<p><u>Mosiah 4:27</u></p>	<p><u>Mosiah 4:27</u> & see that all these things are done in wisdom & order for it is not requisite that a man should run faster then what he hath strength & again it is expediant that he should be diligent that thereby be might win the prise therefore all things must be done in order</p>	<p><u>Mosiah 4:27</u> and see that all these things are done in wisdom and order: for it is not requisite that a man should run faster than what he hath strength. And again: It is expedient that he should be diligent, that thereby he might win the prize; therefore, all things must be done in order.</p>
<p><u>Mosiah 4:28</u></p>	<p><u>Mosiah 4:28</u> & I would that ye should remember that whosoever among you that borroweth of his neighbor should return the thing that he borroweth according as he doth agree or else thou shalt commit sin & perhaps thou shalt cause thy neighbour to commit sin also</p>	<p><u>Mosiah 4:28</u> And I would that ye should remember, that whosoever among you that borroweth of his neighbor, should return the thing that he borroweth, according as he doth agree, or else thou shalt commit sin, and perhaps thou shalt cause thy neighbor to commit sin also.</p>
<p><u>Mosiah 4:29</u></p>	<p><u>Mosiah 4:29</u> & finally I cannot tell you all the things whereby ye may commit sin for there are divers ways & means even so many that I cannot number them</p>	<p><u>Mosiah 4:29</u> And finally, I cannot tell you all the things whereby ye may commit sin: for there are divers ways and means, even so many, that I cannot number them.</p>

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**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
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<p><u>Mosiah 4:30</u></p>	<p><u>Mosiah 4:30</u> but this much I can tell you that if ye do not watch yourselves & your thoughts & your words & your deeds & observe to keep the commandments of God & continue in the faith of what ye have heard concerning the coming of our Lord even unto the end of your lives ye must perish & now re^o man remember & perish not——</p>	<p><u>Mosiah 4:30</u> But this much I can tell you, that if ye do not watch yourselves, and your thoughts, and your words, and your deeds, and observe to keep the commandments of God, and continue in the faith of what ye have heard concerning the coming of our Lord, even unto the end of your lives, ye must perish. And now, O man, remember, and perish not.</p>
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<p><u>Mosiah 5:5</u></p>	<p><u>Mosiah 5:5</u> & we are willing to enter into a covenant with our God to do his will & to be obedient to his commandments in all things that he shall command us all the remainder of our days that we may not bring upon ourselves a neverending torment as has been spoken by the Angel that we may not drink out of the cup of the wrath of God</p>	<p><u>Mosiah 5:5</u> and we are willing to enter into a covenant with our God, to do his will, and to be obedient to his commandments in all things that he shall command us, all the remainder of our days, that we may not bring upon ourselves a never ending torment, as has been spoken by the Angel, that we may not drink out of the cup of the wrath of God.</p>
<p><u>Mosiah 5:6</u></p>	<p><u>Mosiah 5:6</u> & now these are the words which King Benjamin desired of them & therefore he said unto them ye have spoken the words w^h^{hich} I desired & the covenant which ye have made is a righteous covenant</p>	<p><u>Mosiah 5:6</u> And now, these are the words which king Benjamin desired of them; and therefore he said unto them, Ye have spoken the words that I desired; and the covenant which ye have made, is a righteous covenant.</p>
<p><u>Mosiah 5:7</u></p>	<p><u>Mosiah 5:7</u> & now because of the covenant which ye have made ye shall be called the children of christ his Sons & his daughters for behold this day he hath spiritually begotton you for ye say that your hearts are changed through faith on his name therefore ye are born of him & have become his Sons & his daughters</p>	<p><u>Mosiah 5:7</u> And now, because of the covenant which ye have made, ye shall be called the children of Christ, his sons, and his daughters: for behold, this day he hath spiritually begotten you; for ye say that your hearts are changed, through faith on his name; therefore, ye are born of him, and have become his sons, and his daughters.</p>
<p><u>Mosiah 5:8</u></p>	<p><u>Mosiah 5:8</u> & under this head ye are made free & there is no other head whereby ye can be made free there is no other name given whereby salvation cometh therefore I would that ye should take upon you the name of Christ all you that have entered into the covenant with God that ye should be obedient unto the end of your lives</p>	<p><u>Mosiah 5:8</u> And under this head, ye are made free; and there is no other head whereby ye can be made free. There is no other name given, whereby salvation cometh; therefore, I would that ye should take upon you the name of Christ, all you that have entered into the covenant with God, that ye should be obedient unto the end of your lives.</p>

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Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 5:9</u></p>	<p><u>Mosiah 5:9</u> & it shall come to pass that whosoever doeth this shall be found at the right hand of God for he shall know the name by which he is called for he shall be called by the name of Christ</p>	<p><u>Mosiah 5:9</u> And it shall come to pass that whosoever doeth this, shall be found at the right hand of God, for he shall know the name by which he is called: for he shall be called by the name of Christ.</p>
<p><u>Mosiah 5:10</u></p>	<p><u>Mosiah 5:10</u> & now it shall come to pass that whosoever shall not take upon them the name of Christ must be called by some other name therefore he findeth himself on the left hand of God</p>	<p><u>Mosiah 5:10</u> And now, it shall come to pass that whosoever shall not take upon them the name of Christ, must be called by some other name; therefore, he findeth himself on the left hand of God.</p>
<p><u>Mosiah 5:11</u></p>	<p><u>Mosiah 5:11</u> & I would that ye should remember also that this is the name that I said I should give unto you that never should be blotted out except it be through transgression therefore take heed that ye do not transgress that the name be not blotted out of your hearts</p>	<p><u>Mosiah 5:11</u> And I would that ye should remember also, that this is the name that I said I should give unto you, that never should be blotted out, except it be through transgression; therefore, take heed that ye do not transgress, that the name be not blotted out of your hearts.</p>
<p><u>Mosiah 5:12</u></p>	<p><u>Mosiah 5:12</u> I say unto you I would that ye should remember to retain the name within written always in your hearts that ye are not found on the left hand of God but that ye hear & know the voice by which ye shall be called & also the name by which he shall call you</p>	<p><u>Mosiah 5:12</u> I say unto you, I would that ye should remember to retain the name written always in your hearts, that ye are not found on the left hand of God, but that ye hear and know the voice by which ye shall be called, and also, the name by which he shall call you:</p>
<p><u>Mosiah 5:13</u></p>	<p><u>Mosiah 5:13</u> for how knoweth a man the master which he hath not served & which is a stranger unto him & is far from the thoughts & intents of his heart</p>	<p><u>Mosiah 5:13</u> for, how knoweth a man the master which he hath not served, and which is a stranger unto him, and is far from the thoughts and intents of his heart?</p>

<p><u>Mosiah 6:4</u></p>	<p><u>Mosiah 6:4</u> & Mosiah began to reign in his fathers stead & he began to reign in the thirtyeth year of his age makeing in the whole about four hundred & seventy six years from the time that Lehi left Jerusalem</p>	<p><u>Mosiah 6:4</u> And Mosiah began to reign in his father's stead. And he began to reign in the thirtieth year of his age, making in the whole, about four hundred and seventy-six years from the time that Lehi left Jerusalem.</p>
<p><u>Mosiah 6:5</u></p>	<p><u>Mosiah 6:5</u> & King Benjamin lived three years & he died</p>	<p><u>Mosiah 6:5</u> And king Benjamin lived three years, and he died.</p>
<p><u>Mosiah 6:6</u></p>	<p><u>Mosiah 6:6</u> & it came to pass that King Mosiah did walk in the ways of the Lord & did observe his Judgments & his statutes & did keep his commandments in all things whatsoever he commanded him</p>	<p><u>Mosiah 6:6</u> And it came to pass that king Mosiah did walk in the ways of the Lord, and did observe his judgments, and his statutes, and did keep his commandments in all things whatsoever he commanded him.</p>
<p><u>Mosiah 6:7</u></p>	<p><u>Mosiah 6:7</u> & King Mosiah did cause his People that they should till the earth & he also himself did till the earth that thereby he might not become burthensome to his People that he might do according to that which his father had done in all things & there was no contention among all his People for the space of three years</p>	<p><u>Mosiah 6:7</u> And king Mosiah did cause his people that they should till the earth. And he also, himself did till the earth, that thereby he might not become burthensome to his people, that he might do according to that which his father had done, in all things. And there was no contention among all his people, for the space of three years.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p>§ <u>Mosiah 7:1</u></p>	<p>§ <u>Mosiah 7:1</u> Chapter —— And now it came to pass that after King Mosiah had had continual peace for the space of three years he was desirous to know concerning the People which went up to dwell in the land of LehiNephi or in the city of LehiNephi for his People had heard nothing from them from the time they left the land of Zarahemla therefore they ^{wearied}wearied him with their teasings</p>	<p>§ <u>Mosiah 7:1</u> CHAPTER V. AND now, it came to pass that after king Mosiah had had continual peace, for the space of three years, he was desirous to know concerning the people which went up to dwell in the land of Lehi-Nephi, or in the city of Lehi-Nephi: for his people had heard nothing from them, from the time they left the land of Zarahemla; therefore, they wearied him with their teasings.</p>
<p><u>Mosiah 7:2</u></p>	<p><u>Mosiah 7:2</u> & it came to pass that King Mosiah granted that sixteen of their strong men might go up to the land of LehiNephi to enquire concerning their Brethren</p>	<p><u>Mosiah 7:2</u> And it came to pass that king Mosiah granted that sixteen of their strong men might go up to the land of Lehi-Nephi, to inquire concerning their brethren.</p>
<p><u>Mosiah 7:3</u></p>	<p><u>Mosiah 7:3</u> & it came to pass that on the morrow they started to go up haveing with them one Ammon he being a strong & mighty man & a decendant of Zarahemla & he was also their leader</p>	<p><u>Mosiah 7:3</u> And it came to pass that on the morrow, they started to go up, having with them one Ammon, he being a strong and mighty man, and a descendant of Zarahemla; and he was also their leader.</p>
<p><u>Mosiah 7:4</u></p>	<p><u>Mosiah 7:4</u> & now they knew not the cours they should travel in the wilderness to go up to the land of LehiNephi therefore they wandered many days in the wilderness even forty days did they wander</p>	<p><u>Mosiah 7:4</u> And now, they knew not the course they should travel in the wilderness, to go up to the land of Lehi-Nephi; therefore, they wandered many days in the wilderness, even forty days did they wander.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 7:5</u></p>	<p><u>Mosiah 7:5</u> & when they had wandered forty days they came to a hill which is North of the land of Shilom & their they pitched their tents</p>	<p><u>Mosiah 7:5</u> And when they had wandered forty days, they came to a hill, which is north of the land of Shilom, and there they pitched their tents.</p>
<p><u>Mosiah 7:6</u></p>	<p><u>Mosiah 7:6</u> & Ammon took three of his Brethren & their names were Amaleki Helem & Hem & they went down into the land of Nephi</p>	<p><u>Mosiah 7:6</u> And Ammon took three of his brethren, and their names were Amaleki, Helem, and Hem, and they went down into the land of Nephi;</p>
<p><u>Mosiah 7:7</u></p>	<p><u>Mosiah 7:7</u> & behold they met the king of the People which was in the land of Nephi & in the land of Shilom & they were surrounded by the kings guard & was taken & was bound & was committed to prison</p>	<p><u>Mosiah 7:7</u> and behold, they met the king of the people, which was in the land of Nephi, and in the land of Shilom; and they were surrounded by the king's guard, and was taken, and was bound, and was committed to prison.</p>
<p><u>Mosiah 7:8</u></p>	<p><u>Mosiah 7:8</u> & it came to pass when they had been in prison two days they were again brought before the king & their ba bands were loosed & they stood before the king & was permitted or rather commanded that they should answer the questions which he should ask them</p>	<p><u>Mosiah 7:8</u> And it came to pass when they had been in prison two days, they were again brought before the king, and their bands were loosed; and they stood before the king, and was permitted, or rather commanded that they should answer the questions which he should ask them.</p>
<p><u>Mosiah 7:9</u></p>	<p><u>Mosiah 7:9</u> & he sayeth unto them behold I am Limhi the Son of Noah which was the Son of Zeniff which came up out of the land of Zarahemla to inherit this land which was the land of their fathers which was made a king by the voice of the People</p>	<p><u>Mosiah 7:9</u> And he saith unto them, Behold, I am Limhi, the son of Noah, which was the son of Zeniff, which came up out of the land of Zarahemla to inherit this land, which was the land of their fathers, which was made a king by the voice of the people.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 7:10</u></p>	<p><u>Mosiah 7:10</u> & now I desire to know the cause whereby ye were so bold as to come near the walls of the city when I myself was with my guards without the gate</p>	<p><u>Mosiah 7:10</u> And now, I desire to know the cause whereby ye were so bold as to come near the walls of the city, when I, myself, was with my guards, without the gate?</p>
<p><u>Mosiah 7:11</u></p>	<p><u>Mosiah 7:11</u> & now for this cause have I suffered that ye should be preserved that I might enquire of you or else I should have caused that my guards should have put you to death ye are permitted to speak</p>	<p><u>Mosiah 7:11</u> And now, for this cause have I suffered that ye should be preserved, that I might inquire of you, or else I should have caused that my guards should have put you to death.— Ye are permitted to speak.</p>
<p><u>Mosiah 7:12</u></p>	<p><u>Mosiah 7:12</u> & now when Ammon saw that he was permitted to speak he went forth & bowed himself before the king & rising again he said O king I am verry thankful before God this day that I am yet alive & am permitted to speak & I will endeavor to speak with boldness</p>	<p><u>Mosiah 7:12</u> And now, when Ammon saw that he was permitted to speak, he went forth and bowed himself before the king; and rising again, he said, O king, I am very thankful before God this day, that I am yet alive, and am permitted to speak; and I will endeavor to speak with boldness:</p>
<p><u>Mosiah 7:13</u></p>	<p><u>Mosiah 7:13</u> for I am asured that if ye had known me ye would not have suffered that I should have wore these bands for I am Ammon & am a decendant of Zarahemla & have come up out of the land of Zarahemla to enquire concerning our Brethren wh^och Zeniff brought up out of that land</p>	<p><u>Mosiah 7:13</u> for I am assured that if ye had known me, ye would not have suffered that I should have wore these bands. For I am Ammon, and am a descendant of Zarahemla, and have come up out of the land of Zarahemla, to inquire concerning our brethren, which Zeniff brought up out of that land.</p>

**Book of Mormon -
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**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 7:14</u></p>	<p><u>Mosiah 7:14</u> & now it came to pass that after Limhi had heard the words of Ammon he was exceeding glad & said now I know of a surety that my Brethren which was in the land of Zarahemla are yet alive & now I will rejoice & on the morrow I will cause that my People shall rejoice also</p>	<p><u>Mosiah 7:14</u> And now, it came to pass that after Limhi had heard the words of Ammon, he was exceeding glad, and said, Now, I know of a surety that my brethren which was in the land of Zarahemla, are yet alive. And now, I will rejoice; and on the morrow, I will cause that my people shall rejoice also.</p>
<p><u>Mosiah 7:15</u></p>	<p><u>Mosiah 7:15</u> for behold we are in bondage to the Lamanites & are taxed with a tax which is grievous to be bourn & now behold our Brethren will deliver us out of our bondage or out of the hands of the Lamanites & we will be their slaves for it is better that we be slaves to the Nephites than to pay tribute to the king of the Lamanites</p>	<p><u>Mosiah 7:15</u> For behold, we are in bondage to the Lamanites, and are taxed with a tax which is grievous to be borne. And now, behold, our brethren will deliver us out of our bondage, or out of the hands of the Lamanites, and we will be their slaves: for it is better that we be slaves to the Nephites, than to pay tribute to the king of the Lamanites.</p>
<p><u>Mosiah 7:16</u></p>	<p><u>Mosiah 7:16</u> & now King Limhi commanded his guards that they should no more bind Ammon nor his Brethren but caused that they should go to the hill which was North of the Shilom & bring their Brethren into the city that thereby they might eat & dring & rest themselves from the labours of their journey for they had suffered many things they had suffered hungar thirst & fateague</p>	<p><u>Mosiah 7:16</u> And now, king Limhi commanded his guards that they should no more bind Ammon, nor his brethren, but caused that they should go to the hill which was north of Shilom, and bring their brethren into the city, that thereby they might eat, and drink, and rest themselves from the labors of their journey; for they had suffered many things: they had suffered hunger, thirst, and fatigue.</p>

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Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 7:17</u></p>	<p><u>Mosiah 7:17</u> & now it came to pass on the morrow that king Limhi sent a proclamation among all his People that thereby they might gather themselves together to the temple to hear the words which he should speak unto them</p>	<p><u>Mosiah 7:17</u> And now, it came to pass on the morrow, that king Limhi sent a proclamation among all his people, that thereby they might gather themselves together to the temple, to hear the words which he should speak unto them.</p>
<p><u>Mosiah 7:18</u></p>	<p><u>Mosiah 7:18</u> & it came to pass that when they had gathered themselves together that he spake unto them in this wise saying O^{ye} my People lift up your heads & be comforted for behold the time is at hand or is not far distant when we shall no longer be in subjection to our enemies notwithstanding our many str^{strugglings} uggl which have been in vain yet I trust there remaineth an effectual struggle to be made</p>	<p><u>Mosiah 7:18</u> And it came to pass that when they had gathered themselves together, that he spake unto them in this wise, saying, O ye, my people, lift up your heads and be comforted: for behold, the time is at hand, or is not far distant, when we shall no longer be in subjection to our enemies, notwithstanding our many strugglings, which have been in vain; yet I trust there remaineth an effectual struggle to be made.</p>
<p><u>Mosiah 7:19</u></p>	<p><u>Mosiah 7:19</u> therefore lift up your heads & rejoice & put your trust in God in that God who was the God of Abraham & Isaac & Jacob & also that God who brought the children of Israel out of the land of Egypt & caused that they should walk through the red Sea on dry ground & fed them with Manna that they might not perish in the wilderness & many more things did he do for them</p>	<p><u>Mosiah 7:19</u> Therefore, lift up your heads, and rejoice, and put your trust in God, in that God who was the God of Abraham, and Isaac, and Jacob; and also, that God who brought the Children of Israel out of the land of Egypt, and caused that they should walk through the Red Sea on dry ground, and fed them with manna, that they might not perish in the wilderness; and many more things did he do for them.</p>

<p><u>Mosiah 7:20</u></p>	<p><u>Mosiah 7:20</u> & again that same God hath brought our fathers out of the land of Jerusalem & hath kept & preserved his People even untill now & behold it is because of our iniquities & abominations that has brought us into bondagee</p>	<p><u>Mosiah 7:20</u> And again: That same God hath brought our fathers out of the land of Jerusalem, and hath kept and preserved his people, even until now. And behold, it is because of our iniquities and abominations, that has brought us into bondage.—</p>
<p><u>Mosiah 7:21</u></p>	<p><u>Mosiah 7:21</u> & ye all are witnesses this day that Zenith who was made king over this People he being over zealous to inherit the land of his fathers therefore being deceived by the cunning & craftiness of King Laman who having entered into a treaty with King Zeniff & haveing yielded up into his hands the possessions of a part of the land or even the city of LehiNephi & the city of Shilom & the land round about</p>	<p><u>Mosiah 7:21</u> And ye all are witnesses this day, that Zeniff, who was made king over this people, he being over zealous to inherit the land of his fathers, therefore being deceived by the cunning and craftiness of king Laman, who having entered into a treaty with king Zeniff, and having yielded up into his hands the possessions of a part of the land, or even the city of Lehi-Nephi, and the city of Shilom, and the land round about;</p>
<p><u>Mosiah 7:22</u></p>	<p><u>Mosiah 7:22</u> & all this he done for the sole purpose of bringing this People into subjection or into bondage & behold we at this time do pay tribute to the king of the Lamanites to the amount of one half of our corn & our barley & even all our grain of every kind & one half of the increase of our flocks & our herds & even one half of all we have or possess the king of the Lamanites doth exact of us or our lives</p>	<p><u>Mosiah 7:22</u> and all this he done, for the sole purpose of bringing this people into subjection, or into bondage. And behold, we at this time do pay tribute to the king of the Lamanites, to the amount of one half of our corn, and our barley, and even all our grain of every kind, and one half of the increase of our flocks, and our herds; and even one half of all we have or possess, the king of the Lamanites doth exact of us, or our lives.</p>
<p><u>Mosiah 7:23</u></p>	<p><u>Mosiah 7:23</u> & now is not this grievous to be bourn is not this our afflictions great now behold how great reason have we to Mourn</p>	<p><u>Mosiah 7:23</u> And now, is not this grievous to be borne? And is not this, our afflictions, great? Now behold, how great reason have we to mourn.</p>

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Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 7:24</u></p>	<p><u>Mosiah 7:24</u> yea I say unto you great are the reasons which we have to mourn for behold how mang of our Brethren have been slain & their blood hath been spilt in vain & all all because of iniquity</p>	<p><u>Mosiah 7:24</u> Yea; I say unto you, great are the reasons which we have to mourn: for behold, how many of our brethren have been slain, and their blood hath been spilt in vain, and all because of iniquity.</p>
<p><u>Mosiah 7:25</u></p>	<p><u>Mosiah 7:25</u> for if this People had not fallen into transgression the Lord would not have suffered that this great evil should come upon them but behold they would not hearken unto his words but there arose contentions among them even so much that they did shed blood among themselves</p>	<p><u>Mosiah 7:25</u> For if this people had not fallen into transgression, the Lord would not have suffered that this great evil should come upon them. But behold, they would not hearken unto his words; but there arose contentions among them, even so much that they did shed blood among themselves.</p>
<p><u>Mosiah 7:26</u></p>	<p><u>Mosiah 7:26</u> & a Prophet of the Lord have they slain yea a chosen man of God who told them of their wickedness & abominations & prophesied of many things which is to come yea even the coming of Christ</p>	<p><u>Mosiah 7:26</u> And a Prophet of the Lord have they slain; yea, a chosen man of God, who told them of their wickedness and abominations, and prophesied of many things which is to come, yea, even the coming of Christ.</p>
<p><u>Mosiah 7:27</u></p>	<p><u>Mosiah 7:27</u> & because he sayeth unto them that Christ was the God the Father of all things & sayeth that he should take upon him the image of man & it should be the image after which man was created in the beginning or in other words he said that man was created after the image of God & that God should come down among the children of men & take upon him flesh & blood & go forth upon the face of the earth</p>	<p><u>Mosiah 7:27</u> And because he saith unto them, That Christ was the God, the Father of all things, and saith that he should take upon him the image of man, and it should be the image after which man was created in the beginning; or in other words, he said that man was created after the image of God, and that God should come down among the children of men, and take upon him flesh and blood, and go forth upon the face of the earth;</p>

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Original Manuscript

Book of Mormon -
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Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 7:28</u></p>	<p><u>Mosiah 7:28</u> & now because he said this they did put him to death & many more things did they do which brought down the wrath of God upon them therefore who wondereth that they are in bondage & that they are smitten with sore afflictions</p>	<p><u>Mosiah 7:28</u> and now, because he said this, they did put him to death; and many more things did they do, which brought down the wrath of God upon them. Therefore, who wondereth that they are in bondage, and that they are smitten with sore afflictions?</p>
<p><u>Mosiah 7:29</u></p>	<p><u>Mosiah 7:29</u> for behold the Lord hath said I will not succor my People in the day of their transgression but I will hedge up their ways that they prosper not & their doings shall be as a stumbleing block before them</p>	<p><u>Mosiah 7:29</u> For behold, the Lord hath said, I will not succor my people in the day of their transgression; but I will hedge up their ways, that they prosper not; and their doings shall be as a stumbling block before them.</p>
<p><u>Mosiah 7:30</u></p>	<p><u>Mosiah 7:30</u> & again he sayeth if my People shall sow filthiness they shall reap the chaff thereof in the whirl wind & the effects thereof is poison</p>	<p><u>Mosiah 7:30</u> And again: He saith, If my people shall sow filthiness, they shall reap the chaff thereof, in the whirlwind; and the effects thereof, is poison.</p>
<p><u>Mosiah 7:31</u></p>	<p><u>Mosiah 7:31</u> & again he sayeth if my People shall sow filthiness they shall reap the east wind which bringeth immediate destruction</p>	<p><u>Mosiah 7:31</u> And again: He saith, If my people shall sow filthiness, they shall reap the east wind, which bringeth immediate destruction.</p>
<p><u>Mosiah 7:32</u></p>	<p><u>Mosiah 7:32</u> & now behold the promise of the Lord is fulfilled & ye are smitten & afflicted</p>	<p><u>Mosiah 7:32</u> And now, behold, the promise of the Lord is fulfilled; and ye are smitten, and afflicted.</p>
<p><u>Mosiah 7:33</u></p>	<p><u>Mosiah 7:33</u> but if ye will turn to the Lord with full purpose of heart & put your trust in him & serve him with all diligence of mind & if ye do this he will according to his own will word & pleasure deliver you out of bondage</p>	<p><u>Mosiah 7:33</u> But if ye will turn to the Lord with full purpose of heart, and put your trust in him, and serve him with all diligence of mind; and if ye do this, he will, according to his own will and pleasure, deliver you out of bondage.</p>

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Original Manuscript

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Book of Mormon - 1830
First Printed Edition

<p>§</p> <p><u>Mosiah 8:1</u></p> <p><u>Mosiah 8:2</u></p> <p><u>Mosiah 8:3</u></p> <p><u>Mosiah 8:4</u></p> <p><u>Mosiah 8:5</u></p>	<p>§</p> <p><u>Mosiah 8:1</u> & it came to pass that after King Limhi had made an en of speaking to his People for he spake many things unto them & only a few of them have I written in this Book he told his People all the things concerning their Brethren which were in the land of Zarahemla</p> <p><u>Mosiah 8:2</u> & he caused that Ammon should stand up before the multitude & rehearse unto them all that had happened unto their Brethren from the time that Zeniff went up out of the land even untill ^{the} time that he himself came up out of the land</p> <p><u>Mosiah 8:3</u> & he also rehearsed unto them the last words which King Benjamin had taught them & explained them to the People of King Limhi so that they might understand all the words which he spake</p> <p><u>Mosiah 8:4</u> & it came to pass that after he had done all this that King Limhi dismissed the multitude & caused that they should return every one unto his own house</p> <p><u>Mosiah 8:5</u> & it came to pass that he caused that the plates which contained the record of his People from the time that they left the land of Zarahemla should be brought before Ammon that he might read them</p>	<p>§</p> <p><u>Mosiah 8:1</u> And it came to pass that after king Limhi had made an end of speaking to his people, for he spake many things unto them, and only a few of them have I written in this book, he told his people all the things concerning their brethren which were in the land of Zarahemla;</p> <p><u>Mosiah 8:2</u> and he caused that Ammon should stand up before the multitude, and rehearse unto them all that had happened unto their brethren, from the time that Zeniff went up out of the land, even until the time that he, himself came up out of the land.</p> <p><u>Mosiah 8:3</u> And he also rehearsed unto them the last words which king Benjamin had taught them, and explained them to the people of king Limhi, so that they might understand all the words which he spake.</p> <p><u>Mosiah 8:4</u> And it came to pass that after he had done all this, that king Limhi dismissed the multitude, and caused that they should return, every one unto his own house.</p> <p><u>Mosiah 8:5</u> And it came to pass that he caused that the plates which contained the record of his people, from the time that they left the land of Zarahemla, should be brought before Ammon, that he might read them.</p>
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First Printed Edition

<p><u>Mosiah 8:6</u></p>	<p><u>Mosiah 8:6</u> now as soon as Ammon had read the record the king inquired of him to know if he could interpret languagees & Ammon told him that he could not</p>	<p><u>Mosiah 8:6</u> Now, as soon as Ammon had read the record, the king inquired of him to know if he could interpret languages. And Ammon told him that he could not.</p>
<p><u>Mosiah 8:7</u></p>	<p><u>Mosiah 8:7</u> & the king sayeth unto him I being grieved for the afflictions of my People I caused that forty & three of my People should take a journey into the wilderness that thereby they might find the land of Zarahemla that we might appeal unto our Brethren to deliver us out of bondage</p>	<p><u>Mosiah 8:7</u> And the king saith unto him, I being grieved for the afflictions of my people, I caused that forty and three of my people should take a journey into the wilderness, that thereby they might find the land of Zarahemla; that we might appeal unto our brethren to deliver us out of bondage;</p>
<p><u>Mosiah 8:8</u></p>	<p><u>Mosiah 8:8</u> & they were lost in the wilderness for the space of many days yet they were diligent & found not the land of Zarahemla but returned to this land haveing traveled in a land among many waters having discovered a land which was covered with bones of men & of beasts .&C. & was also covered with ruins of buildings of every kind having discovered a land which had been Peopled with a People which were a numerous as the hosts of Israel</p>	<p><u>Mosiah 8:8</u> and they were lost in the wilderness, for the space of many days, yet they were diligent, and found not the land of Zarahemla, but returned to this land, having travelled in a land among many waters; having discovered a land which was covered with bones of men, and of beasts, &c., and was also covered with ruins of buildings of every kind; having discovered a land which had been peopled with a people, which were as numerous as the hosts of Israel.</p>
<p><u>Mosiah 8:9</u></p>	<p><u>Mosiah 8:9</u> & for a testimony that the things that they had^{hove} said wⁱsere true they have brought twenty four plates which are filled with engraveings & they are of pure Gold</p>	<p><u>Mosiah 8:9</u> And for a testimony that the things that they have said is true, they have brought twenty-four plates, which are filled with engravings; and they are of pure gold.</p>

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Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 8:10</u></p>	<p><u>Mosiah 8:10</u> & behold also they have brought breast plates which are large & they are of Brass & of copper & are perfectly sound</p>	<p><u>Mosiah 8:10</u> And behold, also, they have brought breast-plates, which are large; and they are of brass, and of copper, and are perfectly sound.</p>
<p><u>Mosiah 8:11</u></p>	<p><u>Mosiah 8:11</u> & again they have brought swords the hilts thereof hath perished & the blades thereof were cankered with rust & there is no one ^{in the land} that is able to interpret the language or the engravings that are on the plates therefore I said unto the^e canst thou translate</p>	<p><u>Mosiah 8:11</u> And again: They have brought swords, the hilts thereof hath perished, and the blades thereof were cankered with rust; and there is no one in the land that is able to interpret the language or the engravings that are on the plates. Therefore, I said unto thee, Canst thou translate?</p>
<p><u>Mosiah 8:12</u></p>	<p><u>Mosiah 8:12</u> & I say unto thee again knowest thou of any one that can translate for I am desire^{ous} able that these records should be translated into our language for perhaps they will give us a knowledge of a remnant of the People which have been destroid from whence these records came or perhaps they will give us a knowledge of this verry People which hath been destroid & I am desirous to know the cause of their destruction</p>	<p><u>Mosiah 8:12</u> And I say unto thee again, Knowest thou of any one that can translate? for I am desirous that these records should be translated into our language. For, perhaps they will give us a knowledge of a remnant of the people which have been destroyed, from whence these records came; or, perhaps they will give us a knowledge of this very people which hath been destroyed; and I am desirous to know the cause of their destruction.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 8:13</u></p>	<p><u>Mosiah 8:13</u> now Ammon saith[†] unto him I can assuredly tell thee O king of a man that can translate the records for^{he} hath wherewith that he can look & translate all records that are of antient date & it is a gift from God & the things are called interpreters & no man can look in them except he be commanded lest he should look for that he had not ought & he should perish & whosoever is commanded to look in them the same is called seer</p>	<p><u>Mosiah 8:13</u> Now Ammon saith unto him, I can assuredly tell thee, O king, of a man that can translate the records: for he hath wherewith that he can look, and translate all records that are of ancient date; and it is a gift from God. And the things are called interpreters; and no man can look in them, except he be commanded, lest he should look for that he had not ought, and he should perish. And whosoever is commanded to look in them, the same is called seer.</p>
<p><u>Mosiah 8:14</u></p>	<p><u>Mosiah 8:14</u> & behold the king of the People which is in the land of Zarahemla is the man that is commanded to do these things & which hath this high gift from God</p>	<p><u>Mosiah 8:14</u> And behold, the king of the people which is in the land of Zarahemla, is the man that is commanded to do these things, and which hath this high gift from God.</p>
<p><u>Mosiah 8:15</u></p>	<p><u>Mosiah 8:15</u> & the king saith that a seer is greater then a^{Prophet} Prop</p>	<p><u>Mosiah 8:15</u> And the king saith, That a seer is greater than a prophet.</p>
<p><u>Mosiah 8:16</u></p>	<p><u>Mosiah 8:16</u> & Ammon saith that a seer is a revelator & a prophet also & a gift which is greater can no man have except he should possess the power of God</p>	<p><u>Mosiah 8:16</u> And Ammon saith, That a seer is a revelator, and a prophet also; and a gift which is greater, can no man have, except he should possess the power of God, which no man can; yet a man may have great power given him from God.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 8:17</u></p>	<p><u>Mosiah 8:17</u> but a seer can know of things which has past & also of things which is to come & by them shall all things be revealed or rather shall secret things be made manifest & hidden things shall come to light & things which which ^{is}as not known shall be made known by them & also things shall be made known by them which otherwise could not be known</p>	<p><u>Mosiah 8:17</u> But a seer can know of things which has past, and also of things which is to come; and by them shall all things be revealed, or rather, shall secret things be made manifest, and hidden things shall come to light, and things which is not known, shall be made known by them; and also, things shall be made known by them, which otherwise could not be known.</p>
<p><u>Mosiah 8:18</u></p>	<p><u>Mosiah 8:18</u> thus God hath provided a means that man through faith might work mighty miracles therefore he becometh a great benefit to his fellow beings</p>	<p><u>Mosiah 8:18</u> Thus God hath provided a means that man, through faith, might work mighty miracles; therefore, he becometh a great benefit to his fellow beings.</p>
<p><u>Mosiah 8:19</u></p>	<p><u>Mosiah 8:19</u> & now when Ammon had made an end of speaking these words the king rejoiced exceedingly & gave thanks to God saying doubtless a great mystery is contained within these plates & th & these interpreters was doubtless prepared for the purpose of unfolding all such mysteries to the children of men</p>	<p><u>Mosiah 8:19</u> And now, when Ammon had made an end of speaking these words, the king rejoiced exceedingly, and gave thanks to God, saying, Doubtless, a great mystery is contained within these plates; and these interpreters was doubtless prepared for the purpose of unfolding all such mysteries to the children of men.</p>
<p><u>Mosiah 8:20</u></p>	<p><u>Mosiah 8:20</u> O how marvellous are the works of Lord & how long doth he suffer with his People yea & how blind & impenetrable are the understandings of the children of men for they will not seek wisdom neither do they desire that she should rule over them</p>	<p><u>Mosiah 8:20</u> O how marvellous are the works of the Lord, and how long doth he suffer with his people; yea, and how blind and impenetrable are the understandings of the children of men: for they will not seek wisdom, neither do they desire that she should rule over them.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 8:21</u></p>	<p><u>Mosiah 8:21</u> yea they are as a wild flock which fleeth from the shepherd & scattereth & are driven & are devoured by the beasts of the forest</p>	<p><u>Mosiah 8:21</u> Yea, they are as a wild flock, which fleeth from the shepherd, and scattereth, and are driven, and are devoured by the beasts of the forest.</p>
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Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p>§ <u>Mosiah 9:1</u></p> <p><u>Mosiah 9:2</u></p>	<p>§ <u>Mosiah 9:1</u></p> <p>Chapter ——</p> <p>The record of Zeniff</p> <p>An account of his People from the time they left the land of Zarahemla untill the time that they were delivered out of the hands of the Lamanites——</p> <p>I Zeniff having taught in all the language of the Nephites & having had a knowledge of the land of Nephi or of the land of our fathers first inheritance & I having been sent as a spie among the Lamanites that I might spie out their forces that our army might come upon them & destroy them but when I saw that which was good among them I was desirous that they should not be destroid</p> <p><u>Mosiah 9:2</u> therefore I contended with my Brethren in the wilderness for I would that our ruler should make a treaty with them but he being an austere & a bloodthirsty man commanded that I should be slain but I was rescued by the shedding of much blood for father faaght against father & brother against brother untill the greatest number of our army was slain destroid in the wilderness & we returned those of us that were spared to the land of Zarahemla to that tale to their wives & their children</p>	<p>§ <u>Mosiah 9:1</u></p> <p>CHAPTER VI.</p> <p>THE RECORD OF ZENIFF.</p> <p>An account of his people, from the time they left the land of Zarahemla, until the time that they were delivered out of the hands of the Lamanites.</p> <p>I, ZENIFF, having been taught in all the language of the Nephites, and having had a knowledge of the land of Nephi or of the land of our fathers' first inheritance, and I having been sent as a spy among the Lamanites, that I might spy out their forces, that our army might come upon them and destroy them; but when I saw that which was good among them, I was desirous that they should not be destroyed;</p> <p><u>Mosiah 9:2</u> therefore, I contended with my brethren in the wilderness: for I would that our ruler should make a treaty with them. But he being an austere and a blood-thirsty man, commanded that I should be slain; but I was rescued, by the shedding of much blood: for father fought against father, and brother against brother, until the greatest number of our army was destroyed in the wilderness; and we returned, those of us that were spared, to the land of Zarahemla, to relate that tale to their wives, and their children.</p>
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<p><u>Mosiah 9:3</u></p>	<p><u>Mosiah 9:3</u> & yet I being overzealous to inherit the land of our fathers first collected as many as were desirous to go up to ^{possess} the land & started again on our journey into the wilderness to go up to the land but we were smitten with famine & sore affliction for we were slow to remember the Lord our God</p>	<p><u>Mosiah 9:3</u> And yet, I being over zealous to inherit the land of our fathers, collected as many as were desirous to go up to possess the land, and started again on our journey into the wilderness, to go up to the land; but we were smitten with famine and sore afflictions: for we were slow to remember the Lord our God.</p>
<p><u>Mosiah 9:4</u></p>	<p><u>Mosiah 9:4</u> nevertheless after many days wandering in the wilderness we pitched our tents in the place ea^{where} hed our brethren were slain which was near to the land of our fathers</p>	<p><u>Mosiah 9:4</u> Nevertheless, after many days' wandering in the wilderness, we pitched our tents in the place where our brethren were slain, which was near to the land of our fathers.</p>
<p><u>Mosiah 9:5</u></p>	<p><u>Mosiah 9:5</u> & it came to pass that I went again with four of my men into the city in unto the king that I might know of the disposition of the king & that I might know if I might go in with my People & possess the land in peace</p>	<p><u>Mosiah 9:5</u> And it came to pass that I went again with four of my men, into the city, in unto the king, that I might know of the disposition of the king, and that I might know if I might go in with my people, and possess the land in peace.</p>
<p><u>Mosiah 9:6</u></p>	<p><u>Mosiah 9:6</u> & I went in unto the king & he covenanted with me that I might possess the land of LehiNephi & the land of Shilom</p>	<p><u>Mosiah 9:6</u> And I went in unto the king, and he covenanted with me, that I might possess the land of Lehi-Nephi, and the land of Shilom.</p>
<p><u>Mosiah 9:7</u></p>	<p><u>Mosiah 9:7</u> & he also commanded that his People should depart out of that land & I & my People went into the land that we might possess it</p>	<p><u>Mosiah 9:7</u> And he also commanded that his people should depart out of the land, and I and my people went into the land, that we might possess it.</p>

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**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 9:8</u></p>	<p><u>Mosiah 9:8</u> & we began to build buildings & to repair the walls of the City yea even the walls of the City of Lih-Nephi & the City of Shilom</p>	<p><u>Mosiah 9:8</u> And we began to build buildings, and to repair the walls of the city, yea, even the walls of the city of Lehi-Nephi, and the city of Shilom.</p>
<p><u>Mosiah 9:9</u></p>	<p><u>Mosiah 9:9</u> & we began to till the ground yea even with all manner of seeds with seeds of corn & of wheat & of barley & with neas & with Sheum & with seeds of all manner of fruits & we did begin to multiply & prosper in the land</p>	<p><u>Mosiah 9:9</u> And we began to till the ground, yea, even with all manner of seeds, with seeds of corn, and of wheat, and of barley, and with neas, and with sheum, and with seeds of all manner of fruits: and we did begin to multiply and prosper in the land.</p>
<p><u>Mosiah 9:10</u></p>	<p><u>Mosiah 9:10</u> now ^cit was the cunning & the craftiness of King Laman to bring my People into bondage that he yielded up the land that we might possess it</p>	<p><u>Mosiah 9:10</u> Now, it was the cunning and the craftiness of king Laman, to bring my people into bondage, that he yielded up the land, that we might possess it.</p>
<p><u>Mosiah 9:11</u></p>	<p><u>Mosiah 9:11</u> therefore it came to pass that after we had dwelt in the land for the space of twelve years that king Laman began to grow uneasy lest by any means my People should wax strong in the land & that they could not overpower ^uthem^s & bring them into bondage</p>	<p><u>Mosiah 9:11</u> Therefore, it came to pass that after we had dwelt in the land for the space of twelve years, that king Laman began to grow uneasy, lest by any means my people should wax strong in the land, and that they could not overpower them and bring them into bondage.</p>
<p><u>Mosiah 9:12</u></p>	<p><u>Mosiah 9:12</u> now they were & an lazy & an Idolatrous People therefore they were desirous to bring us into bondage that they might glut themselves with the labours of our hands yea that they might feast themselves upon the flocks of our fields</p>	<p><u>Mosiah 9:12</u> Now, they were a lazy, and an idolatrous people; therefore, they were desirous to bring us into bondage, that they might glut themselves with the labors of our hands; yea, that they might feast themselves upon the flocks of our fields.</p>

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**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 9:13</u></p>	<p><u>Mosiah 9:13</u> therefore it came to pass that king Laman began to stir up his People that they should contend with my People therefore there began to be wars & contentions in the land</p>	<p><u>Mosiah 9:13</u> Therefore, it came to pass that king Laman began to stir up his people, that they should contend with my people; therefore, there began to be wars and contentions in the land.</p>
<p><u>Mosiah 9:14</u></p>	<p><u>Mosiah 9:14</u> for in the thirteenth year of my reign in the land of Nephi away on the South of the land of Shilom when my People were watering & feading their flocks & tilling their lands a numerous host of Lamanites came upon them & began to slay them & to take of their flocks & the corn of their fields</p>	<p><u>Mosiah 9:14</u> For, in the thirteenth year of my reign in the land of Nephi, away on the south of the land of Shilom, when my people were watering and feeding their flocks, and tilling their lands, a numerous host of Lamanites came upon them, and began to slay them, and to take of their flocks, and the corn of their fields.</p>
<p><u>Mosiah 9:15</u></p>	<p><u>Mosiah 9:15</u> yea & it came to pass that they fled all that were not overtaken even into the City of Nephi & did call upon me for protection</p>	<p><u>Mosiah 9:15</u> Yea, and it came to pass that they fled, all that were not overtaken, even into the city of Nephi, and did call upon me for protection.</p>
<p><u>Mosiah 9:16</u></p>	<p><u>Mosiah 9:16</u> & it came to pass that I did arm them with bows & with arrows with swords & with simetres & with clubs & with slings & with all manner of weapons of wa^{which} we could invent & I & my People did go forth against the Lamanites to battle</p>	<p><u>Mosiah 9:16</u> And it came to pass that I did arm them with bows, and with arrows, with swords, and with cimeters, and with clubs, and with slings, and with all manner of weapons which we could invent, and I and my people did go forth against the Lamanites, to battle;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
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<p><u>Mosiah 9:17</u></p>	<p><u>Mosiah 9:17</u> yea in the strength of the Lord did we go forth to battle against the Lamanites for I & my People did cry mightily to the Lord that he would deliver us out of the hands of our enemies for we were awakened to a remembrance of the deliverance of our fathers</p>	<p><u>Mosiah 9:17</u> yea, in the strength of the Lord did we go forth to battle against the Lamanites: for I and my people did cry mightily to the Lord, that he would deliver us out of the hands of our enemies, for we were awakened to a remembrance of the deliverance of our fathers.</p>
<p><u>Mosiah 9:18</u></p>	<p><u>Mosiah 9:18</u> & God did hear our cries & did answer our prayers & we did go forth in his might yea we did go forth against the Lamanites & in one day & a night we did slay three thousand & forty three we did slay them even untill we had driven them out of our land</p>	<p><u>Mosiah 9:18</u> And God did hear our cries, and did answer our prayers; and we did go forth in his might. Yea, we did go forth against the Lamanites; and in one day and a night, we did slay three thousand and forty-three; we did slay them, even until we had driven them out of our land.</p>
<p><u>Mosiah 9:19</u></p>	<p><u>Mosiah 9:19</u> & I myself with mine own hands did help bury their dead & behold to our great sorrow & lamentation two hundred & seventy nine of our brethren were slain</p>	<p><u>Mosiah 9:19</u> And I, myself, with mine own hands, did help to bury their dead. And behold, to our great sorrow and lamentation, two hundred and seventy-nine of our brethren were slain.</p>

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<p>§</p> <p><u>Mosiah 10:1</u></p> <p><u>Mosiah 10:2</u></p> <p><u>Mosiah 10:3</u></p> <p><u>Mosiah 10:4</u></p> <p><u>Mosiah 10:5</u></p>	<p>§</p> <p><u>Mosiah 10:1</u> & it came to pass that we again began to establish the Kingdom & we again began to possess the land in peace & I caused that there should be weapons of war made of every kind that thereby I might have weapons for my People against the time the Lamanites should come up again to war against my People</p> <p><u>Mosiah 10:2</u> & I sat guards round about the land that the Lamanites might not come upon us again unawares & destroy us & thus I did guard my People & my flocks & keep them from falling into the hands of our enemies</p> <p><u>Mosiah 10:3</u> & it came to pass that we did inherit the land of our fathers for many years yea for the space of twenty & two years</p> <p><u>Mosiah 10:4</u> & I did cause that the men should till the ground & raise all manner of grain & all manner of fruit of every kind</p> <p><u>Mosiah 10:5</u> & I did cause that the women should spin & toil & work & work all manner of fine linnen yea & cloth of every kind that we might clo^ath our nakedness & thus we did prosper in the land thus we did have continual peace in the land for the space of twenty & two years</p>	<p>§</p> <p><u>Mosiah 10:1</u> And it came to pass that we again began to establish the kingdom; and we again began to possess the land in peace. And I caused that there should be weapons of war made, of every kind, that thereby I might have weapons for my people, against the time the Lamanites should come up again to war against my people.</p> <p><u>Mosiah 10:2</u> And I set guards round about the land, that the Lamanites might not come upon us again unawares, and destroy us; and thus I did guard my people, and my flocks, and keep them from falling into the hands of our enemies.</p> <p><u>Mosiah 10:3</u> And it came to pass that we did inherit the land of our fathers, for many years; yea, for the space of twenty and two years.</p> <p><u>Mosiah 10:4</u> And I did cause that the men should till the ground, and raise all manner of grain, and all manner of fruit, of every kind.</p> <p><u>Mosiah 10:5</u> And I did cause that the women should spin, and toil, and work, and work all manner of fine linen; yea, and cloth of every kind, that we might clothe our nakedness; and thus we did prosper in the land; thus we did have continual peace in the land, for the space of twenty and two years.</p>
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<p><u>Mosiah 10:6</u></p>	<p><u>Mosiah 10:6</u> & it came to pass that King Laman died & his Son began to reign in his stead & he began to stir his People up in rebellion against my People therefore they began to prepare for war & to come up to battle against my People</p>	<p><u>Mosiah 10:6</u> And it came to pass that king Laman died, and his son began to reign in his stead. And he began to stir his people up in rebellion against my people; therefore, they began to prepare for war, and to come up to battle against my people.—</p>
<p><u>Mosiah 10:7</u></p>	<p><u>Mosiah 10:7</u> but I having sent my spies out round about the land of Shemlon that I might discover their preperations that I might guard against them that they might not come upon my People & destroy them</p>	<p><u>Mosiah 10:7</u> But I having sent my spies out round about the land of Shemlon, that I might discover their preparations, that I might guard against them, that they might not come upon my people and destroy them.</p>
<p><u>Mosiah 10:8</u></p>	<p><u>Mosiah 10:8</u> & it came to pass that they came up upon the North of the land of Shilom with their numerous hosts men armed with bows & with arrows & with swords & with simitres & with stones & with slings & they had their heads sheaved that they were naked & they were girted about with a lethern girdle about their loins</p>	<p><u>Mosiah 10:8</u> And it came to pass that they came up upon the north of the land of Shilom, with their numerous hosts, men armed with bows, and with arrows, and with swords, and with cimeters, and with stones, and with slings; and they had their heads shaved, that they were naked; and they were girded about with a leathern girdle about their loins.</p>
<p><u>Mosiah 10:9</u></p>	<p><u>Mosiah 10:9</u> & it came to pass that I caused that the women & Children of my People should be hid in the wilderness & I also caused that all my old men that could bear arms & also all my young men that were able to bear arms should gather themselves together to go to battle against the Lamanites & I did place them in their ranks every man according to his age</p>	<p><u>Mosiah 10:9</u> And it came to pass that I caused that the women and children of my people should be hid in the wilderness; and I also caused that all my old men that could bear arms, and also all my young men that were able to bear arms, should gather themselves together, to go to battle against the Lamanites; and I did place them in their ranks, every man according to his age.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 10:10</u></p>	<p><u>Mosiah 10:10</u> & it came to pass that we did go up to battle against the Lamanites & I even I in my old age did go up to battle against the Lamanites & it came to pass that we did go up in the f strength of the Lord to battle</p>	<p><u>Mosiah 10:10</u> And it came to pass that we did go up to battle against the Lamanites. And I, even I, in my old age, did go up to battle against the Lamanites. And it came to pass that we did go up in the strength of the Lord, to battle.</p>
<p><u>Mosiah 10:11</u></p>	<p><u>Mosiah 10:11</u> now the Lamanites knew nothing concerning the Lord nor the strength of the Lord therefore they depended upon their ^{own} strength yet they were a strong People as to the strength of men</p>	<p><u>Mosiah 10:11</u> Now, the Lamanites knew nothing concerning the Lord, nor the strength of the Lord; therefore, they depended upon their own strength. Yet they were a strong people, as to the strength of men:</p>
<p><u>Mosiah 10:12</u></p>	<p><u>Mosiah 10:12</u> they were a wild & ferocious & a bloodthirsty People believing in the tradition of their fathers which is this believing that they were driven out of the land of Jerusalem because of the iniquities of their fathers & that they were wronged in the wilderness by their brethren & they were also wronged while crossing the Sea</p>	<p><u>Mosiah 10:12</u> they were a wild, and ferocious, and a blood-thirsty people, believing in the tradition of their fathers, which is this: Believing that they were driven out of the land of Jerusalem, because of the iniquities of their fathers, and that they were wronged in the wilderness by their brethren; and they were also wronged, while crossing the sea.</p>
<p><u>Mosiah 10:13</u></p>	<p><u>Mosiah 10:13</u> & again that they were wronged^{while} in the land of the^{ir} first inheritance after they had crossed the Sea & all this because that Nephi was more faithful in keeping the commandments of the Lord therefore he was favored of the Lord for the Lord heard his prayers & answered them & he took the lead of their journey in the wilderness</p>	<p><u>Mosiah 10:13</u> And again: That they were wronged while in the land of their first inheritance, after they had crossed the sea; and all this, because that Nephi was more faithful in keeping the commandments of the Lord; therefore he was favored of the Lord, for the Lord heard his prayers and answered them, and he took the lead of their journey in the wilderness.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 10:14</u></p>	<p><u>Mosiah 10:14</u> & his brethren was wroth with him because they understood not the dealings of the Lord they was also wroth with him upon the waters because they hardened their hearts against the Lord</p>	<p><u>Mosiah 10:14</u> And his brethren were wroth with him, because they understood not the dealings of the Lord; they were also wroth with him upon the waters, because they hardened their hearts against the Lord.</p>
<p><u>Mosiah 10:15</u></p>	<p><u>Mosiah 10:15</u> & again they were wrath with him when they had ariven to the promised land because they said that he had taken the ruleing of the People out of their hands & they sought to kill him</p>	<p><u>Mosiah 10:15</u> And again: They were wroth with him, when they had arriven to the promised land, because they said that he had taken the ruling of the people out of their hands; and they sought to kill him.</p>
<p><u>Mosiah 10:16</u></p>	<p><u>Mosiah 10:16</u> & again they were wroth with him because he departed into the wilderness as the Lord had commanded him & took the records which were engraven on the plates of brass for they said that he robbed them</p>	<p><u>Mosiah 10:16</u> And again: They were wroth with him, because he departed into the wilderness as the Lord had commanded him, and took the records which were engraven on the plates of brass; for they said that he robbed them.</p>
<p><u>Mosiah 10:17</u></p>	<p><u>Mosiah 10:17</u> & thus they have taught their Children that they should hate them & that they should murder them & that they should rob & plunder them & do all they could to destroy them therefore they have an eternal hatred towards the children of Nephi</p>	<p><u>Mosiah 10:17</u> And thus they have taught their children, that they should hate them, and that they should murder them, and that they should rob and plunder them, and do all they could to destroy them; therefore, they have an eternal hatred towards the children of Nephi.</p>
<p><u>Mosiah 10:18</u></p>	<p><u>Mosiah 10:18</u> for this verry cause hath king Laman by his cunning & lying craftinenss & his fair promises hath deceived me that I have brought this my People up into this land that they may destroy them yea & we have suffered this many years in the land</p>	<p><u>Mosiah 10:18</u> For this very cause hath king Laman, by his cunning and lying craftiness, and his fair promises, hath deceived me, that I have brought this, my people, up into this land, that they may destroy them; yea, and we have suffered this many years in the land.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 10:19</u></p>	<p><u>Mosiah 10:19</u> & now I Zeniff after having told all these things unto my People concerning the Lamanites I did stimulate them to go to battle with their might putting their trust in the Lord therefore we did contend with them face to face</p>	<p><u>Mosiah 10:19</u> And now I, Zeniff, after having told all these things unto my people concerning the Lamanites, I did stimulate them to go to battle with their might, putting their trust in the Lord; therefore, we did contend with them, face to face.</p>
<p><u>Mosiah 10:20</u></p>	<p><u>Mosiah 10:20</u> & it came to pass that we did drive them again out of our land & we slew them with a great slaughter even so many that we did not number them</p>	<p><u>Mosiah 10:20</u> And it came to pass that we did drive them again out of our land; and we slew them with a great slaughter, even so many that we did not number them.</p>
<p><u>Mosiah 10:21</u></p>	<p><u>Mosiah 10:21</u> & it came to pass that we returned again to our own land & my People began to tend their flocks & to till their ground</p>	<p><u>Mosiah 10:21</u> And it came to pass that we returned again to our own land, and my people again began to tend their flocks, and to till their ground.</p>
<p><u>Mosiah 10:22</u></p>	<p><u>Mosiah 10:22</u> & now I being old did confer the kingdom upon one of my Sons therefore I say no more & may may the Lord bless my People Amen——</p>	<p><u>Mosiah 10:22</u> And now, I being old, did confer the kingdom upon one of my sons; therefore, I say no more. And may the Lord bless my people. Amen.</p>

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Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p>§</p> <p><u>Mosiah 11:1</u></p> <p><u>Mosiah 11:2</u></p> <p><u>Mosiah 11:3</u></p> <p><u>Mosiah 11:4</u></p>	<p>§</p> <p><u>Mosiah 11:1</u></p> <p>Chapter —</p> <p>And now it came to pass that Zeniff conferred the kingdom upon Noah one of his Sons therefore Noah began to reign in his stead & he did not walk in the ways of his father</p> <p><u>Mosiah 11:2</u> for behold he did not keep the commandments of God but he did walk after the desires of his own heart & he had many wives & concubines & he did cause his People to commit sin & do that which was abominable in the sight of the Lord yea & they did commit whoredoms & all manner of wickedness</p> <p><u>Mosiah 11:3</u> & he laid a tax of one fifth part^d of all they possessed & fifth part of their gold & of their silver & a fifth part of their Ziff & of their copper & of their brass & their iron & a fifth part of their fatlings & also a fifth part of all their grain</p> <p><u>Mosiah 11:4</u> & all this did he take to support himself & his wives & his concubines & also his priests & their wives & their concubines thus he had changed the affairs of the kingdom</p>	<p>§</p> <p><u>Mosiah 11:1</u></p> <p>CHAPTER VII.</p> <p>AND now it came to pass that Zeniff conferred the kingdom upon Noah, one of his sons; therefore Noah began to reign in his stead; and he did not walk in the ways of his father.</p> <p><u>Mosiah 11:2</u> For behold, he did not keep the commandments of God, but he did walk after the desires of his own heart. And he had many wives and concubines. And he did cause his people to commit sin, and do that which was abominable in the sight of the Lord. Yea, and they did commit whoredoms, and all manner of wickedness.</p> <p><u>Mosiah 11:3</u> And he laid a tax of one fifth part of all they possessed; a fifth part of their gold and of their silver, and a fifth part of their ziff, and of their copper, and of their brass and their iron; and a fifth part of their fatlings; and also, a fifth part of all their grain.</p> <p><u>Mosiah 11:4</u> And all this did he take, to support himself, and his wives, and his concubines, and also, his priests, and their wives, and their concubines; thus he had changed the affairs of the kingdom.</p>
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**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 11:5</u></p>	<p><u>Mosiah 11:5</u> for he put down all the priests that had been consecrated by his father & concecrated new ones in their stead such as were lifted up in the pride of their hearts</p>	<p><u>Mosiah 11:5</u> For he put down all the priests that had been consecrated by his father, and consecrated new ones in their stead, such as were lifted up in the pride of their hearts.</p>
<p><u>Mosiah 11:6</u></p>	<p><u>Mosiah 11:6</u> yea & thus were they supported in their laziness & in their Idoletry & in their whoredoms by the taxes which king Noah had put upon his People thus did the People labour excedingly to support iniquity</p>	<p><u>Mosiah 11:6</u> Yea, and thus were they supported in their laziness, and in their idolatry, and in their whoredoms, by the taxes which king Noah had put upon his people; thus did the people labor exceedingly, to support iniquity.</p>
<p><u>Mosiah 11:7</u></p>	<p><u>Mosiah 11:7</u> yea & they also became idoletrous because they were deceived by the vain & flattering words of the king & priests for they did speak flattering things unto them</p>	<p><u>Mosiah 11:7</u> Yea, and they also became idolatrous, because they were deceived by the vain and flattering words of the king and priests; for they did speak flattering things unto them.</p>
<p><u>Mosiah 11:8</u></p>	<p><u>Mosiah 11:8</u> & it came to pass that King Noah built many elegant & spacious buildings & he ornamented them with fine work of wood & of all manner of prcious things of gold & of silver & of iron & of brass & of Ziff & of copper</p>	<p><u>Mosiah 11:8</u> And it came to pass that king Noah built many elegant and spacious buildings; and he ornamented them with fine work of wood, and of all manner of precious things, of gold, and of silver, and of iron, and of brass, and of ziff, and of copper;</p>
<p><u>Mosiah 11:9</u></p>	<p><u>Mosiah 11:9</u> & he also built him a spacious palace & a throne in the midst midst thereof all of which was of fine wood & was ornamented with gold & silver & with precious things</p>	<p><u>Mosiah 11:9</u> and he also built him a spacious palace, and a throne in the midst thereof, all of which was of fine wood, and was ornamented with gold, and silver, and with precious things.</p>

Book of Mormon -
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Book of Mormon -
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Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 11:10</u></p>	<p><u>Mosiah 11:10</u> & he also caused that his workman should work all manner of fine work within the walls of the temple of fine wood & of copper & of brass</p>	<p><u>Mosiah 11:10</u> And he also caused that his workmen should work all manner of fine work within the walls of the temple, of fine wood, and of copper, and of brass;</p>
<p><u>Mosiah 11:11</u></p>	<p><u>Mosiah 11:11</u> & the seats^{which} was sat apart for the high priests which was above all the other seats he did ornament with fine gold & he caused a breastwork to be built before them that they might rest their bodies & their arms upon while they should speak lying & vain words to his People</p>	<p><u>Mosiah 11:11</u> and the seats which was set apart for the high priests, which was above all the other seats, he did ornament with pure gold; and he caused a breastwork to be built before them, that they might rest their bodies and their arms upon, while they should speak lying and vain words to his people.</p>
<p><u>Mosiah 11:12</u></p>	<p><u>Mosiah 11:12</u> & it came to pass that he built a tower near the temple yea a verry high tower even so high that he could stand upon the top thereof & overlook the land of Shilom & also the land of Shemlon which was possessed by the Lamanites & he could even look over all the land round about</p>	<p><u>Mosiah 11:12</u> And it came to pass that he built a tower near the temple; yea, a very high tower, even so high that he could stand upon the top thereof and overlook the land of Shilom, and also the land of Shemlon, which was possessed by the Lamanites; and he could even look over all the land round about.</p>
<p><u>Mosiah 11:13</u></p>	<p><u>Mosiah 11:13</u> & it came to pass that he caused many buildings to be built in the land Sheml^{Shilom}on & he caused a great tower to be built on the hill north of the land Shilom which had been a resort for the children of Nephi at the time they fled out of the land & thus he did do with the riches which he obtained by the taxation of his People</p>	<p><u>Mosiah 11:13</u> And it came to pass that he caused many buildings to be built in the land Shilom; and he caused a great tower to be built on the hill north of the land Shilom, which had been a resort for the children of Nephi, at the time they fled out of the land; and thus he did do with the riches which he obtained by the taxation of his people.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 11:14</u></p>	<p><u>Mosiah 11:14</u> & it came to pass that he placed his heart upon his riches & he spent his time in riotous living with his wives & his concubines & so did also his priests spend their time with harlots</p>	<p><u>Mosiah 11:14</u> And it came to pass that he placed his heart upon his riches, and he spent his time in riotous living with his wives and his concubines; and so did also his priests spend their time with harlots.</p>
<p><u>Mosiah 11:15</u></p>	<p><u>Mosiah 11:15</u> & it came to pass that he planted a vineyards round about in the land & he built wine presses & made wine in abundance & therefore he became a wine biber & also his People</p>	<p><u>Mosiah 11:15</u> And it came to pass that he planted vineyards round about in the land; and he built wine presses, and made wine in abundance; and therefore he became a wine bibber, and also his people.</p>
<p><u>Mosiah 11:16</u></p>	<p><u>Mosiah 11:16</u> & it came to pass that the Lamanites began to come in upon his People upon small numbers & to slay them in their fields & wile they were tending their flocks</p>	<p><u>Mosiah 11:16</u> And it came to pass that the Lamanites began to come in upon his people, upon small numbers, and to slay them in their fields, and while they were tending their flocks.</p>
<p><u>Mosiah 11:17</u></p>	<p><u>Mosiah 11:17</u> & King Noah sent guards round about the land to keep them off but he did not send a sufficient number & the Lamanites come upon them & killed them & drove many of their flocks out of the land thus the Lamanites began to destroy them & to exercise their hatred upon them</p>	<p><u>Mosiah 11:17</u> And king Noah sent guards round about the land to keep them off; but he did not send a sufficient number, and the Lamanites came upon them and killed them, and drove many of their flocks out of the land: thus the Lamanites began to destroy them, and to exercise their hatred upon them.</p>
<p><u>Mosiah 11:18</u></p>	<p><u>Mosiah 11:18</u> & it came to pass that king Noah sent his armies against them & they were driven back or they drive them back for a time therefore they returned rejoicing in their spoil</p>	<p><u>Mosiah 11:18</u> And it came to pass that king Noah sent his armies against them, and they were driven back, or they drove them back for a time; therefore, they returned rejoicing in their spoil.</p>

<p><u>Mosiah 11:19</u></p>	<p><u>Mosiah 11:19</u> & now because of this great victory they were lifted up in the pride of their hearts they did boast in their own strength saying that their fifty could stand against thousands of the Lamanites & thus they did boast & did delight in blood & the shedding of the blood of their brethren & this because of the wickedness of their king & priests</p>	<p><u>Mosiah 11:19</u> And now, because of this great victory, they were lifted up in the pride of their hearts; they did boast in their own strength, saying, That their fifty could stand against thousands of the Lamanites; and thus they did boast, and did delight in blood, and the shedding of the blood of their brethren, and this because of the wickedness of their king and priests.</p>
<p><u>Mosiah 11:20</u></p>	<p><u>Mosiah 11:20</u> & it came to pass that there was a man among them whose name was Abinadi & he went forth among them & began to prophesy saying behold thus saith the Lord & thus hath he commanded me saying go forth & say unto this People thus saith the Lord wo be unto this People for I have seen their abominations & their wickedness & their whoredoms & except they repent I will visit them in mine anger</p>	<p><u>Mosiah 11:20</u> And it came to pass that there was a man among them, whose name was Abinadi; and he went forth among them, and began to prophesy, saying, Behold, thus saith the Lord, and thus hath he commanded me, saying, Go forth and say unto this people, thus saith the Lord: Wo be unto this people, for I have seen their abominations, and their wickedness, and their whoredoms; and except they repent, I will visit them in mine anger.</p>
<p><u>Mosiah 11:21</u></p>	<p><u>Mosiah 11:21</u> & except they repent & turn to the Lord their God behold I will deliver them in the hands of their enemies yea & they shall be brought into bondage & they shall be afflicted by the hand of their enemies</p>	<p><u>Mosiah 11:21</u> And except they repent, and turn to the Lord their God, behold, I will deliver them into the hands of their enemies; yea, and they shall be brought into bondage; and they shall be afflicted by the hand of their enemies.</p>
<p><u>Mosiah 11:22</u></p>	<p><u>Mosiah 11:22</u> & it shall come to pass that they shall know that I am the Lord their God & am a jealous God visiting the iniquities of my People</p>	<p><u>Mosiah 11:22</u> And it shall come to pass that they shall know that I am the Lord their God, and am a jealous God, visiting the iniquities of my people.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 11:23</u></p>	<p><u>Mosiah 11:23</u> & it shall come to pass that except this People repent & turn the Lord their God they shall be brought into bondage & none shall deliver them except it be the Lord the Almighty God</p>	<p><u>Mosiah 11:23</u> And it shall come to pass that except this people repent, and turn unto the Lord their God, they shall be brought into bondage; and none shall deliver them, except it be the Lord the Almighty God.</p>
<p><u>Mosiah 11:24</u></p>	<p><u>Mosiah 11:24</u> yea & it shall come to pass that when they shall cry unto me I will be slow to hear their cries yea & I will suffer them that they be smitten by their enemies</p>	<p><u>Mosiah 11:24</u> Yea, and it shall come to pass that when they shall cry unto me, I will be slow to hear their cries; yea, and I will suffer them that they be smitten by their enemies.</p>
<p><u>Mosiah 11:25</u></p>	<p><u>Mosiah 11:25</u> & except they repent in sackcloth & ashes & cry mightily to the Lord their God I will not hear their prayers neither will I deliver them out of their afflictions & thus saith the Lord & thus hath he commanded me</p>	<p><u>Mosiah 11:25</u> And except they repent in sackcloth and ashes, and cry mightily to the Lord their God, I will not hear their prayers, neither will I deliver them out of their afflictions; and thus saith the Lord, and thus hath he commanded me.</p>
<p><u>Mosiah 11:26</u></p>	<p><u>Mosiah 11:26</u> now it came to pass that when Abinadi had spoke these words unto them they were wroth with him & sought to take away his life but the Lord delivered him out of their hands</p>	<p><u>Mosiah 11:26</u> Now it came to pass that when Abinadi had spoken these words unto them, they were wroth with him, and sought to take away his life; but the Lord delivered him out of their hands.</p>
<p><u>Mosiah 11:27</u></p>	<p><u>Mosiah 11:27</u> now when king Noah had heard of the words which Abinadi had spake unto the People he was also wroth & saith who is Abinadi that I & my People should be Judged of him or who is the Lord that shall bring upon my People such great affliction</p>	<p><u>Mosiah 11:27</u> Now when king Noah had heard of the words which Abinadi had spake unto the people, he was also wroth; and he saith, Who is Abinadi, that I and my people should be judged of him? or who is the Lord, that shall bring upon my people such great affliction?</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p>§</p> <p><u>Mosiah 12:1</u></p> <p><u>Mosiah 12:2</u></p> <p><u>Mosiah 12:3</u></p>	<p>§</p> <p><u>Mosiah 12:1</u> & it came to pass that after the ꝑ space of two years that Abinadi came among them in disguise that they knew him not & began again to prophesy among them saying thus hath the Lord commanded me saying Abinadi go & prophesy unto this my People for they have hardoned their hearts against my words they have repented not of their evil doings therefore I will visit them in my æg anger yea in my fierce anger will I visit them in their iniquities & abominations</p> <p><u>Mosiah 12:2</u> yea wo be unto this generation & the Lord said unto me stretch forth thy hand & prophesying saying thus sia^{saith} the Lord it shall come to pass that this generation because of their iniquities shall be brought into bondage & shall be smitten on the cheek yea & shall be driven by men & shall be slain & the vulters of the air & the dogs yea & the wild beasts shall devour their flesh</p> <p><u>Mosiah 12:3</u> & it shall come to pass that the life of King Noah shall be valued even as a garment in a hot furnace for he shall know that I am the Lord</p>	<p>§</p> <p><u>Mosiah 12:1</u> And it came to pass that after the space of two years, that Abinadi came among them in disguise, that they knew him not, and began again to prophesy among them, saying, Thus hath the Lord commanded me, saying: Abinadi, go and prophesy unto this my people, for they have hardened their hearts against my words; they have repented not of their evil doings; therefore, I will visit them in my anger, yea, in my fierce anger will I visit them in their iniquities and abominations;</p> <p><u>Mosiah 12:2</u> yea, wo be unto this generation. And the Lord said unto me, Stretch forth thy hand, and prophesying, saying, Thus saith the Lord: It shall come to pass that this generation, because of their iniquities, shall be brought into bondage, and shall be smitten on the cheek; yea, and shall be driven by men, and shall be slain; and the vultures of the air, and the dogs, yea, and the wild beasts, shall devour their flesh.</p> <p><u>Mosiah 12:3</u> And it shall come to pass that the life of king Noah shall be valued even as a garment in a hot furnace; for he shall know that I am the Lord.</p>
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**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 12:4</u></p>	<p><u>Mosiah 12:4</u> & it shall come to pass that I will smite this my People with sore afflictions yea with famine & with pestilence & I will cause that they shall howl all the day long</p>	<p><u>Mosiah 12:4</u> And it shall come to pass that I will smite this my people, with sore afflictions; yea, with famine and with pestilence; and I will cause that they shall howl all the day long.</p>
<p><u>Mosiah 12:5</u></p>	<p><u>Mosiah 12:5</u> yea & I will cause that they shall have burdens lashed upon their backs & they shall be driven before like a dumb ass</p>	<p><u>Mosiah 12:5</u> Yea, and I will cause that they shall have burdens lashed upon their backs; and they shall be driven before, like a dumb ass.</p>
<p><u>Mosiah 12:6</u></p>	<p><u>Mosiah 12:6</u> & it shall come to pass that I will send forth hail among them & it shall smite them & they shall also be smitten with the east wind & insects shall pester their land also & devour their grain</p>	<p><u>Mosiah 12:6</u> And it shall come to pass that I will send forth hail among them, and it shall smite them; and they shall also be smitten with the east wind; and insects shall pester their land also, and devour their grain.</p>
<p><u>Mosiah 12:7</u></p>	<p><u>Mosiah 12:7</u> & they shall be smitten with a great pestilence & all this will I do because of their iniquities & abominations</p>	<p><u>Mosiah 12:7</u> And they shall be smitten with a great pestilence; and all this will I do, because of their iniquities and abominations.</p>
<p><u>Mosiah 12:8</u></p>	<p><u>Mosiah 12:8</u> & it shall come to pass that except they repent I will utterly destroy them from off the face of the earth yet they shall leave a record behind them & I will preserve them for other Nations which shall possess the land yea even this will I do that I may discover the abominations of this People to other Nations & many things did Abinadi prophesy against this People</p>	<p><u>Mosiah 12:8</u> And it shall come to pass that except they repent, I will utterly destroy them from off the face of the earth; yet they shall leave a record behind them, and I will preserve them for other nations which shall possess the land; yea, even this will I do, that I may discover the abominations of this people to other nations. And many things did Abinadi prophesy against this people.</p>

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Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 12:9</u></p>	<p><u>Mosiah 12:9</u> & it came to pass that they were angry with him & they took him & carried him bound before the King & saith unto the king behold we have brought a man before thee which has prophesied evil concerning thy People & saith that God will destroy them</p>	<p><u>Mosiah 12:9</u> And it came to pass that they were angry with him; and they took him and carried him bound before the king, and saith unto the king, Behold, we have brought a man before thee which has prophesied evil concerning thy people, and saith that God will destroy them;</p>
<p><u>Mosiah 12:10</u></p>	<p><u>Mosiah 12:10</u> & he also prophesieth evil concerning thy life & & saith that thy life shall be as a garment in a furnace of fire</p>	<p><u>Mosiah 12:10</u> and he also prophesieth evil concerning thy life, and saith that thy life shall be as a garment in a furnace of fire.</p>
<p><u>Mosiah 12:11</u></p>	<p><u>Mosiah 12:11</u> & again he saith that thou shalt be as a stalk even as a dry stalk of the field which is ran over by the beasts & troden under foot</p>	<p><u>Mosiah 12:11</u> And again: He saith that thou shalt be as a stalk, even as a dry stalk of the field, which is ran over by the beasts and trodden under foot.</p>
<p><u>Mosiah 12:12</u></p>	<p><u>Mosiah 12:12</u> & again he saith thou shalt be as the blossoms of a thistle which when it is fully ripe if the wind bloweth it is driven forth upon the face of the land & he pretendeth the Lord hath ^sspoken ent him it & he saith all this shall come upon thee except thou repent & this because of thine iniquities</p>	<p><u>Mosiah 12:12</u> And again: He saith thou shalt be as the blossoms of a thistle, which when it is fully ripe, if the wind bloweth, it is driven forth upon the face of the land; and he pretendeth the Lord hath spoken it. And he saith all this shall come upon thee, except thou repent; and this because of thine iniquities.</p>
<p><u>Mosiah 12:13</u></p>	<p><u>Mosiah 12:13</u> & now O king what great evil hast thou done or what great sins has thy People committed that we should be condemned of God or judged of this man</p>	<p><u>Mosiah 12:13</u> And now, O king, what great evil hast thou done, or what great sins has thy people committed, that we should be condemned of God, or judged of this man?</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 12:14</u></p>	<p><u>Mosiah 12:14</u> & now O king behold we are guiltless & thou O king hast not sined therefore this ma\diamond hast lied concerning you & he hath prophesied invain</p>	<p><u>Mosiah 12:14</u> And now, O king, behold, we are guiltless, and thou, O king, hast not sinned; therefore, this man hast lied concerning you, and he hath prophesied in vain.</p>
<p><u>Mosiah 12:15</u></p>	<p><u>Mosiah 12:15</u> & behold we are strong we shall not come into bondage or be taken captive by our enemies yea & thou hast prospered in the land & thou shalt also prosper</p>	<p><u>Mosiah 12:15</u> And behold, we are strong, we shall not come into bondage, or be taken captive by our enemies; yea, and thou hast prospered in the land, and thou shalt also prosper.</p>
<p><u>Mosiah 12:16</u></p>	<p><u>Mosiah 12:16</u> behold here is the man we deliver him into thy hands thou mayest do with him as seemeth thee good</p>	<p><u>Mosiah 12:16</u> Behold, here is the man, we deliver him into thy hands; thou mayest do with him as seemeth thee good.</p>
<p><u>Mosiah 12:17</u></p>	<p><u>Mosiah 12:17</u> & it came to pass that King Noah caused that Abinadi should be cast into prison & he commanded that the priests should gather themselves together that he might hold a council with them what he should do with him</p>	<p><u>Mosiah 12:17</u> And it came to pass that king Noah caused that Abinadi should be cast into prison; and he commanded that the priests should gather themselves together, that he might hold a council with them what he should do with him.</p>
<p><u>Mosiah 12:18</u></p>	<p><u>Mosiah 12:18</u> & it came to pass that they sayeth unto the King bring him hither that we may question him & the king commanded that he should be brought before them</p>	<p><u>Mosiah 12:18</u> And it came to pass that they saith unto the king, Bring him hither, that we may question him. And the king commanded that he should be brought before them.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 12:19</u></p>	<p><u>Mosiah 12:19</u> & they began to question him that they might cross him that thereby they might have wherewith to accuse him but he answered them boldly & withstood all their questions yea to their astonishment for he did withstand them in all their questions & did confound them in all their words</p>	<p><u>Mosiah 12:19</u> And they began to question him, that they might cross him, that thereby they might have wherewith to accuse him; but he answered them boldly, and withstood all their questions, yea, to their astonishment: for he did withstand them in all their questions, and did confound them in all their words.</p>
<p><u>Mosiah 12:20</u></p>	<p><u>Mosiah 12:20</u> & it came to pass that one of them sayeth unto him what meaneth the words which are written & which have been taught by our fathers saying</p>	<p><u>Mosiah 12:20</u> And it came to pass that one of them saith unto him, What meaneth the words which are written, and which have been taught by our fathers, saying:</p>
<p><u>Mosiah 12:21</u></p>	<p><u>Mosiah 12:21</u> how beautiful upon the mountains are the feet of him that bringeth good tidings that publisheth peace that bringeth good tidings of good that publisheth salvation that sayeth unto Zion thy God reigneth</p>	<p><u>Mosiah 12:21</u> How beautiful upon the mountains are the feet of Him that bringeth good tidings; that publisheth peace; that bringeth good tidings of good; that publisheth salvation; that sayeth unto Zion, Thy God reigneth;</p>
<p><u>Mosiah 12:22</u></p>	<p><u>Mosiah 12:22</u> thy watchmen shall lift up the voice together shall they sing for they shall see eye to eye when the Lord shall bring again Zion</p>	<p><u>Mosiah 12:22</u> thy watchmen shall lift up the voice with the voice; together shall they sing, for they shall see eye to eye, when the Lord shall bring again Zion.</p>
<p><u>Mosiah 12:23</u></p>	<p><u>Mosiah 12:23</u> break forth into Joy sing together ye waste places of Jerusalem for the Lord hath comforted his People he hath redeemed Jerusalem</p>	<p><u>Mosiah 12:23</u> Break forth into joy; sing together ye waste places of Jerusalem: for the Lord hath comforted his people; he hath redeemed Jerusalem.</p>
<p><u>Mosiah 12:24</u></p>	<p><u>Mosiah 12:24</u> the Lord hath made bare his holy arm in the eyes of all the Nations & all the ends of the earth shall see the salvation of our God</p>	<p><u>Mosiah 12:24</u> The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 12:25</u></p>	<p><u>Mosiah 12:25</u> & now Abinadi saith unto them are you Priests & pretend to teach this People & to understand the spirit of prophesying & yet desireth to know of me what these things mean</p>	<p><u>Mosiah 12:25</u> And now Abinadi saith unto them, Are you priests, and pretend to teach this people, and to understand the spirit of prophesying, and yet desireth to know of me what these things mean?</p>
<p><u>Mosiah 12:26</u></p>	<p><u>Mosiah 12:26</u> I say unto you wo be unto you for perverting the ways of the Lord for if ye understand these things ye have not taught them therefore ye have perverted the ways of the Lord</p>	<p><u>Mosiah 12:26</u> I say unto, Wo be unto you for perverting the ways of the Lord. For if ye understand these things, ye have not taught them; therefore, ye have perverted the ways of the Lord.—</p>
<p><u>Mosiah 12:27</u></p>	<p><u>Mosiah 12:27</u> ye have not applied your hearts to understanding therefore ye have not been wise therefore what teachest th^o this People</p>	<p><u>Mosiah 12:27</u> Ye have not applied your hearts to understanding; therefore, ye have not been wise. Therefore, what teachest thou this people?</p>
<p><u>Mosiah 12:28</u></p>	<p><u>Mosiah 12:28</u> & they said we teach the law of Moses</p>	<p><u>Mosiah 12:28</u> And they said, We teach the law of Moses.</p>
<p><u>Mosiah 12:29</u></p>	<p><u>Mosiah 12:29</u> & again he sayeth unto them if ye teach the law of Moses why do ye not keep it why do ye set your hearts upon riches why do ye commit whoredoms & spend your strength with harlots yea & cause this People to commit sin that the Lord hath sent me to prophesy against this People yea even a great evil against this People</p>	<p><u>Mosiah 12:29</u> And again: He saith unto them, If ye teach the law of Moses, why do ye not keep it? Why do ye set your hearts upon riches? Why do ye commit whoredoms, and spend your strength with harlots, yea, and cause this people to commit sin, that the Lord hath cause to send me to prophesy against this people, yea, even a great evil against this people?</p>
<p><u>Mosiah 12:30</u></p>	<p><u>Mosiah 12:30</u> knowest thou not that I speak the truth yea thou knowest that I speak the truth & you had ought to tremble before God</p>	<p><u>Mosiah 12:30</u> Knowest thou not that I speak the truth? Yea, thou knowest that I speak the truth; and you had ought to tremble before God.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 12:31</u></p>	<p><u>Mosiah 12:31</u> & it shall come to pass that ye shall be smitten for thine iniquities for ye have said that ye teach the law of Moses & what knowest thou concerning the law of Moses doth salvation come by the law of Moses what sayest thou</p>	<p><u>Mosiah 12:31</u> And it shall come to pass that ye shall be smitten for thine iniquities: for ye have said that ye teach the law of Moses. And what knowest thou concerning the law of Moses? Doth salvation come by the law of Moses? What sayest thou?</p>
<p><u>Mosiah 12:32</u></p>	<p><u>Mosiah 12:32</u> & they answered & said that salvation did come by the law of Moses</p>	<p><u>Mosiah 12:32</u> And they answered and said, that salvation did come by the law of Moses.</p>
<p><u>Mosiah 12:33</u></p>	<p><u>Mosiah 12:33</u> & Abinadi saith unto them I know if ye keep the commandments of God ye shall be saved yea if ye keep the commandments which the Lord delivered unto Moses in the mount of Sinai saying</p>	<p><u>Mosiah 12:33</u> But now Abinadi saith unto them, I know if ye keep the commandments of God, ye shall be saved; yea, if ye keep the commandments which the Lord delivered unto Moses in the mount of Sinai, saying:</p>
<p><u>Mosiah 12:34</u></p>	<p><u>Mosiah 12:34</u> I am the Lord thy God which have brought thee out of the land of Egypt out of the house of bondage</p>	<p><u>Mosiah 12:34</u> I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.</p>
<p><u>Mosiah 12:35</u></p>	<p><u>Mosiah 12:35</u> thou shalt have no \diamond other God before me</p>	<p><u>Mosiah 12:35</u> Thou shalt have no other God before me.</p>
<p><u>Mosiah 12:36</u></p>	<p><u>Mosiah 12:36</u> thou shalt not make unto thee any graven image or any likeness of any thing in the heaven above or things which is in the earth beneath</p>	<p><u>Mosiah 12:36</u> Thou shalt not make unto thee any graven image, or any likeness of any thing in the heaven above, or things which is in the earth beneath.</p>
<p><u>Mosiah 12:37</u></p>	<p><u>Mosiah 12:37</u> now Abinadi saith unto them have ye done all this I say unto you nay ye have not & have ye taught this People that they should do all these things I say unto you nay ye have not</p>	<p><u>Mosiah 12:37</u> Now Abinadi saith unto them, Have ye done all this? I say unto you, Nay, ye have not. And have ye taught this people that they should do all these things? I say unto you, Nay, ye have not.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

§	§	§
<p><u>Mosiah 13:1</u></p>	<p><u>Mosiah 13:1</u> & now when the king had heard these words he said unto his priests away with this fellow & slay him for what have we to do with him for he is mad</p>	<p><u>Mosiah 13:1</u> And now when the king had heard these words, he said unto his priests, Away with this fellow, and slay him: for what have we to do with him, for he is mad.</p>
<p><u>Mosiah 13:2</u></p>	<p><u>Mosiah 13:2</u> & they stood forth & attempted to lay their hands on him but he withstood them & said unto them</p>	<p><u>Mosiah 13:2</u> And they stood forth and attempted to lay their hands on him; but he withstood them, and said unto them,</p>
<p><u>Mosiah 13:3</u></p>	<p><u>Mosiah 13:3</u> touch me not for God shall smite you if ye lay your hands upon me for I have not delivered the message which the Lord sent me to deliver neither have I told you that which ye requested that I should tell therefore God will not suffer that I shall be destroyed at this time</p>	<p><u>Mosiah 13:3</u> Touch me not, for God shall smite you if ye lay your hands upon me, for I have not delivered the message which the Lord sent me to deliver; neither have I told you that which ye requested that I should tell; therefore, God will not suffer that I shall be destroyed at this time.</p>
<p><u>Mosiah 13:4</u></p>	<p><u>Mosiah 13:4</u> but I must fulfil the commandments wherewith God hath commanded me & because I have told you the truth ye are angry with me & again because I have spoken the word of God ye have Judged me that I am mad</p>	<p><u>Mosiah 13:4</u> But I must fulfil the commandments wherewith God hath commanded me; and because I have told you the truth, ye are angry with me. And again: Because I have spoken the word of God, ye have judged me that I am mad.</p>
<p><u>Mosiah 13:5</u></p>	<p><u>Mosiah 13:5</u> now it came to pass after Abinadi had spoken these words that the People of King Noah dearst not lay their hands on him for the spirit of the Lord was upon him & his face shone with exceding luster even as Moses did while in the Mount of Sinai while speaking with the Lord</p>	<p><u>Mosiah 13:5</u> Now it came to pass after Abinadi had spoken these words, that the people of king Noah durst not lay their hands on him; for the Spirit of the Lord was upon him; and his face shone with exceeding lustre, even as Moses did while in the mount of Sinai, while speaking with the Lord.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 13:6</u></p>	<p><u>Mosiah 13:6</u> & he spake with power & authority from God & he continued his words saying</p>	<p><u>Mosiah 13:6</u> And he spake with power and authority from God; and he continued his words, saying,</p>
<p><u>Mosiah 13:7</u></p>	<p><u>Mosiah 13:7</u> ye see that ye have not power to slay me therefore I finish my message yea & I perceive that it cuts you to your hearts because I tell you the truth concerning your iniquities</p>	<p><u>Mosiah 13:7</u> Ye see that ye have not power to slay me, therefore I finish my message. Yea, and I perceive that it cuts you to your hearts, because I tell you the truth concerning your iniquities;</p>
<p><u>Mosiah 13:8</u></p>	<p><u>Mosiah 13:8</u> yea & my words fill you with wonder & amazement & with anger</p>	<p><u>Mosiah 13:8</u> yea, and my words fill you with wonder and amazement, and with anger.</p>
<p><u>Mosiah 13:9</u></p>	<p><u>Mosiah 13:9</u> but I finish my message & then it mattereth not whither I go if it so be that I am saved</p>	<p><u>Mosiah 13:9</u> But I finish my message; and then it matters not whither I go, if it so be that I am saved.</p>
<p><u>Mosiah 13:10</u></p>	<p><u>Mosiah 13:10</u> but this much I tell you what you do with me after this shall be as a type & a shadow of things which is to come</p>	<p><u>Mosiah 13:10</u> But this much I tell you: What you do with me after this, shall be as a type and a shadow of things which is to come.</p>
<p><u>Mosiah 13:11</u></p>	<p><u>Mosiah 13:11</u> & now I read unto you the remainder of the commandments of God for I perceive that they are not written in your hearts I perceive that ye have studied & taught iniquity the most part of your lives</p>	<p><u>Mosiah 13:11</u> And now I read unto you the remainder of the commandments of God, for I perceive that they are not written in your hearts; I perceive that ye have studied and taught iniquity the most part of your lives.</p>
<p><u>Mosiah 13:12</u></p>	<p><u>Mosiah 13:12</u> & now ye remember that I said unto you thou shalt not make unto thee any graven image or any likeness of things which is in heaven above or which is in the earth beneath or which is in the water under the earth</p>	<p><u>Mosiah 13:12</u> And now, ye remember that I said unto you, Thou shalt not make unto thee any graven image, or any likeness of things which is in heaven above, or which is in the earth beneath, or which is in the water under the earth.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 13:13</u></p>	<p><u>Mosiah 13:13</u> & again thou shalt not bow down thyself unto them nor serve them for I the Lord thy God am a Jealous God visiting the iniquities of the Fathers upon the children unto the third & fourth generation of them that hate me</p>	<p><u>Mosiah 13:13</u> And again: Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquities of the fathers upon the children, unto the third and fourth generations of them that hate me;</p>
<p><u>Mosiah 13:14</u></p>	<p><u>Mosiah 13:14</u> & shewing & mercy unto thousands of them that love me & keep my commandments</p>	<p><u>Mosiah 13:14</u> and shewing mercy unto thousands of them that love me, and keep my commandments.—</p>
<p><u>Mosiah 13:15</u></p>	<p><u>Mosiah 13:15</u> thou shalt not take the name of the Lord thy God invain for the Lord will not hold him guiltless that taketh his name invain</p>	<p><u>Mosiah 13:15</u> Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.</p>
<p><u>Mosiah 13:16</u></p>	<p><u>Mosiah 13:16</u> remember the sabbath day to keep it holy</p>	<p><u>Mosiah 13:16</u> Remember the sabbath-day, to keep it holy.</p>
<p><u>Mosiah 13:17</u></p>	<p><u>Mosiah 13:17</u> six days shalt thou labour & do all thy work</p>	<p><u>Mosiah 13:17</u> Six days shalt thou labor, and do all thy work:</p>
<p><u>Mosiah 13:18</u></p>	<p><u>Mosiah 13:18</u> but the seventh day the sabbath of the Lord thy God thou shalt not do any work thou nor thy Son nor thy Daughter thy man's ^{servant} even nor thy maidservant nor thy cattle nor thy stranger that is within thy gates</p>	<p><u>Mosiah 13:18</u> but the seventh day, the sabbath of the Lord thy God, thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:</p>
<p><u>Mosiah 13:19</u></p>	<p><u>Mosiah 13:19</u> for in Six days the Lord made heaven & earth & the Sea & all that in them is wherefore the Lord blessed the sabbath day & hallowed it</p>	<p><u>Mosiah 13:19</u> for in six days the Lord made heaven and earth, and the sea, and all that in them is; wherefore the Lord blessed the sabbath-day, and hallowed it.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<u>Mosiah 13:20</u>	<u>Mosiah 13:20</u> honour thy father & thy Mother that thy days may be long upon the land which the Lord thy God giveth thee	<u>Mosiah 13:20</u> Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.
<u>Mosiah 13:21</u>	<u>Mosiah 13:21</u> thou shalt not kill	<u>Mosiah 13:21</u> Thou shalt not kill.
<u>Mosiah 13:22</u>	<u>Mosiah 13:22</u> thou shalt not commit adultery thou shalt not steal	<u>Mosiah 13:22</u> Thou shalt not commit adultery. Thou shalt not steal.
<u>Mosiah 13:23</u>	<u>Mosiah 13:23</u> thou shalt not bare fals witness against thy neighbor	<u>Mosiah 13:23</u> Thou shalt not bear false witness against thy neighbor.
<u>Mosiah 13:24</u>	<u>Mosiah 13:24</u> thou shalt not covet thy neighbors house thou shalt not covet thy neighbors wife nor his man servant nor his maidservant nor his Ox nor his ass nor any thing that is thy neighbors	<u>Mosiah 13:24</u> Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.
<u>Mosiah 13:25</u>	<u>Mosiah 13:25</u> Chapter — And it came to pass that after Abinadi had made an end of these things sayings that he said unto them have ye taught this People that they should observe to do all these things for to keep these commandments	<u>Mosiah 13:25</u> CHAPTER VIII. AND it came to pass that after Abinadi had made an end of these sayings, that he said unto them, Have ye taught this people that they should observe to do all these things? For to keep these commandments?
<u>Mosiah 13:26</u>	<u>Mosiah 13:26</u> I say unto you nay for if ye had the Lord would not have caused me to come forth & to prophesy evil concerning this People	<u>Mosiah 13:26</u> I say unto you, Nay; for if ye had, the Lord would not have caused me to come forth and to prophesy evil concerning this people.

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 13:27</u></p>	<p><u>Mosiah 13:27</u> & now ye have said that salvation cometh by the law of Moses I say unto you that it is expediant that ye should keep the law of Moses as yet but I say unto you that the time shall come when it shall no more be expediant to keep the law of Moses</p>	<p><u>Mosiah 13:27</u> And now ye have said that salvation cometh by the law of Moses. I say unto you that it is expedient that ye should keep the law of Moses as yet; but I say unto you, that the time shall come when it shall no more be expedient to keep the law of Moses.</p>
<p><u>Mosiah 13:28</u></p>	<p><u>Mosiah 13:28</u> & moreover I say unto you that salvation doth not come by the law of alone & were it not for the atonement which God himself shall make for the Sins & iniquities of his People that they must unavoidably perish notwithstanding the law of M Moses</p>	<p><u>Mosiah 13:28</u> And moreover, I say unto you, that salvation doth not come by the law alone; and were it not for the atonement which God himself shall make for the sins and iniquities of his people, that they must unavoidably perish, notwithstanding the law of Moses.</p>
<p><u>Mosiah 13:29</u></p>	<p><u>Mosiah 13:29</u> & now I say unto you that it was expediant that there should be a law given to the children of Israel yea even a verry strict law for they were a stiffnecked People quick to do iniquity & slow to remember the Lord their God</p>	<p><u>Mosiah 13:29</u> And now I say unto you, that it was expedient that there should be a law given to the children of Israel, yea, even a very strict law: for they were a stiffnecked people, quick to do iniquity, and slow to remember the Lord their God;</p>
<p><u>Mosiah 13:30</u></p>	<p><u>Mosiah 13:30</u> therefore there was a law given them yea a law of performances & of ordinances a law which they were to observe strictly from day to day to keep them in remembrance of God & their duty towards him</p>	<p><u>Mosiah 13:30</u> therefore there was a law given them, yea, a law of performances and of ordinances, a law which they were to observe strictly, from day to day, to keep them in remembrance of God, and their duty towards him.</p>
<p><u>Mosiah 13:31</u></p>	<p><u>Mosiah 13:31</u> but behold I say unto you that all these things were types of things to come</p>	<p><u>Mosiah 13:31</u> But behold, I say unto you, that all these things were types of things to come.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 13:32</u></p>	<p><u>Mosiah 13:32</u> & now did they understand the law I say unto you nay they did not all understand the law & this because of the hardness of their hearts for they understood not that there could not any man be saved except it were through the redeeme^{redemption} of God</p>	<p><u>Mosiah 13:32</u> And now, did they understand the law? I say unto you, Nay, they did not all understand the law; and this because of the hardness of their hearts: for they understood not that there could not any man be saved, except it were through the redemption of God.</p>
<p><u>Mosiah 13:33</u></p>	<p><u>Mosiah 13:33</u> for behold did not Moses prophesy unto them concerning the coming of the Messiah & that God should redeem his People yea & even all the prophets which have prophesied even since the world began have they not spoken more or less concerning these things</p>	<p><u>Mosiah 13:33</u> For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people, yea, and even all the prophets which have prophesied ever since the world began? Have they not spoken more or less concerning these things?</p>
<p><u>Mosiah 13:34</u></p>	<p><u>Mosiah 13:34</u> have they not said that God himself should come down among the children of men & take upon him the form of man & go forth in mighty power upon the face of the earth</p>	<p><u>Mosiah 13:34</u> Have they not said that God himself should come down among the children of men, and take upon him the form of man, and go forth in mighty power upon the face of the earth?</p>
<p><u>Mosiah 13:35</u></p>	<p><u>Mosiah 13:35</u> yea & have they not said also that he should bring to pass the resurrection of the dead & that he himself should be oppressed & afflicted</p>	<p><u>Mosiah 13:35</u> Yea, and have they not said also, that he should bring to pass the resurrection of the dead, and that he, himself, should be oppressed and afflicted?</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 14:7</u></p>	<p><u>Mosiah 14:7</u> he was oppressed & he was afflicted yet he opened not his mouth he is brought as a lamb to the slaughter & as a sheep before her shearers is dumb so he opened not his mouth</p>	<p><u>Mosiah 14:7</u> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.</p>
<p><u>Mosiah 14:8</u></p>	<p><u>Mosiah 14:8</u> he was taken from prison & from Judgment & who shall declare his generation for he was cut off out of the land of the living for the transgressions of my People was he stricken</p>	<p><u>Mosiah 14:8</u> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgressions of my people was he stricken.</p>
<p><u>Mosiah 14:9</u></p>	<p><u>Mosiah 14:9</u> & he made his grave with the wicked & with the rich in his death because he had done no evil neither was any deceit in his mouth</p>	<p><u>Mosiah 14:9</u> And he made his grave with the wicked, and with the rich in his death; because he had done no evil, neither was any deceit in his mouth.</p>
<p><u>Mosiah 14:10</u></p>	<p><u>Mosiah 14:10</u> yet it pleased the Lord to bruise him he hath put him to grief when thou shalt make his soul an offering for sin he shall see his seed he shall prolong his days & the pleasure of the Lord shall prosper in his hand</p>	<p><u>Mosiah 14:10</u> Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.</p>
<p><u>Mosiah 14:11</u></p>	<p><u>Mosiah 14:11</u> he shall see of the travel of his Soul & shall be satisfied by his knowledge shall my righteous servant justify many for he shall bear their iniquities</p>	<p><u>Mosiah 14:11</u> He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 14:12</u></p>	<p><u>Mosiah 14:12</u> therefore will I divide him a portion with the great & he shall divide the spoil with the strong because he hath poured out his soul unto death & he was numbered with the transgressors & he bear the sins of many & made intercession for the transgressors</p>	<p><u>Mosiah 14:12</u> Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sins of many, and made intercession for the transgressors.</p>
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**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p>§</p> <p><u>Mosiah 15:1</u></p> <p><u>Mosiah 15:2</u></p> <p><u>Mosiah 15:3</u></p> <p><u>Mosiah 15:4</u></p> <p><u>Mosiah 15:5</u></p> <p><u>Mosiah 15:6</u></p>	<p>§</p> <p><u>Mosiah 15:1</u> & now Abinadi saith unto them I would that ye should understand that God himself shall come down among the children of men & shall redeem his People</p> <p><u>Mosiah 15:2</u> & because he dwelleth in flesh he shall be called the Son of God & having subjected the flesh to the will of the Father being the Father & the Son</p> <p><u>Mosiah 15:3</u> the Father because he was conceived by the power of God & the Son because of the flesh thus becoming the Father & Son</p> <p><u>Mosiah 15:4</u> & they are one God yea the verry eternal Father of Heaven & of Earth</p> <p><u>Mosiah 15:5</u> & thus the flesh becoming subject to the spirit or the Son to the Father being one God suffereth temptation & yieldeth not to the temptation but suffereth himself to be mocked & scorged & cast out & disowned by his People</p> <p><u>Mosiah 15:6</u> & after all this & after working many mighty miracels among the children of men he shall be lead yea even as Isaiah said as a sheep before the shearer is dumb so he opened not his mouth</p>	<p>§</p> <p><u>Mosiah 15:1</u> And now Abinadi saith unto them, I would that ye should understand that God himself shall come down among the children of men, and shall redeem his people;</p> <p><u>Mosiah 15:2</u> and because he dwelleth in flesh, he shall be called the Son of God: and having subjected the flesh to the will of the Father, being the Father and the Son;</p> <p><u>Mosiah 15:3</u> the Father, because he was conceived by the power of God; and the Son, because of the flesh; thus becoming the Father and Son:</p> <p><u>Mosiah 15:4</u> and they are one God, yea, the very Eternal Father of Heaven and of Earth;</p> <p><u>Mosiah 15:5</u> and thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, suffereth temptation, and yieldeth not to the temptation, but suffereth himself to be mocked, and scourged, and cast out, and disowned by his people.</p> <p><u>Mosiah 15:6</u> And after all this, and after working many mighty miracles among the children of men, he shall be led, yea, even as Isaiah said, As a sheep before the shearer is dumb, so he opened not his mouth;</p>
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Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 15:7</u></p>	<p><u>Mosiah 15:7</u> yea even so he shall be lead crucified & slain the flesh becoming subject even unto death the will of the Son being swallowed up in the will of the Father</p>	<p><u>Mosiah 15:7</u> yea, even so he shall be led, crucified, and slain, the flesh becoming subject even unto death, the will of the Son being swallowed up in the will of the Father;</p>
<p><u>Mosiah 15:8</u></p>	<p><u>Mosiah 15:8</u> & thus God breaketh the bands of death haing gained the victory over death giving the Son power to make inte^{intercession} res for the children of men</p>	<p><u>Mosiah 15:8</u> and thus God breaketh the bands of death; having gained the victory over death; giving the Son power to make intercession for the children of men;</p>
<p><u>Mosiah 15:9</u></p>	<p><u>Mosiah 15:9</u> having ascended into heaven having the bowels of mercy being filled with compassion toward the children of men standing betwixt them & Justice having broken the bands of death taken upon himself their iniquities & their transgressions having redeemed them & sanct^{satisfied} ified the demands of Justice</p>	<p><u>Mosiah 15:9</u> having ascended into heaven; having the bowels of mercy; being filled with compassion toward the children of men; standing betwixt them and justice; having broken the bands of death, taken upon himself their iniquity and their transgressions; having redeemed them, and satisfied the demands of justice.</p>
<p><u>Mosiah 15:10</u></p>	<p><u>Mosiah 15:10</u> & now I say unto you who shall declare his generation behold I say unto you that when his soul has been made an offering for sin he shall see his seed & now what say ye & who shall be his seed</p>	<p><u>Mosiah 15:10</u> And now I say unto you, Who shall declare his generation? Behold, I say unto you, that when his soul has been made an offering for sin, he shall see his seed. And now what say ye? And who shall be his seed?</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 15:11</u></p>	<p><u>Mosiah 15:11</u> behold I say unto you that whosoever hath heard the words of the Prophets yea all the holy Prophets which have prophesied concerning the coming of the Lord I say unto you that all those who hath hearkened unto their words & believed that the Lord would redeem his People & have looked forward to that day for a remission of their sins I say unto you that these are his seed or they are heirs of the Kingdom of God</p>	<p><u>Mosiah 15:11</u> Behold I say unto you, that whosoever hath heard the words of the prophets, yea, all the Holy Prophets which have prophesied concerning the coming of the Lord; I say unto, that all those who hath hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins; I say unto you, that these are his seed, or they are heirs of the Kingdom of God:</p>
<p><u>Mosiah 15:12</u></p>	<p><u>Mosiah 15:12</u> for these are they whose sins he hath bourn these are they for whom he hath died to redeem them from their transgressions & now are they not his seed</p>	<p><u>Mosiah 15:12</u> for these are they whose sins he hath borne; these are they for whom he hath died, to redeem them from their transgressions. And now, are they not his seed?</p>
<p><u>Mosiah 15:13</u></p>	<p><u>Mosiah 15:13</u> yea & are not the Prophets every one that has opened his mouth to prophesy that has not fallen into transgression I mean all the holy prophets ever since the world began I say unto you that they are his seed</p>	<p><u>Mosiah 15:13</u> Yea, and are not the prophets, every one that has opened his mouth to prophesy, that has not fallen into transgression; I mean all the Holy Prophets ever since the world began; I say unto you that they are his seed;</p>
<p><u>Mosiah 15:14</u></p>	<p><u>Mosiah 15:14</u> & these are they which hath published peace that hath brought good tidings of good that hath published salvation that sayeth unto Zion thy God reigneth</p>	<p><u>Mosiah 15:14</u> and these are they which hath published peace, that hath brought good tidings of good, that hath published salvation; that saith unto Zion, Thy God reigneth!</p>
<p><u>Mosiah 15:15</u></p>	<p><u>Mosiah 15:15</u> & O how beautiful upon the mountains were their feet</p>	<p><u>Mosiah 15:15</u> And O how beautiful upon the mountains were their feet!</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 15:16</u></p>	<p><u>Mosiah 15:16</u> & again how beautiful upon the mountains are the feet of those that art still publishing peace</p>	<p><u>Mosiah 15:16</u> And again: How beautiful upon the mountains are the feet of those that are still publishing peace!</p>
<p><u>Mosiah 15:17</u></p>	<p><u>Mosiah 15:17</u> & again how beautiful upon the mountains are the feet of those who shall hereafter publish peace yea from this time henceforth & forever</p>	<p><u>Mosiah 15:17</u> And again: How beautiful upon the mountains are the feet of those who shall hereafter publish peace, yea, from this time henceforth and forever!</p>
<p><u>Mosiah 15:18</u></p>	<p><u>Mosiah 15:18</u> I & behold I say unto you this is not all for O how beautiful upon the mountains are the feet of him that bringeth good tidings that is the founder of peace yea even the Lord who hath redeemed his People yea him who hath granted salvation unto his People</p>	<p><u>Mosiah 15:18</u> And behold, I say unto you, this is not all: For O how beautiful upon the mountains are the feet of him that bringeth good tidings, that is the founder of peace; yea, even the Lord, who hath redeemed his people; yea, him who hath granted salvation unto his people:</p>
<p><u>Mosiah 15:19</u></p>	<p><u>Mosiah 15:19</u> for were it not for the redemption which he hath made for his People which was prepared from the foundation of the world I say unto you were it not for this that all mankind must have perished</p>	<p><u>Mosiah 15:19</u> for were it not for the redemption which he hath made for his people, which was prepared from the foundation of the world; I say unto you, were it not for this, that all mankind must have perished.</p>
<p><u>Mosiah 15:20</u></p>	<p><u>Mosiah 15:20</u> but behold the bands of death shall be broken & the Son reigneth & hath power over the dead therefore he bringeth to pass the resurrection of the dead</p>	<p><u>Mosiah 15:20</u> But behold, the bands of death shall be broken, and the Son reigneth, and hath power over the dead; therefore, he bringeth to pass the resurrection of the dead.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 15:21</u></p>	<p><u>Mosiah 15:21</u> & there cometh a resurrection even a first resurrection yea even a resurrection of those that have been & which are & which shall be even until the resurrection of Christ for so shall he be called</p>	<p><u>Mosiah 15:21</u> And there cometh a resurrection, even a first resurrection; yea, even a resurrection of those that have been, and which are, and which shall be, even until the rrsurrection of Christ: for so shall he be called.</p>
<p><u>Mosiah 15:22</u></p>	<p><u>Mosiah 15:22</u> & now the resurrection of all the Prophets & all those that have believed in their words or all those that have kept the commandments of God these shall come forth in the first resurrection therefore they are the first resurrection</p>	<p><u>Mosiah 15:22</u> And now, the resurrection of all the prophets, and all those that have believed in their words, or all those that have kept the commandments of God, these shall come forth in the first resurrection; therefore, they are the first resurrection.</p>
<p><u>Mosiah 15:23</u></p>	<p><u>Mosiah 15:23</u> they are raised to dwell with God who hath redeemed them thus they have eternal life through Christ who hath broken the bands of death</p>	<p><u>Mosiah 15:23</u> They are raised to dwell with God, who hath redeemed them: thus they have eternal life through Christ, who hath broken the bands of death.</p>
<p><u>Mosiah 15:24</u></p>	<p><u>Mosiah 15:24</u> & there are those who have part in the first resurrection & these are they that have died before Christ came in their ignorance not having salvation declared unto them & thus the Lord bringeth about the restoration of these & they have a part in the first resurrection or hath eternal life being redeemed by the Lord</p>	<p><u>Mosiah 15:24</u> And there are those who have part in the first resurrection; and these are they that have died before Christ came, in their ignorance, not having salvation declared unto them. And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or hath eternal life, being redeemed by the Lord.</p>
<p><u>Mosiah 15:25</u></p>	<p><u>Mosiah 15:25</u> & little Children also hath eternal life</p>	<p><u>Mosiah 15:25</u> And little children also, hath eternal life.</p>

<p><u>Mosiah 15:26</u></p>	<p><u>Mosiah 15:26</u> but behold & fear & tremble before God for ye had ought to tremble for the Lord redeemeth none such that rebeleth against him & dieth in their sins yea even all those that have perished in their sins ever since the world began that have willfully rebelled against God that have known the commandments of God & would not keep them these are they that have no part in the first resurrection</p>	<p><u>Mosiah 15:26</u> But behold, and fear, and tremble before God; for ye had ought to tremble: for the Lord redeemeth none such that rebelleth against him, and dieth in their sins; yea, even all those that have perished in their sins ever since the world began, that have wilfully rebelled against God, that have known the commandments of God, and would not keep them; these are they that have no part in the first resurrection.</p>
<p><u>Mosiah 15:27</u></p>	<p><u>Mosiah 15:27</u> therefore had ye not ought to tremble for salvation cometh to none such for the Lord hath redeemed none such yea neither can the Lord redeem such for he cannot deny himself for he cannot deny Justice when it hath its claim</p>	<p><u>Mosiah 15:27</u> Therefore, had ye not ought to tremble? For salvation cometh to none such; for the Lord hath redeemed none such; yea, neither can the Lord redeem such: for he cannot deny himself; for he cannot deny justice when it hath its claim.</p>
<p><u>Mosiah 15:28</u></p>	<p><u>Mosiah 15:28</u> & now I say unto you that the time shall come that the salvation of the Lord shall be declared to every Nation Kindred Tongue & People</p>	<p><u>Mosiah 15:28</u> And now I say unto you, that the time shall come that the salvation of the Lord shall be declared to every nation, kindred, tongue, and people.</p>
<p><u>Mosiah 15:29</u></p>	<p><u>Mosiah 15:29</u> yea Lord thy watchmen shall lift up their voice with the voice together shall they sing for they shall see eye to eye when the Lord shall bring again Zion</p>	<p><u>Mosiah 15:29</u> Yea, Lord, thy watchmen shall lift up their voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.</p>
<p><u>Mosiah 15:30</u></p>	<p><u>Mosiah 15:30</u> break forth into Joy sing together ye waste places of Jerusalem for the Lord hath comforted his People he hath redeemed Jerusalem</p>	<p><u>Mosiah 15:30</u> Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 15:31</u></p>	<p><u>Mosiah 15:31</u> the Lord hath made bare his holy arm in the eyes of all the Nations & all the ends of the earth shall see the salvation of our God</p>	<p><u>Mosiah 15:31</u> The Lord hath made bare his holy arm in the eyes of all the nations: and all the ends of the earth shall see the salvation of our God.</p>
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Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p>§</p> <p><u>Mosiah 16:1</u></p> <p><u>Mosiah 16:2</u></p> <p><u>Mosiah 16:3</u></p> <p><u>Mosiah 16:4</u></p>	<p>§</p> <p><u>Mosiah 16:1</u> & now it came to pass that after Abinadi had spoken these words he stretched forth his hands & said the time shall come when all shall see the salvation of the Lord when every Nation kindred tongue & people shall see eye to eye & shall confess before God that his Judgments are Just</p> <p><u>Mosiah 16:2</u> & then shall the wicked be cast out & they shall have cause to howl & weep & wail & gnash their teeth & this because they would not hearken unto the voice of the god^{Lord} shepherd therefore the Lord redeemeth them not</p> <p><u>Mosiah 16:3</u> for they are carnal & devilish & the Devil hath power over them yea even that old Serpant that did beguile our first parents which was the cause of their fall which was the cause of all mankind becoming carnal sensual devilish knowing evil from good subjecting themselves to the Devil</p> <p><u>Mosiah 16:4</u> thus all mankind were lost & behold they would have been endlessly lost were it not that God redeemed his People from their lost & fallen state</p>	<p>§</p> <p><u>Mosiah 16:1</u> And now it came to pass that after Abinadi had spoken these words, he stretched forth his hand and said, The time shall come when all shall see the salvation of the Lord; when every nation, kindred, tongue and people, shall see eye to eye, and shall confess before God that his judgments are just;</p> <p><u>Mosiah 16:2</u> and then shall the wicked be cast out, and they shall have cause to howl, and weep, and wail, and gnash their teeth; and this because they would not hearken unto the voice of the Lord; therefore the Lord redeemeth them not,</p> <p><u>Mosiah 16:3</u> for they are carnal and devilish, and the devil hath power over them; yea, even that old serpent that did beguile our first parents, which was the cause of their fall; which was the cause of all mankind becoming carnal, sensual, devilish, knowing evil from good, subjecting themselves to the devil.</p> <p><u>Mosiah 16:4</u> Thus all mankind were lost; and behold, they would have been endlessly lost, were it not that God redeemed his people from their lost and fallen state.</p>
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<p><u>Mosiah 16:5</u></p>	<p><u>Mosiah 16:5</u> but remember that he that persists in his own carnal nature & goes on in the ways of sin & rebellion against God he remaineth in his fallen state & the Devil hath all power over him therefore he as as tho there was no redemption made being an enemy to God & also is the Devil an enemy to God</p>	<p><u>Mosiah 16:5</u> But remember, that he that persists in his own carnal nature, and goes on in the ways of sin and rebellion against God, he remaineth in his fallen state, and the devil hath all power over him. Therefore he is as though there was no redemption made; being an enemy to God; and also is the devil an enemy to God.</p>
<p><u>Mosiah 16:6</u></p>	<p><u>Mosiah 16:6</u> & now if Christ had not come into the world speaking of things to come as tho they had already come there could have been no redemption</p>	<p><u>Mosiah 16:6</u> And now if Christ had not come into the world, speaking of things to come, as though they had already come, there could have been no redemption.</p>
<p><u>Mosiah 16:7</u></p>	<p><u>Mosiah 16:7</u> & if Christ had not risen from the dead or broken the bands of death that the grave should have no victory & that death should have no sting there could have been no resurrection</p>	<p><u>Mosiah 16:7</u> And if Christ had not risen from the dead, or have broken the bands of death, that the grave should have no victory, and that death should have no sting, there could have been no resurrection.</p>
<p><u>Mosiah 16:8</u></p>	<p><u>Mosiah 16:8</u> but there a resurrection therefore the grave hath no victory & the sting of death is swallowed up in Christ</p>	<p><u>Mosiah 16:8</u> But there is a resurrection, therefore the grave hath no victory, and the sting of death is swallowed up in Christ:</p>
<p><u>Mosiah 16:9</u></p>	<p><u>Mosiah 16:9</u> he is the light & the life of the world yea a light that is endless that can never be darkened yea & also a life which is endless that there can be no mor death</p>	<p><u>Mosiah 16:9</u> He is the light and the life of the world; yea, a light that is endless, that can never be darkened; yea, and also a life which is endless, that there can be no more death.</p>

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Original Manuscript

Book of Mormon -
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Book of Mormon - 1830
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<p><u>Mosiah 16:10</u></p>	<p><u>Mosiah 16:10</u> even this mortal shall put on immortality & this corruption shall put on incorruption & shall be brought to stand before the bar of God to be Judged of him according to their works whether they be good or whether they be evil</p>	<p><u>Mosiah 16:10</u> Even this mortal shall put on immortality, and this corruption shall put on incorruption, and shall be brought to stand before the bar of God, to be judged of him according to their works, whether they be good or whether they be evil.</p>
<p><u>Mosiah 16:11</u></p>	<p><u>Mosiah 16:11</u> if they be good to the resurrection of endless life & happiness & if they be evil to resurrection of endless damnation being delivered up to the Devil who hath suby subjected them which is damnation</p>	<p><u>Mosiah 16:11</u> If they be good, to the resurrection of endless life and happiness, and if they be evil, to the resurrection of endless damnation; being delivered up to the devil, who hath subjected them, which is damnation;</p>
<p><u>Mosiah 16:12</u></p>	<p><u>Mosiah 16:12</u> having gone according to their own carnal wills & desires having never called up the Lord while the arms of mercy rcy was extended towards them for the arms of mercy was extended towards them & they would not they being warned of their iniquities & yet they would not repent depart from them & they were commanded to repent & yet they would not repent</p>	<p><u>Mosiah 16:12</u> having gone according to their own carnal wills and desires; having never called upon the Lord while the arms of mercy was extended towards them; for the arms of mercy was extended towards them, and they would not; they being warned of their iniquities, and yet they would not depart from them; and they were commanded to repent, and yet they would not repent.</p>
<p><u>Mosiah 16:13</u></p>	<p><u>Mosiah 16:13</u> & now had ye not ought to tremble & repent of your sins & remember only in & through Christ ye can be saved</p>	<p><u>Mosiah 16:13</u> And now had ye not ought to tremble and repent of your sins, and remember only in and through Christ ye can be saved?</p>
<p><u>Mosiah 16:14</u></p>	<p><u>Mosiah 16:14</u> therefore if ye teach the law of Moses also teach that it is a shadow of those things which are to come</p>	<p><u>Mosiah 16:14</u> Therefore, if ye teach the law of Moses, also teach that it is a shadow of those things which are to come;</p>

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Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

Mosiah 16:15

Mosiah 16:15

teach them that redemption
cometh through Christ the
Lord which is the verry eternal
Father— Amen——

Mosiah 16:15

teach them that redemption
cometh through Christ the
Lord, which is the very Eternal
Father. Amen.

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Original Manuscript

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Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 17:5</u></p>	<p><u>Mosiah 17:5</u> & it came to pass that the King caused that his guards should surround Abinadi & take him & they bound him & cast him into prison</p>	<p><u>Mosiah 17:5</u> And it came to pass that the king caused that his guards should surround Abinadi, and take him; and they bound him and cast him into prison.</p>
<p><u>Mosiah 17:6</u></p>	<p><u>Mosiah 17:6</u> & after three days having counceled with his Priests he caused that he should again be brought before him</p>	<p><u>Mosiah 17:6</u> And after three days, having counselled with his priests, he caused that he should again be brought before him.</p>
<p><u>Mosiah 17:7</u></p>	<p><u>Mosiah 17:7</u> & he said unto him Abinadi we have found an acquisition against thee & thou art worthy of death</p>	<p><u>Mosiah 17:7</u> And he said unto him, Abinadi, we have found an accusation against thee, and thou art worthy of death.</p>
<p><u>Mosiah 17:8</u></p>	<p><u>Mosiah 17:8</u> for thou hast said that God himself should come down among the Children of men & now for this cause thou shalt be put to death unless thou wilt re^{recall}ea all the words which thou hast spoken evil concerning me & my People</p>	<p><u>Mosiah 17:8</u> For thou hast said that God himself should come down among the children of men; and now for this cause thou shalt be put to death, unless thou wilt recall all the words which thou hast spoken evil concerning me and my people.</p>
<p><u>Mosiah 17:9</u></p>	<p><u>Mosiah 17:9</u> w^{now}e Abinadi saith unto him I say unto you I will not recall the words which I have spoken unto you concerning this People for they are true & that ye may know of their surety I have suffered myself that I have fallen unto your hands</p>	<p><u>Mosiah 17:9</u> Now Abinadi saith unto him: I say unto you, I will not recall the words which I have spoken unto you concerning this people, for they are true; and that ye may know of their surety, I have suffered myself that I have fallen into your hands.</p>
<p><u>Mosiah 17:10</u></p>	<p><u>Mosiah 17:10</u> yea & will suffer even untill death & I will not recall mords & they shall stand as a testimony against you & if ye slay me ye will shed inocent blood & this shall also stand as a testimony against you at the last day</p>	<p><u>Mosiah 17:10</u> Yea, and I will suffer even until death, and I will not recall my words, and they shall stand as a testimony against you. And if ye slay me, ye will shed innocent blood, and this shall also stand as a testimony against you at the last day.</p>

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Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<u>Mosiah 17:11</u>	<u>Mosiah 17:11</u> & now king Noah was about to release him for he feared his word for he feared that the Judgments of God would come upon him	<u>Mosiah 17:11</u> And now king Noah was about to release him, for he feared his word; for he feared that the judgments of God would come upon him.
<u>Mosiah 17:12</u>	<u>Mosiah 17:12</u> but the Priests lifted up their voices against him & began to accuse him saying he hath reviled the king therefore the king was stired up in anger against him & he delivered him up that he might be slain	<u>Mosiah 17:12</u> But the priests lifted up their voices against him, and began to accuse him, saying: He hath reviled the king. Therefore the king was stirred up in anger against him, and he delivered him up, that he might be slain.
<u>Mosiah 17:13</u>	<u>Mosiah 17:13</u> & it came to pass that they took him & bound him & scourged his skin with faggots yea even unto death	<u>Mosiah 17:13</u> And it came to pass that they took him, and bound him, and scourged his skin with faggots, yea, even unto death.
<u>Mosiah 17:14</u>	<u>Mosiah 17:14</u> & now when the flames began to scorch him he cried unto them saying	<u>Mosiah 17:14</u> And now when the flames began to scorch him, he cried unto them saying:
<u>Mosiah 17:15</u>	<u>Mosiah 17:15</u> behold even as ye have done unto me so shall it come to pass that thy seed shall cause that many shall suffer the pains that I do suffer even the pains of death by fire & this because they believe in the salvation of the Lord their God	<u>Mosiah 17:15</u> Behold, even as ye have done unto me, so shall it come to pass that thy seed shall cause that many shall suffer the pains that I do suffer, even the pains of death, by fire; and this because they believe in the salvation of the Lord their God.
<u>Mosiah 17:16</u>	<u>Mosiah 17:16</u> & it will come to pass that ye shall be afflicted with all manner of deseases because of your iniquities	<u>Mosiah 17:16</u> And it will come to pass that ye shall be afflicted with all manner of diseases, because of your iniquities.

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 17:17</u></p>	<p><u>Mosiah 17:17</u> yea & ye shall be smitten on every hand & shall be driven & scattered to & fro even as a wild flock is driven by wild & ferocious beasts</p>	<p><u>Mosiah 17:17</u> Yea, and ye shall be smitten on every hand, and shall be driven and scattered to and fro, even as a wild flock is driven by wild and ferocious beasts.</p>
<p><u>Mosiah 17:18</u></p>	<p><u>Mosiah 17:18</u> & in that day ye shall be hunted & ye shall be taken by the hand of your enemies & then ye shall suffer as I suffer the pains of death by fire</p>	<p><u>Mosiah 17:18</u> And in that day ye shall be hunted, and ye shall be taken by the hand of your enemies, and then ye shall suffer, as I suffer, the pains of death, by fire.</p>
<p><u>Mosiah 17:19</u></p>	<p><u>Mosiah 17:19</u> thus God executeth vengeance upon those that destroy his People O God receive my soul</p>	<p><u>Mosiah 17:19</u> Thus God executeth vengeance upon those that destroy his people. O God, receive my soul.</p>
<p><u>Mosiah 17:20</u></p>	<p><u>Mosiah 17:20</u> & now when Abinadi had said these words he fell having suffered death by fire yea having been put to death because he would not deny the commandments of God having sealed the truth of his words by death</p>	<p><u>Mosiah 17:20</u> And now when Abinadi had said these words, he fell, having suffered death by fire; yea, having been put to death because he would not deny the commandments of God: having sealed the truth of his words by his death.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p>§</p> <p><u>Mosiah 18:1</u></p> <p><u>Mosiah 18:2</u></p> <p><u>Mosiah 18:3</u></p> <p><u>Mosiah 18:4</u></p> <p><u>Mosiah 18:5</u></p>	<p>§</p> <p><u>Mosiah 18:1</u> & now it came to pass that Alma who had fled from the servants of King Noah repented of his Sins & iniquities & went about privately among the People & began to teach the words of Abinadi</p> <p><u>Mosiah 18:2</u> yea concerning that which was to come & also concerning the resurrection of the dead & the redemption of the People which was to be brought to pass through the power & sufferings & death of Christ & his resurrection & assension into heaven</p> <p><u>Mosiah 18:3</u> & as many as would hear his word he did teach & he taught them privately that it might not come to the knowledge of the King & many did believe his words</p> <p><u>Mosiah 18:4</u> & it came to pass that as many as did believe him did go forth to a place which was called Mormon having received its name from the King being in the borders of the land having been infested by times or at seasons by wild beasts</p> <p><u>Mosiah 18:5</u> now there was in Mormon a fountain of pure water & Alma resorted thither there being near the water a thicket of small trees where he did hide himself in the daytime from the searches of the King</p>	<p>§</p> <p><u>Mosiah 18:1</u> And now it came to pass that Alma, who had fled from the servants of king Noah, repented of his sins and iniquities, and went about privately among the people, and began to teach the words of Abinadi;</p> <p><u>Mosiah 18:2</u> yea, concerning that which was to come, and also concerning the resurrection of the dead, and the redemption of the people, which was to be brought to pass through the power, and sufferings, and death of Christ, and his resurrection and ascension into Heaven.</p> <p><u>Mosiah 18:3</u> And as many as would hear his word he did teach. And he taught them privately, that it might not come to the knowledge of the king. And many did believe his words.</p> <p><u>Mosiah 18:4</u> And it came to pass that as many as did believe him, did go forth to a place which was called Mormon, having received its name from the king, being in the borders of the land having been infested, by times, or at seasons, by wild beasts.</p> <p><u>Mosiah 18:5</u> Now there was in Mormon a fountain of pure water, and Alma resorted thither, there being near the water a thicket of small trees, where he did hide himself in the day-time, from the searches of the king.</p>
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Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 18:6</u></p>	<p><u>Mosiah 18:6</u> & it came to pass that as many as believed him went forth thither to hear his words</p>	<p><u>Mosiah 18:6</u> And it came to pass that as many as believed him, went thither to hear his words.</p>
<p><u>Mosiah 18:7</u></p>	<p><u>Mosiah 18:7</u> & it came to pass after many day there were a goodly number gathered together to the place of Mormon to hear the words of Alma yea all were gathered together that believed on on his word to hear him & he did teach them & did preach unto them repentance & redemption & faith on the Lord</p>	<p><u>Mosiah 18:7</u> And it came to pass after many days, there were a goodly number gathered together to the place of Mormon, to hear the words of Alma. Yea, all were gathered together that believed on his word, to hear him. And he did teach them, and did preach unto them repentance, and redemption, and faith on the Lord.</p>
<p><u>Mosiah 18:8</u></p>	<p><u>Mosiah 18:8</u> & it came to pass that he said unto them behold here is the water of Mormon for thus were they called & now as ye are desireous to come into the fold of God & to be called his People & are willing to bear one anothers burdens that they may be light</p>	<p><u>Mosiah 18:8</u> And it came to pass that he said unto them, Behold, here is the waters of Mormon; for thus were they called. And now, as ye are desirous to come into the fold of God, and to be called his people, and are willing to bear one another's burdens, that they may be light;</p>
<p><u>Mosiah 18:9</u></p>	<p><u>Mosiah 18:9</u> yea & are willing to mourn with those that mourn yea & comfort those that stand in need of comfort & to stand as witnesses of God at all times & in all things & in all places that ye may be in even untill death that ye may be redeemed of God & be numbered with those of the first resurrection that ye may have eternal life</p>	<p><u>Mosiah 18:9</u> yea, and are willing to mourn with those that mourn; yea, and comfort those that stand in need of comfort, and to stand as witnesses of God at all times, and in all things, and in all places that ye may be in, even until death, that ye may be redeemed of God, and be numbered with those of the first resurrection, that ye may have eternal life:</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 18:10</u></p>	<p><u>Mosiah 18:10</u> now I say unto you if this be the desires of your hearts what have you against being Baptised in the name of the Lord as a witness before him that ye have entered into a covenant with him that ye will serve him & keep his commandments that he may pour out his spirit more abundantly upon you</p>	<p><u>Mosiah 18:10</u> Now I say unto you, if this be the desires of your hearts, what have you against being baptized in the name of the Lord, as a witness before him that ye have entered into a covenant with him that ye will serve him and keep his commandments, that he may pour out his spirit more abundantly upon you.—</p>
<p><u>Mosiah 18:11</u></p>	<p><u>Mosiah 18:11</u> & now when the People had heard these words they claped their hands for Joy & exclaimed this is the desires of our hearts</p>	<p><u>Mosiah 18:11</u> And now when the people had heard these words, they clapped their hands for joy, and exclaimed, This is the desires of our hearts.</p>
<p><u>Mosiah 18:12</u></p>	<p><u>Mosiah 18:12</u> & now it came to pass that Alma took Helaman he being one of the first & went & stood forth in the water & cried saying O Lord pour out thy spirit upon thy servant that he may do this work with holiness of heart</p>	<p><u>Mosiah 18:12</u> And now it came to pass that Alma took Helam, he being one of the first, and went and stood forth in the water, and cried, saying, O Lord, pour out thy spirit upon thy servant, that he may do this work with holiness of heart.</p>
<p><u>Mosiah 18:13</u></p>	<p><u>Mosiah 18:13</u> & when he had said these words the spirit of the Lord was upon him & he said Helaman I baptise the^e having from the Almighty God as a testimony that ye have entered into a covenant to serve him untill you are dead as to the Mortal body & may the spirit of the Lord be poured out upon you & may he grant unto you eternal life throug the redemption of Christ which he hath prepared from the foundation of the world</p>	<p><u>Mosiah 18:13</u> And when he had said these words, the spirit of the Lord was upon him, and he said, Helam, I baptize thee, having authority from the Almighty God, as a testimony that ye have entered into a covenant to serve him until you are dead, as to the mortal body; and may the spirit of the Lord be poured out upon you; and may he grant unto you eternal life, through the redemption of Christ, which he hath prepared from the foundation of the world.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 18:14</u></p>	<p><u>Mosiah 18:14</u> & after Alma had said these words both Alma & Helaman was buried in the water & they arose & came forth out of the water rejoicing being filled with the spirit</p>	<p><u>Mosiah 18:14</u> And after Alma had said these words, both Alma and Helam was buried in the water; and they arose and came forth out of the water rejoicing, being filled with the spirit.</p>
<p><u>Mosiah 18:15</u></p>	<p><u>Mosiah 18:15</u> & again Alma took another & went forth a second time into the water & baptised him according to the first only he did not bury himself again in the water</p>	<p><u>Mosiah 18:15</u> And again, Alma took another, and went forth a second time into the water, and baptized him according to the first, only he did not bury himself again in the water.</p>
<p><u>Mosiah 18:16</u></p>	<p><u>Mosiah 18:16</u> & after this manner he did baptise every one that went forth to the place of Mormon & they were in number about two hundred & four souls & they were baptised in the waters of Mormon & were filled with^d the grace of God</p>	<p><u>Mosiah 18:16</u> And after this manner he did baptize every one that went forth to the place of Mormon; and they were in number about two hundred and four souls; yea, and they were baptized in the waters of Mormon, and were filled with the grace of God:</p>
<p><u>Mosiah 18:17</u></p>	<p><u>Mosiah 18:17</u> & they were filled called the church of God or the church of Christ from that time forward & it came to pass that who soever was baptised by the power & authority of God they was ad^{aded}d to his church</p>	<p><u>Mosiah 18:17</u> and they were called the Church of God, or the Church of Christ, from that time forward. And it came to pass that whosoever was baptized by the power and authority of God, they was added to his church.</p>
<p><u>Mosiah 18:18</u></p>	<p><u>Mosiah 18:18</u> & it came to pass that Alma having authority from God ordained Priests^{even one priest} to every fifty of their number did he ordain to preach unto them & to teach them concerning the things pertaining to the Kingdom of God</p>	<p><u>Mosiah 18:18</u> And it came to pass that Alma, having authority from God, ordained priests; even one priest to every fifty of their number did he ordain to preach unto them, and to teach them concerning the things pertaining to the kingdom of God.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 18:19</u></p>	<p><u>Mosiah 18:19</u> & he commanded them that they should teach nothing save it were the things which he had taught & which had been spoken by the mouth of the holy Prophets</p>	<p><u>Mosiah 18:19</u> And he commanded them that they should teach nothing save it were the things which he had taught, and which had been spoken by the mouth of the holy prophets.</p>
<p><u>Mosiah 18:20</u></p>	<p><u>Mosiah 18:20</u> yea even he commanded them that they should Preach nothing save it were repentance & faith on the Lord who hath de redeemed his People</p>	<p><u>Mosiah 18:20</u> Yea, even he commanded them that they should preach nothing save it were repentance and faith on the Lord, who hath redeemed his people.</p>
<p><u>Mosiah 18:21</u></p>	<p><u>Mosiah 18:21</u> & he commanded them that there should be no contention one with another but that they should look forward with one eye having one faith & one baptism having their hearts knit together in unity & in love one towards another</p>	<p><u>Mosiah 18:21</u> And he commanded them that there should be no contention one with another, but that they should look forward with one eye, having one faith and one baptism; having their hearts knit together in unity and in love, one towards another.</p>
<p><u>Mosiah 18:22</u></p>	<p><u>Mosiah 18:22</u> & thus he commandeth them to preach & thus they became the children of God</p>	<p><u>Mosiah 18:22</u> And thus he commanded them to preach. And thus they became the children of God.</p>
<p><u>Mosiah 18:23</u></p>	<p><u>Mosiah 18:23</u> & he commanded them that they should observe the sabbath day & keep it holy & also every day they should give thanks to the Lord their God</p>	<p><u>Mosiah 18:23</u> And he commanded them that they should observe the sabbath day, and keep it holy, and also every day they should give thanks to the Lord their God.</p>
<p><u>Mosiah 18:24</u></p>	<p><u>Mosiah 18:24</u> & he also commanded them that the Priests which he had ordained should labour with their own hands for their support</p>	<p><u>Mosiah 18:24</u> And he also commanded them that the priests which he had ordained should labor with their own hands for their support;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 18:25</u></p>	<p><u>Mosiah 18:25</u> & there was one day in every week that was set apart that they should gather themselves together to teach the People & to worship the Lord their God & also as often as it was in their power to assemble themselves together</p>	<p><u>Mosiah 18:25</u> and there was one day in every week that was set apart that they should gather themselves together to teach the people, and to worship the Lord their God, and also as often as it was in their power to assemble themselves together.</p>
<p><u>Mosiah 18:26</u></p>	<p><u>Mosiah 18:26</u> & the Priests was not to depend upon the People for their support but for their labour they were to receive the grace of God that they might wax strong in the spirit having the knowledge of God that they might teach with power & authority from God</p>	<p><u>Mosiah 18:26</u> And the priests was not to depend upon the people for their support; but for their labor they were to receive the grace of God, that they might wax strong in the spirit, having the knowledge of God, that they might teach with power and authority from God.</p>
<p><u>Mosiah 18:27</u></p>	<p><u>Mosiah 18:27</u> & again Alma commanded that the People of the Church should impart of their substance every one according to that which he hath if he have more abundantly he should impart more abundantly & he that hath but little but little should be required & to him that hath not should be given</p>	<p><u>Mosiah 18:27</u> And again Alma commanded that the people of the Church should impart of their substance, every one according to that which he hath; if he have more abundantly, he should impart more abundantly; and he that hath but little, but little should be required; and to him that hath not should be given.</p>
<p><u>Mosiah 18:28</u></p>	<p><u>Mosiah 18:28</u> & thus they should impart of their substance of their own free will & good desires towards God</p>	<p><u>Mosiah 18:28</u> And thus they should impart of their substance, of their own free will and good desires towards God, and to those priests that stood in need, yea, and to every needy, naked soul.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 18:29</u></p>	<p><u>Mosiah 18:29</u> & this he said unto them having been commanded of God & they did walk uprightly before God imparting to one another both temporally & spiritually according to their needs & their wants</p>	<p><u>Mosiah 18:29</u> And this he said unto them, having been commanded of God; and they did walk uprightly before God, imparting to one another, both temporally and spiritually, according to their needs and their wants.</p>
<p><u>Mosiah 18:30</u></p>	<p><u>Mosiah 18:30</u> & now it came to pass that all this was done in Mormon yea by the waters of Mormon in the forest that was near the waters of Mormon yea the place of Mormon the waters of Mormon the forest of Mormon how beautiful are they to the eyes of them who there came to the knowledge of their redeemer yea & how blessed are they for they shall sing to his praise forever</p>	<p><u>Mosiah 18:30</u> And now it came to pass that all this was done in Mormon; yea, by the waters of Mormon, in the forest that was near the waters of Mormon; yea, the place of Mormon, the waters of Mormon, the forest of Mormon, how beautiful are they to the eyes of them who there came to the knowledge of their redeemer; yea, and how blessed are they, for they shall sing to his praise forever.</p>
<p><u>Mosiah 18:31</u></p>	<p><u>Mosiah 18:31</u> & these things were done in the borders of the land that they might not come to the knowledge of the king</p>	<p><u>Mosiah 18:31</u> And these things were done in the borders of the land, that they might not come to the knowledge of the king.</p>
<p><u>Mosiah 18:32</u></p>	<p><u>Mosiah 18:32</u> but behold it came to pass that the king discovered a movement among the People sent his servants to watch them therefore on the day that they were assembling themselves together to hear the word of the Lord they were discoveres <small>discovered</small> unto the King</p>	<p><u>Mosiah 18:32</u> But behold, it came to pass that the king, having discovered a movement among the people, sent his servants to watch them. Therefore on the day that they were assembling themselves together to hear the word of the Lord, they were discovered unto the king.</p>
<p><u>Mosiah 18:33</u></p>	<p><u>Mosiah 18:33</u> & now the king saith that Alma was a stirring up the People to a rebellion against him therefore he sent his army to destroy them</p>	<p><u>Mosiah 18:33</u> And now the king saith that Alma was stirring up the people to a rebellion against him; therefore he sent his army to destroy them.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

§	§	§
<u>Mosiah 19:1</u>	<u>Mosiah 19:1</u> And it came to pass that the Kings army of the King returned having searched invain for the People of the Lord	<u>Mosiah 19:1</u> And it came to pass that the army of the king returned, having searched in vain for the people of the Lord.
<u>Mosiah 19:2</u>	<u>Mosiah 19:2</u> And now behold the forces of the King were small having been reduced & there began & there began to be a division among the remainder of the People	<u>Mosiah 19:2</u> And now behold, the forces of the king were small, having been reduced, and there began to be a division among the remainder of the people.
<u>Mosiah 19:3</u>	<u>Mosiah 19:3</u> & the lesser part began to breath out threatning against the king & there began to be a great contention among them	<u>Mosiah 19:3</u> And the lesser part began to breathe out threatnings against the king, and there began to be a great contention among them.
<u>Mosiah 19:4</u>	<u>Mosiah 19:4</u> And now there was a man among them whose name was Gideon & he being a strong man & an enemy to the king therefore he drew his sword & swore in his wrath that he would slay the king	<u>Mosiah 19:4</u> And now there was a man among them whose name was Gideon, and he being a strong man, and an enemy to the king, therefore he drew his sword and swore in his wrath, that he would slay the king.
<u>Mosiah 19:5</u>	<u>Mosiah 19:5</u> And now it came to pass that he faught with the king & when the king saw that he was about to over him he fled & ran & got upon the tower which was near the temple	<u>Mosiah 19:5</u> And it came to pass that he fought with the king; and when the king saw that he was about to overpower him, he fled and ran and got upon the tower, which was near the temple.
<u>Mosiah 19:6</u>	<u>Mosiah 19:6</u> And Gideon persued after him & was about to get upon the tower to slay the King & the King cast his eyes round about towards the land of Shemlon & behold the army of the Lamanites were within the borders of the land	<u>Mosiah 19:6</u> And Gideon pursued after him and was about to get upon the tower to slay the king, and the king cast his eyes round about towards the land of Shemlon, and behold, the army of the Lamanites were within the borders of the land.

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 19:7</u></p>	<p><u>Mosiah 19:7</u> And now the King cried out in the anguish of his Soul saying Gideon spare me for the Lamanites are upon us & they will destroy them yea they will destroy my People</p>	<p><u>Mosiah 19:7</u> And now the king cried out in the anguish of his soul, saying, Gideon, spare me, for the Lamanites are upon us, and they will destroy them; yea, they will destroy my people.</p>
<p><u>Mosiah 19:8</u></p>	<p><u>Mosiah 19:8</u> And now the King was not so much concerned about his people as he was about his own life nevertheless Gideon did spare his £ life</p>	<p><u>Mosiah 19:8</u> And now the king was not so much concerned about his people, as he was about his own life; nevertheless, Gideon did spare his life.</p>
<p><u>Mosiah 19:9</u></p>	<p><u>Mosiah 19:9</u> And the King commanded the people that they should flee in^{before} to the Lamanites & he himself did go before them & they did flee into the wilderness with their women & their children</p>	<p><u>Mosiah 19:9</u> And the king commanded the people that they should flee before the Lamanites, and he himself did go before them, and they did flee into the wilderness with their women and their children.</p>
<p><u>Mosiah 19:10</u></p>	<p><u>Mosiah 19:10</u> And it came to pass that the Lamanites did pursue them & did overtake them & began to slay them</p>	<p><u>Mosiah 19:10</u> And it came to pass that the Lamanites did pursue them, and did overtake them, and began to slay them.</p>
<p><u>Mosiah 19:11</u></p>	<p><u>Mosiah 19:11</u> now it came to pass that the King commanded them that all the men should leave their wives & their children & flee before the Lamanites</p>	<p><u>Mosiah 19:11</u> Now it came to pass that the king commanded them that all the men should leave their wives and their children, and flee before the Lamanites.</p>
<p><u>Mosiah 19:12</u></p>	<p><u>Mosiah 19:12</u> now there were many that would not leave them but had rather stay & perish with them & the rest left their wives & their children & fled</p>	<p><u>Mosiah 19:12</u> Now there were many that would not leave them, but had rather stay and perish with them. And the rest left their wives and their children and fled.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 19:13</u></p>	<p><u>Mosiah 19:13</u> & it came to pass that those that tarried with their wives & their children caused that their fair daughters should stand forth & plead with the Lamanites that they would not slay them</p>	<p><u>Mosiah 19:13</u> And it came to pass that those that tarried with their wives and their children, caused that their fair daughters should stand forth and plead with the Lamanites, that they would not slay them.</p>
<p><u>Mosiah 19:14</u></p>	<p><u>Mosiah 19:14</u> & it came to pass that the Lamanites had compassion on them for they were charmed with the beauty of their women</p>	<p><u>Mosiah 19:14</u> And it came to pass that the Lamanites had compassion on them, for they were charmed with the beauty of their women;</p>
<p><u>Mosiah 19:15</u></p>	<p><u>Mosiah 19:15</u> therefore the Lamanites did spare their lives & took them captives & carried them back to the land of Nephi & granted unto them that they might possess the land under the condition^s that they would deliver up the King Noah into the hands of the Lamanites & deliver up their property even one half of all they possessed one half of their gold & their silver & all their precious things & thus they should pay tribute to the King of the Lamanites from year to year</p>	<p><u>Mosiah 19:15</u> therefore the Lamanites did spare their lives, and took them captives, and carried them back to the land of Nephi, and granted unto them that they might possess the land, under the conditions that they would deliver up the king Noah into the hands of the Lamanites, and deliver up their property, even one half of all they possessed; one half of their gold, and their silver, and all their precious things; and thus they should pay tribute to the king of the Lamanites, from year to year.</p>
<p><u>Mosiah 19:16</u></p>	<p><u>Mosiah 19:16</u> & now there was one of the Sons of the King among those that was taken captive whose name was Limhi</p>	<p><u>Mosiah 19:16</u> And now there was one of the sons of the king among those that was taken captive, whose name was Limhi.</p>
<p><u>Mosiah 19:17</u></p>	<p><u>Mosiah 19:17</u> & now Limhi was desirous that his father should not be destroyed nevertheless Limhi was not ignorant of the iniquities of his father he himself being a just man</p>	<p><u>Mosiah 19:17</u> And now Limhi was desirous that his father should not be destroyed; nevertheless, Limhi was not ignorant of the iniquities of his father, he himself, being a just man.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 19:18</u></p>	<p><u>Mosiah 19:18</u> & it came to pass that Gideon sent men into the wilderness secretly to search for the king & those that was with him & it came to pass that they met the People in the wilderness all save the king & his Priests</p>	<p><u>Mosiah 19:18</u> And it came to pass that Gideon sent men into the wilderness secretly, to search for the king, and those that was with him. And it came to pass that they met the people in the wilderness, all save the king and his priests.</p>
<p><u>Mosiah 19:19</u></p>	<p><u>Mosiah 19:19</u> now they had sworn in their hearts that they would return to the land of Nephi & if their wives & their children were slain & also those that had tarried with them that they would seek revenge & also perish with them</p>	<p><u>Mosiah 19:19</u> Now they had sworn in their hearts that they would return to the land of Nephi, and if their wives and their children were slain, and also those that had tarried with them, that they would seek revenge, and also perish with them.</p>
<p><u>Mosiah 19:20</u></p>	<p><u>Mosiah 19:20</u> & the King commanded them that they should not return & they were angry with the King & caused that he should suffer even unto death by fire</p>	<p><u>Mosiah 19:20</u> And the king commanded them that they should not return; and they were angry with the king, and caused that he should suffer, even unto death by fire.</p>
<p><u>Mosiah 19:21</u></p>	<p><u>Mosiah 19:21</u> & they were about to take the priests also to put them to death & they fled before them</p>	<p><u>Mosiah 19:21</u> And they were about to take the priests also and put them to death, and they fled before them.</p>
<p><u>Mosiah 19:22</u></p>	<p><u>Mosiah 19:22</u> & it came to pass that they were about to return to the land of Nephi & they met the men of Gideon & the men of Gideon told them of all that had happened to their wives & their children & that the Lamanites had granted unto them that they might possess the land by paying a tribute to the Lamanites of one half of all they possessed</p>	<p><u>Mosiah 19:22</u> And it came to pass that they were about to return to the land of Nephi, and they met the men of Gideon. And the men of Gideon told them of all that had happened to their wives and their children; and that the Lamanites had granted unto them that they might possess the land, by paying a tribute to the Lamanites of one half of all they possessed.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 19:23</u></p>	<p><u>Mosiah 19:23</u> & the People told the men of Gideon that they had slain the King & his priests had fled from them farther into the wilderness</p>	<p><u>Mosiah 19:23</u> And the people told the men of Gideon that they had slain the king, and his priests had fled from them farther into the wilderness.</p>
<p><u>Mosiah 19:24</u></p>	<p><u>Mosiah 19:24</u> & it came to pass that after they had ended the ceremony that they returned to the land of Nephi rejoicing because their wives & their children were not destr^{slain}ed & they told Gideon what they had done to the king</p>	<p><u>Mosiah 19:24</u> And it came to pass that after they had ended the ceremony, that they returned to the land of Nephi, rejoicing, because their wives and their children were not slain; and they told Gideon what they had done to the king.</p>
<p><u>Mosiah 19:25</u></p>	<p><u>Mosiah 19:25</u> & it came to pass that the king of the Lamanites made an oath unto them that his People should not slay them</p>	<p><u>Mosiah 19:25</u> And it came to pass that the king of the Lamanites made an oath unto them, that his people should not slay them.</p>
<p><u>Mosiah 19:26</u></p>	<p><u>Mosiah 19:26</u> & also Limhi being the Son of the king having the kingdom conferred upon him by the People made oath unto the king of the Lamanites that his people should pay tribute unto him even one half of all they possessed</p>	<p><u>Mosiah 19:26</u> And also Limhi, being the son of the king, having the kingdom conferred upon him by the people, made oath unto the king of the Lamanites, that his people should pay tribute unto him, even one half of all they possessed.</p>
<p><u>Mosiah 19:27</u></p>	<p><u>Mosiah 19:27</u> & it came to pass that Limhi began to establish the kingdom & to establish peace among his people</p>	<p><u>Mosiah 19:27</u> And it came to pass that Limhi began to establish the kingdom, and to establish peace among his people.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

§	§	§
<u>Mosiah 20:1</u>	<u>Mosiah 20:1</u> now there was a place in Shemlon where the daughters of the Lamanites did gather themselves together for to sing & to dance & to make themselves merry	<u>Mosiah 20:1</u> Now there was a place in Shemlon, where the daughters of the Lamanites did gather themselves together for to sing, and to dance, and to make themselves merry.
<u>Mosiah 20:2</u>	<u>Mosiah 20:2</u> & it came to pass that there was one day a small number of them gathered together to sing & to dance	<u>Mosiah 20:2</u> And it came to pass that there was one day a small number of them gathered together to sing and to dance.
<u>Mosiah 20:3</u>	<u>Mosiah 20:3</u> & now the priests of king Noah Noah being ashamed to return to the City of Nephi yea & also fearing that the people would slay them therefore they durst not return to their wives & their children	<u>Mosiah 20:3</u> And now the priests of king Noah, being ashamed to return to the city of Nephi, yea, and also fearing that the people would slay them, therefore they durst not return to their wives and their children.
<u>Mosiah 20:4</u>	<u>Mosiah 20:4</u> & having tarried in the wilderness & having discovered the daughters of the Lamanites they laid & watched them	<u>Mosiah 20:4</u> And having tarried in the wilderness, and having discovered the daughters of the Lamanites, they laid and watched them;
<u>Mosiah 20:5</u>	<u>Mosiah 20:5</u> & when there ware but few of them gathered together to dance they came forth out of their secret places & took them & carried them into the wilderness yea twenty & four of the daughters of the Lamanites they carried into the wilderness	<u>Mosiah 20:5</u> and when there were but few of them gathered together to dance, they came forth out of their secret places, and took them and carried them into the wilderness; yea, twenty and four of the daughters of the Lamanites they carried into the wilderness.
<u>Mosiah 20:6</u>	<u>Mosiah 20:6</u> & it came to pass that when the Lamanites found that their daughters had been missing they were angry with the People of Limhi for they thought it was the people of Limhi	<u>Mosiah 20:6</u> And it came to pass that when the Lamanites found that their daughters had been missing, they were angry with the people of Limhi; for they thought it was the people of Limhi.

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 20:7</u></p>	<p><u>Mosiah 20:7</u> therefore they sent their armies forth yea even the king himself went before his People & they went up to the land of Nephi to destroy the People of Limhi</p>	<p><u>Mosiah 20:7</u> Therefore they sent their armies forth; yea, even the king himself went before his people; and they went up to the land of Nephi, to destroy the people of Limhi.</p>
<p><u>Mosiah 20:8</u></p>	<p><u>Mosiah 20:8</u> & now Limhi had discovered them from the tower even all their preparations for war did he discover therefore he gathered his people together & laid wait for them in the fields & in the forests</p>	<p><u>Mosiah 20:8</u> And now Limhi had discovered them from the tower; even all their preparations for war did he discover; therefore he gathered his people together, and laid wait for them in the fields, and in the forests.</p>
<p><u>Mosiah 20:9</u></p>	<p><u>Mosiah 20:9</u> & it came to pass that when the Lamanites had come up that the people of Limhi began to fall upon them from their waiting places & began to slay them</p>	<p><u>Mosiah 20:9</u> And it came to pass that when the Lamanites had come up, that the people of Limhi began to fall upon them from their waiting places, and began to slay them.</p>
<p><u>Mosiah 20:10</u></p>	<p><u>Mosiah 20:10</u> & it came to pass that the battle became exceding sore for they faught like lions for their prey</p>	<p><u>Mosiah 20:10</u> And it came to pass that the battle became exceeding sore, for they fought like lions for their prey.</p>
<p><u>Mosiah 20:11</u></p>	<p><u>Mosiah 20:11</u> & it came to pass that the people of Limhi began to drive the Lamanites before them yet they were not half so numerous as the Lamanites but they faught for their lives & for their wives & for their children therefore they exerted themselves & like dragons did they fight</p>	<p><u>Mosiah 20:11</u> And it came to pass that the people of Limhi began to drive the Lamanites before them, yet they were not half so numerous as the Lamanites. But they fought for their lives, and for their wives, and for their children; therefore they exerted themselves, and like dragons did they fight.</p>

<p><u>Mosiah 20:12</u></p>	<p><u>Mosiah 20:12</u> & it came to pass that they found the King of the Lamanites among the number of their dead yet he was not dead having been wounded & left upon the ground so speedy was the flight of his People</p>	<p><u>Mosiah 20:12</u> And it came to pass that they found the king of the Lamanites among the number of their dead; yet he was not dead, having been wounded and left upon the ground, so speedy was the flight of his people.</p>
<p><u>Mosiah 20:13</u></p>	<p><u>Mosiah 20:13</u> & they took him & bound up his wounds & brought him before Limhi & said behold here is the king of the Lamanites he having received a wound hath fallen among their dead & they have left him & behold we have brought him before you & now let us slay him</p>	<p><u>Mosiah 20:13</u> And they took him and bound up his wounds, and brought him before Limhi, and said, Behold, here is the king of the Lamanites; he having received a wound, hath fallen among their dead, and they have left him; and behold, we have brought him before you; and now let us slay him.</p>
<p><u>Mosiah 20:14</u></p>	<p><u>Mosiah 20:14</u> but Limhi saith unto them ye shall not slay him but bring him hither that I may see him & they brought him & Limhi saith unto him what cause have ye to com come up to war against my people behold my people have not broken the oath that I made unto you therefore why should ye break the oath which ye made unto my people</p>	<p><u>Mosiah 20:14</u> But Limhi saith unto them, Ye shall not slay him, but bring him hither, that I may see him. And they brought him. And Limhi saith unto him, What cause have ye to come up to war against my people? Behold, my people have not broken the oath that I made unto you; therefore, why should ye break the oath which ye made unto my people?</p>
<p><u>Mosiah 20:15</u></p>	<p><u>Mosiah 20:15</u> & now the king said I have broken the oath because thy people did carry away the daughters of my people therefore in my anger I did cause my people to come up to war against ^{thy}my people</p>	<p><u>Mosiah 20:15</u> And now the king said, I have broken the oath, because thy people did carry away the daughters of my people; therefore in my anger I did cause my people to come up to war against thy people.</p>

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Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 20:16</u></p>	<p><u>Mosiah 20:16</u> now Limhi had no heard nothing concerning this matter therefore he saith I will search among my people & whosoever hath done this thing shall perish therefore he caused a search to be made among his people</p>	<p><u>Mosiah 20:16</u> Now Limhi had heard nothing concerning this matter; therefore he saith, I will search among my people, and whosoever hath done this thing shall perish. Therefore he caused a search to be made among his people.</p>
<p><u>Mosiah 20:17</u></p>	<p><u>Mosiah 20:17</u> now when Gideon had heard these things he being the kings Captain he went forth & said unto the king I pray thee forbear & do not search this people & lay not this thing to their charge</p>	<p><u>Mosiah 20:17</u> Now when Gideon had heard these things, he being the king's captain, he went forth and said unto the king, I pray thee forbear, and do not search this people, and lay not this thing to their charge.</p>
<p><u>Mosiah 20:18</u></p>	<p><u>Mosiah 20:18</u> for do ye not remember the priests of thy father which this people sought to destroy & are they not in the wilderness & is it not they which have stolen the daughters of the Lamanites</p>	<p><u>Mosiah 20:18</u> For do ye not remember the priests of thy father, which this people sought to destroy? And are they not in the wilderness? And is it not they which have stolen the daughters of the Lamanites?</p>
<p><u>Mosiah 20:19</u></p>	<p><u>Mosiah 20:19</u> & now behold & tell the king of these things that he may tell his people that they may be pursu^{passified}aded towards us for behold they are allready preparing to come against us & behold also there are but few of us</p>	<p><u>Mosiah 20:19</u> And now behold, and tell the king of these things, that he may tell his people, that they may be pacified towards us: for behold, they are already preparing to come against us; and behold also, there are but few of us.</p>
<p><u>Mosiah 20:20</u></p>	<p><u>Mosiah 20:20</u> & behold they come with their numerous hosts & except the king doth pacify them towards us we must perish</p>	<p><u>Mosiah 20:20</u> And behold, they come with their numerous hosts; and except the king doth pacify them towards us, we must perish.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 20:21</u></p>	<p><u>Mosiah 20:21</u> for are not the words of Abinadi fulfilled which he prophesied against us & all this because we would not hearken unto the word of the Lord & turn from our iniquities</p>	<p><u>Mosiah 20:21</u> For are not the words of Abinadi fulfilled, which he prophesied against us? and all this because we would not hearken unto the word of the Lord, and turn from our iniquities?</p>
<p><u>Mosiah 20:22</u></p>	<p><u>Mosiah 20:22</u> & now let us pacify the king & we fulfil the oath which we have made unto him for it is better that we should be in bondage then that we should loose our lives therefore let us put a stop to so-muethe shedding of ^{so much} blood</p>	<p><u>Mosiah 20:22</u> And now let us pacify the king, and we fulfil the oath which we have made unto him: for it is better that we should be in bondage, than that we should lose our lives; therefore, let us put a stop to the shedding of so much blood.</p>
<p><u>Mosiah 20:23</u></p>	<p><u>Mosiah 20:23</u> & now Limhi told the king all the things concerning his father & the priests that had fled into the wilderness & attrib attributed the carrying away of their daughters to them</p>	<p><u>Mosiah 20:23</u> And now Limhi told the king all the things concerning his father, and the priests that had fled into the wilderness, and attributed the carrying away of their daughters to them.</p>
<p><u>Mosiah 20:24</u></p>	<p><u>Mosiah 20:24</u> & it came to pass that the king was pacified towards his people & he said unto them let us go forth to meet my people without arms & I swear unto you with an oath that my people shall not slay my thy people</p>	<p><u>Mosiah 20:24</u> And it came to pass that the king was pacified towards his people; and he said unto them, Let us go forth to meet my people, without arms; and I swear unto you with an oath, that my people shall not slay thy people.</p>
<p><u>Mosiah 20:25</u></p>	<p><u>Mosiah 20:25</u> & it came to pass that they followed the king & went forth without arm^s to meet the Lamanites & it came to pass that they did meet the Lamanites & the king of the Lamanites did bow himself down before them & did plead in behalf of the people of Limhi</p>	<p><u>Mosiah 20:25</u> And it came to pass that they followed the king, and went forth without arms to meet the Lamanites. And it came to pass that they did meet the Lamanites; and the king of the Lamanites did bow himself down before them, and did plead in behalf of the people of Limhi.</p>

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Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 20:26</u></p>	<p><u>Mosiah 20:26</u> & when the Lamanites saw the people of Limhi that they were without arms that they had compassion on them & were pacified towards them & returned with their king in peace to their own land</p>	<p><u>Mosiah 20:26</u> And when the Lamanites saw the people of Limhi, that they were without arms, they had compassion on them, and were pacified towards them, and returned with their king in peace to their own land.</p>
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**Book of Mormon - 1830
First Printed Edition**

§	§	§
<u>Mosiah 21:1</u>	<u>Mosiah 21:1</u> & it came to pass that Limhi & his people returned to the city of Nephi & began to dwell in the land again in peace	<u>Mosiah 21:1</u> And it came to pass that Limhi and his people returned to the city of Nephi, and began to dwell in the land again in peace.
<u>Mosiah 21:2</u>	<u>Mosiah 21:2</u> & it came to pass that after many days the Lamanites began again to be stired up in anger against the Nephites & they began to come into the borders of the land round about	<u>Mosiah 21:2</u> And it came to pass that after many days, the Lamanites began again to be stirred up in anger against the Nephites; and they began to come into the borders of the land round about.
<u>Mosiah 21:3</u>	<u>Mosiah 21:3</u> now they derst not slay them because of the oath which their king had made unto Limhi but they would smite them on their cheeks & exercise authority over them & began to put heavy burdens upon th ^{their} em backs & drive them as they would a dumb ass	<u>Mosiah 21:3</u> Now they durst not slay them, because of the oath which their king had made unto Limhi; but they would smite them on their cheeks, and exercise authority over them; and began to put heavy burdens upon their backs, and drive them as they would a dumb ass:
<u>Mosiah 21:4</u>	<u>Mosiah 21:4</u> yea all this was done that the word of the Lord might be fulfilled	<u>Mosiah 21:4</u> yea, all this was done, that the word of the Lord might be fulfilled.
<u>Mosiah 21:5</u>	<u>Mosiah 21:5</u> & now the afflictions of the Nephites was great & there was no way that they could deliver themselves out of their hands for the Lamanites had surrounded them on every side	<u>Mosiah 21:5</u> And now the afflictions of the Nephites was great; and there was no way that they could deliver themselves out of their hands, for the Lamanites had surrounded them on every side.

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Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 21:6</u></p>	<p><u>Mosiah 21:6</u> & it came to pass that the people began to murmur with the king because of their afflictions & they began to be desirous to go against them to battle & they did afflict the king sorely with their complaints therefore he granted unto them that they should do according to their desires</p>	<p><u>Mosiah 21:6</u> And it came to pass that the people began to murmur with the king, because of their afflictions; and they began to be desirous to go against them to battle. And they did afflict the king sorely with their complaints; therefore he granted unto them that they should do according to their desires.</p>
<p><u>Mosiah 21:7</u></p>	<p><u>Mosiah 21:7</u> & they gathered themselves together again & put on their armour & went forth against the Lamanites to drive them out of their land</p>	<p><u>Mosiah 21:7</u> And they gathered themselves together again, and put on their armour, and went forth against the Lamanites, to drive them out of their land.</p>
<p><u>Mosiah 21:8</u></p>	<p><u>Mosiah 21:8</u> & it came to pass that the Lamanites did beat them & drive them back & slay many of them</p>	<p><u>Mosiah 21:8</u> And it came to pass that the Lamanites did beat them, and drove them back, and slew many of them.</p>
<p><u>Mosiah 21:9</u></p>	<p><u>Mosiah 21:9</u> & now there was a great mourning & lamentation among the people of Limhi the widow a mourning for her husband the Son & the daughter amourning for their father & the brothers for their brethren</p>	<p><u>Mosiah 21:9</u> And now there was a great mourning and lamentation among the people of Limhi; the widow mourning for her husband; the son and the daughter mourning for their father; and the brothers for their brethren.</p>
<p><u>Mosiah 21:10</u></p>	<p><u>Mosiah 21:10</u> now there were a great many widows in the land & they did cry mightily from day to day for a great fear of the Lamanites had come upon them</p>	<p><u>Mosiah 21:10</u> Now there were a great many widows in the land; and they did cry mightily from day to day, for a great fear of the Lamanites had come upon them.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 21:11</u></p>	<p><u>Mosiah 21:11</u> & it came to pass that their continual cries did stir up the remainder of the people of Limhi to anger against the Lamanites & they went again to battle but they were driven back again suffering much loss</p>	<p><u>Mosiah 21:11</u> And it came to pass that their continual cries did stir up the remainder of the people of Limhi to anger, against the Lamanites. And they went again to battle; but they were driven back again, suffering much loss.</p>
<p><u>Mosiah 21:12</u></p>	<p><u>Mosiah 21:12</u> yea they went again even the third time & suffered in the like manner & those that were not slain returned again to the city of Nephi</p>	<p><u>Mosiah 21:12</u> Yea, they went again, even the third time, and suffered in the like manner; and those that were not slain, returned again to the city of Nephi.</p>
<p><u>Mosiah 21:13</u></p>	<p><u>Mosiah 21:13</u> & they did humble themselves even to th^{the}es dust subjecting themselves to the yoke of bondage submitting themselves to be smitten & to be driven to & fro & burdened according to the desires of their enemies</p>	<p><u>Mosiah 21:13</u> And they did humble themselves even to the dust, subjecting themselves to the yoke of bondage, submitting themselves to be smitten, and to be driven to and fro, and burdened, according to the desires of their enemies.</p>
<p><u>Mosiah 21:14</u></p>	<p><u>Mosiah 21:14</u> & they did humble themselves even in the debths of humility & they did cry mightily to God yea even all the day long did they cry unto their God that he would deliver them out of their afflictions</p>	<p><u>Mosiah 21:14</u> And they did humble themselves even in the depths of humility; and they did cry mightily to God; yea, even all the day long did they cry unto their God, that he would deliver them out of their afflictions.</p>
<p><u>Mosiah 21:15</u></p>	<p><u>Mosiah 21:15</u> & now the Lord was slow to hear their cry because of their iniquities nevertheless the Lord did hear their cries & began to soften the hearts of the Lamanites that they began to ease their burdens yet the Lord did not see fit to deliver them out of bondage</p>	<p><u>Mosiah 21:15</u> And now the Lord was slow to hear their cry, because of their iniquities; nevertheless the Lord did hear their cries, and began to soften the hearts of the Lamanites, that they began to ease their burdens: yet the Lord did not see fit to deliver them out of bondage.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 21:16</u></p>	<p><u>Mosiah 21:16</u> & it came to pass that they began to prosper by degrees in the land & began to raise grain more abundantly & flocks & herds that they did not suffer with hunger</p>	<p><u>Mosiah 21:16</u> And it came to pass that they began to prosper by degrees in the land, and began to raise grain more abundantly, and flocks, and herds, that they did not suffer with hunger.</p>
<p><u>Mosiah 21:17</u></p>	<p><u>Mosiah 21:17</u> now there was a great number of women more then there was of men therefore king Limhi commanded that every man should impart to the support of the widows & their children that they might not perish with hunger & this they did because of the greatness of their number that had been slain</p>	<p><u>Mosiah 21:17</u> Now there was a great number of women more than there was of men; therefore king Limhi commanded that every man should impart to the support of the widows and their children, that they might not perish with hunger: and this they did, because of the greatness of their number that had been slain.</p>
<p><u>Mosiah 21:18</u></p>	<p><u>Mosiah 21:18</u> now the people of Limhi kept together in a body as much as it was possible & secure their grain & their flocks</p>	<p><u>Mosiah 21:18</u> Now the people of Limhi kept together in a body as much as it was possible, and secure their grain, and their flocks;</p>
<p><u>Mosiah 21:19</u></p>	<p><u>Mosiah 21:19</u> & the king himself did not trust his person without the walls of the City unless he took his guards with him fearing that ^{he might}by some means fall into the hands of the Lamanites</p>	<p><u>Mosiah 21:19</u> and the king himself did not trust his person without the walls of the city, unless he took his guards with him, fearing that he might by some means fall into the hands of the Lamanites.</p>
<p><u>Mosiah 21:20</u></p>	<p><u>Mosiah 21:20</u> & he caused that his people should watch the land round about that by some means they might take those priests that fled into the wilderness which had stolen the daughters of the Lamanites & that had caused such a great destruction to come upon them</p>	<p><u>Mosiah 21:20</u> And he caused that his people should watch the land round about, that by some means they might take those priests that fled into the wilderness, which had stolen the daughters of the Lamanites, and that had caused such a great destruction to come upon them;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 21:21</u></p>	<p><u>Mosiah 21:21</u> for they were desireous to take them that they might punish them for they had come into the land of Nephi by night & carried off of their grain & many of their precious things therefore they laid wait for them</p>	<p><u>Mosiah 21:21</u> for they were desirous to take them, that they might punish them: for they had come into the land of Nephi by night, and carried off of their grain, and many of their precious things; therefore they laid wait for them.</p>
<p><u>Mosiah 21:22</u></p>	<p><u>Mosiah 21:22</u> & it came to pass that there was no more disturbance between the Lamanites & the people of Limhi even untill the time that Ammon & his Brethren came into the land</p>	<p><u>Mosiah 21:22</u> And it came to pass that there was no more disturbance between the Lamanites and the people of Limhi, even until the time that Ammon and his brethren came into the land.</p>
<p><u>Mosiah 21:23</u></p>	<p><u>Mosiah 21:23</u> & the king haveing been without the gates of the City with his guard he discovered Ammon & his Brethren & supposing them to be priests of Noah therefore he caused that they should be taken & bound & cast into prison & had they been the priests of Noah he would have caused that they should be put to death</p>	<p><u>Mosiah 21:23</u> And the king having been without the gates of the city with his guard, he discovered Ammon and his brethren; and supposing them to be priests of Noah, therefore he caused that they should be taken, and bound, and cast into prison. And had they been the priests of Noah, he would have caused that they should be put to death;</p>
<p><u>Mosiah 21:24</u></p>	<p><u>Mosiah 21:24</u> but when he found that they were not but that they were his brethren & had come from the land of Zarahemla he was filled with exceding great joy</p>	<p><u>Mosiah 21:24</u> but when he found that they were not, but that they were his brethren, and had come from the land of Zarahemla, he was filled with exceeding great joy.—</p>
<p><u>Mosiah 21:25</u></p>	<p><u>Mosiah 21:25</u> now king Limhi had sent previous to the coming of Ammon a small number of men to search for the land of Zarahemla but they could not find it & they were lost in the wilderness</p>	<p><u>Mosiah 21:25</u> Now king Limhi had sent, previous to the coming of Ammon, a small number of men to search for the land of Zarahemla; but they could not find it: and they were lost in the wilderness.</p>

<p><u>Mosiah 21:26</u></p>	<p><u>Mosiah 21:26</u> nevertheless they did find a land which had been peopled yea a land which was covered with dry bones yea a land which had been peopled & which had been destroid & they having supposed it to be the land of Zarahemla returned to the land of Nephi having arived in the borders of the land not many days before the coming of Ammon</p>	<p><u>Mosiah 21:26</u> Nevertheless they did find a land which had been peopled; yea, a land which was covered with dry bones; yea, a land which had been peopled, and which had been destroyed; and they having supposed it to be the land of Zarahemla, returned to the land of Nephi, having arrived in the borders of the land not many days before the coming of Ammon.</p>
<p><u>Mosiah 21:27</u></p>	<p><u>Mosiah 21:27</u> & they brought a record with them even a record of the people bones they had found & they were engraven on plates of ore</p>	<p><u>Mosiah 21:27</u> And they brought a record with them, even a record of the people whose bones they had found; and they were engraven on plates of ore.</p>
<p><u>Mosiah 21:28</u></p>	<p><u>Mosiah 21:28</u> & now Limhi was again filled with joy on learning from the mouth of Ammon that king Benjamin had a gift from God whereby he could interpret such engravings yea & Am^mon also did rejoice</p>	<p><u>Mosiah 21:28</u> And now Limhi was again filled with joy, on learning from the mouth of Ammon that king Benjamin had a gift from God, whereby he could interpret such engravings; yea, and Ammon also did rejoice.</p>
<p><u>Mosiah 21:29</u></p>	<p><u>Mosiah 21:29</u> yet Ammon & his brethren were filled with sorrow because so many of ◇◇◇ brethren had been slain</p>	<p><u>Mosiah 21:29</u> Yet Ammon and his brethren were filled with sorrow, because so many of his brethren had been slain;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 21:30</u></p>	<p><u>Mosiah 21:30</u> & also that king Noah & his priests had caused the people to commit so many sins & iniquities against God & they also did mourn for the death of Abinadi & also for the departure of Alma & the people that went with him who had formed a church of God through the strength & power of God & faith on the words which had been spoken by Abinadi</p>	<p><u>Mosiah 21:30</u> and also that king Noah and his priests had caused the people to commit so many sins and iniquities against God; and they also did mourn for the death of Abinadi; and also for the departure of Alma, and the people that went with him, who had formed a church of God through the strength and power of God, and faith on the words which had been spoken by Abinadi;</p>
<p><u>Mosiah 21:31</u></p>	<p><u>Mosiah 21:31</u> yea they did mourn for their departure for they knew not whither they had fled now they would have gladly joined with them for they themselves had entered into a covenant with God to serve him & keep his commandments</p>	<p><u>Mosiah 21:31</u> yea, they did mourn for their departure, for they knew not whither they had fled. Now they would have gladly joined with them, for they themselves had entered into a covenant with God, to serve him, and keep his commandments.</p>
<p><u>Mosiah 21:32</u></p>	<p><u>Mosiah 21:32</u> & now since the coming of Ammon king Limhi had also entered into a covenant with God & also many of his People to serve him & keep his commandments</p>	<p><u>Mosiah 21:32</u> And now since the coming of Ammon, king Limhi had also entered into a covenant with God, and also many of his people, to serve him, and keep his commandments.</p>
<p><u>Mosiah 21:33</u></p>	<p><u>Mosiah 21:33</u> & it came to pass that king Limhi & many of his people was desirous to be baptised but there was none in the land that had authority from God & Ammon declined doing this thing considering himself an unworthy servant</p>	<p><u>Mosiah 21:33</u> And it came to pass that king Limhi and many of his people was desirous to be baptized; but there was none in the land that had authority from God. And Ammon declined doing this thing, considering himself an unworthy servant;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 21:34</u></p>	<p><u>Mosiah 21:34</u> therefore they did not at that time form themselves into a church waiting upon the spirit of the Lord now they were desirous to become even as Alma & his brethren which had fled into the wilderness</p>	<p><u>Mosiah 21:34</u> therefore they did not at that time form themselves into a church, waiting upon the spirit of the Lord. Now they were desirous to become even as Alma and his brethren, which had fled into the wilderness.</p>
<p><u>Mosiah 21:35</u></p>	<p><u>Mosiah 21:35</u> they were desirous to be baptised as a witness & a testimony that they were willing to serve God with all their hearts nevertheless they did pro prolong the time & an account of their baptism shall be given hereafter</p>	<p><u>Mosiah 21:35</u> They were desirous to be baptized, as a witness and a testimony that they were willing to serve God with all their hearts; nevertheless they did prolong the time: and an account of their baptism shall be given hereafter.</p>
<p><u>Mosiah 21:36</u></p>	<p><u>Mosiah 21:36</u> & now all the study of Ammon & his people & king Limhi & his People was to deliver themselves out of the hands of the Lamanites & from bondage</p>	<p><u>Mosiah 21:36</u> And now all the study of Ammon and his people, and king Limhi and his people, was to deliver themselves out of the hands of the Lamanites, and from bondage.</p>

<p><u>Mosiah 22:4</u></p>	<p><u>Mosiah 22:4</u> & now O king if thou hast not found me to be an unprofitable servant or if thou hast hitherto listened to my word in any degree & they have been of service to thee even so I desire that thou wouldst listen to my words at this time & I will be thy servant & deliver this people out of bondage</p>	<p><u>Mosiah 22:4</u> And now O king, if thou hast not found me to be an unprofitable servant, or if thou hast hitherto listened to my words in any degree, and they have been of service to thee, even so I desire that thou wouldst listen to my words at this time, and I will be thy servant, and deliver this people out of bondage.</p>
<p><u>Mosiah 22:5</u></p>	<p><u>Mosiah 22:5</u> & the king granted unto him that he m^{might} speak & Gideon saith unto him</p>	<p><u>Mosiah 22:5</u> And the king granted unto him that he might speak. And Gideon saith unto him,</p>
<p><u>Mosiah 22:6</u></p>	<p><u>Mosiah 22:6</u> behold the back pass througho the back wall on the back side of the city the Lamanites or the guards of the Lamanites by night are drunken therefore let us send a proclamation among all this people that they gather together their flocks & herds that they may drive them into the wilderness by night</p>	<p><u>Mosiah 22:6</u> Behold the back pass through the back wall, on the back side of the city. The Lamanites, or the guards of the Lamanites, by night, are drunken; therefore let us send a proclamation among all this people, that they gather together their flocks and herds, that they may drive them into the wilderness by night.</p>
<p><u>Mosiah 22:7</u></p>	<p><u>Mosiah 22:7</u> & I will go according to thy command & pay the last tribute of wine to the Lammanites & they will be drunken & we will pass througho the secret pass on the left of their camp when they are drunken & asleep</p>	<p><u>Mosiah 22:7</u> And I will go according to thy command, and pay the last tribute of wine to the Lamanites, and they will be drunken; and we will pass through the secret pass on the left of the camp, when they are drunken and asleep:</p>
<p><u>Mosiah 22:8</u></p>	<p><u>Mosiah 22:8</u> &^{thus} we will depart with our women & our children our flocks & our herds into the wilderness & we will travel around the land of Shilom</p>	<p><u>Mosiah 22:8</u> thus we will depart with our women and our children, our flocks and our herds, into the wilderness; and we will travel around the land of Shilom.</p>

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Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 22:9</u></p>	<p><u>Mosiah 22:9</u> & it came to pass that the king hearkened unto the words of Gideon</p>	<p><u>Mosiah 22:9</u> And it came to pass that the king hearkened unto the words of Gideon.</p>
<p><u>Mosiah 22:10</u></p>	<p><u>Mosiah 22:10</u> & it came to pass that King Limhi caused that his people should gather their flocks together & he sent the tribute of wine to the Lamanites & he also sent more wine as a present unto them & they did drink freely of the wine which king Limhi did send unto them</p>	<p><u>Mosiah 22:10</u> And it came to pass that king Limhi caused that his people should gather their flocks together; and he sent the tribute of wine to the Lamanites; and he also sent more wine, as a present unto them: and they did drink freely of the wine which king Limhi did send unto them.</p>
<p><u>Mosiah 22:11</u></p>	<p><u>Mosiah 22:11</u> & it came to pass that the people of king Limhi did depart by night into the wilderness with their flocks & their herds & they went round about the land of Shilom in the wilderness & bent their course towards the land of Zarahemla being led by Ammon & his brethren</p>	<p><u>Mosiah 22:11</u> And it came to pass that the people of king Limhi did depart by night into the wilderness with their flocks and their herds; and they went round about the land of Shilom in the wilderness, and bent their course towards the land of Zarahemla, being led by Ammon and his brethren.</p>
<p><u>Mosiah 22:12</u></p>	<p><u>Mosiah 22:12</u> & they had taken all their gold & silver & their precious things which they could carry & also their provisions with them unto the wilderness & they pursued their journey</p>	<p><u>Mosiah 22:12</u> And they had taken all their gold, and silver, and their precious things, which they could carry; and also their provisions with them, into the wilderness; and they pursued their journey.</p>
<p><u>Mosiah 22:13</u></p>	<p><u>Mosiah 22:13</u> & after being many days in the wilderness they arrived in the land of Zarahemla & joined his people & became his subjects</p>	<p><u>Mosiah 22:13</u> And after being many days in the wilderness, they arrived in the land of Zarahemla, and joined his people, and became his subjects.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 22:14</u></p>	<p><u>Mosiah 22:14</u> & it came to pass that Mosiah received them with joy & he also received their records & also the records which had been found by the People of Limhi</p>	<p><u>Mosiah 22:14</u> And it came to pass that Mosiah received them with joy; and he also received their records, and also the records which had been found by the people of Limhi.</p>
<p><u>Mosiah 22:15</u></p>	<p><u>Mosiah 22:15</u> & now it came to pass when the Lamanites had found that the people of Limhi had departed out of the land by n^{ight}ight that they sent an army into the wilderness to persue them</p>	<p><u>Mosiah 22:15</u> And now it came to pass when the Lamanites had found that the people of Limhi had departed out of the land by night, that they sent an army into the wilderness to pursue them;</p>
<p><u>Mosiah 22:16</u></p>	<p><u>Mosiah 22:16</u> & after they had persued them two days they could no longer follow their tracks therefore they were lost in the wilderness</p>	<p><u>Mosiah 22:16</u> and after they had pursued them two days, they could no longer follow their tracks; therefore they were lost in the wilderness.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

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<p><u>Mosiah 23:1</u></p>	<p><u>Mosiah 23:1</u></p> <p>Chapter</p> <p>An account of Alma & the people of the Lord which was driven into the wilderness by the people of king Noah——</p> <p>Now Alma having been warned of the Lord that the armies of king Noah would come upon them & had made it known to his people therefore they gathered together their flocks & to took of their grain & departed into the wilderness before the armies of king Noah</p>	<p><u>Mosiah 23:1</u></p> <p>CHAPTER XI.</p> <p>An account of Alma and the people of the Lord, which was driven into the wilderness by the people of king Noah.</p> <p>Now Alma, having been warned of the Lord that the armies of king Noah would come upon them, and had made it known to his people, therefore they gathered together their flocks, and took of their grain, and departed into the wilderness before the armies of king Noah.</p>
<p><u>Mosiah 23:2</u></p>	<p><u>Mosiah 23:2</u></p> <p>& the Lord did strengthen them that the people of king Noah could not overtake them to destroy them</p>	<p><u>Mosiah 23:2</u></p> <p>And the Lord did strengthen them, that the people of king Noah could not overtake them, to destroy them.</p>
<p><u>Mosiah 23:3</u></p>	<p><u>Mosiah 23:3</u></p> <p>& it came to pass that they fled eight days journey into the wilderness</p>	<p><u>Mosiah 23:3</u></p> <p>And it came to pass that they fled eight days' journey into the wilderness.</p>
<p><u>Mosiah 23:4</u></p>	<p><u>Mosiah 23:4</u></p> <p>& they came to a land yea even a verry beautiful & pleasant land a land of pure water</p>	<p><u>Mosiah 23:4</u></p> <p>And they came to a land, yea, even a very beautiful and pleasant land; a land of pure water.</p>
<p><u>Mosiah 23:5</u></p>	<p><u>Mosiah 23:5</u></p> <p>& it came to pass that they pitched their tents & began to till the ground & began to build buildings .&C. yea they were industrious & did labour excedingly</p>	<p><u>Mosiah 23:5</u></p> <p>And it came to pass that they pitched their tents, and began to till the ground, and began to build buildings, &c.; yea, they were industrious, and did labor exceedingly.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 23:6</u></p>	<p><u>Mosiah 23:6</u> & it came to pass that the people were desireous that Alma should be their king for he was beloved by his people</p>	<p><u>Mosiah 23:6</u> And it came to pass that the people were desirous that Alma should be their king, for he was beloved by his people.</p>
<p><u>Mosiah 23:7</u></p>	<p><u>Mosiah 23:7</u> but he saith unto them behold it is not expediant that we should have a king for thus saith the Lord ye shall not esteem one flesh above another or one man shall not think himself above another therefore I say unto you it is not expediant that ye should have a king</p>	<p><u>Mosiah 23:7</u> But he saith unto them, Behold, it is not expedient that we should have a king; for thus saith the Lord: Ye shall not esteem one flesh above another, or one man shall not think himself above another; therefore I say unto you, It is not expedient that ye should have a king.</p>
<p><u>Mosiah 23:8</u></p>	<p><u>Mosiah 23:8</u> nevertheless if it were possible that ye could always have a just man to be your kings it would be well for you to have a king</p>	<p><u>Mosiah 23:8</u> Nevertheless, if it were possible that ye could always have just men to be your kings, it would be well for you to have a king.</p>
<p><u>Mosiah 23:9</u></p>	<p><u>Mosiah 23:9</u> but remember the iniquity of king Noah & his priests & I myself was caught in a snare & did many things which was abominable in the sight of God the Lord which caused me sore repentance</p>	<p><u>Mosiah 23:9</u> But remember the iniquity of king Noah and his priests: and I myself was caught in a snare, and did many things which was abominable in the sight of the Lord, which caused me sore repentance;</p>
<p><u>Mosiah 23:10</u></p>	<p><u>Mosiah 23:10</u> nevertheless after much tribulation the Lord did hear my cries & did answer my prayres & hath made me an instrument in his hands in bringing so many of you to a knowledge of his truth</p>	<p><u>Mosiah 23:10</u> nevertheless, after much tribulation, the Lord did hear my cries, and did answer my prayers, and hath made me an instrument in his hands, in bringing so many of you to a knowledge of his truth.</p>
<p><u>Mosiah 23:11</u></p>	<p><u>Mosiah 23:11</u> nevertheless in this I do not glory for I am unworthy to glory of myself</p>	<p><u>Mosiah 23:11</u> Nevertheless, in this I do not glory, for I am unworthy to glory of myself.</p>

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Original Manuscript

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Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 23:12</u></p>	<p><u>Mosiah 23:12</u> & now I say unto you as you have been opposed oppressed by king Noah & have been in bondage to him & his priests & have been brought into iniquity by them therefore ye were bound with the bands of iniquity</p>	<p><u>Mosiah 23:12</u> And now I say unto you, As ye have been oppressed by king Noah, and have been in bondage to him and his priests, and have been brought into iniquity by them; therefore ye were bound with the bands of iniquity.</p>
<p><u>Mosiah 23:13</u></p>	<p><u>Mosiah 23:13</u> & now as ye have been delivered by the power of God out of these bonds yea out of the hands of king Noah & his people & also from the bonds of iniquity even so I desire that ye should stand fast in this liberty wherewith ye have been made free & that ye trust no man to be a king over you</p>	<p><u>Mosiah 23:13</u> And now as ye have been delivered, by the power of God, out of these bonds; yea, even out of the hands of king Noah and his people, and also from the bonds of iniquity, even so I desire that ye should stand fast in this liberty wherewith ye have been made free, and that ye trust no man to be a king over you;</p>
<p><u>Mosiah 23:14</u></p>	<p><u>Mosiah 23:14</u> & also trusting no one to be your teachers nor your ministers except he be a man of God walking in his ways & keeping his commandments</p>	<p><u>Mosiah 23:14</u> and also trusting no one to be your teachers nor your ministers, except he be a man of God, walking in his ways and keeping his commandments.</p>
<p><u>Mosiah 23:15</u></p>	<p><u>Mosiah 23:15</u> thus did Alma teach his people that every man should love his neighbor as himself that there should be no contention among them</p>	<p><u>Mosiah 23:15</u> Thus did Alma teach his people, that every man should love his neighbor as himself; that there should be no contention among them.</p>
<p><u>Mosiah 23:16</u></p>	<p><u>Mosiah 23:16</u> & now Alma was their high Priest he being the founder of their church</p>	<p><u>Mosiah 23:16</u> And now Alma was their high priest, he being the founder of their Church.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 23:17</u></p>	<p><u>Mosiah 23:17</u> & it came to pass that none received authority to preach or to teach except it were by him from God therefore he consecrated all their priests & all their teachers & none were consecrated except it were just men</p>	<p><u>Mosiah 23:17</u> And it came to pass that none received authority to preach or to teach, except it were by him from God. Therefore he consecrated all their priests, and all their teachers, and none were consecrated except it were just men.</p>
<p><u>Mosiah 23:18</u></p>	<p><u>Mosiah 23:18</u> therefore they did watch over their people & did nourish them with things pertaining to righteousness</p>	<p><u>Mosiah 23:18</u> Therefore they did watch over their people, and did nourish them with things pertaining to righteousness.</p>
<p><u>Mosiah 23:19</u></p>	<p><u>Mosiah 23:19</u> & it came to pass that they began to prosper exceedingly in the land & they called the land Helaman</p>	<p><u>Mosiah 23:19</u> And it came to pass that they began to prosper exceedingly in the land; and they called the land Helam.</p>
<p><u>Mosiah 23:20</u></p>	<p><u>Mosiah 23:20</u> & it came to pass that they did multiply & prosper exceedingly exceedingly in the land of Helaman & they built a city which they called the city of Helaman</p>	<p><u>Mosiah 23:20</u> And it came to pass that they did multiply and prosper exceedingly in the land of Helam; and they built a city, which they called Helam.</p>
<p><u>Mosiah 23:21</u></p>	<p><u>Mosiah 23:21</u> nevertheless the Lord seeth fit to chasten his people yea he tryeth their patience & their faith</p>	<p><u>Mosiah 23:21</u> Nevertheless the Lord seeth fit to chasten his people; yea, he trieth their patience and their faith.</p>
<p><u>Mosiah 23:22</u></p>	<p><u>Mosiah 23:22</u> nevertheless whosoever putteth his trust in him the same shall be lifted up at the last day yea & thus it was with this people</p>	<p><u>Mosiah 23:22</u> Nevertheless, whosoever putteth his trust in him, the same shall be lifted up at the last day. Yea, and thus it was with this people.</p>

<p><u>Mosiah 23:23</u></p>	<p><u>Mosiah 23:23</u> for behold I will shew unto you that they were brought into bondage & none could deliver them but the Lord their God yea even the God of Abraham & of Isaac & of Jacob</p>	<p><u>Mosiah 23:23</u> For behold, I will shew unto you that they were brought into bondage, and none could deliver them but the Lord their God; yea, even the God of Abraham, and of Isaac, and of Jacob.</p>
<p><u>Mosiah 23:24</u></p>	<p><u>Mosiah 23:24</u> & it came to pass that he did deliver them & he did shew forth his mighty power unto them & great was their rejoicings</p>	<p><u>Mosiah 23:24</u> And it came to pass that he did deliver them, and he did shew forth his mighty power unto them, and great was their rejoicings.</p>
<p><u>Mosiah 23:25</u></p>	<p><u>Mosiah 23:25</u> for behold it came to pass that while they were in the land of Helaman yea in the city of Helaman while tilling the land round about behold an army of the Lamanites were in the borders of the land</p>	<p><u>Mosiah 23:25</u> For behold, it came to pass that while they were in the land of Helam, yea, in the city of Helam, while tilling the land round about, behold an army of the Lamanites were in the borders of the land.</p>
<p><u>Mosiah 23:26</u></p>	<p><u>Mosiah 23:26</u> now it came to pass that the Brethren of Alma fled from their fields & gathered themselves together into the city of Helaman & they were much frightened because of the appearance of the Lamanites</p>	<p><u>Mosiah 23:26</u> Now it came to pass that the brethren of Alma fled from their fields, and gathered themselves together into the city of Helam; and they were much frightened because of the appearance of the Lamanites.</p>
<p><u>Mosiah 23:27</u></p>	<p><u>Mosiah 23:27</u> but Alma went forth & stood among them & exhorted them that they should not be frightened but that they should remember the Lord their God & he would deliver them</p>	<p><u>Mosiah 23:27</u> But Alma went forth and stood among them, and exhorted them that they should not be frightened, but that they should remember the Lord their God, and he would deliver them;</p>
<p><u>Mosiah 23:28</u></p>	<p><u>Mosiah 23:28</u> therefore they hushed their fears & began to cry unto the Lord that he would soften the hearts of the Lamanites that they would spare them & their wives & children</p>	<p><u>Mosiah 23:28</u> therefore they hushed their fears, and began to cry unto the Lord, that he would soften the hearts of the Lamanites, that they would spare them, and their wives, and their children.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 23:29</u></p>	<p><u>Mosiah 23:29</u> & it came to pass that the Lord did soften the hearts of the Lamanites & Alma & his brethren went forth & delivered themselves up into their hands & the Lamanites took possession of the Land of Helaman</p>	<p><u>Mosiah 23:29</u> And it came to pass that the Lord did soften the hearts of the Lamanites. And Alma and his brethren went forth and delivered themselves up into their hands; and the Lamanites took possession of the land of Helam.</p>
<p><u>Mosiah 23:30</u></p>	<p><u>Mosiah 23:30</u> now the armies of the Lamanites which had followed after the people of king Limhi had been lost in the wilderness for many days</p>	<p><u>Mosiah 23:30</u> Now the armies of the Lamanites which had followed after the people of king Limhi, had been lost in the wilderness for many days.</p>
<p><u>Mosiah 23:31</u></p>	<p><u>Mosiah 23:31</u> & behold they had found those priests of king Noah in a place which they called Amulon & they had began to possess the land of Amulon & had began to till the ground</p>	<p><u>Mosiah 23:31</u> And behold, they had found those priests of king Noah, in a place which they called Amulon; and they had began to possess the land of Amulon, and had began to till the ground.</p>
<p><u>Mosiah 23:32</u></p>	<p><u>Mosiah 23:32</u> now the name of the leader of those priests was Amulon</p>	<p><u>Mosiah 23:32</u> Now the name of the leader of those priests was Amulon.</p>
<p><u>Mosiah 23:33</u></p>	<p><u>Mosiah 23:33</u> & it came to pass that Amulon did plead with the Lamanites & he also sent forth their wives which was the daughters of the Lamanites to plead with their brethren that they should not destroy their husbands</p>	<p><u>Mosiah 23:33</u> And it came to pass that Amulon did plead with the Lamanites; and he also sent forth their wives, which was the daughters of the Lamanites, to plead with their brethren, that they should not destroy their husbands.</p>
<p><u>Mosiah 23:34</u></p>	<p><u>Mosiah 23:34</u> & it came to pass that the Lamanites had compassion on Amulon & his brethren & did not destroy them because of their wives</p>	<p><u>Mosiah 23:34</u> And it came to pass that the Lamanites had compassion on Amulon and his brethren, and did not destroy them, because of their wives.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 23:35</u></p>	<p><u>Mosiah 23:35</u> & Amulon & his brethren did join them Lamanites & they were traveling in the wilderness in search of the land of Nephi when they discovered the land of Helaman which was possessed by Alma & his brethren</p>	<p><u>Mosiah 23:35</u> And Amulon and his brethren did join the Lamanites, and they were travelling in the wilderness in search of the land of Nephi, when they discovered the land of Helam, which was possessed by Alma and his brethren.</p>
<p><u>Mosiah 23:36</u></p>	<p><u>Mosiah 23:36</u> & it came to pass that the Lamanites promised unto Alma & his brethren that if they would shew them the way which led to the land of Nephi that they would grant unto them their lives & their liberty</p>	<p><u>Mosiah 23:36</u> And it came to pass that the Lamanites promised unto Alma and his brethren, that if they would shew them the way which led to the land of Nephi, that they would grant unto them their lives and their liberty.</p>
<p><u>Mosiah 23:37</u></p>	<p><u>Mosiah 23:37</u> but it came to pass that after Alma had shewn them the way that lead to the land of Nephi the Lamanites would not keep their promise but they set guards round about the land of Helaman over Alma & his brethren</p>	<p><u>Mosiah 23:37</u> But it came to pass that after Alma had shewn them the way that led to the land of Nephi, the Lamanites would not keep their promise; but they set guards round about the land of Helam, over Alma and his brethren.</p>
<p><u>Mosiah 23:38</u></p>	<p><u>Mosiah 23:38</u> & the remainder of them went to the land of Nephi & a part of them returned to the land of Helaman & also brought with them the wives & the children of the guards which had been left in the land</p>	<p><u>Mosiah 23:38</u> And the remainder of them went to the land of Nephi; and a part of them returned to the land of Helam, and also brought with them the wives and the children of the guards which had been left in the land.</p>
<p><u>Mosiah 23:39</u></p>	<p><u>Mosiah 23:39</u> & the king of the Lamanites had granted unto Amulon that he should be a king & a ruler over his people which was in the land of Helaman nevertheless he should have no power to do any thing conterary to the will of the king of the Lamanites</p>	<p><u>Mosiah 23:39</u> And the king of the Lamanites had granted unto Amulon that he should be a king and a ruler over his people, which was in the land of Helam; nevertheless he should have no power to do any thing contrary to the will of the king of the Lamanites.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

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<p><u>Mosiah 24:1</u></p>	<p><u>Mosiah 24:1</u> & it came to pass that Amulon did gain favour in the eyes of the king of the Lamanites therefore the king of the Lamanites granted unto him & his brethren that they should be appointed teachers over his people yea even over the people which was in the land of Shemlon & the land of Shilom & in the land of Amulon</p>	<p><u>Mosiah 24:1</u> And it came to pass that Amulon did gain favor in the eyes of the king of the Lamanites; therefore the king of the Lamanites granted unto him and his brethren, that they should be appointed teachers over his people; yea, even over the people which was in the land of Shemlon, and in the land of Shilom, and in the land of Amulon:</p>
<p><u>Mosiah 24:2</u></p>	<p><u>Mosiah 24:2</u> for the Lamanites had taken possession of all these lands therefore the king of the Lamanites had appointed kings over all these lands</p>	<p><u>Mosiah 24:2</u> for the Lamanites had taken possession of all these lands; therefore the king of the Lamanites had appointed kings over all these lands.</p>
<p><u>Mosiah 24:3</u></p>	<p><u>Mosiah 24:3</u> & now the name of the king of the Lamanites was Laman being called after the name of his father & therefore he was called king Laman & he was king over a numerous people</p>	<p><u>Mosiah 24:3</u> And now the name of the king of the Lamanites was Laman, being called after the name of his father; and therefore he was called king Laman. And he was king over a numerous people;</p>
<p><u>Mosiah 24:4</u></p>	<p><u>Mosiah 24:4</u> & he appointed teachers of the brethren of Amulon in every land which was possessed by his people & thus the language of Nephi began to be taught among all the people of the Lamanites</p>	<p><u>Mosiah 24:4</u> and he appointed teachers of the brethren of Amulon, in every land which was possessed by his people: and thus the language of Nephi began to be taught among all the people of the Lamanites.</p>
<p><u>Mosiah 24:5</u></p>	<p><u>Mosiah 24:5</u> & they were a people friendly one with another nevertheless they knew not God neither did the brethren of Amulon teach them any thing concerning the Lord their God neither the law of Moses nor did they teach them the words of Abinadi</p>	<p><u>Mosiah 24:5</u> And they were a people friendly one with another; nevertheless they knew not God; neither did the brethren of Amulon teach them any thing concerning the Lord their God, neither the law of Moses; nor did they teach them the words of Abinadi;</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 24:6</u></p>	<p><u>Mosiah 24:6</u> but they taught them that they should keep their record & that they might write one to another</p>	<p><u>Mosiah 24:6</u> but they taught them that they should keep their record, and that they might write one to another.</p>
<p><u>Mosiah 24:7</u></p>	<p><u>Mosiah 24:7</u> & thus the Lamanites began to increase in riches & began to trade one with an other & wax great & began to be a cunning & a wise people as to the wisdom of the world yea a verry cunning people delighting in all man^{manner}ner of wickedness & plunder except it were among their own brethren</p>	<p><u>Mosiah 24:7</u> And thus the Lamanites began to increase in riches, and began to trade one with another, and wax great, and began to be a cunning and a wise people, as to the wisdom of the world; yea, a very cunning people; delighting in all manner of wickedness and plunder, except it were among their own brethren.</p>
<p><u>Mosiah 24:8</u></p>	<p><u>Mosiah 24:8</u> & now it came to pass that Amulon began to exercise authority over Alma & his brethren & began to persecute him & cause that his children should persecute their children</p>	<p><u>Mosiah 24:8</u> And now it came to pass that Amulon began to exercise authority over Alma and his brethren, and began to persecute him, and cause that his children should persecute their children:</p>
<p><u>Mosiah 24:9</u></p>	<p><u>Mosiah 24:9</u> for Amulon knew Alma that he had been one of the kings priests & that it was he that believed the words of Abinadi & was driven out before the king & therefore he was wroth with him for he was subject to king Laman yet he exercised authority over them & put tasks upon them & put taskmasters over them</p>	<p><u>Mosiah 24:9</u> for Amulon knew Alma, that he had been one of the king's priests, and that it was he that believed the words of Abinadi, and was driven out before the king; and therefore he was wroth with him, for he was subject to king Laman; yet he exercised authority over them, and put tasks upon them, and put task-masters over them.</p>
<p><u>Mosiah 24:10</u></p>	<p><u>Mosiah 24:10</u> & it came to pass that so great was their afflictions that they began to cry mightily to God</p>	<p><u>Mosiah 24:10</u> And it came to pass that so great was their afflictions, that they began to cry mightily to God.</p>

<p><u>Mosiah 24:11</u></p>	<p><u>Mosiah 24:11</u> & it came to pass that Amulon commanded them that they should stop their cries & put guards over them th^oat watch them that whosoever should be found calling upon God should be put to death</p>	<p><u>Mosiah 24:11</u> And it came to pass that Amulon commanded them that they should stop their cries; and he put guards over them to watch them, that whosoever should be found calling upon God, should be put to death.</p>
<p><u>Mosiah 24:12</u></p>	<p><u>Mosiah 24:12</u> & it came to pass that Alma & his people did not raise their voices to the Lord their God but did pour out their hearts to him & he did know the thoughts of their hearts</p>	<p><u>Mosiah 24:12</u> And it came to pass that Alma and his people did not raise their voices to the Lord their God, but did pour out their hearts to him; and he did know the thoughts of their hearts.</p>
<p><u>Mosiah 24:13</u></p>	<p><u>Mosiah 24:13</u> & it came to pass that the voice of the Lord came to them in their afflictions saying lift up your heads & be of good comfort for I know of the covenant which ye have made unto me & I will covenant with this my people & deliver them out of bondage</p>	<p><u>Mosiah 24:13</u> And it came to pass that the voice of the Lord came to them in their afflictions, saying, Lift up your heads and be of good comfort, for I know of the covenant which ye have made unto me; and I will covenant with my people, and deliver them out of bondage.</p>
<p><u>Mosiah 24:14</u></p>	<p><u>Mosiah 24:14</u> & I will also ease ther burdens which is put upon your shoulders that even you cannot feel them upon your backs even while you are in bondage & this will I do that ye may stand as witnesses for me hereafter & that ye may know of a surety that I the Lord God do visit ^{my}m people in their afflictions</p>	<p><u>Mosiah 24:14</u> And I will also ease the burdens which is put upon your shoulders, that even you cannot feel them upon your backs, even while you are in bondage; and this will I do, that ye may stand as witnesses for me hereafter, and that ye may know of a surety that I, the Lord God, do visit my people in their afflictions.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 24:15</u></p>	<p><u>Mosiah 24:15</u> & now it came to pass that the burdens which was laid upon Alma & his brethren were made light yea the Lord did strengthen them that they could bear up their burdens with ease & they did submit cheerfully & with patience to all the will of the Lord</p>	<p><u>Mosiah 24:15</u> And now it came to pass that the burdens which was laid upon Alma and his brethren, were made light; yea, the Lord did strengthen them that they could bear up their burdens with ease, and they did submit cheerfully and with patience to all the will of the Lord.</p>
<p><u>Mosiah 24:16</u></p>	<p><u>Mosiah 24:16</u> & it came to pass that so great was their faith & their patience that the voice of the Lord came unto them again saying be of good comfort for on the morrow I will deliver thee out of bondage</p>	<p><u>Mosiah 24:16</u> And it came to pass that so great was their faith and their patience, that the voice of the Lord came unto them again, saying, Be of good comfort, for on the morrow I will deliver thee out of bondage.</p>
<p><u>Mosiah 24:17</u></p>	<p><u>Mosiah 24:17</u> & he saith unto Alma thou shalt go before this people & I will go with thee & deliver this people out of bondage</p>	<p><u>Mosiah 24:17</u> And he saith unto Alma, Thou shalt go before this people, and I will go with thee, and deliver this people out of bondage.</p>
<p><u>Mosiah 24:18</u></p>	<p><u>Mosiah 24:18</u> now it came to pass that Alma & his people in the night time gathered their flocks together & also of their grain yea even all the night time were they gathering their flocks together</p>	<p><u>Mosiah 24:18</u> Now it came to pass that Alma and his people, in the night time, gathered their flocks together, and also of their grain; yea, even all the night time were they gathering their flocks together.</p>
<p><u>Mosiah 24:19</u></p>	<p><u>Mosiah 24:19</u> & in the morning the Lord caused a deep sleep to come upon the Lamanites yea & all their taskϕmasters were in a profound sleep</p>	<p><u>Mosiah 24:19</u> And in the morning the Lord caused a deep sleep to come upon the Lamanites, yea, and all their task-masters were in a profound sleep.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 24:20</u></p>	<p><u>Mosiah 24:20</u> & it came to pass that Alma & his people departed into the wilderness & when they had traveled all day they pitched their tents in a vally & they called the name of the vally Alma because he lead their way in the wilderness</p>	<p><u>Mosiah 24:20</u> And it came to pass that Alma and his people departed into the wilderness; and when they had travelled all day, they pitched their tents in a valley, and they called the valley Alma, because he led their way in the wilderness;</p>
<p><u>Mosiah 24:21</u></p>	<p><u>Mosiah 24:21</u> yea & in the vally of Alma they poured out their thanks to God because he had been merciful unto them & eased their burdens & had delivered them out of bondage for they were in bondage & none could deliver them except it were the Lord their God</p>	<p><u>Mosiah 24:21</u> yea, and in the valley of Alma they poured out their thanks to God because he had been merciful unto them, and eased their burdens, and had delivered them out of bondage; for they were in bondage, and none could deliver them, except it were the Lord their God.</p>
<p><u>Mosiah 24:22</u></p>	<p><u>Mosiah 24:22</u> & they gave thanks to God yea all their men & all their women & all their children that could speak lifted their voices in the praises of their God</p>	<p><u>Mosiah 24:22</u> And they gave thanks to God, yea, all their men, and all their women, and all their children, that could speak, lifted their voices in the praises of their God.</p>
<p><u>Mosiah 24:23</u></p>	<p><u>Mosiah 24:23</u> & now the Lord said unto Alma haste thee & get thou & this people out of this land for the Lamanites have awoke & doth pursue thee therefore get thee out of this land & I will stop the Lamanites in this vally that they come no further in pursuit of this people</p>	<p><u>Mosiah 24:23</u> And now the Lord said unto Alma, Haste thee and get thou and this people out of this land, for the Lamanites have awoke and doth pursue thee; therefore get thee out of this land, and I will stop the Lamanites in this valley, that they come no further in pursuit of this people.</p>
<p><u>Mosiah 24:24</u></p>	<p><u>Mosiah 24:24</u> & it came to pass that they departed out of the vally & took their journey into the wilderness</p>	<p><u>Mosiah 24:24</u> And it came to pass that they departed out of the valley, and took their journey into the wilderness.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 24:25</u></p>	<p><u>Mosiah 24:25</u> & it came to pass that after they had been in the wilderness twelve days they arived to the land of Zarahemla & king Mosiah did also receive them with joy</p>	<p><u>Mosiah 24:25</u> And it came to pass that after they had been in the wilderness twelve days, they arrived to the land of Zarahemla; and king Mosiah did also receive them with joy.</p>
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**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p>§</p> <p><u>Mosiah 25:1</u></p> <p><u>Mosiah 25:2</u></p> <p><u>Mosiah 25:3</u></p> <p><u>Mosiah 25:4</u></p> <p><u>Mosiah 25:5</u></p> <p><u>Mosiah 25:6</u></p>	<p>§</p> <p><u>Mosiah 25:1</u> & now king Mosiah caused that all the people should be gathered together</p> <p><u>Mosiah 25:2</u> now there were not so many of the children of Nephi or so many of those which were descendants of Nephi as there were of the people of Zarahemla which was a decendant of Muloch & those which came with him into the wilderness</p> <p><u>Mosiah 25:3</u> & there were not so many of the people of Nephi & of the people of Zarahemla as there was of the Lamanites yea they were not half so numerous</p> <p><u>Mosiah 25:4</u> & now all the people of Nephi was assembled together & also all the people of Zarahemla & they were gathered together in two bodies</p> <p><u>Mosiah 25:5</u> & it came to pass that Mosiah did read & caused to be read the records of Zeniff to his people yea he read the records of the people of Zeniff from the time they left the land of Zarahemla untill the time they returned again</p> <p><u>Mosiah 25:6</u> & he also read the account of Alma & his brethren & all their afflictions from the time they left the land of Zarahemla untill the time they returned again</p>	<p>§</p> <p><u>Mosiah 25:1</u> And now king Mosiah caused that all the people should be gathered together.</p> <p><u>Mosiah 25:2</u> Now there were not so many of the children of Nephi, or so many of those which were descendants of Nephi, as there were of the people of Zarahemla, which was a descendant of Mulok, and those which came with him into the wilderness;</p> <p><u>Mosiah 25:3</u> and there were not so many of the people of Nephi and of the people of Zarahemla as there was of the Lamanites; yea, they were not half so numerous.</p> <p><u>Mosiah 25:4</u> And now all the people of Nephi was assembled together, and also all the people of Zarahemla, and they were gathered together in two bodies.</p> <p><u>Mosiah 25:5</u> And it came to pass that Mosiah did read, and caused to be read, the records of Zeniff to his people; yea, he read the records of the people of Zeniff, from the time they left the land of Zarahemla until the time they returned again.</p> <p><u>Mosiah 25:6</u> And he also read the account of Alma and his brethren, and all their afflictions, from the time they left the land of Zarahemla, until the time they returned again.</p>
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**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 25:7</u></p>	<p><u>Mosiah 25:7</u> & now when Mosiah had made an end of reading the records his people which tarried in the land were struck with wonder & amazement</p>	<p><u>Mosiah 25:7</u> And now when Mosiah had made an end of reading the records, his people which tarried in the land was struck with wonder and amazement,</p>
<p><u>Mosiah 25:8</u></p>	<p><u>Mosiah 25:8</u> for they knew not what to think for when they beheld those that had been delivered out of bondage they were filled with exceding great joy</p>	<p><u>Mosiah 25:8</u> for they knew not what to think; for when they beheld those that had been delivered out of bondage, they were filled with exceeding great joy.</p>
<p><u>Mosiah 25:9</u></p>	<p><u>Mosiah 25:9</u> & again when they thought of their brethren which had been slain by the Lamanites they were filled with sorrow & even shed many tears of sorrow</p>	<p><u>Mosiah 25:9</u> And again, when they thought of their brethren which had been slain by the Lamanites, they were filled with sorrow, and even shed many tears of sorrow.</p>
<p><u>Mosiah 25:10</u></p>	<p><u>Mosiah 25:10</u> & again when they thought of the immediate goodness of God & his power in delivering Alma & his brethren out of the hands of the Lamanites & of bondage they did raise their voices & gave thanks to God</p>	<p><u>Mosiah 25:10</u> And again, when they thought of the immediate goodness of God, and his power in delivering Alma and his brethren out of the hands of the Lamanites, and of bondage, they did raise their voices, and gave thanks to God.</p>
<p><u>Mosiah 25:11</u></p>	<p><u>Mosiah 25:11</u> & again when they thought upon the Lamanites which was their brethren of their sinful & poluted state they were filled with pain & anguish for the welfare of their Souls</p>	<p><u>Mosiah 25:11</u> And again, when they thought upon the Lamanites, which was their brethren, of their sinful and polluted state, they were filled with pain and anguish, for the welfare of their souls.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 25:12</u></p>	<p><u>Mosiah 25:12</u> & it came to pass that when those which were the children of Amulon & his brethren which had taken to wife the daughters of the Lamanites they were displeased with the conduct of their fathers & they would no longer be called by the names of their fathers therefore they took upon themselves the name of Nephi that they might be called the children of Nephi & be numbered among those which were called Nephites</p>	<p><u>Mosiah 25:12</u> And it came to pass that when those which were the children of Amulon and his brethren, which had taken to wife the daughters of the Lamanites, they were displeased with the conduct of their fathers, and they would no longer be called by the names of their fathers; therefore they took upon themselves the name of Nephi, that they might be called the children of Nephi, and be numbered among those which were called Nephites.</p>
<p><u>Mosiah 25:13</u></p>	<p><u>Mosiah 25:13</u> & now all the people of Zarahemla were numbered with the Nephites & this because the kingdom had been conferred upon none but those which were descendants of Nephi</p>	<p><u>Mosiah 25:13</u> And now all the people of Zarahemla were numbered with the Nephites, and this because the kingdom had been conferred upon none but those which were descendants of Nephi.</p>
<p><u>Mosiah 25:14</u></p>	<p><u>Mosiah 25:14</u> & now it came to pass that when Mosiah had an ^{made} end of speaking and reading to the people he desired that Alma should also speak to the people</p>	<p><u>Mosiah 25:14</u> And now it came to pass that when Mosiah had made an end of speaking and reading to the people, he desired that Alma should also speak to the people.</p>
<p><u>Mosiah 25:15</u></p>	<p><u>Mosiah 25:15</u> and it came to pass that Alma did speak unto them when they were assembled together in large bodies and he went from one body to another preaching unto the people repentance and faith on the Lord</p>	<p><u>Mosiah 25:15</u> And it came to pass that Alma did speak unto them, when they were assembled together in large bodies, and he went from one body to another, preaching unto the people repentance and faith on the Lord.</p>
<p><u>Mosiah 25:16</u></p>	<p><u>Mosiah 25:16</u> and he did exortort the people of Limhi and his brethren all those that had been delivered out of bondage that should remember that it was the Lord that did deliver them</p>	<p><u>Mosiah 25:16</u> And he did exhort the people of Limhi and his brethren, all those that had been delivered out of bondage, that they should remember that it was the Lord that did deliver them.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 25:17</u></p>	<p><u>Mosiah 25:17</u> and it came to pass that after Alma had taught the people many things and had made an end of speaking to them that King Limhi was desirous that he might be baptised and all his people were desirous that they might be baptised also</p>	<p><u>Mosiah 25:17</u> And it came to pass that after Alma had taught the people many things, and had made an end of speaking to them, that king Limhi was desirous that he might be baptized; and all his people were desirous that they might be baptized also.</p>
<p><u>Mosiah 25:18</u></p>	<p><u>Mosiah 25:18</u> before therefore Alma did go forth into the water and did baptise thim, yea he did baptise them after the manner he did his brethren in the watirs of Mormon yea and is many as he did baptise did blong to the church of God and this bcause of their belief on the words of Alma</p>	<p><u>Mosiah 25:18</u> Therefore Alma did go forth into the water, and did baptize them; yea, he did baptize them after the manner he did his brethren in the waters of Mormon; yea, and as many as he did baptize did belong to the Church of God; and this because of their belief on the words of Alma.</p>
<p><u>Mosiah 25:19</u></p>	<p><u>Mosiah 25:19</u> and it came to pass that King Mosiah granted unto Alma that he might establish churches through out all the land of Zarahemla and gave him power to ordain priests and teachers over every church,</p>	<p><u>Mosiah 25:19</u> And it came to pass that king Mosiah granted unto Alma, that he might establish Churches throughout all the land of Zarahemla; and gave him power to ordain priests and teachers over every Church.</p>
<p><u>Mosiah 25:20</u></p>	<p><u>Mosiah 25:20</u> now this was done because there was so many people that they could not be all govoned by one teacher neither could they all hear the word of God in one assembly</p>	<p><u>Mosiah 25:20</u> Now this was done because there was so many people that they could not all be governed by one teacher; neither could they all hear the word of God in one assembly;</p>
<p><u>Mosiah 25:21</u></p>	<p><u>Mosiah 25:21</u> therefore they did assemble themselves together in different bodies being called churches every church having their priests and their teachers and every priest preaching the word according as it was delivered to him by the mouth of Alma</p>	<p><u>Mosiah 25:21</u> therefore they did assemble themselves together in different bodies, being called Churches; every Church having their priests and their teachers, and every priest preaching the word according as it was delivered to him by the mouth of Alma;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 25:22</u></p> <p><u>Mosiah 25:23</u></p> <p><u>Mosiah 25:24</u></p>	<p><u>Mosiah 25:22</u> and thus notwithstanding there being many churches they all one church yea even the church of God, for there was nothing preached in all the church - es in the land of Zarahemla - es except it were repentance and faith in God,</p> <p><u>Mosiah 25:23</u> and now there was Seven churches in the land of Zarahemla, and it came to pass that whosoever was desirous to take upon them the name of Christ^{or} of God they did join the churches of God</p> <p><u>Mosiah 25:24</u> and they were called the people of God and the Lord did pour out his spirit upon them and they were blest and prospered in the land,</p>	<p><u>Mosiah 25:22</u> and thus, notwithstanding there being many Churches, they were all one Church; yea, even the Church of God: for there was nothing preached in all the Church es except it were repentance and faith in God.</p> <p><u>Mosiah 25:23</u> And now there was seven Churches in the land of Zarahemla. And it came to pass that whosoever was desirous to take upon them the name of Christ, or of God, they did join the churches of God;</p> <p><u>Mosiah 25:24</u> and they were called the people of God. And the Lord did pour out his spirit upon them, and they were blest, and prospered in the land.</p>
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Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

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<u>Mosiah 26:1</u>	<u>Mosiah 26:1</u> now it came to pass that there was many of the rising generation that could not understand the words of King Benjamin being little children at the time he spake unto his people and they did not believe the tradition of their fathers	<u>Mosiah 26:1</u> Now it came to pass that there was many of the rising generation that could not understand the words of king Benjamin, being little children at the time he spake unto his people; and they did not believe the tradition of their fathers.
<u>Mosiah 26:2</u>	<u>Mosiah 26:2</u> they did not believe what had been said concerning the resurrection of the dead neither did they believe concerning the coming of Christ	<u>Mosiah 26:2</u> They did not believe what had been said concerning the resurrection of the dead; neither did they believe concerning the coming of Christ.
<u>Mosiah 26:3</u>	<u>Mosiah 26:3</u> and now because of their unbelief they could not understand the word of God and their hearts were hardened	<u>Mosiah 26:3</u> And now because of their unbelief, they could not understand the word of God; and their hearts were hardened.
<u>Mosiah 26:4</u>	<u>Mosiah 26:4</u> and they would not be baptised neither would they join the church and they were a separate people as to their faith and remained so ever after even in their carnal and sinful State for they would not call upon the Lord their God	<u>Mosiah 26:4</u> And they would not be baptized; neither would they join the church. And they were a separate people as to their faith, and remained so ever after, even in their carnal and sinful state: for they would not call upon the Lord their God.—
<u>Mosiah 26:5</u>	<u>Mosiah 26:5</u> and now in the reign of Mosiah they were not half so numerous as the people of God but because of the desintions among the brethren they bcame more numrous	<u>Mosiah 26:5</u> And now in the reign of Mosiah, they were not half so numerous as the people of God; but because of the dissentions among the brethren, they became more numerous.

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 26:6</u></p>	<p><u>Mosiah 26:6</u> for it came to pass that they did deceive many with their flatering words which were in the church & did cause them to commit many sins therefore it became expedient that those who committed Sin that was in the church should be admonished by the church</p>	<p><u>Mosiah 26:6</u> For it came to pass that they did deceive many with their flattering words, which were in the church, and did cause them to commit many sins; therefore it became expedient that those who committed sin that was in the church, should be admonished by the church.</p>
<p><u>Mosiah 26:7</u></p>	<p><u>Mosiah 26:7</u> and it came to pass that they were brought before the priests & delivered up unto the priests by the teachers & the priests brought them before Alma which and the priests brought was the high priest.</p>	<p><u>Mosiah 26:7</u> And it came to pass that they were brought before the priests, and delivered up unto the priests by the teachers; and the priests brought them before Alma, which was the high priest.</p>
<p><u>Mosiah 26:8</u></p>	<p><u>Mosiah 26:8</u> Now King Mosiah had given Alma the authority over the church</p>	<p><u>Mosiah 26:8</u> Now king Mosiah had given Alma the authority over the church.</p>
<p><u>Mosiah 26:9</u></p>	<p><u>Mosiah 26:9</u> and it came to pass that Alma did know concerning them for there were many witnesses against them yea the people stood & testified of their iniquity in abundance</p>	<p><u>Mosiah 26:9</u> And it came to pass that Alma did not know concerning them, for there were many witnesses against them; yea, the people stood and testified of their iniquity in abundance.</p>
<p><u>Mosiah 26:10</u></p>	<p><u>Mosiah 26:10</u> now there had not any such thing happened before in the church therefore Alma was troubled in his spirit & he caused that they should be brought before the King</p>	<p><u>Mosiah 26:10</u> Now there had not any such thing happened before, in the church; therefore Alma was troubled in his spirit, and he caused that they should be brought before the king.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 26:11</u></p>	<p><u>Mosiah 26:11</u> & he saith unto the King behold here are many which we have brought before thee which are accused of their brethren yea & they have been taken in divers iniquities and they do not repent of their iniquities therefore we have brought them before thee that thou may judge them according to their crimes</p>	<p><u>Mosiah 26:11</u> And he saith unto the king, Behold, here are many which we have brought before thee, which are accused of their brethren; yea, and they have been taken in divers iniquities. And they do not repent of their iniquities; therefore we have brought them before thee, that thou may judge them according to their crimes.</p>
<p><u>Mosiah 26:12</u></p>	<p><u>Mosiah 26:12</u> but, King Mosiah saith unto Alma behold I judge them not therefore I deliver them into thy hands to be judged</p>	<p><u>Mosiah 26:12</u> But king Mosiah saith unto Alma, Behold, I judge them not; therefore I deliver them into thy hands to be judged.</p>
<p><u>Mosiah 26:13</u></p>	<p><u>Mosiah 26:13</u> and now the spirit of Alma was again troubled and he went & enquired of the Lord what he should do concerning this matter for he feared that he should do wrong in the sight of God</p>	<p><u>Mosiah 26:13</u> And now the spirit of Alma was again troubled; and he went and inquired of the Lord what he should do concerning this matter, for he feared that he should do wrong in the sight of God.</p>
<p><u>Mosiah 26:14</u></p>	<p><u>Mosiah 26:14</u> & it came to pass that after he had poured out his whole Soul to God the voice of the Lord came to him saying</p>	<p><u>Mosiah 26:14</u> And it came to pass that after he had poured out his whole soul to God, the voice of the Lord came to him, saying,</p>
<p><u>Mosiah 26:15</u></p>	<p><u>Mosiah 26:15</u> blessed art thou Alma & blessed are they which were baptised in the waters of Mormon thou art in blesed because of thy exceding faith in the words alone of my servant Aminadi Abinadi</p>	<p><u>Mosiah 26:15</u> Blessed art thou, Alma; and blessed are they which were baptized in the waters of Mormon. Thou art blessed because of thy exceeding faith in the words alone of my servant Abinadi.</p>
<p><u>Mosiah 26:16</u></p>	<p><u>Mosiah 26:16</u> and blesed are they because of their Exceding faith in the words alone which thou hast spoken unto them</p>	<p><u>Mosiah 26:16</u> And blessed are they, because of their exceeding faith in the words alone which thou hast spoken unto them.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 26:17</u></p>	<p><u>Mosiah 26:17</u> & bessed art thou because thou hast established a church among this people & they shall be established & they shall be my people</p>	<p><u>Mosiah 26:17</u> And blessed art thou because thou hast established a church among this people; and they shall be established, and they shall be my people.</p>
<p><u>Mosiah 26:18</u></p>	<p><u>Mosiah 26:18</u> yea blessed is this people which is willing to bear my name for in my shall they called & they are mine</p>	<p><u>Mosiah 26:18</u> Yea, blessed is this people, which is willing to bear my name: for in my name shall they be called; and they are mine.</p>
<p><u>Mosiah 26:19</u></p>	<p><u>Mosiah 26:19</u> & because thou hast enquired of me concerning the transgressor◊◊ thou art blessed</p>	<p><u>Mosiah 26:19</u> And because thou hast inquired of me concerning the transgressor, thou art blessed.</p>
<p><u>Mosiah 26:20</u></p>	<p><u>Mosiah 26:20</u> thou art my servant and I covenant with thee that thou shalt have eternal life and thou shalt serve me & go forth in my name & shall gather together my sheep</p>	<p><u>Mosiah 26:20</u> Thou art my servant; and I covenant with thee, that thou shalt have eternal life; and thou shalt serve me, and go forth in my name, and shall gather together my sheep.</p>
<p><u>Mosiah 26:21</u></p>	<p><u>Mosiah 26:21</u> & he that will hear my voice shall be my sheep & him shall ye receive into the church & him will I also recive</p>	<p><u>Mosiah 26:21</u> And he that will hear my voice, shall be my sheep; and him shall ye receive into the church; and him will I also receive.</p>
<p><u>Mosiah 26:22</u></p>	<p><u>Mosiah 26:22</u> for behold this is my church whosoever that is baptised shall be baptised unto repentance & whosoever ye receive shall believe in my nam^e & him will I freely forgive</p>	<p><u>Mosiah 26:22</u> For behold, this is my church; whosoever that is baptized, shall be baptized unto repentance. And whosoever ye receive, shall believe in my name; and him will I freely forgive:</p>
<p><u>Mosiah 26:23</u></p>	<p><u>Mosiah 26:23</u> for it is I that taketh upon me the sins of the world for it is I that hath created them & it is I that granteth unto him that believeth in the end a place at my right hand</p>	<p><u>Mosiah 26:23</u> for it is I that taketh upon me the sins of the world; for it is I that hath created them; and it is I that granteth unto him that believeth in the end, a place at my right hand.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 26:24</u></p>	<p><u>Mosiah 26:24</u> for behold in my name are they called & if they know me they shall come forth and shall have a place eternally at my right hand</p>	<p><u>Mosiah 26:24</u> For behold, in my name are they called; and if they know me, they shall come forth, and shall have a place eternally at my right hand.</p>
<p><u>Mosiah 26:25</u></p>	<p><u>Mosiah 26:25</u> and it shall come to pass that when the second trump shall sound then shall they that never knew me come forth & shall stand before me</p>	<p><u>Mosiah 26:25</u> And it shall come to pass that when the second trump shall sound, then shall they that never knew me come forth, and shall stand before me;</p>
<p><u>Mosiah 26:26</u></p>	<p><u>Mosiah 26:26</u> & then shall they know that I am the Lord their God that I am their redeemer but they would not be redeemed</p>	<p><u>Mosiah 26:26</u> and then shall they know that I am the Lord their God, that I am their Redeemer; but they would not be redeemed.</p>
<p><u>Mosiah 26:27</u></p>	<p><u>Mosiah 26:27</u> & thin will I confess into them that I never knew them & they shall depart unto everlasting fire prepared for the devil & his angels</p>	<p><u>Mosiah 26:27</u> And then will I confess unto them, that I never knew them; and they shall depart into everlasting fire, prepared for the Devil and his angels.</p>
<p><u>Mosiah 26:28</u></p>	<p><u>Mosiah 26:28</u> therefore I say unto you that he that will not hear my voice the same shall ye not receive into my church for him I will not receive at the last day</p>	<p><u>Mosiah 26:28</u> Therefore I say unto you, That he that will not hear my voice, the same shall ye not receive into my church, for him I will not receive at the last day;</p>
<p><u>Mosiah 26:29</u></p>	<p><u>Mosiah 26:29</u> therefore I say unto you go and whosoever transgresset against me him shall ye judge according to the sins which he hath committed & if he confess his sins before thee and me and repenteth in the sincerity of his heart him shall ye forgive & I will forgive him also</p>	<p><u>Mosiah 26:29</u> therefore I say unto you, Go; and whosoever transgresseth against me, him shall ye judge according to the sins which he hath committed; and if he confess his sins before thee and me, and repenteth in the sincerity of his heart, him shall ye forgive, and I will forgive him also;</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 26:30</u></p>	<p><u>Mosiah 26:30</u> yea & as often as my people repent will I forgive them their trespass^{es} pas against me</p>	<p><u>Mosiah 26:30</u> yea, and as often as my people repent, will I forgive them their trespasses against me.</p>
<p><u>Mosiah 26:31</u></p>	<p><u>Mosiah 26:31</u> & ye shall also forgive one another your trespasses for verily I say unto you he that forgiveth not his neighbors trespasses when he sayeth that he repenteth the ^{same} hath brought himself under condemnation,</p>	<p><u>Mosiah 26:31</u> And ye shall also forgive one another your trespasses: for verily I say unto you, He that forgiveth not his neighbor's trespasses, when he saith that he repenteth, the same hath brought himself under condemnation.</p>
<p><u>Mosiah 26:32</u></p>	<p><u>Mosiah 26:32</u> now I say unto you go & whosoever will not repent of his sins the same shall not be numbered among my people and this shall be observed from this time forward</p>	<p><u>Mosiah 26:32</u> Now I say unto you, Go; and whosoever will not repent of his sins, the same shall not be numbered among my people; and this shall be observed from this time forward.</p>
<p><u>Mosiah 26:33</u></p>	<p><u>Mosiah 26:33</u> And it came to pass when Alma had heard these words he wrote them down that he might have them & that he might judge the people of that church according to the commandments of God</p>	<p><u>Mosiah 26:33</u> And it came to pass when Alma had heard these words, he wrote them down, that he might have them, and that he might judge the people of that church, according to the commandments of God.</p>
<p><u>Mosiah 26:34</u></p>	<p><u>Mosiah 26:34</u> and it came to pass that Alma went and judged those that had been taken in iniquity according to the word of the Lord</p>	<p><u>Mosiah 26:34</u> And it came to pass that Alma went and judged those that had been taken in iniquity, according to the word of the Lord.</p>
<p><u>Mosiah 26:35</u></p>	<p><u>Mosiah 26:35</u> and whosoever repented of their Sins & did confess them them he did number among the people of the church</p>	<p><u>Mosiah 26:35</u> And whosoever repented of their sins and did confess them, them he did number among the people of the church;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 26:36</u></p>	<p><u>Mosiah 26:36</u> & them that would not confess their sins & repent of their iniquity the same were not numb^red among the people of the church & their names were bloted out.</p>	<p><u>Mosiah 26:36</u> and them that would not confess their sins and repent of their iniquity, the same were not numbered among the people of the church, and their names were blotted out.</p>
<p><u>Mosiah 26:37</u></p>	<p><u>Mosiah 26:37</u> And it came to pass that Alma did regulate all the affairs of the church & they began again to have peace & to prosper exceedingly in the affairs of the church walking circumspectly before God receiving many & baptising many</p>	<p><u>Mosiah 26:37</u> And it came to pass that Alma did regulate all the affairs of the church; and they began again to have peace, and to prosper exceedingly in the affairs of the church; walking circumspectly before God; receiving many, and baptizing many.</p>
<p><u>Mosiah 26:38</u></p>	<p><u>Mosiah 26:38</u> & now all these things did Alma and his fellow labourers do which were over the church walking in all diligence teaching the word of God in all things suffering^s all manner of afflictions being persecuted by all those who did not belong to the church of God</p>	<p><u>Mosiah 26:38</u> And now all these things did Alma and his fellow-laborers do, which were over the church; walking in all diligence; teaching the word of God in all things; suffering all manner of afflictions; being persecuted by all those who did not belong to the church of God.</p>
<p><u>Mosiah 26:39</u></p>	<p><u>Mosiah 26:39</u> & di they did admonish their brethren, & they were also admonished every one by the word of God according to his sins or to the sins which he had committed. Being commaded of God to pray without ceasing & to give thanks in all things,</p>	<p><u>Mosiah 26:39</u> And they did admonish their brethren; and they were also admonished, every one, by the word of God, according to his sins, or to the sins which he had committed; being commanded of God to pray without ceasing, and to give thanks in all things.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p>§</p> <p><u>Mosiah 27:1</u></p> <p><u>Mosiah 27:2</u></p> <p><u>Mosiah 27:3</u></p> <p><u>Mosiah 27:4</u></p> <p><u>Mosiah 27:5</u></p>	<p>§</p> <p><u>Mosiah 27:1</u> And now it came to pass that the persecutions which was inflicted on the church by the unbelievers became so great that the church began murmur & compla'n to their leaders concerning the matter and they did complain to Alma & Alma laid the case before their King Mosiah and Mosiah consulted with his priests,</p> <p><u>Mosiah 27:2</u> and it came to pass that King Mosiah sent a proclamation throughout the land round about, that there should not any unbeliever persecute any of those which belonged to the church of God,</p> <p><u>Mosiah 27:3</u> & there was a strict command throughout all the churches that there should be no persecutions among them that there should be an equality among all men</p> <p><u>Mosiah 27:4</u> that they should let no pride nor haughtiness disturb their peace that every man should esteem his neighbor as himself - labouring with their own hand^s for their support</p> <p><u>Mosiah 27:5</u> yea and all their priests & teachers should labour with their own hands for their support in all cases save it were in sickness or in much want & doing these things they did abound in the grace of God</p>	<p>§</p> <p><u>Mosiah 27:1</u> And now it came to pass that the persecutions which was inflicted on the church by the unbelievers, became so great, that the church began to murmur, and complain to their leaders concerning the matter; and they did complain to Alma. And Alma laid the case before their king, Mosiah. And Mosiah consulted with his priests.</p> <p><u>Mosiah 27:2</u> And it came to pass that king Mosiah sent a proclamation throughout the land round about, that there should not any unbeliever persecute any of those which belonged to the church of God;</p> <p><u>Mosiah 27:3</u> and there was a strict command throughout all the churches, that there should be no persecutions among them; that there should be an equality among all men;</p> <p><u>Mosiah 27:4</u> that they should let no pride nor haughtiness disturb their peace; that every man should esteem his neighbor as himself, laboring with their own hands for their support;</p> <p><u>Mosiah 27:5</u> yea, and all their priests and teachers should labor with their own hands for their support, in all cases save it were in sickness, or in much want: and doing these things, they did abound in the grace of God.</p>
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**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 27:6</u></p>	<p><u>Mosiah 27:6</u> and there began to be much peace again in the land and the people began to be very numerous and began to scatter abroad upon the face of the earth yea on the north & on the South on the east & on the west building large cities and vilages in all quarters of the land</p>	<p><u>Mosiah 27:6</u> And there began to be much peace again in the land; and the people began to be very numerous, and began to scatter abroad upon the face of the earth; yea, on the north and on the south, on the east and on the west, building large cities and villages in all quarters of the land.</p>
<p><u>Mosiah 27:7</u></p>	<p><u>Mosiah 27:7</u> & the Lord did visit them and prosper them & they became a large & a wealthy people.</p>	<p><u>Mosiah 27:7</u> And the Lord did visit them and prosper them, and they became a large and a wealthy people.</p>
<p><u>Mosiah 27:8</u></p>	<p><u>Mosiah 27:8</u> Now the Sons of Mosiah was numbered among the unbelievers & also one of the sons of Alma was numbered among them he being called Alma after his Father nevertheless he became a very wicked & an Idolitrous man & he was a man of many words & did speak much flattery to the people therefore he led many of the people to do after the manner of his iniquities</p>	<p><u>Mosiah 27:8</u> Now the sons of Mosiah was numbered among the unbelievers; and also one of the sons of Alma was numbered among them, he being called Alma, after his father; nevertheless he became a very wicked and an idolatrous man. And he was a man of many words, and did speak much flattery to the people; therefore he led many of the people to do after the manner of his iniquities.</p>
<p><u>Mosiah 27:9</u></p>	<p><u>Mosiah 27:9</u> & he became a great hinderment to the prosperity of the church of God stealing away the hearts of the people causing much discention among the people giving a chance for the enemy of God exercise his power over them</p>	<p><u>Mosiah 27:9</u> And he became a great hinderment to the prosperity of the church of God; stealing away the hearts of the people; causing much dissention among the people; giving a chance for the enemy of God to exercise his power over them.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 27:10</u></p>	<p><u>Mosiah 27:10</u> & now of God to exercise his power) it came to pass that while he was going about to destroy the church of God for he did go about secretly with the sons of Mosiah seeking to destroy the church & to lead astray the people of the Lord contrary to the commandments of God or even the King</p>	<p><u>Mosiah 27:10</u> And now it came to pass that while he was going about to destroy the church of God: for he did go about secretly with the sons of Mosiah, seeking to destroy the church, and to lead astray the people of the Lord, contrary to the commandments of God, or even the king;</p>
<p><u>Mosiah 27:11</u></p>	<p><u>Mosiah 27:11</u> & as I said unto you as they were going about reb^eling against God behold the angel of the Lord appeared unto them & he descended as is wre in a cloud & he spake as it were with a voice of thunder which caused the earth shake upon which they stood,</p>	<p><u>Mosiah 27:11</u> and as I said unto you, as they were going about rebelling against God, behold, the angel of the Lord appeared unto them; and he descended as it were in a cloud; and he spake as it were with a voice of thunder, which caused the earth to shake upon which they stood;</p>
<p><u>Mosiah 27:12</u></p>	<p><u>Mosiah 27:12</u> & so great was their astonishment that they fell to the earth & understood not the words which he spake unto them</p>	<p><u>Mosiah 27:12</u> and so great was their astonishment, that they fell to the earth, and understood not the words which he spake unto them.</p>
<p><u>Mosiah 27:13</u></p>	<p><u>Mosiah 27:13</u> nevertheless he cried again saying Alma arise & stand forth for why persecuteth thou the church of God for the Lord hath said this is my church & I will establish it & nothing shall overthrow it save it is the transgressions of my people</p>	<p><u>Mosiah 27:13</u> Nevertheless he cried again, saying, Alma, arise, and stand forth, for why persecuteth thou the church of God? For the Lord hath said, This is my church, and I will establish it; and nothing shall overthrow it, save it is the transgression of my people.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 27:14</u></p>	<p><u>Mosiah 27:14</u> & again the angel sayeth behold the Lord hath heard the prayers of his people & also the prayers of his servant Alma which is thy Father for he hath prayed with much faith concerning thee that thou mightest be brought to the knowledge of the truth thretherefore for this purpose have I come to convince thee of the power & authority of God that the prayers of his servants might be answered according to thier faith.</p>	<p><u>Mosiah 27:14</u> And again: The angel saith, Behold, the Lord hath heard the prayers of his people, and also the prayers of his servant Alma, which is thy father: for he hath prayed with much faith concerning thee, that thou mightest be brought to the knowledge of the truth; therefore for this purpose have I come to convince thee of the power and authority of God, that the prayers of his servants might be answered according to their faith.</p>
<p><u>Mosiah 27:15</u></p>	<p><u>Mosiah 27:15</u> & now behold can ye dispute the power of God for behold doth not my voice shake the earth & can ye not also behold me before you & I am sent from God.</p>	<p><u>Mosiah 27:15</u> And now behold, can ye dispute the power of God? For behold, doth not my voice shake the earth? And can ye not also behold me before you? And I am sent from God.—</p>
<p><u>Mosiah 27:16</u></p>	<p><u>Mosiah 27:16</u> now I say unto thee go, & remember the captivity of thy Fathers in the land of Helem & in the land of Nephi & remember how grea^t things he hath done for them for they were in bondage & he hath delivered them & now I say unto thee Alma go thy way & seek to destroy the church no more that their prayers may understood answered & this even if thou wilt of thyself be cast off,</p>	<p><u>Mosiah 27:16</u> Now I say unto thee, Go, and remember the captivity of thy fathers in the land of Helam, and in the land of Nephi; and remember how great things he hath done for them: for they were in bondage, and he hath delivered them. And now I say unto thee, Alma, Go thy way, and seek to destroy the church no more, that their prayers may be answered, and this even if thou wilt of thyself be cast off.</p>
<p><u>Mosiah 27:17</u></p>	<p><u>Mosiah 27:17</u> & now it came to pass that these were the lost words which the angel spake unto Alma & he departed</p>	<p><u>Mosiah 27:17</u> And now it came to pass that these were the last words which the angel spake unto Alma, and he departed.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 27:18</u></p>	<p><u>Mosiah 27:18</u> & now Alma & those that were with him fell again to the earth for great was their astonishment for with their own eyes they had beheld an angel of the Lord & his voice was as thunder which shook the earth & they knew ^{that} there was nothing save the power of God that could shake the earth & cause it to tremble as though it woul^d part asunder</p>	<p><u>Mosiah 27:18</u> And now Alma, and those that were with him, fell again to the earth, for great was their astonishment: for with their own eyes they had beheld an angel of the Lord; and his voice was as thunder, which shook the earth; and they knew that there was nothing save the power of God, that could shake the earth and cause it to tremble, as though it would part asunder.</p>
<p><u>Mosiah 27:19</u></p>	<p><u>Mosiah 27:19</u> & now the astonishment of Alma was so great that he became dumb that he could not open his mo^uth yea & he bcame weak even that he could not move his hands therefore he was taken by those that were with him & carried helpless even until was laid before his Father</p>	<p><u>Mosiah 27:19</u> And now the astonishment of Alma was so great, that he became dumb, that he could not open his mouth; yea, and he became weak, even that he could not move his hands; therefore he was taken by those that were with him, and carried helpless, even until he was laid before his father.</p>
<p><u>Mosiah 27:20</u></p>	<p><u>Mosiah 27:20</u> & they rehearst unto his Father all that had happened unto them & his Father rejoiced for he knew that it was the power of God</p>	<p><u>Mosiah 27:20</u> And they rehearsed unto his father all that had happened unto them; and his father rejoiced, for he knew that it was the power of God.</p>
<p><u>Mosiah 27:21</u></p>	<p><u>Mosiah 27:21</u> & he caused that a multitude should be gathered together that they might witness what the Lord had done for his son & also for those that were With him</p>	<p><u>Mosiah 27:21</u> And he caused that a multitude should be gathered together, that they might witness what the Lord had done for his son, and also for those that were with him.</p>

<p><u>Mosiah 27:22</u></p>	<p><u>Mosiah 27:22</u> & he caused that the priests should assemble themselves together & they began to fast & to pray to their Lord their God that he would open the mouth of Alma that he might speak & also that his limbs might receive their strength that the eyes of the people might be opened to see and know of the goodness & glory of God,</p>	<p><u>Mosiah 27:22</u> And he caused that the priests should assemble themselves together; and they began to fast, and to pray to the Lord their God, that he would open the mouth of Alma, that he might speak; and also that his limbs might receive their strength, that the eyes of the people might be opened to see and know of the goodness and glory of God.</p>
<p><u>Mosiah 27:23</u></p>	<p><u>Mosiah 27:23</u> & it came to pass after they had fasted and prayed for the space of two days and two nights the limbs of Alma received their strength & he stood up & began to speak unto them bidding them to be of good comfort</p>	<p><u>Mosiah 27:23</u> And it came to pass after they had fasted and prayed for the space of two days and two nights, the limbs of Alma received their strength, and he stood up and began to speak unto them, bidding them to be of good comfort:</p>
<p><u>Mosiah 27:24</u></p>	<p><u>Mosiah 27:24</u> for said he I have repented of my sins & have been redeemed of the Lord, behold I am born of the spirit</p>	<p><u>Mosiah 27:24</u> for, said he, I have repented of my sins, and have been redeemed of the Lord; behold, I am born of the spirit.</p>
<p><u>Mosiah 27:25</u></p>	<p><u>Mosiah 27:25</u> & the Lord unto me marvel not that all makind yea men & women all nations kindreds tongues & people must be born again yea born of God changed of their carnal & fallen state to a state of righteousness being redeemed of God becoming his sons & daughters</p>	<p><u>Mosiah 27:25</u> And the Lord said unto me, Marvel not that all mankind, yea, men, and women, all nations, kindreds, tongues and people, must be born again; yea, born of God, changed from their carnal and fallen state, to a state of righteousness, being redeemed of God, becoming his sons and daughters;</p>
<p><u>Mosiah 27:26</u></p>	<p><u>Mosiah 27:26</u> & thus they become new creatures & unless they do this they can in nowise inherit the kingdom of God,</p>	<p><u>Mosiah 27:26</u> and thus they become new creatures; and unless they do this, they can in no wise inherit the kingdom of God.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 27:27</u></p>	<p><u>Mosiah 27:27</u> I say unto you unless this be the case they must be cast off. and this I know because I was like to be cast off.</p>	<p><u>Mosiah 27:27</u> I say unto you, unless this be the case, they must be cast off: and this I know, because I was like to be cast off.</p>
<p><u>Mosiah 27:28</u></p>	<p><u>Mosiah 27:28</u> nevertheless after wadeinig through much tribulation repenting nigh unto death the Lord in mercy hath seen fit to snatch me out of an everlasting burning & I am born of God</p>	<p><u>Mosiah 27:28</u> Nevertheless, after wandering through much tribulation, repenting nigh unto death, the Lord in mercy hath seen fit to snatch me out of an everlasting burning, and I am born of God;</p>
<p><u>Mosiah 27:29</u></p>	<p><u>Mosiah 27:29</u> my^{soul} hath been redeemed from the gall of bitterness & bonds of iniquity I was in the darkest abyss but now I behold the marvilous light of God my soul was wrecked with Eternal torment but I am snatched & my soul is pained no more</p>	<p><u>Mosiah 27:29</u> my soul hath been redeemed from the gall of bitterness and bonds of iniquity. I was in the darkest abyss; but now I behold the marvellous light of God. My soul was wrecked with eternal torment; but I am snatched, and my soul is pained no more.</p>
<p><u>Mosiah 27:30</u></p>	<p><u>Mosiah 27:30</u> I rejected my redeemer & denied that which had been spoken of by our Fathers but now that they may foresee that he will come & that he remembereth every creature of his creating & he will make himself manifest unto all,</p>	<p><u>Mosiah 27:30</u> I rejected my Redeemer, and denied that which had been spoken of by our fathers; but now that they may foresee that he will come, and that he remembereth every creature of his creating, and he will make himself manifest unto all;</p>
<p><u>Mosiah 27:31</u></p>	<p><u>Mosiah 27:31</u> yea every knee shall bow & every tongue confess before him yea even at the last day when all men shall stand to be Judged of him then shall they confess that he is God then shall they confess who live without God in the world that the Judgment of an everlasting punishment is Just upon them & they shall quake & tremble & shrink bneath the glance of his allsearching eye,</p>	<p><u>Mosiah 27:31</u> yea, every knee shall bow, and every tongue confess before him. Yea, even at the last day, when all men shall stand to be judged of him, then shall they confess that he is God; then shall they confess, who live without God in the world, that the judgment of an everlasting punishment is just upon them; and they shall quake, and tremble, and shrink beneath the glance of his all-searching eye.</p>

Book of Mormon -
Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 27:32</u></p>	<p><u>Mosiah 27:32</u> & now it came to pass that Alma began from this time forward to teach the people & those that which were with Alma at the time the angel appeared unto them traveling round about through all the land publishing to all the people the things which they had heard & seen & preaching the word of God in much tribulation being greatly persecuted by those which were unbelivers being smitten by many of them</p>	<p><u>Mosiah 27:32</u> And now it came to pass that Alma began from this time forward, to teach the people, and those which were with Alma at the time the angel appeared unto them; travelling round about through all the land, publishing to all the people the things which they had heard and seen, and preaching the word of God in much tribulation, being greatly persecuted by those which were unbelievers, being smitten by many of them;</p>
<p><u>Mosiah 27:33</u></p>	<p><u>Mosiah 27:33</u> but notwithstanding all this they did impart much consolation to the church confirming their faith & exhorting them with long suffering and much travel to keep the commandments of God,</p>	<p><u>Mosiah 27:33</u> but notwithstanding all this, they did impart much consolation to the church, confirming their faith, and exhorting them with long suffering and much travail, to keep the commandments of God.</p>
<p><u>Mosiah 27:34</u></p>	<p><u>Mosiah 27:34</u> And of them were the Sons of Mosiah & their names were Ammon and Aaron and Omner and Himni these were the names of the Sons of Mosiah</p>	<p><u>Mosiah 27:34</u> And four of them were the sons of Mosiah; and their names were Ammon, and Aaron, and Omner, and Himni: these were the names of the sons of Mosiah.</p>
<p><u>Mosiah 27:35</u></p>	<p><u>Mosiah 27:35</u> & after they had traveled throughout all the land of Zarahemla & among all the people which was under the reign of King Mosiah Zealously striving to repair all the injuries which they had done to the church confessing all their Sins & publishing all the things which they had seen, & explaining the Propesies & the scrip scriptures to all who desired to hear them</p>	<p><u>Mosiah 27:35</u> And after they had travelled throughout all the land of Zarahemla, and among all the people which was under the reign of king Mosiah, zealously striving to repair all the injuries which they had done to the church; confessing all their sins, and publishing all the things which they had seen, and explaining the prophecies and the scriptures to all who desired to hear them:</p>

<p>§ <u>Mosiah 28:1</u></p>	<p>§ <u>Mosiah 28:1</u> Chapter 13 Now it came too pass that after the Sons of Mosiah had Done all these things they took a small number with them and returned to their farther the King and Desireed of him that he would grant unto them that they might with those whome they had Selected to go up to the land of Nephi that they might preaeach preach the gospel things which they had heard and that they Might impart the word of god to their Bretheren the Lamonites</p>	<p>§ <u>Mosiah 28:1</u> CHAPTER XII. Now it came to pass that after the sons of Mosiah had done all these things, they took a small number with them, and returned to their father, the king, and desired of him that he would grant unto them, that they might, with these whom they had selected, go up to the land of Nephi, that they might preach the things which they had heard, and that they might impart the word of God to their brethren, the Lamanites,</p>
<p><u>Mosiah 28:2</u></p>	<p><u>Mosiah 28:2</u> that they perhaps they might bring them to the knowledge of the Lord their God and convince them of the iniquity of their Fathers & that perhaps they might cure them of their hatred towards the Nephites that they might also be brought to rejoice in ther Lord their God. that they might become friendly to on another & that there should be no more contentions in all the land which the Lord their God hath given them.</p>	<p><u>Mosiah 28:2</u> that perhaps they might bring them to the knowledge of the Lord their God, and convince them of the iniquity of their fathers; and that perhaps they might cure them of their hatred towards the Nephites, that they might also be brought to rejoice in the Lord their God, that they might become friendly to one another, and that there should be no more contentions in all the land which the Lord their God hath given them.</p>
<p><u>Mosiah 28:3</u></p>	<p><u>Mosiah 28:3</u> now they were desⁱrous that Salvation should be declared to every creature for they could not bare that any human soul should perish, yea even the very thoughts that any ^{soul} should endure endless torment did cause them to quake & tremble</p>	<p><u>Mosiah 28:3</u> Now they were desirous that salvation should be declared to every creature, for they could not bear that any human soul should perish; yea, even the very thoughts that any soul should endure endless torment, did cause them to quake and tremble.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 28:4</u></p>	<p><u>Mosiah 28:4</u> & thus did the spirit of the Lord work upon them for they were the very vilest of sinners & the Lord saw fit in his Infinite mercy to spare them nevertheless they suffered much anguish of soul because of their iniquities & suffer'ng much fearing that they should be cast off forever.</p>	<p><u>Mosiah 28:4</u> And thus did the spirit of the Lord work upon them, for they were the very vilest of sinners. And the Lord saw fit in his infinite mercy to spare them; nevertheless they suffered much anguish of soul, because of their iniquities; and suffering much, fearing that they should be cast off forever.</p>
<p><u>Mosiah 28:5</u></p>	<p><u>Mosiah 28:5</u> And it came to pass that they did plead with their Father many days that they might go up to the land of Nephi,</p>	<p><u>Mosiah 28:5</u> And it came to pass that they did plead with their father many days, that they might go up to the land of Nephi.</p>
<p><u>Mosiah 28:6</u></p>	<p><u>Mosiah 28:6</u> And it came to pass that King Mosiah went & enquired of the Lord if he should let his Sons go up among the Lamanites to preach the word</p>	<p><u>Mosiah 28:6</u> And it came to pass that king Mosiah went and inquired of the Lord, if he should let his sons go up among the Lamanites to preach the word.</p>
<p><u>Mosiah 28:7</u></p>	<p><u>Mosiah 28:7</u> & the Lord said unto Mosiah let them go up for many shall beleive on their words & they shall have Eternal life, and I will deliver thy Sons out of the hands of the Lamanites.</p>	<p><u>Mosiah 28:7</u> And the Lord said unto Mosiah, Let them go up, for many shall believe on their words, and they shall have eternal life; and I will deliver thy sons out of the hands of the Lamanites.</p>
<p><u>Mosiah 28:8</u></p>	<p><u>Mosiah 28:8</u> And it came to pass that Mosiah granted that they might go & do according to their request</p>	<p><u>Mosiah 28:8</u> And it came to pass that Mosiah granted that they might go, and do according to their request;</p>
<p><u>Mosiah 28:9</u></p>	<p><u>Mosiah 28:9</u> & they took their Journey into the wilderness to go up to preach the word among the Lamanites. And I shall give an account of their proceedings hereafter.</p>	<p><u>Mosiah 28:9</u> and they took their journey into the wilderness, to go up to preach the word among the Lamanites: and I shall give an account of their proceedings hereafter.</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 28:10</u></p>	<p><u>Mosiah 28:10</u> Now King Mosiah had no one to confer the Kingdom upon for there was not any of his Sons which would accept of the Kingdom</p>	<p><u>Mosiah 28:10</u> Now king Mosiah had no one to confer the kingdom upon, for there was not any of his sons which would accept of the kingdom;</p>
<p><u>Mosiah 28:11</u></p>	<p><u>Mosiah 28:11</u> therefore he took the reckords which were engraven upon the plates of Brass & also the plates of Nephi & all the things which he had kept & preserved according to the commandments of God & after having Translated & caused to be written the Reckords which were on the plates of Gold which had been found by the people of Limhi which was delivered to him by the hand of Limhi</p>	<p><u>Mosiah 28:11</u> therefore he took the records which were engraven upon the plates of brass, and also the plates of Nephi, and all the things which he had kept and preserved, according to the commandments of God, and after having translated and caused to be written the records which were on the plates of gold, which had been found by the people of Limhi, which was delivered to him by the hand of Limhi:</p>
<p><u>Mosiah 28:12</u></p>	<p><u>Mosiah 28:12</u> and this he done because of the great anxiety of his people for they were desirous beyond measure to know concerning those people which had been destroyed</p>	<p><u>Mosiah 28:12</u> and this he done, because of the great anxiety of his people, for they were desirous beyond measure, to know concerning those people which had been destroyed.</p>
<p><u>Mosiah 28:13</u></p>	<p><u>Mosiah 28:13</u> & now he translated them by the means of those two stones which was fastened into the two Rims of a bow,</p>	<p><u>Mosiah 28:13</u> And now he translated them by the means of those two stones which was fastened into the two rims of a bow.</p>
<p><u>Mosiah 28:14</u></p>	<p><u>Mosiah 28:14</u> now these things was prepared from the beginning & was handed down from Generation to Generation for the purpose of interpreting Languages</p>	<p><u>Mosiah 28:14</u> Now these things was prepared from the beginning, and was handed down from generation to generation, for the purpose of interpreting languages;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 28:15</u></p>	<p><u>Mosiah 28:15</u> & they have been kept & preserved by the hand of the Lord that he should discover to every— creature which should possess the land the iniquities and abominations of his people</p>	<p><u>Mosiah 28:15</u> and they have been kept and preserved by the hand of the Lord, that he should discover to every creature which should possess the land, the iniquities and abominations of his people:</p>
<p><u>Mosiah 28:16</u></p>	<p><u>Mosiah 28:16</u> & whosoever has the things is called Seer after the manner of old times,</p>	<p><u>Mosiah 28:16</u> and whosoever has these things, is called seer, after the manner of old times.</p>
<p><u>Mosiah 28:17</u></p>	<p><u>Mosiah 28:17</u> Now after Mosiah had finished translating these records behold it gave an account of the people which was destroyed from the time that they were Destroyed back to the building of the great Tower at the time the Lord confounded the Languages of the people & they were scattered abroad upon the face of all the Earth yea & even from that time until the creation of Adam,</p>	<p><u>Mosiah 28:17</u> Now after Mosiah had finished translating these records, behold, it gave an account of the people which was destroyed, from the time that they were destroyed, back to the building of the great tower, at the time the Lord confounded the language of the people; and they were scattered abroad upon the face of all the earth, yea, and even from that time until the creation of Adam.</p>
<p><u>Mosiah 28:18</u></p>	<p><u>Mosiah 28:18</u> now this account did cause the people of Mosiah to mourn exceedingly yea they were filled with sorrow nevertheless it gave them much knowledgee in the which they did rejoice</p>	<p><u>Mosiah 28:18</u> Now this account did cause the people of Mosiah to mourn exceedingly; yea, they were filled with sorrow; nevertheless it gave them much knowledge, in the which they did rejoice.</p>
<p><u>Mosiah 28:19</u></p>	<p><u>Mosiah 28:19</u> & this account shall be written hereafter, for behold it is expedient that all people should know the things which ore written in this account</p>	<p><u>Mosiah 28:19</u> And this account shall be written hereafter: for behold, it is expedient that all people should know the things which are written in this account.</p>

<p><u>Mosiah 28:20</u></p>	<p><u>Mosiah 28:20</u></p> <p>Capter– 14th</p> <p>And now as I Said unto you that after King Mosiah had Done these things he took the plates of Brass and all the things which he had cept and conferd them upon Alma which was the Son of Alma yea all the reccords and allso the interpiters and conferd them upon him and Commanding him that he Should keep and preserve them and also keep A reccord of the people handing them Down from one generatiion to another even as they had Been handed Down from the times that Lehi Left Jeruselem</p>	<p><u>Mosiah 28:20</u></p> <p>CHAPTER XIII.</p> <p>And now, as I said unto you, that after king Mosiah had done these things, he took the plates of brass, and all the things which he had kept, and conferred them upon Alma, which was the son of Alma; yea, all the records, and also the interpreters, and conferred them upon him, and commanding him that he should keep and preserve them, and also keep a record of the people, handing them down from one generation to another, even as they had been handed down from the time that Lehi left Jerusalem.</p>
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Book of Mormon - 1830
First Printed Edition

§	§	§
<u>Mosiah 29:1</u>	<u>Mosiah 29:1</u> now when Mosiah had Done this he sent out through all the land among all the people Desireing them to know their will concerning who Should be their King	<u>Mosiah 29:1</u> Now when Mosiah had done this, he sent out throughout all the land, among all the people, desiring to know their will concerning who should be their king.
<u>Mosiah 29:2</u>	<u>Mosiah 29:2</u> and it came pass that the voice of the people came Saying wee are Desireous that Aaron thy Son Should Be our king and our ruler	<u>Mosiah 29:2</u> And it came to pass that the voice of the people came, saying: We are desirous that Aaron, thy son, should be our king, and our ruler.
<u>Mosiah 29:3</u>	<u>Mosiah 29:3</u> now Aaron had gone up to the land of nephi therefore the king could not confer the kingdom upon him neither was any of the Sons of Mosiah willing to take upon them the kingdom	<u>Mosiah 29:3</u> Now Aaron had gone up to the land of Nephi, therefore the king could not confer the kingdom upon him; neither would Aaron take upon him the kingdom; neither was any of the sons of Mosiah willing to take upon them the kingdom;
<u>Mosiah 29:4</u>	<u>Mosiah 29:4</u> therefore king Mosiah Sent again among the people yea even a writng written word Sent he a Among the people and these were the words that were writ witten Saying	<u>Mosiah 29:4</u> therefore king Mosiah sent again among the people, yea, even a written word sent he among the people. And these were the words that were written, saying:
<u>Mosiah 29:5</u>	<u>Mosiah 29:5</u> Behold O ye my people or my Bretheren for I esteem you as such for I Desire that ye Should consider the cause which yea are called to consider for ye ar Desireous to have a king	<u>Mosiah 29:5</u> Behold, O ye my people, or my brethren, for I esteem you as such; for I desire that ye should consider the cause which ye are called to consider; for ye are desirous to have a king.

<p><u>Mosiah 29:6</u></p>	<p><u>Mosiah 29:6</u> now I Declair unto you that he to whom that the kingdom Doth wrightly Belong hath Declared And will not take upon him the kingdom</p>	<p><u>Mosiah 29:6</u> Now I declare unto you, that he to whom the kingdom doth rightly belong, hath declined, and will not take upon him the kingdom.</p>
<p><u>Mosiah 29:7</u></p>	<p><u>Mosiah 29:7</u> and now if their should Be another appointed † in his stead Behold I fear their would rise comtentions Among the your and who knoweth But what my Sons to whom the kingdom Doth Belong Should † turn to Be A^{angry}nd Draw a way a part of this people after him which will cause w wars & contentions among your which would Be the cause of shedding mutch Blood And perverting the way of the Lord yea and Destroy the Souls of mtch people</p>	<p><u>Mosiah 29:7</u> And now if there should be another appointed in his stead, behold I fear there would rise contentions among you; and who knoweth but what my son, to whom the kingdom doth belong, should turn to be angry, and draw away a part of this people after him, which would cause wars and contentions among you; which would be the cause of shedding much blood, and perverting the way of the Lord; yea, and destroy the souls of much people.</p>
<p><u>Mosiah 29:8</u></p>	<p><u>Mosiah 29:8</u> Now I Say unto you let us be wise and considder these things for wee have no wrⁱght to Destroy my Son neither Should wee have any wright to Destroy an other if he Should Be appointed in his Stead</p>	<p><u>Mosiah 29:8</u> Now I say unto you, let us be wise and consider these things, for we have no right to destroy my son, neither should we have any right to destroy another, if he should be appointed in his stead.</p>
<p><u>Mosiah 29:9</u></p>	<p><u>Mosiah 29:9</u> and if m^{my} Son Should turn again to his pride and vain things he would recall the things which he had Said and claim his right to the kingdom which would cause him and also this to omit people to commit much Sin</p>	<p><u>Mosiah 29:9</u> And if my son should turn again to his pride and vain things, he would recall the things which he had said, and claim his right to the kingdom, which would cause him and also this people to commit much sin.</p>
<p><u>Mosiah 29:10</u></p>	<p><u>Mosiah 29:10</u> and now let us Be wise and look forward to these things and Doo that which will make for the peace of this people</p>	<p><u>Mosiah 29:10</u> And now let us be wise, and look forward to these things, and do that which will make for the peace of this people.</p>

<p><u>Mosiah 29:11</u></p>	<p><u>Mosiah 29:11</u> therefore I will Be your king the remainder of my Days nevertheless let us acquaint apoi Appoint Judges to Judge this people according to our law and wee will newly arange the affairs of this people for we will appoint wise men to Be Judges that will Judge this people according to the commandments of the Lord god</p>	<p><u>Mosiah 29:11</u> Therefore I will be your king the remainder of my days; nevertheless, let us appoint judges, to judge this people according to our law, and we will newly arrange the affairs of this people; for we will appoint wise men to be judges, that will judge this people according to the commandments of God.</p>
<p><u>Mosiah 29:12</u></p>	<p><u>Mosiah 29:12</u> now it is Better that a man Should Be Judged of god than of man for the Judgements of god are allways Just but the Judgements of god not man are not allways Just</p>	<p><u>Mosiah 29:12</u> Now it is better that a man should be judged of God than of man, for the judgments of God are always just, but the judgments of man are not always just;</p>
<p><u>Mosiah 29:13</u></p>	<p><u>Mosiah 29:13</u> therefore if it was possible that ye Could have Just men to be your Judges kings which would establish the laws of god and Judge this people accordeng ^{to} his commandments yea if ye could have men for your kings which would Do even as my father Benjamin Did for this people I say unto you if this could be allway Be the Case then it would Be exp^edient that ye sould allway^s have kings to rule over you</p>	<p><u>Mosiah 29:13</u> therefore, if it were possible that ye could have just men to be your kings, which would establish the laws of God, and judge this people according to his commandments; yea, if ye could have men for your kings, which would do even as my father Benjamin did for this people; I say unto you, if this could always be the case, then it would be expedient that ye should always have kings to rule over you.</p>

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Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 29:14</u></p>	<p><u>Mosiah 29:14</u> and Even I my self have laboured with all the power and faeu of faculties which I have posessed to teach you the Commandments of god and to Establish peace through out the land that their Should Be no wars nor Contentions no Stealling nor plundering nor murdering nor no manner of anniqity</p>	<p><u>Mosiah 29:14</u> And even I, myself have labored with all the power and faculties which I have possessed, to teach you the commandments of God, and to establish peace throughout the land, that there should be no wars nor contentions, no stealing, nor plundering, nor murdering, nor no manner of iniquity;</p>
<p><u>Mosiah 29:15</u></p>	<p><u>Mosiah 29:15</u> and whosoever hath Committid aniqity him have I punished according to the Crime which he hath Committed according to the law which hath been given to us by our farthers</p>	<p><u>Mosiah 29:15</u> and whosoever hath committed iniquity, him have I punished according to the crime which he hath committed, according to the law which hath been given to us by our fathers.</p>
<p><u>Mosiah 29:16</u></p>	<p><u>Mosiah 29:16</u> now I say unto you that because all men are not Just it is not Expedient that ye Should ha^ev a king or king^s to rule over you</p>	<p><u>Mosiah 29:16</u> Now I say unto you, that because all men are not just, it is not expedient that ye should have a king or kings to rule over you.</p>
<p><u>Mosiah 29:17</u></p>	<p><u>Mosiah 29:17</u> for behold how muthch iniqity Doth one wicked king Case to be Committed yea and what greate Destruction</p>	<p><u>Mosiah 29:17</u> For behold, how much iniquity doth one wicked king cause to be committed! yea, and what great destruction!—</p>
<p><u>Mosiah 29:18</u></p>	<p><u>Mosiah 29:18</u> yea remmbering N^oah his wickedness and his abominations and also the wickedness and abomimations of his people behold what greate Distruction Did Come upon them and also bcause of their Eniquities they were braught into bondage</p>	<p><u>Mosiah 29:18</u> Yea, remember king Noah, his wickedness and his abominations; and also the wickedness and abominations of his people. Behold what great destruction did come upon them; and also because of their iniquities, they were brought into bondage.</p>

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<p><u>Mosiah 29:19</u></p>	<p><u>Mosiah 29:19</u> and were it not for the iteration of they allwise Creator and this because of their Cinsere ripentance thou must unavoidably remain in bondage until now,</p>	<p><u>Mosiah 29:19</u> And were it not for the interposition of their all-wise Creator, and this because of their sincere repentance, they must unavoidably remained in bondage until now.</p>
<p><u>Mosiah 29:20</u></p>	<p><u>Mosiah 29:20</u> but behold he did deliver them bcause they did did humble themself before him & they cryed mightily unto him he did deliver them out of bondage & thus doth the Lord work with his Power in all cases among the children of men extending the arm of mercy towards them that put their trust in him,</p>	<p><u>Mosiah 29:20</u> But behold, he did deliver them because they did humble themselves before him; and because they cried mightily unto him, he did deliver them out of bondage: and thus doth the Lord work with his power in all cases among the children of men, extending the arm of mercy towards them that put their trust in him.</p>
<p><u>Mosiah 29:21</u></p>	<p><u>Mosiah 29:21</u> & behold, now I say unto you yea cannot death remove an iniquitous King save it be through much contention & the shedding of much blood,</p>	<p><u>Mosiah 29:21</u> And behold, now I say unto you, Ye cannot dethrone an iniquitous king, save it be through much contention, and the shedding of much blood.</p>
<p><u>Mosiah 29:22</u></p>	<p><u>Mosiah 29:22</u> for behold he hath his friends in iniquity & he keepeth his guards about him and he tearth up the Laws of those which have reigned in righteousness before him & he trampleth under his feet the commandments of God</p>	<p><u>Mosiah 29:22</u> For behold, he hath his friends in iniquity, and he keepeth his guards about him; and he tearth up the laws of those which have reigned in righteousness before him; and he trampleth under his feet the commandments of God;</p>

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**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 29:23</u></p>	<p><u>Mosiah 29:23</u> & he enacteth Laws & sendeth them forth among his people, yea Laws after^{the} manner of his own wickedness & whosoever doth not obey his Laws he causeth to be destroyed & whosoever doth rebel against him he will send his armies against them to war & if he can he will destroy them & thus an unrighteous King doth pervert the ways of all righteousness.</p>	<p><u>Mosiah 29:23</u> and he enacteth laws, and sendeth them forth among his people; yea, laws after the manner of his own wickedness; and whosoever doth not obey his laws, he causeth to be destroyed; and whosoever doth rebel against him, he will send his armies against them to war, and if he can, he will destroy them: and thus an unrighteous king doth pervert the ways of all righteousness.</p>
<p><u>Mosiah 29:24</u></p>	<p><u>Mosiah 29:24</u> And now behold I say unto you it is not expedien^t that such abominations should come upon you</p>	<p><u>Mosiah 29:24</u> And now behold I say unto you, It is not expedient that such abominations should come upon you;</p>
<p><u>Mosiah 29:25</u></p>	<p><u>Mosiah 29:25</u> therefore choose you by the voice of the people Judges that ye may be Judged according to the Laws which hath been given you by our^t Fathers which are correct & which was given them by the hand of the Lord,</p>	<p><u>Mosiah 29:25</u> therefore choose you by the voice of this people, judges, that ye may be judged according to the laws which hath been given you by our fathers, which are correct, and which was given them by the hand of the Lord.</p>
<p><u>Mosiah 29:26</u></p>	<p><u>Mosiah 29:26</u> now it is not common that the voice of the poeple desireth anything contrary to that which is right but it is common for the lesser part of the people to desire that which is not right, therefore this shall ye observe & make it your law to do your business by the voice of the people</p>	<p><u>Mosiah 29:26</u> Now it is not common that the voice of the people desireth any thing contrary to that which is right; but it is common for the lesser part of the people to desire that which is not right; therefore this shall ye observe, and make it your law to do your business by the voice of the people.</p>

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Original Manuscript

Book of Mormon -
Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 29:27</u></p>	<p><u>Mosiah 29:27</u> & if the time comeeth that the voice of the people doth choose iniquity then is the time that the Judgments of God will come upon you yea then is the time he will visit you with great destruction even as he hath hitherto visited this land</p>	<p><u>Mosiah 29:27</u> And if the time cometh that the voice of the people doth choose iniquity, then is the time that the judgments of God will come upon you; yea, then is the time he will visit you with great destruction, even as he hath hitherto visited this land.</p>
<p><u>Mosiah 29:28</u></p>	<p><u>Mosiah 29:28</u> and now if ye have Judges & they do not Judge you according to the law which has been given ye can cause that he may be Judged of a higher Judge</p>	<p><u>Mosiah 29:28</u> And now if ye have judges, and they do not judge you according to the law which has been given, ye can cause that they may be judged of a higher judge;</p>
<p><u>Mosiah 29:29</u></p>	<p><u>Mosiah 29:29</u> if your hier Judges Doth not Judge righteous Judgements yea Shall cause that a Small number of your lower Judges Should be gethered to gether and they Sholl Juddge hie your hier Judges according to the voice of the people</p>	<p><u>Mosiah 29:29</u> if your higher judges doth not judge righteous judgments, ye shall cause that a small number of your lower judges should be gathered together, and they shall judge your higher judges, according to the voice of the people.</p>
<p><u>Mosiah 29:30</u></p>	<p><u>Mosiah 29:30</u> & I Comanded you to Do these thing in the fear of the lord & I Comanded you to Do these things & that ye have no king that if these people Commit Sins and iniquity they Shall be answered upon thier own heads</p>	<p><u>Mosiah 29:30</u> And I command you to do these things in the fear of the Lord; and I command you to do these things, and that ye have no king; that if these people commit sins and iniquities, they shall be answered upon their own heads.</p>
<p><u>Mosiah 29:31</u></p>	<p><u>Mosiah 29:31</u> for behold I Say unto you the Sins of many people have been Causd by the Eniquities of their king^s therefore their their Eniquities are answered upon the heads of their kings</p>	<p><u>Mosiah 29:31</u> For behold I say unto you, The sins of many people have been caused by the iniquities of their kings; therefore their iniquities are answered upon the heads of their kings.</p>

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Printer's Manuscript

Book of Mormon - 1830
First Printed Edition

<p><u>Mosiah 29:32</u></p>	<p><u>Mosiah 29:32</u> and now I desire that this people unequaility Should be no more is this land Espesally among this my people but I Desire that this land be a land of liberty and Every man may Enjoy his wrights and priveleiges alike so long as the lord Seas fit that wee may live and iherit the land yea Even as long as any of our posterity remaineth upon the face of the land</p>	<p><u>Mosiah 29:32</u> And now I desire that this inequality should be no more in this land, especially among this my people; but I desire that this land be a land of liberty, and every man may enjoy his rights and privileges alike, so long as the Lord seeth fit, that we may live and inherit the land; yea, even as long as any of our posterity remaineth upon the face of the land.</p>
<p><u>Mosiah 29:33</u></p>	<p><u>Mosiah 29:33</u> and many more things Did king Mosiah wrte unt them unfolding unto them all the treyals and troubals a righto^os king yea all the travels of Soul for their people and also all the murmerings of the people to their king and he Explained it all unto them</p>	<p><u>Mosiah 29:33</u> And many more things did king Mosiah write unto them, unfolding unto them all the trials and troubles of a righteous king; yea, all the travails of soul for their people, and also all the murmurings of the people to their king; and he explained it all unto them.</p>
<p><u>Mosiah 29:34</u></p>	<p><u>Mosiah 29:34</u> and he told them that these things had not ought to be but that the burden Should Come upon all the people that Every man might bear his part</p>	<p><u>Mosiah 29:34</u> And he told them that these things had not ought to be; but that the burdens should come upon all the people, that every man might bear his part.</p>
<p><u>Mosiah 29:35</u></p>	<p><u>Mosiah 29:35</u> and he also unfolded unto them all the disdvantages they shoud laboured under by having an unrighteous King to rule over them</p>	<p><u>Mosiah 29:35</u> And he also unfolded unto them all the disadvantages they labored under, by having an unrighteous king to rule over them;</p>

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**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 29:36</u></p>	<p><u>Mosiah 29:36</u> yea all his iniquities & abominations and all the wars and Contentions and blood shed and the stealing and the plundering, and the committing of whoredoms and all manner of iniquities which cannot be innumrated telling them that these things aught not to be that they was expressly repugnant to the command ments of God.</p>	<p><u>Mosiah 29:36</u> yea, all his iniquities and abominations, and all the wars, and contentions, and bloodshed, and the stealing, and the plundering, and the committing of whoredoms, and all manner of iniquities, which cannot be enumerated; telling them that these things ought not to be; that they was expressly repugnant to the commandments of God.</p>
<p><u>Mosiah 29:37</u></p>	<p><u>Mosiah 29:37</u> And now it came to pass aftir King Mosiah had sent these things forth among the people the were convinced of the truth of his words</p>	<p><u>Mosiah 29:37</u> And now it came to pass, after king Mosiah had sent these things forth among the people, they were convinced of the truth of his words;</p>
<p><u>Mosiah 29:38</u></p>	<p><u>Mosiah 29:38</u> therefore they relinquished their desires for a King and became exceedingly anxious that every man should have an equal chance throughout all the land yea & every man exprest a willingness to answer for his own sins,</p>	<p><u>Mosiah 29:38</u> therefore they relinquished their desires for a king, and became exceedingly anxious that every man should have an equal chance throughout all the land; yea, and every man expressed a willingness to answer for his own sins.</p>
<p><u>Mosiah 29:39</u></p>	<p><u>Mosiah 29:39</u> therefore it came to pass that they assembled themselves together in bodies throughout the land to cast in their voices concerning who should be their Judges to Judge them according to the Law which had been given them & they were exceedingly rejoiced because of the liberty which had been granted unto them</p>	<p><u>Mosiah 29:39</u> Therefore it came to pass that they assembled themselves together in bodies throughout the land, to cast in their voices concerning who should be their judges, to judge them according to the law which had been given them; and they were exceedingly rejoiced, because of the liberty which had been granted unto them.</p>

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Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 29:40</u></p>	<p><u>Mosiah 29:40</u> & they did wax strong in love towards Mosiah yea they did esteem him more than any other man for they did not look upon him as a Tyrant who was seeking for gain yea for that luker which doth corrupt the Soul for he had not exacted Riches of them neither had he delighted in shedding of blood but he had established Peace in the land & he had granted unto his people that they should be deliver^ed from all manner of bondage. therefore they did esteem him yea exceedingly beyond measure.</p>	<p><u>Mosiah 29:40</u> And they did wax strong in love towards Mosiah; yea, they did esteem him more than any other man: for they did not look upon him as a tyrant, who was seeking for gain, yea, for that lucre which doth corrupt the soul, for he had not exacted riches of them, neither had he delighted in the shedding of blood; but he had established peace in the land, and he had granted unto his people that they should be delivered from all manner of bondage; therefore they did esteem him, yea, exceedingly, beyond measure.</p>
<p><u>Mosiah 29:41</u></p>	<p><u>Mosiah 29:41</u> And it came to pass that they did appoint Judges to rule over them or to Judges them according to the law & this they done throughout all the land.</p>	<p><u>Mosiah 29:41</u> And it came to pass that they did appoint judges to rule over them, or to judge them according to the law; and this they done throughout all the land.</p>
<p><u>Mosiah 29:42</u></p>	<p><u>Mosiah 29:42</u> And it came to pass that Alma was appointed to be the Chief Judge he being also the High Priest his Father having conferred the office upon him & had given him the charge concerning all the offairs of the church,</p>	<p><u>Mosiah 29:42</u> And it came to pass that Alma was appointed to be the chief judge; he being also the high priest; his father having conferred the office upon him, and had given him the charge concerning all the affairs of the church.</p>
<p><u>Mosiah 29:43</u></p>	<p><u>Mosiah 29:43</u> and now it came to pass that that Alma did walk in the ways of the Lord & he did keep his commandments & he did Judge righteous Judgments & there was continual Peace through the land</p>	<p><u>Mosiah 29:43</u> And now it came to pass that Alma did walk in the ways of the Lord, and he did keep his commandments, and he did judge righteous judgments; and there was continual peace through the land;</p>

**Book of Mormon -
Original Manuscript**

**Book of Mormon -
Printer's Manuscript**

**Book of Mormon - 1830
First Printed Edition**

<p><u>Mosiah 29:44</u></p>	<p><u>Mosiah 29:44</u> & thus commenced the Reign of the Judges throughout all the land of Zarahemla among all the people which was called the Nephites, And Alma^ϕ was the first & Chief Judge.</p>	<p><u>Mosiah 29:44</u> and thus commenced the reign of the judges throughout all the land of Zarahemla, among all the people which was called the Nephites: and Alma was the first and chief judge.</p>
<p><u>Mosiah 29:45</u></p>	<p><u>Mosiah 29:45</u> And now it came to pass that his Father Died being Eighty and two years old having lived to fulfill the commandments of God.</p>	<p><u>Mosiah 29:45</u> And now it came to pass that his father died, being eighty and two years old, having lived to fulfil the commandments of God.</p>
<p><u>Mosiah 29:46</u></p>	<p><u>Mosiah 29:46</u> And It came to pass that that Mosiah died also in the thirty & third year of his Reign being sixty and three years, making in the whole Five Hundred & Nine years from the time Lehi left Jerusalem,</p>	<p><u>Mosiah 29:46</u> And it came to pass that Mosiah died also, in the thirty and third year of his reign, being sixty and three years old; making in the whole, five hundred and nine years from the time Lehi left Jerusalem;</p>
<p><u>Mosiah 29:47</u></p>	<p><u>Mosiah 29:47</u> And thus Ended the Reign of the Kings over the people of Nephi, and this ended the days of Alma who was the founder of their Church</p>	<p><u>Mosiah 29:47</u> and thus ended the reign of the kings over the people of Nephi; and thus ended the days of Alma, who was the founder of their church.</p>