

Second Nephi	Second Nephi	Second Nephi
<p><u>2 Nephi 1:1</u></p> <p>Chapter</p> <p>The Book of Nephi</p> <p>An account of the death of Lehi <del>the Lord</del> Nephis Brethren rebelleth ag st him — the Lord warns Nephi to depart into the wildessness — &amp;C his journeyings in the wilderness — &amp;C —</p> <p>And now it came to pass after Nephi had made an end of teaching my brethren our father Lehi also spake many thengs unto them &amp; rehearsed unto them how great things the Lord had done for them en bringing them out of the land of Jerusalem</p> <p><u>2 Nephi 1:2</u> &amp; he spake unto them concerning their rebellions upon the waters &amp; the mercees of God in spareing their leves that they were not swallowed up in the sea</p> <p><u>2 Nephi 1:3</u> &amp; he also sp ke unto them concerning the land of promise which they had obtained how m ciful the Lord had been in warning us that we should flee out of the land of Jerusalem</p>	<p><u>2 Nephi 1:1</u></p> <p>The <sup>second</sup> Book of Nephi</p> <p>Chapter .1.<sup>st</sup></p> <p>An account of the death of Lehi— Nephis Brethren rebelleth against him— the Lord warss Nephi to <del>tep</del><sup>depart</sup>art into the wilderness .&amp;C. his journeyings in the wilderness .&amp;C.—</p> <p>And now it came to pass <del>that</del><sup>after I</sup> after Nephi had made an end of teaching my Brethren our father Lehi <del>æ</del> also spake many things unto them</p> <p>how great things the Lord had done for them in bringing them out of the land of Jerusalem</p> <p><u>2 Nephi 1:2</u> &amp; he spake unto them concerning their rebellions upon the waters &amp; the mercies of God in spareing their lives that they were not swallowed up in the Sea</p> <p><u>2 Nephi 1:3</u> &amp; he also spake unto them concerning the land of promise which they had obtained how merciful the Lord had been in warning us that we should flee out of the land of Jerusalem</p>	<p><u>2 Nephi 1:1</u></p> <p>THE SECOND BOOK OF NEPHI.</p> <p>CHAPTER I.</p> <p>An account of the death of Lehi. Nephi's brethren rebelleth against him. The Lord warns Nephi to depart into the wilderness, &amp;c. His journeyings in the wilderness, &amp;c.</p> <p>AND now it came to pass after I, Nephi, had made an end of teaching my brethren, our father, Lehi, also spake many things unto them:</p> <p>how great things the Lord had done for them, in bringing them out of the land of Jerusalem.</p> <p><u>2 Nephi 1:2</u> And he spake unto them concerning their rebellions upon the waters, and the mercies of God in sparing their lives, that they were not swallowed up in the sea.</p> <p><u>2 Nephi 1:3</u> And he also spake unto them concerning the land of promise, which they had obtained: how merciful the Lord had been in warning us that we should flee out of the land of Jerusalem.</p>

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<p><u>2 Nephi 1:4</u> for behold saith he I have seen a vision in the which I know that Jerusalem is destroyed &amp; had we remained in Jerusalem we should also have perished</p> <p><u>2 Nephi 1:5</u> but said he notwithstanding our afflictions we have obtained a land of promise a land which is choice above all other lands a land which the Lord God hath covenanted with me should be a land for the inheritance of my seed yea the Lord hath consecrated this land unto me &amp; to my children forever &amp; also all they which should be led out of other countries by the hand of the Lord</p> <p><u>2 Nephi 1:6</u> wherefore I Lehi prophesy according to the workings of the spirit which is in me that there shall be none come into this land save they should be brought by the hand of the Lord</p> <p><u>2 Nephi 1:7</u> wherefore this land is consecrated unto him whom he shall bring &amp; if it so be that they shall serve him according to the Commandments which he hath given it shall be a land of liberty unto them wherefore they shall never be brought down into captivity if it shall be because of iniquity for if iniquity shall abound cursed shall be the land for their sakes but unto the righteous it shall be blessed forever</p>	<p><u>2 Nephi 1:4</u> for behold saith he I have seen a vision in the which I know that Jerusalem is destroyed &amp; had we remained in Jerusalem we should also have perished</p> <p><u>2 Nephi 1:5</u> but said he notwithstanding our afflictions we have obtained a land of promise &amp; land which is choice above all other lands a land which the Lord God hath covenanted with me should be a land for the inheritance of my seed yea the Lord hath covenanted this land unto me &amp; to my children forever &amp; also all they which should be led out of other countries by the hand of the Lord</p> <p><u>2 Nephi 1:6</u> wherefore I Lehi Prophesy according to the workings of the spirit which is in me that there shall be none come into this land save they should be brought by the hand of the Lord</p> <p><u>2 Nephi 1:7</u> wherefore this land is consecrated unto him whom he shall bring &amp; if it so be that they shall serve him according to the commandments which he hath given it shall be a land of liberty unto them wherefore they shall never be brought down into captivity if so it shall be because of iniquity for if iniquity shall abound cursed shall be the land for their sakes but unto the righteous it shall be blessed forever</p>	<p><u>2 Nephi 1:4</u> For, Behold, saith he, I have seen a vision, in the which I know that Jerusalem is destroyed; and had we remained in Jerusalem, we should also have perished.</p> <p><u>2 Nephi 1:5</u> But, said he, notwithstanding our afflictions, we have obtained a land of promise, a land which is choice above all other lands; a land which the Lord God hath covenanted with me should be a land for the inheritance of my seed. Yea, the Lord hath covenanted this land unto me, and to my children forever; and also all they which should be led out of other countries, by the hand of the Lord.</p> <p><u>2 Nephi 1:6</u> Wherefore, I, Lehi, prophesy according to the workings of the spirit which is in me, that there shall be none come into this land, save they should be brought by the hand of the Lord.</p> <p><u>2 Nephi 1:7</u> Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity: if so, it shall be because of iniquity: for if iniquity shall abound, cursed shall be the land for their sakes; but unto the righteous, it shall be blessed forever.</p>
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<p><u>2 Nephi 1:8</u> Behold it is wisdom that this land should be kept as yet from the knowledge of other Nations for behold many Nations would overrun this land that there would be no place for an inheritance</p> <p><u>2 Nephi 1:9</u> Wherefore I Lehi have obtained a promise that inasmuch as they which the Lord God shall bring out of the land of Jerusalem shall keep his commandments they shall prosper upon the face of this land &amp; they shall be kept from all other Nations that they may possess this land unto themselves &amp; if it so be that they shall keep his commandments they shall be blessed upon the face of this land &amp; there shall be none to molest them nor to take away the land of their inheritance &amp; they shall dwell safely forever</p>	<p><u>2 Nephi 1:8</u> &amp; behold it is wisdom that this land should be kept as yet from the knowledge of other Nations for behold many Nations would overrun the land that there would be no place for an inheritance</p> <p><u>2 Nephi 1:9</u> wherefore I Lehi have obtained a promise that inasmuch as they which the Lord God shall bring out of the land of Jerusalem shall keep his commandments they shall prosper upon the face of this land &amp; they shall be kept from all other Nations that they may possess this land unto themselves &amp; if it so be that they shall keep his commandments they shall be blessed upon the face of this land &amp; there shall be none to molest them nor to take away the land of their inheritance &amp; they shall dwell safely forever</p>	<p><u>2 Nephi 1:8</u> And behold, it is wisdom that this land should be kept as yet from the knowledge of other nations: for behold, many nations would overrun the land, that there would be no place for an inheritance.</p> <p><u>2 Nephi 1:9</u> Wherefore, I, Lehi, have obtained a promise, that inasmuch as they which the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall prosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto themselves. And if it so be that they shall keep his commandments, they shall be blessed upon the face of this land, and there shall be none to molest them, nor to take away the land of their inheritance; and they shall dwell safely forever.</p>
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2 Nephi 1:10

but behold when the tme cometh that they shall dwindle in unbelief ~~they~~ after that they have received so great blessings from the hand of the Lord haveeng a knowledge of the Creation of the earth & all men knowing the great & marvelous works of the Lord from the Creation of the world haveing power fiven them to do all things by faith haveing all the comm~~an~~<sup>an</sup> dments from the begenning & haveing been brought by his enfinite good~~ne~~<sup>ness</sup> into this precious laad of proiseise behold I say if the day shall come that they will reject the holy one of Israel the true messiah theer redeemer their God behold the judgments of him that is just shall rest upom them

2 Nephi 1:11

ea he will bring other Nations unto them & he will geve unto them power & he will ake away from them the lands of their possessions & he will cause them be <sup>too ben</sup> scattered & smitten

2 Nephi 1:12

yea as one Generation passeth to another there shall be bloodsheds & great visitations among them wherefore my Sons I would t ye would remember yea I would that ye would hearken unto my words

2 Nephi 1:10

but behold when the time cometh that they shall dwindle in unbelief after that they have received so great blessings from the hand of the Lord haveing a knowledge of the creation of the earth & all men knowing the great & marvelous works of the Lord from the creation of the world haveing power given them to do all things by faith haveing all the commandments from the beginning & haveing been br~~ou~~<sup>ught</sup> by his infinite goodness into this precious land of promise behold I say if the day shall come that they will reject the holy one of Israel the true Messiah their redeemer & their God behold the Judgments of him that is just shall rest upon them

2 Nephi 1:11

yea he will bring other Nations unto them & he will give unto them power & he will take away from them the lands of their inher<sup>possessions</sup>ance & he will cause them to be scattered & smitten

2 Nephi 1:12

yea as one generation paseth to another there shall be bloodsheds & great visitations among them wherefore my Sons I would that ye would remember yea I would that ye would hearken unto my words

2 Nephi 1:10

But behold, when the time cometh that they shall dwindle in unbelief, after that they have received so great blessings from the hand of the Lord; having a knowledge of the creation of the earth, and all men knowing the great and marvellous works of the Lord from the creation of the world; having power given them to do all things by faith; having all the commandments from the beginning, and having been brought by his infinite goodness into this precious land of promise; behold, I say, if the day shall come that they will reject the Holy One of Israel, the true Messiah their Redeemer and their God, behold, the judgments of him that is just, shall rest upon them;

2 Nephi 1:11

yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions; and he will cause them to be scattered and smitten.

2 Nephi 1:12

Yea, as one generation passeth to another, there shall be bloodsheds and great visitations among them; wherefore, my sons, I would that ye would remember; yea, I would that ye would hearken unto my words.

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<p><u>2 Nephi 1:13</u> that ye would awake awake from a deep sleep yea even from the sleep of hell shake off the awful chanes by which ye are bound which are the Chanes whi bind the children of men that they are carried away captive down to the ernal gulf of miseary &amp; woe</p> <p><u>2 Nephi 1:14</u> awake &amp; arise from the dust &amp; hear the wo of a trembleing <del>ofert</del> parent whose limbs ye must soon lay down in t ld &amp; silent grave from whence no traveller can return a few more days I go the way of all the earth</p> <p><u>2 Nephi 1:15</u> but behold hae Lord hath redeemed my sou from hell I have beheld his glory &amp; I am encerceled about eternally in the ms of his love</p> <p><u>2 Nephi 1:16</u> &amp; I desere that ye should remember to observe the statutes &amp; the judgments of the Lord behold this hath been the anxiety of my soul from e beginning</p> <p><u>2 Nephi 1:17</u> my heart hath been weyed dow with sorrow from time to time f r I have fear<sup>d</sup> least for the heardness of you<sup>r</sup> hearts least the Lord your god should c me ut in the fullness of his wrath upon you that ye be cut off &amp; destroid forever</p>	<p><u>2 Nephi 1:13</u> O that ye would awake awake from a deep sleep yea even from the Sleep of hell &amp; shake off the awful chanes by which ye are bound which are the chanes which bind the Children of men that they are carried away captive down to the eternal gulf of miseary &amp; wo</p> <p><u>2 Nephi 1:14</u> awake &amp; arise from the dust &amp; hear the words of a trembleing parent whose limbs ye must soon lay down in the cold &amp; silent grave from whence no traveller can return a few more days &amp; I go the way of all the earth</p> <p><u>2 Nephi 1:15</u> but behold the Lord hath redeemed my soul from hell I have beheld his glory &amp; I am encerceled about eternally in the arms of his love</p> <p><u>2 Nephi 1:16</u> &amp; I desire that ye should remember to observe the statutes &amp; the Judgments of the Lord behold this hath been the anxiety of my soul from the beginning</p> <p><u>2 Nephi 1:17</u> my heart hath been weighed down with sorrow from time to time for I have feared least for the hardness of your hearts le<sup>a</sup>st the Lord your God should come out in the fulness of his wrath <del>agai</del><sup>upon you</sup> <del>nst</del> that ye be cut off &amp; destroid forever</p>	<p><u>2 Nephi 1:13</u> O that ye would awake, awake from a deep sleep, yea, even from the sleep of hell, and shake off the awful chains by which ye are bound, which are the chains which bind the children of men, that they are carried away captive down to the eternal gulf of misery and wo!</p> <p><u>2 Nephi 1:14</u> Awake! and arise from the dust, and hear the words of a trembling parent, whose limbs ye must soon lay down in the cold and silent grave, from whence no traveller can return: a few more days, and I go the way of all the earth.</p> <p><u>2 Nephi 1:15</u> But behold, the Lord hath redeemed my soul from hell: I have beheld his glory, and I am encircled about eternally in the arms of his love.</p> <p><u>2 Nephi 1:16</u> And I desire that ye should remember to observe the statutes and the judgments of the Lord: behold, this hath been the anxiety of my soul, from the beginning.</p> <p><u>2 Nephi 1:17</u> My heart hath been weighed down with sorrow from time to time: for I have feared, lest for the hardness of your hearts, lest the Lord your God should come out in the fulness of his wrath, upon you, that ye be cut off and destroyed forever;</p>
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<p><u>2 Nephi 1:18</u> ing should come upon you for the space of many generations &amp; ye are visited by sword &amp; by famine &amp; hated &amp; are lead according to</p> <p><u>2 Nephi 1:19</u> hat these things might not come upon you but that ye might be a favored people of the Lord but <del>but</del> behold his will be done for his waas are righteous forever</p> <p><u>2 Nephi 1:20</u> &amp; he hath said that in so much as ye shall keep my commandments ye shall prosper in the land but en as much as ye will not <sup>keep his</sup> commandments ye shall be cut of his presance</p> <p><u>2 Nephi 1:21</u> &amp; now that my Soul might have joy in you &amp; that my heart might leave this world with gladness because of you that I might not be brought down with greef &amp; sorrow to the grave arise from the dust my Sons &amp; be men &amp; to letermined in one mind &amp; in one heart united in all things that ye may not come down into captivity</p>	<p><u>2 Nephi 1:18</u> or that a cursing should come upon you for the space of many generations &amp; ye are visited by sword &amp; by famine &amp; are hated &amp; are lead according to the will &amp; captivity of the Devil</p> <p><u>2 Nephi 1:19</u> O my Sons that these things might not come upon you but that ye might be a choice &amp; a favoured People of the Lord but behold his will be done for his wa's are righteousness forever</p> <p><u>2 Nephi 1:20</u> &amp; he hath said that inasmuch as ye shall keep my commandments ye shall prosper in the land but inas much as ye will not keep my commandments ye shall be cut off from my presance</p> <p><u>2 Nephi 1:21</u> &amp; now that my soul might have joy in you &amp; that my heart might leave this world with gladness because of you that I might not be brought down with grief &amp; sorrow to the grave arise from the dust my sons &amp; be men &amp; be determined in one mind &amp; in one heart united in all things that ye may not come down into captivity</p>	<p><u>2 Nephi 1:18</u> or, that a cursing should come upon you, for the space of many generations; and ye are visited by sword, and by famine, and are hated, and are led according to the will and captivity of the Devil.</p> <p><u>2 Nephi 1:19</u> O my sons, that these things might not come upon you, but that ye might be a choice and a favored people of the Lord. But, behold, his will be done: for his ways are righteousness forever;</p> <p><u>2 Nephi 1:20</u> and he hath said, that inasmuch as ye shall keep my commandments, ye shall prosper in the land; but inasmuch as ye will not keep my commandments, ye shall be cut off from my presence.</p> <p><u>2 Nephi 1:21</u> And now that my soul might have joy in you, and that my heart might leave this world with gladness because of you; that I might not be brought down with grief and sorrow to the grave, arise from the dust, my sons, and be men, and be determined in one mind, and in one heart united in all things, that ye may not come down into captivity;</p>
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<p><u>2 Nephi 1:22</u> that ye may not be cursed with a sore cursing &amp; also that ye may not incur the displeasure of a just God upon you unto the destruction yea tthe eternal destruct'ion of both Soul &amp; boddy</p> <p><u>2 Nephi 1:23</u> awake my Sons put on the armour of righteousness shake off the Chanes which ye are bound &amp; come forth out of obscurity &amp; arese from the dust</p> <p><u>2 Nephi 1:24</u> rebell no more against your Brorer whose view have been grorious &amp; who hath cept the commandments from the time we left Jerusalem &amp; w hath been an instrument in the hands of God in bringing us forth into the land of promise for were it not for him we must have perished with hunger in the wildernees nevertheless ye sought to take away his life yea &amp; he hath suffered much sorrow because of you</p> <p><u>2 Nephi 1:25</u> &amp; I excedengly fear &amp; tremble because of you lest he shall suffer again fo behold ye have accused hem that he sought power &amp; authority over you bu I know that he hath not sought for pow nor authority over you but he hat sought the Glory of God &amp; you' own eternal wellfare</p>	<p><u>2 Nephi 1:22</u> that ye may not be cursed with a sore cursing &amp; also that ye may not incur the displeasure of a just God upon you unto the destructio∅ yea the eternal destruction of both soul &amp; body</p> <p><u>2 Nephi 1:23</u> awake my Sons put on the armour of righteousness shake off the chanes w∅th which ye are bound &amp; come forth out of obscurity &amp; arise from the dust</p> <p><u>2 Nephi 1:24</u> rebell no more against your Brother whose vews have been glorious &amp; who hath kept the commandments from the time we left Jerusalem &amp; who hath been an instrument t the hands of God in bringing us forth into the land of promise for were it not for him we must have perished with hunger in the wilderness nevertheless ye sought ∅o take away his life yea &amp; he hath suffered much sorrow because of you</p> <p><u>2 Nephi 1:25</u> &amp; I excedingly fear &amp; tremble because of you lest he shall suffer again for behold ye have accused him that he sought power &amp; authority over you but I know that he hath not sought for power nor authority over you but he hath sought the glory of God &amp; your own eternal wellfare</p>	<p><u>2 Nephi 1:22</u> that ye may not be cursed with a sore cursing; and also, that ye may not incur the displeasure of a just God upon you, unto the destruction, yea, the eternal destruction of both soul and body.</p> <p><u>2 Nephi 1:23</u> Awake, my sons; put on the armor of righteousness. Shake off the chains with which ye are bound, and come forth out of obscurity, and arise from the dust.</p> <p><u>2 Nephi 1:24</u> Rebel no more against your brother, whose views have been glorious, and who hath kept the commandments from the time that we left Jerusalem, and who hath been an instrument in the hands of God, in bringing us forth into the land of promise: for were it not for him, we must have perished with hunger in the wilderness; nevertheless, ye sought to take away his life; yea, and he hath suffered much sorrow because of you.</p> <p><u>2 Nephi 1:25</u> And I exceedingly fear and tremble because of you, lest he shall suffer again: for behold, ye have accused him that he sought power and authority over you; but I know that he hath not sought for power nor authority over you; but he hath sought the glory of God, and your own eternal welfare.</p>
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<p><u>2 Nephi 1:26</u> &amp; ye have murmured because he hath been plain unto you ye say that he hath used sharpness; ye say that he hath been angry with you but behold his sharpness was the sharpness of the power of the word of God which was in him &amp; that which ye call anger was the truth according to that which is in God which he could not constrain manifesting boldly concerning your iniquities</p> <p><u>2 Nephi 1:27</u> it must needs be that the power of God must be with him even unto his commanding you that ye must obey but behold it was not him but it was the spirit of the Lord which was in him which opened his mouth to utterance that he could not shut it</p> <p><u>2 Nephi 1:28</u> &amp; now my Son Laman &amp; also Lemuel &amp; Sam &amp; also my Sons which are the Sons of Ishmael behold if ye will hearken unto the voice of Nephi ye shall not perish &amp; if ye will hearken unto him I leave unto you a blessing yea even my first blessing</p> <p><u>2 Nephi 1:29</u> but if ye will not hearken unto him I take away my first blessing yea even my blessing &amp; it shall rest upon him</p>	<p><u>2 Nephi 1:26</u> &amp; ye have murmured because he hath been plain unto you ye say that he hath used sharpness; ye say that he hath been angry with you but behold his sharpness was the sharpness of the power of the word of God which was in him &amp; that which ye call anger was the truth according to that which is in God which he could not constrain manifesting boldly concerning your iniquities</p> <p><u>2 Nephi 1:27</u> &amp; it must needs be that the power of God must be with him even unto his commanding you that ye must obey but behold it was not him but it was the spirit of the Lord which was in him which opened his mouth to utterance that he could not shut it</p> <p><u>2 Nephi 1:28</u> &amp; now my Son Laman &amp; also Lemuel &amp; Sam &amp; also my Sons which are the Sons of Ishmael behold if ye will hearken unto the voice of Nephi ye shall not perish &amp; if ye will hearken unto him I leave unto you a blessing yea even my first blessing</p> <p><u>2 Nephi 1:29</u> but if ye will not hearken unto him I take away my first blessing yea even my blessing &amp; it shall rest upon him</p>	<p><u>2 Nephi 1:26</u> And ye have murmured because he hath been plain unto you. Ye say that he hath used sharpness; ye say that he hath been angry with you. But behold, his sharpness was the sharpness of the power of the word of God, which was in him; and that which ye call anger, was the truth, according to that which is in God, which he could not constrain, manifesting boldly concerning your iniquities.</p> <p><u>2 Nephi 1:27</u> And it must needs be that the power of God must be with him, even unto his commanding you, that ye must obey. But behold, it was not him, but it was the spirit of the Lord which was in him, which opened his mouth to utterance, that he could not shut it.</p> <p><u>2 Nephi 1:28</u> And now my son Laman, and also Lemuel and Sam, and also my sons which are the sons of Ishmael, behold, if ye will hearken unto the voice of Nephi, ye shall not perish. And if ye will hearken unto him, I leave unto you a blessing, yea, even my first blessing.</p> <p><u>2 Nephi 1:29</u> But if ye will not hearken unto him, I take away my first blessing, yea, even my blessing, and it shall rest upon him.</p>
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<p><u>2 Nephi 1:30</u> &amp; now Zoram I sp you behold thou art f Laban n rtheless thou</p> <p><u>2 Nephi 1:31</u></p> <p><u>2 Nephi 1:32</u></p>	<p><u>2 Nephi 1:30</u> &amp; now Zoram I speak unto you behold thou art the servant of Laban nevertheless thou hast been brought out of <del>th</del><sup>the</sup> <del>land</del><sup>land</sup> <del>and</del><sup>of</sup> <del>of</del> Jerusalem &amp; I know that thou art a true friend unto my Son Nephi forever</p> <p><u>2 Nephi 1:31</u> wherefore because thou hast been faithful thy seed shall be blessed with his seed that they dwell in prosperity long upon the face of this land &amp; nothing save it shall be iniquity among them shall harm or disturb their prosperity upon the face of this land forever</p> <p><u>2 Nephi 1:32</u> wherefore if ye shall keep the commandments of the Lord the Lord hath <del>eoven</del><sup>consecrated</sup> <del>anted</del> this land for the security of thy Seed with the seed of my Son</p>	<p><u>2 Nephi 1:30</u> And now, Zoram, I speak unto you: Behold, thou art the servant of Laban; nevertheless, thou hast been brought out of the land of Jerusalem, and I know that thou art a true friend unto my son, Nephi, forever.</p> <p><u>2 Nephi 1:31</u> Wherefore, because thou hast been faithful, thy seed shall be blessed with his seed, that they dwell in prosperity long upon the face of this land; and nothing, save it shall be iniquity among them, shall harm or disturb their prosperity upon the face of this land forever.—</p> <p><u>2 Nephi 1:32</u> Wherefore, if ye shall keep the commandments of the Lord, the Lord hath consecrated this land for the security of thy seed with the seed of my son.</p>
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§	§	§
<u>2 Nephi 2:1</u>	<u>2 Nephi 2:1</u> & now Jacob I speak unto you thou art my first born in the days of my tribulation in the wilderness & behold in thy childhood thou hast suffered afflictions & much sorrow because of the rudeness of thy Brethren	<u>2 Nephi 2:1</u> And now, Jacob, I speak unto you: Thou art my first born in the days of my tribulation in the wilderness. And behold, in thy childhood, thou hast suffered afflictions and much sorrow, because of the rudeness of thy brethren.
<u>2 Nephi 2:2</u>	<u>2 Nephi 2:2</u> nevertheless Jacob my first born in the wilderness thou knowest the greatness of God & he shall consecrate thine afflictions for thy gain	<u>2 Nephi 2:2</u> Nevertheless, Jacob, my first born in the wilderness, thou knowest the greatness of God; and he shall consecrate thine afflictions for thy gain.
<u>2 Nephi 2:3</u>	<u>2 Nephi 2:3</u> wherefore thy soul shall be blessed & thou shalt dwell safely with thy Brother Nephi & thy days shall be spent in the service of thy God wherefore I know that thou art redeemed because of the righteousness of thy redeemer for thou hast beheld that in the fullness of time he cometh to bring salvation unto men	<u>2 Nephi 2:3</u> Wherefore, thy soul shall be blessed, and thou shalt dwell safely with thy brother, Nephi; and thy days shall be spent in the service of thy God.— Wherefore, I know that thou art redeemed, because of the righteousness of thy Redeemer: for thou hast beheld, that in the fulness of time, he cometh to bring salvation unto men.
<u>2 Nephi 2:4</u>	<u>2 Nephi 2:4</u> & they $\diamond$ ast beheld in thy youth his glory wherefore thou art blessed even as they unto whom he shall minister in the flesh for the spirit is the same yestarday to day & forever & the way is prepared from the fall of man & salvation is free	<u>2 Nephi 2:4</u> And thou hast beheld in thy youth, his glory; wherefore, thou art blessed even as they unto whom he shall minister in the flesh: for the spirit is the same, yesterday, to-day, and forever. And the way is prepared from the fall of man, and salvation is free.

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<p><u>2 Nephi 2:5</u></p>	<p><u>2 Nephi 2:5</u> &amp; men are instructed sufficiently that they know good from evil &amp; the law is given unto men &amp; by the law no flesh is justified or by the law men are cut off yea by the temporal law they were cut off &amp; also by the spiritual law they perish from that which is good &amp; beca<sup>ome</sup>use miserable forever</p>	<p><u>2 Nephi 2:5</u> And men are instructed sufficiently, that they know good from evil. And the law is given unto men. And by the law, no flesh is justified; or, by the law, men are cut off. Yea, by the temporal law, they were cut off; and also, by the spiritual law, they perish from that which is good, and become miserable forever.</p>
<p><u>2 Nephi 2:6</u></p>	<p><u>2 Nephi 2:6</u> wherefore redemption cometh in &amp; through the holy Messiah for he is full of grace &amp; truth</p>	<p><u>2 Nephi 2:6</u> Wherefore, redemption cometh in and through the Holy Messiah: for he is full of grace and truth.</p>
<p><u>2 Nephi 2:7</u></p>	<p><u>2 Nephi 2:7</u> behold he offereth himself a sacrifice for Sin to answer the ends of the law unto all those which have a broken heart &amp; a contrite spirit &amp; unto none else can the ends of the law be answered</p>	<p><u>2 Nephi 2:7</u> Behold, he offereth himself a sacrifice for sin, to answer the ends of the law, unto all those which have a broken heart and a contrite spirit; and unto none else can the ends of the law be answered.</p>
<p><u>2 Nephi 2:8</u></p>	<p><u>2 Nephi 2:8</u> wherefore how great the importance to make these things known unto the inhabitants of the earth that they may know that there is no flesh that can dwell in the presance of God save it be through the merits &amp; mercy &amp; grace of the holy Messiah which layeth down his life according to the flesh &amp; taketh it again by the power of the spirit that he may bring to pass the resurrection of the dea∅ being the first ∅that should rise</p>	<p><u>2 Nephi 2:8</u> Wherefore, how great the importance to make these things known unto the inhabitants of the earth, that they may know that there is no flesh that can dwell in the presence of God, save it be through the merits, and mercy, and grace of the Holy Messiah, which layeth down his life according to the flesh, and taketh it again by the power of the spirit, that he may bring to pass the resurrection of the dead, being the first that should rise.</p>

<p><u>2 Nephi 2:9</u></p>	<p><u>2 Nephi 2:9</u> wherefore he is the first fruits unto God inas much as he shall make intercession for all the children of men &amp; they that believe in him shall be saved</p>	<p><u>2 Nephi 2:9</u> Wherefore, he is the first fruits unto God, inasmuch as he shall make intercession for all the children of men; and they that believe in him, shall be saved.</p>
<p><u>2 Nephi 2:10</u></p>	<p><u>2 Nephi 2:10</u> &amp; because of the intercession for all. all men cometh unto God <del>where</del><sup>where</sup>fore they stand in the presance of him to be judged of him according to the truth &amp; holiness which is in him wherefore the ends of the law which the holy one hath given unto the inflicting of the punishment which is affixed which punishment that is affixed is in opposition to that of the happiness which is affixed to answer the ends of the atonement</p>	<p><u>2 Nephi 2:10</u> And because of the intercession for all, all men cometh unto God; wherefore, they stand in the presence of Him, to be judged of Him, according to the truth and holiness which is in Him. Wherefore, the ends of the law which the Holy One hath given, unto the inflicting of the punishment which is affixed, which punishment that is affixed is in opposition to that of the happiness which is affixed, to answer the ends of the atonement;</p>
<p><u>2 Nephi 2:11</u></p>	<p><u>2 Nephi 2:11</u> for it must needs be that there is an opposition in all things if not so my first born in the wilderness righteousness could not be brought to pass neither wickedness neither holiness nor misery neither good nor bad wherefore all things must needs be <del>aece</del><sup>a compound</sup> <del>mp</del><sup>ish</sup>in ed one wherefore if it should be one body it must needs remain as dead haveing no life neither death nor corruption nor incorruption happiness nor misery neither sense nor insensibility</p>	<p><u>2 Nephi 2:11</u> for it must needs be, that there is an opposition in all things. If not so, my first born in the wilderness, righteousness could not be brought to pass; neither wickedness; neither holiness nor misery; neither good nor bad. Wherefore, all things must needs be a compound in one; wherefore, if it should be one body, it must needs remain as dead, having no life, neither death nor corruption, nor incorruption, happiness nor misery, neither sense nor insensibility.</p>

<p><u>2 Nephi 2:12</u></p>	<p><u>2 Nephi 2:12</u> wherefore it must needs have been created for a thing of nought wherefore there would have been no purpose in the end of its creation wherefore this thing must needs destroy the wisdom of God &amp; his eternal purposes &amp; also the power &amp; the mercy &amp; the justice of God</p>	<p><u>2 Nephi 2:12</u> Wherefore, it must needs have been created for a thing of nought; wherefore, there would have been no purpose in the end of its creation. Wherefore, this thing must needs destroy the wisdom of God, and his eternal purposes; and also, the power, and the mercy, and the justice of God.</p>
<p><u>2 Nephi 2:13</u></p>	<p><u>2 Nephi 2:13</u> &amp; if ye shall say there is no law ye shall also say there is no sin &amp; if ye shall say there is no Sin ye shall also say there is no righteousness &amp; if there be no righteousness there be no happiness &amp; if there be no righteousness nor happiness there be no punishment nor misery &amp; if these things are not there is no God &amp; if there is no God we are not neither the earth for there could have been no creation of things neither to act nor to be acted upon wherefore all things must have vanished away</p>	<p><u>2 Nephi 2:13</u> And if ye shall say there is no law, ye shall also say there is no sin. If ye shall say there is no sin, ye shall also say there is no righteousness.— And if there be no righteousness, there be no happiness. And if there be no righteousness nor happiness, there be no punishment nor misery. And if these things are not, there is no God. And if there is no God, we are not, neither the earth: for there could have been no creation of things, neither to act nor to be acted upon; wherefore, all things must have vanished away.</p>
<p><u>2 Nephi 2:14</u></p>	<p><u>2 Nephi 2:14</u> &amp; now my Son I speak unto you these things for your profit &amp; learning for there is a God &amp; he hath created all things both the heavens &amp; the earth &amp; all things that in them is both things to act &amp; things to be acted upon</p>	<p><u>2 Nephi 2:14</u> And now, my sons, I speak unto you these things, for your profit and learning: for there is a God, and he hath created all things, both the heavens and the earth, and all things that in them is; both things to act, and things to be acted upon;</p>

<p><u>2 Nephi 2:15</u></p>	<p><u>2 Nephi 2:15</u> &amp; to bring about his eternal purposes in the end of man after that he had created our first parents &amp; the beasts of the field &amp; the fowls of the air &amp; in fine all things which are created it must needs be that there was an opposition even the forbidden fruit in opposition to the tree of life the one being sweet &amp; the other-bitter</p>	<p><u>2 Nephi 2:15</u> and to bring about his eternal purposes in the end of man, after that he had created our first parents, and the beasts of the field, and the fowls of the air, and in fine, all things which are created, it must needs be that there was an opposition; even the forbidden fruit in opposition to the tree of life; the one being sweet and the other bitter;</p>
<p><u>2 Nephi 2:16</u></p>	<p><u>2 Nephi 2:16</u> wherefore the Lord God gave unto man that he should act for himself wherefore man could not act for himself save it should be that he were entised by the one or the other</p>	<p><u>2 Nephi 2:16</u> wherefore, the Lord God gave unto man, that he should act for himself. Wherefore, man could not act for himself, save it should be that he were enticed by the one or the other.</p>
<p><u>2 Nephi 2:17</u></p>	<p><u>2 Nephi 2:17</u> &amp; I Lehi according to the things which I have read must needs suppose that an Angel of God according to that which is written had fallen from heaven wherefore he became a devil haveing sought that which was evil before God</p>	<p><u>2 Nephi 2:17</u> And I, Lehi, according to the things which I have read, must needs suppose, that an angel of God, according to that which is written, had fallen from Heaven; wherefore, he became a Devil, having sought that which was evil before God.</p>
<p><u>2 Nephi 2:18</u></p>	<p><u>2 Nephi 2:18</u> &amp; because that he had fallen from heaven &amp; had become miserable forever &amp; he sought also the misery of all mankind wherefore he sayeth unto eve yea even that old serpant which is the Devil which is the father of all lies wherefore he sayeth partake of the forbidden fruit &amp; ye shall not die but ye shall be as God knowing good &amp; evil</p>	<p><u>2 Nephi 2:18</u> And because that he had fallen from Heaven, and had become miserable forever, he sought also the misery of all mankind.— Wherefore, he sayeth unto Eve, yea, even that old serpent, which is the Devil, which is the father of all lies; wherefore he sayeth, Partake of the forbidden fruit, and ye shall not die, but ye shall be as God, knowing good and evil.</p>

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<p><u>2 Nephi 2:19</u></p>	<p><u>2 Nephi 2:19</u> &amp; after that Adam &amp; Eve had partaken of the forbidden fruit they were driven out from the garden of Eden to till the Earth</p>	<p><u>2 Nephi 2:19</u> And after that Adam and Eve had partaken of the forbidden fruit, they were driven out from the garden of Eden, to till the earth.</p>
<p><u>2 Nephi 2:20</u></p>	<p><u>2 Nephi 2:20</u> &amp; they have brought forth children yea even the family of all the earth</p>	<p><u>2 Nephi 2:20</u> And they have brought forth children; yea, even the family of all the earth.</p>
<p><u>2 Nephi 2:21</u></p>	<p><u>2 Nephi 2:21</u> &amp; the days of the children of me<sup>n</sup> were p<sup>o</sup>longed according to the will of God that they might repent while in the flesh wherefore their state became a State of probation &amp; their time was lengthened according to the commandments which the Lord God gave unto the children of men for he gave commandment that all men must repent for he shewed unto all men that they were lost because of the transgression of their parents</p>	<p><u>2 Nephi 2:21</u> And the days of the children of men were prolonged, according to the will of God, that they might repent while in the flesh; wherefore, their state became a state of probation, and their time was lengthened, according to the commandments which the Lord God gave unto the children of men. For he gave commandment that all men must repent; for he shewed unto all men that they were lost, because of the transgression of their parents.</p>
<p><u>2 Nephi 2:22</u></p>	<p><u>2 Nephi 2:22</u> &amp; now behold if Adam had not transgressed he would not have fallen but he would have remained in the Garden of eden &amp; all things which were created must have remained in the same state in which they were after that they were created &amp; they must have remained forever &amp; had no end</p>	<p><u>2 Nephi 2:22</u> And now, behold, if Adam had not transgressed, he would not have fallen; but he would have remained in the garden of Eden. And all things which were created, must have remained in the same state which they were, after that they were created; and they must have remained forever, and had no end.</p>
<p><u>2 Nephi 2:23</u></p>	<p><u>2 Nephi 2:23</u> &amp; they would have had no children wherefo<sup>re</sup> they would have remained in a state of innosence haveing no joy for they knew no miseary doing no good for they knew no Sin</p>	<p><u>2 Nephi 2:23</u> And they would have had no children; wherefore, they would have remained in a state of innocence, having no joy, for they knew no misery: doing no good, for they knew no sin.</p>

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<p><u>2 Nephi 2:24</u></p>	<p><u>2 Nephi 2:24</u> but behold all things have been done in the wisdom of him who knoweth all things</p>	<p><u>2 Nephi 2:24</u> But, behold, all things have been done in the wisdom of Him who knoweth all things.</p>
<p><u>2 Nephi 2:25</u></p>	<p><u>2 Nephi 2:25</u> Adam fell that men might be &amp; men are that they might have joy</p>	<p><u>2 Nephi 2:25</u> Adam fell, that men might be; and men are, that they might have joy.</p>
<p><u>2 Nephi 2:26</u></p>	<p><u>2 Nephi 2:26</u> &amp; the Messiah cometh in the fullness of time that he might redeem the children of men from the fall &amp; because that they are redeemed from the fall they have become <del>fr</del><sup>free</sup> forever knowing good from evil to act for themselves &amp; not to be acted upon save it be by the punishment of the Law at the great &amp; last day according to <sup>the</sup> commandments which God hath given</p>	<p><u>2 Nephi 2:26</u> And the Messiah cometh in the fulness of time, that he might redeem the children of men from the fall. And because that they are redeemed from the fall, they have become free forever, knowing good from evil; to act for themselves, and not to be acted upon, save it be by the punishment of the law, at the great and last day, according to the commandments which God hath given.</p>
<p><u>2 Nephi 2:27</u></p>	<p><u>2 Nephi 2:27</u> wherefore men are free according<sup>to</sup> the flesh &amp; all things are given them which is expediant unto man &amp; they are free to chose liberty &amp; eternal life through the great mediator of all men or to chose captivity &amp; death according to the captivity &amp; power of the Devil for he seeketh that all men might be miserable like unto himself</p>	<p><u>2 Nephi 2:27</u> Wherefore, men are free according to the flesh; and all things are given them which is expedient unto man. And they are free to choose liberty and eternal life, through the great mediation of all men, or to choose captivity and death, according to the captivity and power of the Devil: for he seeketh that all men might be miserable like unto himself.</p>
<p><u>2 Nephi 2:28</u></p>	<p><u>2 Nephi 2:28</u> &amp; now my Sons I would that ye should look to the great mediator &amp; hearken unto his great Commandments &amp; be faithful unto his words &amp; chose eternal life according to the will of his holy spirit</p>	<p><u>2 Nephi 2:28</u> And now, my sons, I would that ye should look to the great mediator, and hearken unto his great commandments; and be faithful unto his words, and choose eternal life, according to the will of his Holy Spirit,</p>



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§	§	§
<u>2 Nephi 3:1</u>	<u>2 Nephi 3:1</u>	<u>2 Nephi 3:1</u>
	Chapter	CHAPTER II.
	And now I speak unto you Joseph my last born thou wast born in the wilderness of mine afflictions yea in the days of my greatest sorrow did thy Mother bear thee	AND now I speak unto you, Joseph, my last born. Thou wast born in the wilderness of mine afflictions; yea, in the days of my greatest sorrow, did thy mother bear thee.
<u>2 Nephi 3:2</u>	<u>2 Nephi 3:2</u>	<u>2 Nephi 3:2</u>
	& may the Lord consecrate also unto thee this land which is a most precious land for thine inheritance & the inheritance of thy seed with thy Brethren for thy security forever if it so be that ye shall keep the Commandments of the holy one of Israel	And may the Lord consecrate also unto thee this land, which is a most precious land for thine inheritance and the inheritance of thy seed with thy brethren, for thy security forever, if it so be that ye shall keep the commandments of the Holy One of Israel.
<u>2 Nephi 3:3</u>	<u>2 Nephi 3:3</u>	<u>2 Nephi 3:3</u>
	& now Joseph my last born whom I have brought out of the wilderness of mine afflictions may the Lord bless thee forever for thy seed shall not utterly be destroyed	And now, Joseph, my last born, whom I have brought out of the wilderness of mine afflictions, may the Lord bless thee forever, for thy seed shall not utterly be destroyed.
<u>2 Nephi 3:4</u>	<u>2 Nephi 3:4</u>	<u>2 Nephi 3:4</u>
	for behold thou art the fruit of my loins & I am a descendant of Joseph which was carried captive into Egypt & great was the covenants of the Lord which he made unto Joseph	For behold, thou art the fruit of my loins; and I am a descendant of Joseph, which was carried captive into Egypt. And great was the covenants of the Lord, which he made unto Joseph;

<p><u>2 Nephi 3:5</u></p>	<p><u>2 Nephi 3:5</u> wherefore Joseph truly saw our day &amp; he obtained a promise of the Lord that out of the fruit of his loins the Lord God would raise up a righteous branch unto the house of Israel not the Messiah but a branch which was to be broken off nevertheless to be remembered in the covenants of the Lord that the Messiah should be made manifest unto them in the latter days in the spirit of power unto the bringing of them out of darkness unto light yea out of hidden darkness &amp; out of captivity unto freedom</p>	<p><u>2 Nephi 3:5</u> wherefore, Joseph truly saw our day. And he obtained a promise of the Lord, that out of the fruit of his loins, the Lord God would raise up a righteous branch unto the House of Israel; not the Messiah, but a branch which was to be broken off; nevertheless, to be remembered in the covenants of the Lord, that the Messiah should be made manifest unto them in the latter days, in the spirit of power, unto the bringing of them out of darkness unto light; yea, out of hidden darkness and out of captivity unto freedom.</p>
<p><u>2 Nephi 3:6</u></p>	<p><u>2 Nephi 3:6</u> for Joseph truly testified saying a seer shall the Lord my God raise up which shall be a choice Seer unto the fruit of my loins</p>	<p><u>2 Nephi 3:6</u> For Joseph truly testified, saying: A seer shall the Lord my God raise up, which shall be a choice seer unto the fruit of my loins.</p>
<p><u>2 Nephi 3:7</u></p>	<p><u>2 Nephi 3:7</u> yea Josep truly said thus saith the Lord unto me a choice Seer will I raise up out of the fruit of thy loins &amp; he shall be esteemed highly among the fruit of thy loins &amp; unto him will I give commandment that he shall do a work for the fruit of thy loins his Brethren which shall be of great worth unto them even to the bringing of them to the knowledge of the covenants which I have made with thy fathers</p>	<p><u>2 Nephi 3:7</u> Yea, Joseph truly said, thus saith the Lord unto me: A choice seer will I raise up out of the fruit of thy loins; and he shall be esteemed highly among the fruit of thy loins. And unto him will I give commandment, that he shall do a work for the fruit of thy loins, his brethren, which shall be of great worth unto them, even to the bringing of them to the knowledge of the covenants which I have made with thy fathers.</p>

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<p><u>2 Nephi 3:8</u></p>	<p><u>2 Nephi 3:8</u> &amp; I will give unto him a commandment that he shall do none other work save the work which I shall command him &amp; I will make him great in mine eyes for he shall do my work</p>	<p><u>2 Nephi 3:8</u> And I will give unto him a commandment, that he shall do none other work, save the work which I shall command him. And I will make him great in mine eyes: for he shall do my work.</p>
<p><u>2 Nephi 3:9</u></p>	<p><u>2 Nephi 3:9</u> &amp; he shall be great like unto Moses whom I have said I would raise up unto you to deliver my People O house of Israel</p>	<p><u>2 Nephi 3:9</u> And he shall be great like unto Moses, whom I have said I would raise up unto you, to deliver my people, O house of Israel.</p>
<p><u>2 Nephi 3:10</u></p>	<p><u>2 Nephi 3:10</u> &amp; Moses will I raise up to deliver thy People out of the land of Egypt</p>	<p><u>2 Nephi 3:10</u> And Moses will I raise up, to deliver thy people out of the land of Egypt.</p>
<p><u>2 Nephi 3:11</u></p>	<p><u>2 Nephi 3:11</u> but a Seer will I raise up out of the fruit of thy loins &amp; unto him will I give power to bring forth my word unto the seed of thy loins &amp; not to the bringing forth my word oðly saith the Lord but to the convinceing them of my word which shall have already gon<sup>e</sup> forth among them</p>	<p><u>2 Nephi 3:11</u> But a seer will I raise up out of the fruit of thy loins; and unto him will I give power to bring forth my word unto the seed of thy loins; and not to the bringing forth my word only, saith the Lord, but to the convincing them of my word, which shall have already gone forth among them.</p>

<p><u>2 Nephi 3:12</u></p>	<p><u>2 Nephi 3:12</u> wherefore the fruit of my loins shall write &amp; the fruit of the loins<sup>s</sup> of Judak shall write &amp; that which shall be written by the fruit of thy loins &amp; also that which shall be written by the fruit of the loins of Judak shall grow together unto the confoundedg of fals doctrines &amp; laying down of contensions &amp; establishing peace among the fruit of thy loins &amp; bringing them to the knowledge of their fathers in the latter days &amp; also to the knowledge of my covenants saith the Lord</p>	<p><u>2 Nephi 3:12</u> Wherefore, the fruit of my loins shall write; and the fruit of the loins of Judah shall write; and that which shall be written by the fruit of thy loins, and also that which shall be written by the fruit of the loins of Judah, shall grow together, unto the confounding of false doctrines, and laying down of contentions, and establishing peace among the fruit of thy loins, and bringing them to the knowledge of their fathers in the latter days; and also to the knowledge of my covenants, saith the Lord.</p>
<p><u>2 Nephi 3:13</u></p>	<p><u>2 Nephi 3:13</u> &amp; out of weakness he shall be made strong in that day when my work shall commence among all my People unto the restoring thee O house of Israel saith the Lord</p>	<p><u>2 Nephi 3:13</u> And out of weakness he shall be made strong, in that day when my work shall commence among all my people, unto the restoring thee, O house of Israel, saith the Lord.</p>
<p><u>2 Nephi 3:14</u></p>	<p><u>2 Nephi 3:14</u> &amp; thus prophesied Josep saying behold that Seer will the Lord bless &amp; they that seek to destroy him shall be confounded for this promise of which I have obtained of the Lord of the fruit of thy loins shall be fulfilled behold I am sure of the fulfilling of this promise</p>	<p><u>2 Nephi 3:14</u> And thus prophesied Joseph, saying: Behold, that seer will the Lord bless; and they that seek to destroy him, shall be confounded: for this promise, of which I have obtained of the Lord, of the fruit of thy loins, shall be fulfilled. Behold, I am sure of the fulfilling of this promise.</p>
<p><u>2 Nephi 3:15</u></p>	<p><u>2 Nephi 3:15</u> &amp; his name shall be called after me &amp; it shall be after the name of his father &amp; he shall be like unto me for the thing which the Lord shall bring forth by his hand by the power of the Lord shall bring my People unto Salvation</p>	<p><u>2 Nephi 3:15</u> And his name shall be called after me; and it shall be after the name of his father. And he shall be like unto me; for the thing which the Lord shall bring forth by his hand, by the power of the Lord shall bring my people unto salvation;</p>

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<p><u>2 Nephi 3:16</u></p>	<p><u>2 Nephi 3:16</u> yea thus Prophesied Josep I am sure of this thing even as I am sure of the promise of Moses for the Lord hath said unto me I will preserve thy seed forever</p>	<p><u>2 Nephi 3:16</u> yea, thus prophesied Joseph. I am sure of this thing, even as I am sure of the promise of Moses: for the Lord hath said unto me, I will preserve thy seed forever.</p>
<p><u>2 Nephi 3:17</u></p>	<p><u>2 Nephi 3:17</u> &amp; the Lord hath said I will raise up a Moses &amp; I will give power unto him in a rod &amp; I wil<sup>give</sup>l giudgment unto him in writing yet I will not loose his tongue that he shall speak much for I will not make him mighty s<sup>in</sup>n speaking but I will write unto him my law by the finger of mine own hand &amp; I will make one a spoaksman for him</p>	<p><u>2 Nephi 3:17</u> And the Lord hath said, I will raise up a Moses; and I will give power unto him in a rod; and I will give judgment unto him in writing. Yet I will not loose his tongue, that he shall speak much: for I will not make him mighty in speaking. But I will write unto him my law, by the finger of mine own hand; and I will make a spokesman for him.</p>
<p><u>2 Nephi 3:18</u></p>	<p><u>2 Nephi 3:18</u> &amp; the Lord said unto me also I will raise up unto the fruit of thy loins &amp; I will make e<sup>for</sup>ne him a spokesman &amp; I behold I will give unto him that he shall write the writing of the fruit of thy loins unto the fruit of thy loins &amp; the spoaksman of thy loins shall declare it</p>	<p><u>2 Nephi 3:18</u> And the Lord said unto me also, I will raise up unto the fruit of thy loins; and I will make for him a spokesman. And I, behold, I will give unto him, that he shall write the writing of the fruit of thy loins, unto the fruit of thy loins; and the spokesman of thy loins shall declare it.</p>
<p><u>2 Nephi 3:19</u></p>	<p><u>2 Nephi 3:19</u> &amp; the words which he shall write shall be the words which is expediant in my wisdom should go forth unto the fruit of thy loins &amp; it shall be as if the fruit of thy loins had cried unto them from the dust for I know their faith</p>	<p><u>2 Nephi 3:19</u> And the words which he shall write, shall be the words which is expedient in my wisdom, should go forth unto the fruit of thy loins. And it shall be as if the fruit of thy loins had cried unto them from the dust: for I know their faith.</p>

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<p><u>2 Nephi 3:20</u></p>	<p><u>2 Nephi 3:20</u> &amp; they shall cry from the dust yea even repentance unto their Brethren even that after many generations have gone by them &amp; it shall come to pass that their cry shall go even according to the simpleness of their words</p>	<p><u>2 Nephi 3:20</u> And they shall cry from the dust; yea, even repentance unto their brethren, even that after many generations have gone by them. And it shall come to pass that their cry shall go, even according to the simpleness of their words.</p>
<p><u>2 Nephi 3:21</u></p>	<p><u>2 Nephi 3:21</u> because of their faith their words shall procede forth out of my mouth unto their Brethren which are the fruit of thy loins &amp; the weakness of their words will I make strong in their faith unto the remembering of my covenant which I made unto thy fathers</p>	<p><u>2 Nephi 3:21</u> Because of their faith, their words shall proceed forth out of my mouth unto their brethren, which are the fruit of thy loins; and the weakness of their words will I make strong in their faith, unto the remembering of my covenant which I made unto thy fathers.</p>
<p><u>2 Nephi 3:22</u></p>	<p><u>2 Nephi 3:22</u> &amp; now behold my Son Joseph after this manner did my father of old Prophecy</p>	<p><u>2 Nephi 3:22</u> And now, behold, my son Joseph, after this manner did my father of old prophesy.</p>
<p><u>2 Nephi 3:23</u></p>	<p><u>2 Nephi 3:23</u> wherefore because of this covenant thou art blessed for thy seed shall not be destro'd for they shall hearken unto the words of the Book</p>	<p><u>2 Nephi 3:23</u> Wherefore, because of this covenant, thou art blessed: for thy seed shall not be destroyed, for they shall hearken unto the words of the Book.</p>
<p><u>2 Nephi 3:24</u></p>	<p><u>2 Nephi 3:24</u> &amp; there shall raise up one mighty among them which shall do much good both in word &amp; in deed being an instrument in the hands of God with exceding faith to work mighty wonders &amp; do that thing which is great in the sight of God unto the bringing to pass much restoration unto the house of Israel &amp; unto the seed of thy Brethren</p>	<p><u>2 Nephi 3:24</u> And there shall raise up one, mighty among them, which shall do much good, both in word and in deed, being an instrument in the hands of God, with exceeding faith, to work mighty wonders, and do that thing which is great in the sight of God, unto the bringing to pass much restoration unto the House of Israel, and unto the seed of thy brethren.</p>

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<p><u>2 Nephi 3:25</u></p>	<p><u>2 Nephi 3:25</u> &amp; now blessed art thou Joseph behold thou art lottle wherefore hearken unto the words of thy Brother Nephi &amp; it shall be done unto thee even according to the words which I have spoken remimber the words of thy dieing father Amen—</p>	<p><u>2 Nephi 3:25</u> And now, blessed art thou, Joseph. Behold, thou art little; wherefore, hearken unto the words of thy brother Nephi, and it shall be done unto thee, even according to the words which I have spoken. Remember the words of thy dying father. Amen.</p>
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§	§	§
<u>2 Nephi 4:1</u>	<u>2 Nephi 4:1</u>	<u>2 Nephi 4:1</u>
	Chapter —	CHAPTER III.
	And now I Nephi speak concerning the prophecies of <del>my</del> <sup>which</sup> <del>fa</del> my father hath spoken concerning Joseph who was carried into Egypt	AND now, I, Nephi, speak concerning the prophecies of which my father hath spoken, concerning Joseph, who was carried into Egypt:
<u>2 Nephi 4:2</u>	<u>2 Nephi 4:2</u>	<u>2 Nephi 4:2</u>
	for behold he truly prophesied concerning all his Seed & the prophecies which he wrote <del>there</del> there are not many greter & he prophesied concerning us & our future Generations & they are written upon the plates of Brass	For behold, he truly prophesied concerning all his seed. And the prophecies which he wrote, there are not many greater. And he prophesied concerning us, and our future generations; and they are written upon the plates of brass.
<u>2 Nephi 4:3</u>	<u>2 Nephi 4:3</u>	<u>2 Nephi 4:3</u>
	wherefore after my father had made an end of speaking concerning the prophecies of Joseph he called the children of Laman his Sons & his daughters & sayeth unto them behold my Sons & my daughters which are the Sone & the daughters of my first born I would that ye should give ear unto my words	Wherefore, after my father had made an end of speaking concerning the prophecies of Joseph, he called the children of Laman, his sons, and his daughters, and sayeth unto them, Behold, my sons, and my daughters, which are the sons and the daughters of my first born, I would that ye should give ear unto my words:
<u>2 Nephi 4:4</u>	<u>2 Nephi 4:4</u>	<u>2 Nephi 4:4</u>
	for the Lord God hath said that inasmuch as ye shall keep my Commandments ye shall prosper in the land & in as much as ye will not keep my commandments ye shall be cut off from my presance	for the Lord God hath said, That inasmuch as ye shall keep my commandments, ye shall prosper in the land; and inasmuch as ye will not keep my commandments, ye shall be cut off from my presence.

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<p><u>2 Nephi 4:5</u></p>	<p><u>2 Nephi 4:5</u> but behold my Sons &amp; my Daughters I cannot go down to my grave save I should leave a blessing upon you for behold I know that if ye are brought up in the right way that ye should go ye will not depart <math>\diamond</math>om it</p>	<p><u>2 Nephi 4:5</u> But behold, my sons and my daughters, I cannot go down to my grave, save I should leave a blessing upon you: For behold, I know that if ye are brought up in the right way that ye should go, ye will not depart from it.</p>
<p><u>2 Nephi 4:6</u></p>	<p><u>2 Nephi 4:6</u> wherefore if ye are curse<math>\diamond</math> behold I leave my blessing upon you that the Cursing may be taken <math>\diamond</math>om you &amp; be answered upon the heads of your parents</p>	<p><u>2 Nephi 4:6</u> Wherefore, if ye are cursed, behold, I leave my blessing upon you, that the cursing may be taken from you, and be answered upon the heads of your parents.</p>
<p><u>2 Nephi 4:7</u></p>	<p><u>2 Nephi 4:7</u> wherefore because of my blessing the Lord God will not suffer that ye shall perish wherefore he will be merciful unto you &amp; unto your seed forever</p>	<p><u>2 Nephi 4:7</u> Wherefore, because of my blessing, the Lord God will not suffer that ye shall perish; wherefore, he will be merciful unto you, and unto your seed, forever.</p>
<p><u>2 Nephi 4:8</u></p>	<p><u>2 Nephi 4:8</u> &amp; it came to pass that after my father had made an end of speaking to the Sons &amp; Daughters of Laman he caused <del>that</del> the Sons &amp; daughters of Lemuel be brought before him</p>	<p><u>2 Nephi 4:8</u> And it came to pass that after my father had made an end of speaking to the sons and daughters of Laman, he caused the sons and daughters of Lemuel to be brought before him.</p>
<p><u>2 Nephi 4:9</u></p>	<p><u>2 Nephi 4:9</u> &amp; he spake unto them saying behold <math>\epsilon^{\text{my}}</math>he Sons &amp; <math>\epsilon^{\text{my}}</math>he Daughters which are the Sons &amp; the Daughters of my Second Son behold I leave unto you the Same blessing which I left unto the Sons &amp; Daughters of Laman wherefore thou shalt not utterly be destroid but in the end thy seed shall be blessed</p>	<p><u>2 Nephi 4:9</u> And he spake unto them, saying: Behold, my sons and my daughters, which are the sons and the daughters of my second son; behold, I leave unto you the same blessing which I left unto the sons and daughters of Laman; wherefore, thou shalt not utterly be destroyed; but in the end, thy seed shall be blessed.</p>

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<p><u>2 Nephi 4:10</u></p>	<p><u>2 Nephi 4:10</u> &amp; it came to pass that <sup>when</sup> my father <sup>had</sup> made an end of speaking <del>in</del> unto them Behold it came to pass that he spake unto the Sons of Ishmael yea &amp; even all his household</p>	<p><u>2 Nephi 4:10</u> And it came to pass that when my father had made an end of speaking unto them, behold, it came to pass that he spake unto the sons of Ishmael, yea, and even all his household.</p>
<p><u>2 Nephi 4:11</u></p>	<p><u>2 Nephi 4:11</u> &amp; after that he had made an end of speaking unto them he spake unto Sam saying blessed art thou &amp; thy Seed for thou shalt inherit the <del>land</del> land like unto thy Brother Nephi &amp; thy seed shall be numbered with his seed &amp; thou shalt be even like unto thy Brother &amp; thy seed like unto his seed &amp; thou shalt be blessed in all thy days</p>	<p><u>2 Nephi 4:11</u> And after that he had made an end of speaking unto them, he spake unto Sam, saying: Blessed art thou, and thy seed: for thou shalt inherit the land, like unto thy brother, Nephi. And thy seed shall be numbered with his seed; and thou shalt be even like unto thy brother, and thy seed like unto his seed; and thou shalt be blessed in all thy days.</p>
<p><u>2 Nephi 4:12</u></p>	<p><u>2 Nephi 4:12</u> &amp; it came to pass that after Lehi had spake unto all his household according to the feelings of his heart &amp; the spirit of the Lord which was in him he waxed old &amp; it came to pass th<sup>t</sup> he died &amp; was buried</p>	<p><u>2 Nephi 4:12</u> And it came to pass that after Lehi had spake unto all his household, according to the feelings of his heart, and the spirit of the Lord which was in him, he waxed old. And it came to pass that he died, and was buried.</p>
<p><u>2 Nephi 4:13</u></p>	<p><u>2 Nephi 4:13</u> &amp; it came to pass that not many days after his Death Laman &amp; Lemuel &amp; the Sons of Ishmeel were angry with me becaus of the admonitions of the Lord</p>	<p><u>2 Nephi 4:13</u> And it came to pass that not many days after his death, Laman and Lemuel, and the sons of Ishmael, were angry with me, because of the admonitions of the Lord:</p>

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<p><u>2 Nephi 4:14</u></p>	<p><u>2 Nephi 4:14</u> for I Nephi was constrained to speak unto them according to the word for I had spake many things unto them &amp; also my father before his death many of which sayings are written upon mine other plates for a more history part are written upon mine other plates</p>	<p><u>2 Nephi 4:14</u> for I, Nephi, was constrained to speak unto them, according to the word. For I had spake many things unto them, and also my father, before his death; many of which sayings, are written upon mine other plates: for a more history part are written upon mine other plates.</p>
<p><u>2 Nephi 4:15</u></p>	<p><u>2 Nephi 4:15</u> &amp; upon these I write the things of my Soul &amp; many of the Scriptures which are engraven upon the plates of Brass for my Soul deliteth in the Scriptures &amp; my heart pondereth <sup>them</sup> &amp; writeth them for the l<sup>r</sup>arning &amp; the profit of my children</p>	<p><u>2 Nephi 4:15</u> And upon these, I write the things of my soul, and many of the Scriptures which are engraven upon the plates of brass: For my soul deliteth in the Scriptures; and my heart pondereth them, and writeth them for the learning and the profit of my children.</p>
<p><u>2 Nephi 4:16</u></p>	<p><u>2 Nephi 4:16</u> behold my Soul deliteth in the things of the Lord &amp; my heart pondereth continually upon the things which I have seen &amp; heard</p>	<p><u>2 Nephi 4:16</u> Behold, my soul delighteth in the things of the Lord; and my heart pondereth continually upon the things which I have seen and heard.</p>
<p><u>2 Nephi 4:17</u></p>	<p><u>2 Nephi 4:17</u> nevertheless notwithstanding the great goodness of the Lord in shewing me his great &amp; marvelous works my heart exclaimeth O wrecched man that I am yea my heart sorroweth because of mine flesh my Soul grieveth because of mine iniquity</p>	<p><u>2 Nephi 4:17</u> Nevertheless, notwithstanding the great goodness of the Lord, in shewing me his great and marvellous works, my heart exclaimeth, O wretched man that I am; yea, my heart sorroweth, because of my flesh. My soul grieveth, because of mine iniquities.</p>
<p><u>2 Nephi 4:18</u></p>	<p><u>2 Nephi 4:18</u> I am encompassed about because of the temptations &amp; the Sins which doth so easily beset me</p>	<p><u>2 Nephi 4:18</u> I am encompassed about, because of the temptations and the sins which doth so easily beset me.</p>

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<p><u>2 Nephi 4:19</u></p>	<p><u>2 Nephi 4:19</u> &amp; when I desire to rejoice my heart groaneth because of my Sins nevertheless I know in whom I have trusted</p>	<p><u>2 Nephi 4:19</u> And when I desire to rejoice, my heart groaneth because of my sins; nevertheless, I know in whom I have trusted.</p>
<p><u>2 Nephi 4:20</u></p>	<p><u>2 Nephi 4:20</u> my God hath been my support he hath lead me through mine afflictions in the wilderness &amp; he hath preserved me upon the waters of the great odeep</p>	<p><u>2 Nephi 4:20</u> My God hath been my support; he hath led me through mine afflictions in the wilderness; and he hath preserved me upon the waters of the great deep.</p>
<p><u>2 Nephi 4:21</u></p>	<p><u>2 Nephi 4:21</u> he hath filled me with his love even unto the Consumeing of my flesh</p>	<p><u>2 Nephi 4:21</u> He hath filled me with his love, even unto the consuming of my flesh.</p>
<p><u>2 Nephi 4:22</u></p>	<p><u>2 Nephi 4:22</u> he hath confounded mine enemies unto the causeing of them to quake before me</p>	<p><u>2 Nephi 4:22</u> He hath confounded mine enemies, unto the causing of them to quake before me.</p>
<p><u>2 Nephi 4:23</u></p>	<p><u>2 Nephi 4:23</u> behold he hath heard my cry by day &amp; he hath given me knowledge by visions in the night time</p>	<p><u>2 Nephi 4:23</u> Behold, he hath heard my cry by day, and he hath given me knowledge by visions in the night time.</p>
<p><u>2 Nephi 4:24</u></p>	<p><u>2 Nephi 4:24</u> &amp; by day have I waxed bold in mighty prayer before him yea my voice have I sent upon high &amp; Angels came down &amp; ministered unto me</p>	<p><u>2 Nephi 4:24</u> And by day have I waxed bold in mighty prayer before him; yea, my voice have I sent upon high; and angels came down and ministered unto me.</p>
<p><u>2 Nephi 4:25</u></p>	<p><u>2 Nephi 4:25</u> &amp; upon the wings of his spirit hath my body been carried away upon exceding high Mountains &amp; mine eyes hath beheld great things yea even to great for man therefore I was bidden that I should not write them</p>	<p><u>2 Nephi 4:25</u> And upon the wings of his spirit hath my body been carried away upon exceeding high mountains. And mine eyes hath beheld great things; yea, even too great for man; therefore I was bidden that I should not write them.</p>

<p><u>2 Nephi 4:26</u></p>	<p><u>2 Nephi 4:26</u> O then if I have seen so great things if the Lord in his condensation unto <del>m</del><sup>the</sup>e children of men hath visited me in so much mercy why should my heart weep &amp; my Soul linger in the vally of sorrow &amp; my flesh waste away &amp; my strength slacken because of mine afflictions</p>	<p><u>2 Nephi 4:26</u> O then, if I have seen so great things; if the Lord in his condensation unto the children of men, hath visited men in so much mercy, why should my heart weep, and my soul linger in the valley of sorrow, and my flesh waste away, and my strength slacken, because of mine afflictions?</p>
<p><u>2 Nephi 4:27</u></p>	<p><u>2 Nephi 4:27</u> &amp; why should I yield be sin because of my flesh yea why should I give way to temptations that the evil one have place in my heart to destroy my peace &amp; afflict my soul why am I angry because of mine enemy</p>	<p><u>2 Nephi 4:27</u> And why should I yield to sin, because of my flesh? Yea, why should I give way to temptations, that the evil one have place in my heart, to destroy my peace and afflict my soul? Why am I angry because of mine enemy?</p>
<p><u>2 Nephi 4:28</u></p>	<p><u>2 Nephi 4:28</u> awake my soul no <del>lon</del> longer droop in Sin rejoice O my heart &amp; give place no more for the enemy of my Soul</p>	<p><u>2 Nephi 4:28</u> Awake, my soul! No longer droop in sin. Rejoice O my heart, and give place no more for the enemy of my soul.</p>
<p><u>2 Nephi 4:29</u></p>	<p><u>2 Nephi 4:29</u> do not anger again because of mine enimies do not slacken my strength because of mine afflictions</p>	<p><u>2 Nephi 4:29</u> Do not anger again, because of mine enemies. Do not slacken my strength, because of mine afflictions.</p>
<p><u>2 Nephi 4:30</u></p>	<p><u>2 Nephi 4:30</u> rejoice O my heart &amp; cry unto the Lord &amp; say O Lord I will praise thee forever yea my Soul will rejoice in thee my God &amp; the rock of my Salvation</p>	<p><u>2 Nephi 4:30</u> Rejoice, O my heart, and cry unto the Lord, and say, O Lord, I will praise thee forever; yea, my soul will rejoice in thee, my God, and the rock of my salvation.</p>

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<p><u>2 Nephi 4:31</u></p> <p><u>2 Nephi 4:32</u></p> <p style="text-align: center;">broken or wilt</p> <p>thou not shut the ga s of hy righteousness before me that I may walk in the path of the low vally that I may be strict in the plane road</p> <p><u>2 Nephi 4:33</u></p> <p>O Lord wilt thou ensircle me around in the robe of thy righteousness O Lord wilt thou make a way for mine escape before mine enemies wilt thou make my path strait before me wilt thou not place a stumbleing block in my way but that thou wouldst clear my way before &amp; hedge not up way way but the ways of mine enemy</p> <p><u>2 Nephi 4:34</u></p> <p>O Lord I have trusted in thee &amp; I will t in thee forever I will not put my trust in of flesh for I kno cursed is he that putteth h the ar yea cursed is he</p>	<p><u>2 Nephi 4:31</u></p> <p>O Lord wilt thou redeem my Soul wilt thou deliver me out of the hands of mine enemiss wilt thou make me that I may shake at the appearance of Sin</p> <p><u>2 Nephi 4:32</u></p> <p>may the gates of hell be shut continually before me because that my heart is broken &amp; my spirit is contrite O Lord wilt thou not shut the gates of thy righteousness before me that I may walk in the path of the low vally that I may be strict in the plane road</p> <p><u>2 Nephi 4:33</u></p> <p>O Lord wilt thou ensercle me around in the robe of thy righteousness O Lord wilt thou make a way for mine escape before mine enemies wilt thou make my path strait before me wilt thou not place a stumbleing block in my way but that thou wouldst clear my way before me &amp; hedge not up my way but the ways of mine enemy</p> <p><u>2 Nephi 4:34</u></p> <p>O Lord I have trusted in thee &amp; I will trust in thee forever I will not put my trust in the arm of flesh for I know that cursed is he that putteth his trust in the arm of flesh yea cursed is he that putteth his trust in man or maketh flesh his arm</p>	<p><u>2 Nephi 4:31</u></p> <p>O Lord, wilt thou redeem my soul? Wilt thou deliver me out of the hands of mine enemies? Wilt thou make me that I may shake at the appearance of sin?</p> <p><u>2 Nephi 4:32</u></p> <p>May the gates of hell be shut continually before me, because that my heart is broken and my spirit is contrite? O Lord, wilt thou not shut the gates of thy righteousness before me, that I may walk in the path of the low valley, that I may be strict in the plain road?</p> <p><u>2 Nephi 4:33</u></p> <p>O Lord, wilt thou encircle me around in the robe of thy righteousness? O Lord, wilt thou make a way for mine escape before mine enemies? Wilt thou make my path straight before me? Wilt thou not place a stumbling block in my way? But that thou wouldst clear my way before me, and hedge not up my way, but the ways of mine enemy.</p> <p><u>2 Nephi 4:34</u></p> <p>O Lord, I have trusted in thee, and I will trust in thee forever. I will not put my trust in the arm of flesh; for I know that cursed is he that putteth his trust in the arm of flesh.— Yea, cursed is he that putteth his trust in man, or maketh flesh his arm.</p>
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<p><u>2 Nephi 4:35</u> that God</p>	<p><u>2 Nephi 4:35</u> yea I know that God will give liberally to him that asketh yea my God will give me if I ask not amiss therefore I will li<sup>o</sup>ft up my voice unto thee I will cry unto thee my God the rock of my righteousness behold my voice shall forever ascend up unto thee my Rock &amp; mine everlasting God Amen——</p>	<p><u>2 Nephi 4:35</u> Yea, I know that God will give liberally to him that asketh. Yea, my God will give me, if I ask not amiss: therefore I will lift up my voice unto thee; yea, I will cry unto thee, my God, the rock of my righteousness. Behold, my voice shall forever ascend up unto thee, my rock and mine everlasting God. Amen.</p>
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<p>§</p> <p><u>2 Nephi 5:1</u></p>    <p><u>2 Nephi 5:2</u></p>    <p><u>2 Nephi 5:3</u></p>         <p><u>2 Nephi 5:4</u></p>         <p><u>2 Nephi 5:5</u></p>	<p>§</p> <p><u>2 Nephi 5:1</u></p> <p>Chapter</p> <p>— Behold it came to pass that I Nephi did cry much unto the Lord my God because of the anger of my Brethren</p> <p><u>2 Nephi 5:2</u> but behold their anger did increase against me insomuch that they did seek to take away my life</p> <p><u>2 Nephi 5:3</u> yea they did murmur against me saying our younger Brother thinketh to rule over us &amp; we have had much trial because of him wherefore now let us slay him that we may not be afflicted more because of his words for behold we will not that he shall be our ruler for it belongeth unto us which are the elder Brethren to rule over this People</p> <p><u>2 Nephi 5:4</u> now I do not write upon these plates all the words which they murmured against me but it sufficeth me to say that they did see◊ to take away my life</p> <p><u>2 Nephi 5:5</u> &amp; it came to pass that the Lord did warn me that I Nephi should depart from them &amp; flee into the wilderness &amp; all they which would go with me</p>	<p>§</p> <p><u>2 Nephi 5:1</u></p> <p>CHAPTER IV.</p> <p>BEHOLD, it came to pass that I, Nephi, did cry much unto the Lord my God, because of the anger of my brethren.</p> <p><u>2 Nephi 5:2</u> But behold, their anger did increase against me, insomuch that they did seek to take away my life.</p> <p><u>2 Nephi 5:3</u> Yea, they did murmur against me, saying: Our younger brother thinketh to rule over us; and we have had much trial because of him; wherefore, now let us slay him, that we may not be afflicted more because of his words. For behold, we will not that he shall be our ruler: for it belongeth unto us, which are the elder brethren, to rule over this people.</p> <p><u>2 Nephi 5:4</u> Now I do not write upon these plates, all the words which they murmured against me. But it sufficeth me to say, that they did seek to take away my life.</p> <p><u>2 Nephi 5:5</u> And it came to pass that the Lord did warn me, that I, Nephi, should depart from them, and flee into the wilderness, and all they which would go with me.</p>
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<p><u>2 Nephi 5:6</u></p>	<p><u>2 Nephi 5:6</u> wherefore it came to pass that I Nephi did take my family &amp; also Zoram &amp; his family &amp; Sam mine elder Brother &amp; his family &amp; Jacob &amp; Josep <del>min</del><sup>my</sup>e younger Brethren &amp; also my sisters &amp; all they which would go with me &amp; all they which would go with me were they which <del>w</del><sup>w</sup><del>ould go</del><sup>believed</sup> in the warnings &amp; the revelations of God wherefore they did hearken unto my words</p>	<p><u>2 Nephi 5:6</u> Wherefore, it came to pass that I, Nephi, did take my family, and also Zoram and his family, and Sam, mine elder brother, and his family, and Jacob and Joseph, my younger brethren, and also my sisters, and all they which would go with me. And all they which would go with me, were they which believed in the warnings and the revelations of God; wherefore, they did hearken unto my words.</p>
<p><u>2 Nephi 5:7</u></p>	<p><u>2 Nephi 5:7</u> &amp; we did take our tents &amp; whatsoever things were possible for us &amp; did journey in the wilderness for the space of many days &amp; after that we had journeyed for the space of many days we did pitch our tents</p>	<p><u>2 Nephi 5:7</u> And we did take our tents and whatsoever things were possible for us, and did journey in the wilderness for the space of many days. And after that we had journeyed for the space of many days, we did pitch our tents.</p>
<p><u>2 Nephi 5:8</u></p>	<p><u>2 Nephi 5:8</u> &amp; my People w<del>o</del>uld that we should call the name of the place Nephi wherefore we did call it Nephi</p>	<p><u>2 Nephi 5:8</u> And my people would that we should call the name of the place Nephi; wherefore, we did call it Nephi.</p>
<p><u>2 Nephi 5:9</u></p>	<p><u>2 Nephi 5:9</u> &amp; all they which were with me did take it upon them to call themselves the People of Nephi</p>	<p><u>2 Nephi 5:9</u> And all they which were with me, did take it upon them to call themselves the people of Nephi.</p>
<p><u>2 Nephi 5:10</u></p>	<p><u>2 Nephi 5:10</u> &amp; we did observe to keep the Judgments &amp; the statutes &amp; the commandments of the Lord in all things according to the law of Moses</p>	<p><u>2 Nephi 5:10</u> And we did observe to keep the judgments, and the statutes, and the commandments of the Lord, in all things, according to the law of Moses.</p>

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<p><u>2 Nephi 5:11</u></p>	<p><u>2 Nephi 5:11</u> &amp; the Lord was with us &amp; we did prosper exceedingly for we did sow seed &amp; we did reap again in abundance &amp; we began to raise flocks &amp; heards &amp; animels of eve<math>\diamond</math>y kind</p>	<p><u>2 Nephi 5:11</u> And the Lord was with us; and we did prosper exceedingly: for we did sow seed, and we did reap again in abundance. And we began to raise flocks, and herds, and animals of every kind.</p>
<p><u>2 Nephi 5:12</u></p> <p>&amp; alls the Ba or the compass which prepared for my d of the Lord according to that which is written</p>	<p><u>2 Nephi 5:12</u> &amp; I Nephi had also brought the records which were engraven upon the plates of Brass &amp; also the Ball or compass which was prepared for my father by the hand of the Lor<math>\diamond</math> according to that <del>w</del><sup>which</sup> <del>h</del><sup>is</sup> is written</p>	<p><u>2 Nephi 5:12</u> And I, Nephi, had also brought the records which were engraven upon the plates of brass; and also the ball, or compass, which was prepared for my father, by the hand of the Lord, according to that which is written.</p>
<p><u>2 Nephi 5:13</u> &amp; it came to pass that we began to p osper exceedingly &amp; to multiply in the land</p>	<p><u>2 Nephi 5:13</u> &amp; it came to pass that we began to prosper exceedingly &amp; to multiply in the land</p>	<p><u>2 Nephi 5:13</u> And it came to pass that we began to prosper exceedingly, and to multiply in the land.</p>
<p><u>2 Nephi 5:14</u> &amp; I Nephi did take the sword of Laban &amp; after the maneer of it did make many swords least by any means the people which now called Lamandes should come upon us &amp; destroy us for I knew their hatred towards me &amp; my Children &amp; they which were called my people</p>	<p><u>2 Nephi 5:14</u> &amp; I Nephi did take the <del>s</del><sup>sword</sup><del>w</del><sup>ord</sup> of Laban &amp; after the manner of it did make many swords least by any means the People which were now called Lamanites should come upon us &amp; destroy us for I knew their hatred towards me &amp; my children &amp; they which were called my people</p>	<p><u>2 Nephi 5:14</u> And I, Nephi, did take the sword of Laban, and after the manner of it did make many swords, lest by any means the people which were now called Lamanites, should come upon us and destroy us: for I knew their hatred towards me and my children, and they which were called my people.</p>
<p><u>2 Nephi 5:15</u> &amp; I dil teach my people that they should build bildengs &amp; that they should work in all manner of wood &amp; of iron &amp; of &amp; of Brass &amp; of steel &amp; of Gold &amp; of Silver &amp; <del>w</del> of pre ores which were en</p>	<p><u>2 Nephi 5:15</u> &amp; I did teach my People that they should build buildings &amp; that they should work in all manner of wood &amp; of Iron &amp; of Copper &amp; of Brass &amp; of Steel &amp; of Gold &amp; of Silver &amp; of Precious Ores which were in great abundance</p>	<p><u>2 Nephi 5:15</u> And I did teach my people, that they should build buildings; and that they should work in all manner of wood, and of iron, and of copper, and of brass, and of steel, and of gold, and of silver, and of precious ores, which were in great abundance.</p>

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<p><u>2 Nephi 5:16</u> te d build a did uct it not b It</p>	<p><u>2 Nephi 5:16</u> &amp; I Nephi did build a Temple &amp; I did construct it after the manner of the Temple of Solomony save it were not build of so many precious things for they were not to be found upon the land wherefore it could not be built like unto Solomons Temple but the manner of the construction was like unto the Temple of Solomon &amp; the workmanship thereof was exceding fine</p>	<p><u>2 Nephi 5:16</u> And I, Nephi, did build a temple; and I did construct it after the manner of the temple of Solomon, save it were not built of so many precious things: for they were not to be found upon the land; wherefore, it could not be built like unto Solomon's temple. But the manner of the construction was like unto the temple of Solomon; and the workmanship thereof was exceeding fine.</p>
<p><u>2 Nephi 5:17</u></p>	<p><u>2 Nephi 5:17</u> &amp; it came to pass that I Nephi did cause my People that they should be industrious &amp; that they should labour with their hands</p>	<p><u>2 Nephi 5:17</u> And it came to pass that I, Nephi, did cause my people that they should be industrious, and that they should labor with their hands.</p>
<p><u>2 Nephi 5:18</u></p>	<p><u>2 Nephi 5:18</u> &amp; it came to pass that they would that I should be their king but I Nephi was desirous that they should have no King nevertheless I did do for them according to that which was in my power</p>	<p><u>2 Nephi 5:18</u> And it came to pass that they would that I should be their King. But I, Nephi, was desirous that they should have no King; nevertheless, I did do for them according to that which was in my power.</p>
<p><u>2 Nephi 5:19</u></p>	<p><u>2 Nephi 5:19</u> &amp; behold the words of the Lord had been fulfilled unto my Brethren which he spake concerning them that I should be their ruler &amp; their teacher wherefore I had been their ruler &amp; their teacher according to the commandments of the Lord untill the time that they sought to take away my life</p>	<p><u>2 Nephi 5:19</u> And behold, the words of the Lord had been fulfilled unto my brethren, which he spake concerning them, that I should be their ruler and their teacher; wherefore, I had been their ruler and their teacher, according to the commandments of the Lord, until the time that they sought to take away my life.</p>

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<p><u>2 Nephi 5:20</u></p>	<p><u>2 Nephi 5:20</u> wherefore the word of the Lord was fulfilled which he spake unto me saying that in as much as they will not hearken unto thy words they shall be cut off from the presance of the Lord &amp; behold they were cut off from his presance</p>	<p><u>2 Nephi 5:20</u> Wherefore, the word of the Lord was fulfilled which he spake unto me, saying: That inasmuch as they will not hearken unto thy words, they shall be cut off from the presence of the Lord. And behold, they were cut off from his presence.</p>
<p><u>2 Nephi 5:21</u></p>	<p><u>2 Nephi 5:21</u> &amp; he had caused the cursing to come upon <sup>them</sup> yea even a sore curseing because of their iniquity for behold they had hardened their hearts against him that they had become like unto a flint wherefore as they were white &amp; exceding fair &amp; delightsome that they might not be enticeing unto my People therefore the Lord God did cause a skin of blackness to come upon them</p>	<p><u>2 Nephi 5:21</u> And he had caused the cursing to come upon them, yea, even a sore cursing, because of their iniquity. For behold, they had hardened their hearts against him, that they had become like unto a flint; wherefore, as they were white, and exceeding fair and delightsome, that they might not be enticing unto my people, therefore the Lord God did cause a skin of blackness to come upon them.</p>
<p><u>2 Nephi 5:22</u></p>	<p><u>2 Nephi 5:22</u> &amp; thus saith the Lord God I will cause that they shall be loathsome unto thy People save they shall repent of their iniquities</p>	<p><u>2 Nephi 5:22</u> And thus saith the Lord God, I will cause that they shall be loathsome unto thy people, save they shall repent of their iniquities.</p>
<p><u>2 Nephi 5:23</u></p> <p>spake it</p>	<p><u>2 Nephi 5:23</u> &amp; cursed shall be the seed of him that mixeth with their so<del>o</del>ed for they shall be cursed even with the same cursing &amp; the Lord spake it &amp; it was done</p>	<p><u>2 Nephi 5:23</u> And cursed shall be the seed of him that mixeth with their seed: for they shall be cursed even with the same cursing. And the Lord spake it, and it was done.</p>
<p><u>2 Nephi 5:24</u></p> <p>become mischief &amp; subtely &amp; di the wilderness for beasts of pray</p> <p>seing they did</p>	<p><u>2 Nephi 5:24</u> &amp; because of their cursing which was upon them they did become an idle People full of mischief &amp; subtely &amp; did seek in the wilderness for beasts of pray</p>	<p><u>2 Nephi 5:24</u> And because of their cursing which was upon them, they did become an idle people, full of mischief and subtely, and did seek in the wilderness for beasts of prey.</p>

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<p><u>2 Nephi 5:25</u> &amp; the Lord God said unto me they shall be a scourge unto thy seed to stir them up in remembrance of me &amp; inasmuch as they will not remember me &amp; hearken unto my words they shall be scourged even unto destruction</p> <p><u>2 Nephi 5:26</u> &amp; it came to pass that I, Nephi, did consecrate Jacob &amp; Joseph that they should be priests and teachers over the land of my people</p> <p><u>2 Nephi 5:27</u> &amp; it came to pass that we lived after the manner of happiness</p> <p><u>2 Nephi 5:28</u> &amp; thirty years had passed away from the time we left Jerusalem</p> <p><u>2 Nephi 5:29</u> And I, Nephi, had kept the records upon my plates, which I had made of my people thus far</p> <p><u>2 Nephi 5:30</u> &amp; it came to pass that the Lord God said unto me, Make other plates; and thou shalt engraven many things upon them which are good in my sight, for the profit of thy people</p> <p><u>2 Nephi 5:31</u> Wherefore, I, Nephi, to be obedient to the commandments of the Lord, went and made these plates upon which I have</p>	<p><u>2 Nephi 5:25</u> &amp; the Lord God said unto me they shall be a scourge unto thy seed to stir them up in remembrance of me &amp; inasmuch as they will not remember me &amp; hearken unto my words they shall scourge them even unto destruction</p> <p><u>2 Nephi 5:26</u> &amp; it came to pass that I, Nephi, did consecrate Jacob &amp; Joseph that they should be priests &amp; teachers over the Land of my People</p> <p><u>2 Nephi 5:27</u> &amp; it came to pass that we lived after the manner of happiness</p> <p><u>2 Nephi 5:28</u> &amp; thirty years had passed away from the time we left Jerusalem</p> <p><u>2 Nephi 5:29</u> &amp; I, Nephi, had kept the records upon my plates which I had made of my People thus far</p> <p><u>2 Nephi 5:30</u> &amp; it came to pass that the Lord God said unto me, Make other plates &amp; thou shalt engraven many things upon them which are good in my sight for the profit of thy People</p> <p><u>2 Nephi 5:31</u> wherefore I, Nephi, to be obedient to the commandments of the Lord, went &amp; made these plates upon which I have engraven these things</p>	<p><u>2 Nephi 5:25</u> And the Lord God said unto me, they shall be a scourge unto thy seed, to stir them up in remembrance of me; and inasmuch as they will not remember me, and hearken unto my words, they shall scourge them even unto destruction.</p> <p><u>2 Nephi 5:26</u> And it came to pass that I, Nephi, did consecrate Jacob and Joseph, that they should be priests and teachers over the land of my people.</p> <p><u>2 Nephi 5:27</u> And it came to pass that we lived after the manner of happiness.</p> <p><u>2 Nephi 5:28</u> And thirty years had passed away from the time we left Jerusalem.</p> <p><u>2 Nephi 5:29</u> And I, Nephi, had kept the records upon my plates, which I had made of my people thus far.</p> <p><u>2 Nephi 5:30</u> And it came to pass that the Lord God said unto me, Make other plates; and thou shalt engraven many things upon them which are good in my sight, for the profit of thy people.—</p> <p><u>2 Nephi 5:31</u> Wherefore, I, Nephi, to be obedient to the commandments of the Lord, went and made these plates upon which I have engraven these things.</p>
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<p><u>2 Nephi 5:32</u> pleasing unto God &amp; if my people be pleased with mine engravings which are upon these plates</p> <p><u>2 Nephi 5:33</u> &amp; if my People desire to know the more particular part of the history of my People they must search mine other Plates</p> <p><u>2 Nephi 5:34</u> &amp; it sufficeth me to say that forty years had passed away &amp; we had already had wars &amp; contentions with our Brethren</p>	<p><u>2 Nephi 5:32</u> &amp; I engravened that which is pleasing unto God &amp; if my People be pleased with the things of God they be pleased with mine engravings which are upon these plates</p> <p><u>2 Nephi 5:33</u> &amp; if my People desire to know the more particular part of the history of my People they must search mine other Plates</p> <p><u>2 Nephi 5:34</u> &amp; it sufficeth me to say that forty years had passed away &amp; we had already had wars &amp; contentions with our Brethren</p>	<p><u>2 Nephi 5:32</u> And I engravened that which is pleasing unto God. And if my people be pleased with the things of God, they be pleased with mine engravings which are upon these plates.</p> <p><u>2 Nephi 5:33</u> And if my people desire to know the more particular part of the history of my people, they must search mine other plates.</p> <p><u>2 Nephi 5:34</u> And it sufficeth me to say, that forty years had passed away, and we had already had wars and contentions with our brethren.</p>
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§	§	§
<u>2 Nephi 6:1</u>	<u>2 Nephi 6:1</u>	<u>2 Nephi 6:1</u>
	Chapter	CHAPTER V.
	The words of Jacob the Brother of Nephi which he spake unto the People of Nephi	THE words of Jacob, the brother of Nephi, which he spake unto the people of Nephi:
<u>2 Nephi 6:2</u>	<u>2 Nephi 6:2</u>	<u>2 Nephi 6:2</u>
	behold my beloved Brethren that I Jacob haveing been called of God & ordained after <sup>the</sup> manner of his holy order & haveing been consecrated by my Brother Nephi unto whom ye look as a King or a protector & on whom ye depend for safety behold ye know that I have spoken unto you exceding many things	Behold, my beloved brethren, that I, Jacob, having been called of God, and ordained after the manner of his holy order, and having been consecrated by my brother, Nephi, unto whom ye look as a king or a protector, and on whom ye depend for safety, behold, ye know that I have spoken unto you exceeding many things;
<u>2 Nephi 6:3</u>	<u>2 Nephi 6:3</u>	<u>2 Nephi 6:3</u>
	nevertheless I speak unto you again for I am desireous for the welfare of your Souls yea mine anxiety is great for you & ye yourselves know that it ever has been for I have exhorted you with all diligence & I have taught you the words of my father & I have spoken unto you concerning all things which are written from the creation of the world	nevertheless, I speak unto you again: for I am desirous for the welfare of your souls. Yea, mine anxiety is great for you; and ye yourselves know that it ever has been. For I have exhorted you with all diligence; and I have taught you the words of my father; and I have spoken unto you concerning all things which are written from the creation of the world.
<u>2 Nephi 6:4</u>	<u>2 Nephi 6:4</u>	<u>2 Nephi 6:4</u>
	& now behold I would speak unto you concerning things which are & which are to come wherefore I will read you the words of Is <sup>a</sup> iah & they are the words which my Brother hath desired me that I should speak unto you & I <sup>s</sup> peak them unto you for your sakes that ye may learn & glorify the name of your God	And now, behold, I would speak unto you concerning things which are, and which are to come; wherefore, I will read you the words of Isaiah. And they are the words which my brother hath desired me that I should speak unto you. And I speak them unto you for your sakes, that ye may learn and glorify the name of your God.



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<p><u>2 Nephi 6:9</u> nevertheless the Lord hath shewn unto me that they should return again &amp; he also hath shewn unto me that the Lord God the Holy One of Israel should manifest himself unto them in the flesh &amp; after that he should manifest himself they should scourge him &amp; crucify him according to the words of the Angel which spake it unto me</p> <p><u>2 Nephi 6:10</u> &amp; after that they have hardened their hearts &amp; stiffened their necks against the holy one of Israel behold the judgments of the Holy One of Israel shall come upon them &amp; the day cometh that they shall be smitten &amp; afflicted</p> <p><u>2 Nephi 6:11</u> wherefore after they are driven to and fro, for thus saith the angel, many shall be afflicted in the flesh and shall not be suffered to perish, because of the prayers of the faithful: wherefore, they shall be scattered, and smitten, and hated; nevertheless, the Lord will be merciful unto them, that when they shall come to the knowledge of their Redeemer, they shall be gathered together again to the lands of their inheritance</p>	<p><u>2 Nephi 6:9</u> nevertheless the Lord hath shewn unto me that they should return again &amp; he also hath shewn unto me that the Lord God the Holy One of Israel should manifest himself unto them in the flesh &amp; after that he should manifest himself they should scourge him &amp; crucify him according to the words of the Angel which spake it unto me</p> <p><u>2 Nephi 6:10</u> &amp; after that they have hardened their hearts &amp; stiffened their necks against the holy one of Israel behold the Judgments of the holy one of Israel shall come upon them &amp; the day cometh that they shall be smitten &amp; afflicted</p> <p><u>2 Nephi 6:11</u> wherefore after they are driven to &amp; fro for thus saith the Angel many shall be afflicted in the flesh &amp; shall not be suffered to perish because of the prayers of the faithful wherefore they shall be scattered &amp; smitten &amp; hated nevertheless the Lord will be merciful unto them that when they shall come to the knowledge of their redeemer they shall be gathered together again to the lands of their inheritance</p>	<p><u>2 Nephi 6:9</u> nevertheless, the Lord hath shewn unto me that they should return again. And he also hath shewn unto me, that the Lord God, the Holy One of Israel, should manifest himself unto them in the flesh; and after that he should manifest himself, they should scourge him and crucify him, according to the words of the angel, which spake it unto me.</p> <p><u>2 Nephi 6:10</u> And after that they have hardened their hearts and stiffened their necks against the Holy One of Israel, behold, the judgments of the Holy One of Israel shall come upon them. And the day cometh that they shall be smitten and afflicted.</p> <p><u>2 Nephi 6:11</u> Wherefore, after they are driven to and fro, for thus saith the angel, many shall be afflicted in the flesh and shall not be suffered to perish, because of the prayers of the faithful: wherefore, they shall be scattered, and smitten, and hated; nevertheless, the Lord will be merciful unto them, that when they shall come to the knowledge of their Redeemer, they shall be gathered together again to the lands of their inheritance.</p>
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<p><u>2 Nephi 6:12</u> th hom th p h t l</p>	<p><u>2 Nephi 6:12</u> &amp; blessed are the Gentiles they of whom the prophet hath written for behold if it so be that they shall repent &amp; fight not against Zion &amp; do not unite themselves to that great &amp; abominable church they shall be saved for the Lord God will fulfil his covenants which he hath made unto his children &amp; for this cause the Prophet hath written these things</p>	<p><u>2 Nephi 6:12</u> And blessed are the Gentiles, they of whom the prophet hath written: for behold, if it so be that they shall repent and fight not against Zion, and do not unite themselves to that great and abominable church, they shall be saved: for the Lord God will fulfil his covenants which he hath made unto his children; and for this cause, the prophet hath written these things.</p>
<p><u>2 Nephi 6:13</u></p>	<p><u>2 Nephi 6:13</u> wherefore they that fight against Zion &amp; the covenant People of the Lord shall lick up the dust of their feet &amp; the People of the Lord shall not be ashamed for the People of the Lord are they which wait for him for they still wait for the coming of the Messiah</p>	<p><u>2 Nephi 6:13</u> Wherefore, they that fight against Zion and the covenant people of the Lord, shall lick up the dust of their feet; and the people of the Lord shall not be ashamed. For the people of the Lord are they which wait for him: for they still wait for the coming of the Messiah.</p>
<p><u>2 Nephi 6:14</u></p>	<p><u>2 Nephi 6:14</u> &amp; behold according to the words of the Prophet the Messiah will set himself again <sup>the second time</sup> to recover them <del>wh</del><sup>wherefore</sup> <del>eh</del> he will manifest himself unto them in power &amp; great glory unto the destruction of their enemies when that day cometh when they shall believe in him &amp; none will he destroy that believeth in him</p>	<p><u>2 Nephi 6:14</u> And behold, according to the words of the prophet, the Messiah will set himself again the second time, to recover them; wherefore, he will manifest himself unto them in power and great glory, unto the destruction of their enemies, when that day cometh when they shall believe in him; and none will he destroy that believeth in him.</p>
<p><u>2 Nephi 6:15</u></p>	<p><u>2 Nephi 6:15</u> &amp; they that believe mt in him shall be destroid both by fire &amp; by tempest &amp; by earthquakes &amp; by bloodsheds &amp; by pestilence &amp; by famine &amp; they shall know that the Lord is God the holy one of Israel</p>	<p><u>2 Nephi 6:15</u> And they that believe not in him, shall be destroyed, both by fire, and by tempest, and by earthquakes, and by bloodsheds, and by pestilence, and by famine. And they shall know that the Lord is God, the Holy One of Israel:</p>

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<p><u>2 Nephi 6:16</u></p> <p><u>2 Nephi 6:17</u></p> <p><u>2 Nephi 6:18</u></p>	<p><u>2 Nephi 6:16</u> for shall the pray be taken from the mighty or the lawful captive delivered</p> <p><u>2 Nephi 6:17</u> but thus saith the Lord even the captives of the mighty shall be taken away &amp; the pray of the terrible shall be delivered for the mighty God shall deliver his covenant People for thus saith the Lord I will contend with them that contendeth with thee</p> <p><u>2 Nephi 6:18</u> &amp; I will feed them that oppress thee with their own flesh &amp; they shall be drunken with their own blood as with sweet wine &amp; all flesh shall know that I the Lord am thy Saviour &amp; thy redeemer the mighty one of Jacob</p>	<p><u>2 Nephi 6:16</u> for shall the prey be taken from the mighty, or the lawful captive delivered?</p> <p><u>2 Nephi 6:17</u> But thus saith the Lord: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for the Mighty God shall deliver his covenant people. For thus saith the Lord: I will contend with them that contendeth with thee,</p> <p><u>2 Nephi 6:18</u> and I will feed them that oppress thee, with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the Mighty One of Jacob.</p>
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<p><u>2 Nephi 7:5</u> the Lord God hath opened m not rebellious neither turned away back</p> <p><u>2 Nephi 7:6</u> I gave my back to the sm m that plucked off the hair I hid not my face from shame</p> <p><u>2 Nephi 7:7</u> rd God will help me therefore shall I not be confounded therefo ce like a flent &amp; I know that I shall not be asham d</p> <p><u>2 Nephi 7:8</u> &amp; Justifieth me who will c t with me let ine adversary let f my mo th</p> <p><u>2 Nephi 7:9</u> f</p> <p><u>2 Nephi 7:10</u></p>	<p><u>2 Nephi 7:5</u> the Lord God hath appointed mine ear &amp; I was not rebellious neither turned away back</p> <p><u>2 Nephi 7:6</u> I gave my back to the smiter &amp; my cheeks to them that plucked off the hair I hid not my face from shame &amp; spitting</p> <p><u>2 Nephi 7:7</u> for the Lord God will help me therefore shall I not be confounded therefore have I set my face like a flint &amp; I know that I shall not be ashamed</p> <p><u>2 Nephi 7:8</u> &amp; the Lord is near &amp; he Justifieth me who will contend with me let <del>hi</del><sup>us</sup> stand together who is mine adversary let him come near<sup>me</sup> &amp; I will smite him with the strength of my mouth</p> <p><u>2 Nephi 7:9</u> for the Lord God will help me &amp; all they which shall condemn me behold all they shall wax old as a garment &amp; the moth shall eat them up</p> <p><u>2 Nephi 7:10</u> who is among you that feareth the Lord that obeyeth the voice of his servant that walketh in darkness &amp; hath no light</p>	<p><u>2 Nephi 7:5</u> The Lord God hath appointed mine ear, and I was not rebellious, neither turned away back.</p> <p><u>2 Nephi 7:6</u> I gave my back to the smiter, and my cheeks to them that plucked off the hair. I hid not my face from shame and spitting,</p> <p><u>2 Nephi 7:7</u> for the Lord God will help me: therefore shall I not be confounded. Therefore have I set my face like a flint, and I know that I shall not be ashamed;</p> <p><u>2 Nephi 7:8</u> and the Lord is near, and he justifieth me. Who will contend with me? let us stand together. Who is mine adversary? let him come near me, and I will smite him with the strength of my mouth:</p> <p><u>2 Nephi 7:9</u> for the Lord God will help me. And all they which shall condemn me, behold, all they shall wax old as a garment, and the moth shall eat them up.</p> <p><u>2 Nephi 7:10</u> Who is among you that feareth the Lord; that obeyeth the voice of his servant; that walketh in darkness, and hath no light?</p>
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<p><u>2 Nephi 7:11</u></p>	<p><u>2 Nephi 7:11</u> behold all ye that kindleeh fire that compass yourselves about with sparks walk in the light of your fire &amp; in the sparks which ye have kindled this shall ye have of mine hand ye shall lye down in sorrow</p>	<p><u>2 Nephi 7:11</u> Behold, all ye that kindleth fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks which ye have kindled. This shall ye have of mine hand: Ye shall lie down in sorrow.</p>
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<p><u>2 Nephi 8:1</u></p>	<p><u>2 Nephi 8:1</u> hearken to me ye that follow after righteousness look unto the rock from whence ye are hewn &amp; to the hole of the pit from whence ye are diged</p>	<p><u>2 Nephi 8:1</u> Hearken unto me, ye that follow after righteousness: Look unto the rock from whence ye are hewn, and to the hole of the pit from whence ye are digged.</p>
<p><u>2 Nephi 8:2</u></p>	<p><u>2 Nephi 8:2</u> look unto Abraham your father &amp; unto Sarah she that bear you for I called him alone &amp; blessed him</p>	<p><u>2 Nephi 8:2</u> Look unto Abraham, your father; and unto Sarah, she that bare you: for I called him alone, and blessed him.</p>
<p><u>2 Nephi 8:3</u></p>	<p><u>2 Nephi 8:3</u> for the Lord shall comfort Zion he will comfort all her waste places &amp; he will make her wilderness like <del>Edon</del><sup>Eden</sup> Eden &amp; her desert like the garden of the Lord Joy &amp; gladness shall be found therein thanks giveing &amp; the voice of melody</p>	<p><u>2 Nephi 8:3</u> For the Lord shall comfort Zion: he will comfort all her waste plaees; and he will make her wilderness like Eden, and her desert like the garden of the Lord. Joy and gladness shall be found therein, thanksgiving and the voice of melody.</p>
<p><u>2 Nephi 8:4</u></p>	<p><u>2 Nephi 8:4</u> hearken unto me my <sup>People</sup> beloved give ear unto me O my Nation for a law shall procede from me &amp; I will make my Judgment to rest for a light thing<sup>of</sup> the People</p>	<p><u>2 Nephi 8:4</u> Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light thing of the people.</p>
<p><u>2 Nephi 8:5</u></p>	<p><u>2 Nephi 8:5</u> my righteousness is near my salvation is gone forth &amp; mine arm shall Judge the People the isles shall wait upon me &amp; on mine arm shall they trust</p>	<p><u>2 Nephi 8:5</u> My righteousness is near; my salvation is gone forth, and mine arm shall judge the people. The isles shall wait upon me, and on mine arm shall they trust.</p>

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<p><u>2 Nephi 8:6</u></p>	<p><u>2 Nephi 8:6</u> lift up your eyes to the heavens &amp; look upon the earth beneath for the heavens shall vanish away like smoke &amp; the earth shall wax old like a garment &amp; they that dwell therein shall die in like manner but my salvation shall be forever &amp; my righteousness shall not be abolished</p>	<p><u>2 Nephi 8:6</u> Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and they that dwell therein, shall die in like manner. But my salvation shall be forever; and my righteousness shall not be abolished.</p>
<p><u>2 Nephi 8:7</u>  ghteousne  reproach of men</p>	<p><u>2 Nephi 8:7</u> hearken unto me ye that know righteousness the People in whose heart I have written my law fear ye not the reproach of men neither be ye afraid of their revileings</p>	<p><u>2 Nephi 8:7</u> Hearken unto me, ye that know righteousness, the people in whose heart I have written my law; fear ye not the reproach of men; neither be ye afraid of their revilings:</p>
<p><u>2 Nephi 8:8</u>  eat them up  be forever &amp; my</p>	<p><u>2 Nephi 8:8</u> for the moth shall eat <sup>them up</sup> like a garment &amp; the worm shall eat them like wool but my righteousness shall be forever &amp; my salvation from generation to generation</p>	<p><u>2 Nephi 8:8</u> for the moth shall eat them up like a garment, and the worm shall eat them like wool. But my righteousness shall be forever; and my salvation from generation to generation.</p>
<p><u>2 Nephi 8:9</u>  ut on strength O arm of the Lord      s i    t it that hath cut Rahab &amp; wounded the dragon</p>	<p><u>2 Nephi 8:9</u> Awake awake put on strength O arm of the Lord awake as in the ancient days art thou not it that hath cut Rahab &amp; wounded the dragon</p>	<p><u>2 Nephi 8:9</u> Awake, awake! Put on strength O arm of the Lord: awake as in the ancient days. Art thou not it that hath cut Rahab, and wounded the dragon?</p>
<p><u>2 Nephi 8:10</u>  ied up the Sea the waters of the great deep that hath made the    away for the ransomed to pass over</p>	<p><u>2 Nephi 8:10</u> art thou not it which hath dried the Sea the waters of the great deep that hath made the debths of the Sea away for the ransomed to pass over</p>	<p><u>2 Nephi 8:10</u> Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?</p>



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<p><u>2 Nephi 8:17</u> rusalem which</p>	<p><u>2 Nephi 8:17</u> awake awake stand up O Jerusalem which hast drunk at the hand of the Lord the cup of his fury thou hast drunk<sup>en</sup> the dregs of the cup of trembling rung out</p>	<p><u>2 Nephi 8:17</u> Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling rung out;</p>
<p><u>2 Nephi 8:18</u></p>	<p><u>2 Nephi 8:18</u> &amp; none to guide hen among all the Sons she hath brought forth neither that taketh her by the hand of all the Sons she hath brought up</p>	<p><u>2 Nephi 8:18</u> and none to guide her among all the sons she hath brought forth; neither that taketh her by the hand, of all the sons she hath brought up.</p>
<p><u>2 Nephi 8:19</u></p>	<p><u>2 Nephi 8:19</u> these two Sons are come unto thee who shall be sorry for thee thy desolation &amp; destruction &amp; the famine &amp; the sword &amp; by whom shall I comfort thee</p>	<p><u>2 Nephi 8:19</u> These two sons are come unto thee; who shall be sorry for thee? thy desolation and destruction, and the famine and the sword: And by whom shall I comfort thee?</p>
<p><u>2 Nephi 8:20</u></p>	<p><u>2 Nephi 8:20</u> thy Sons have fainted save these two they lie at the leead of all the streets as a wild Bull in a net they are full of the fury of the Lord the rebuke of thy God</p>	<p><u>2 Nephi 8:20</u> Thy sons have fainted, save these two: they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the Lord, the rebuke of thy God.</p>
<p><u>2 Nephi 8:21</u></p>	<p><u>2 Nephi 8:21</u> therefore hear now this thou afflicted &amp; drunken &amp; not with wine</p>	<p><u>2 Nephi 8:21</u> Therefore hear now this, thou afflicted, and drunken, and not with wine:</p>
<p><u>2 Nephi 8:22</u></p>	<p><u>2 Nephi 8:22</u> thus saith thy Lord the Lord &amp; thy God pleadeth the cause of <del>thy</del><sup>his</sup> People behold I have taken out of thine hand the cup of trembling the dregs of the cup of my fury thou shalt no more drink it again</p>	<p><u>2 Nephi 8:22</u> thus saith thy Lord, The Lord and thy God pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, the dregs of the cup of my fury; thou shalt no more drink it again.</p>

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<p><u>2 Nephi 8:23</u></p>	<p><u>2 Nephi 8:23</u> but I will put it unto the hand of them that afflict thee which I said to thy Soul bow down that we may go over &amp; thou hast laid thy body as the ground &amp; as the street to them that went over</p>	<p><u>2 Nephi 8:23</u> But I will put it into the hand of them that afflict thee; which I said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.</p>
<p><u>2 Nephi 8:24</u></p>	<p><u>2 Nephi 8:24</u> awake awake put on thy strength O Zion put on thy beautiful garments O Jerusalem the holy City for henceforth there shall no more come into thee the <del>inee</del> uncircumcised &amp; the unclean</p>	<p><u>2 Nephi 8:24</u> Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee, the uncircumcised and the unclean.</p>
<p><u>2 Nephi 8:25</u></p>	<p><u>2 Nephi 8:25</u> shake thyself from the dust arise sit down O Jerusalem loose thyself from the bands of thy neck O captive daughter of Zion——</p>	<p><u>2 Nephi 8:25</u> Shake thyself from the dust; arise, sit down, O Jerusalem: loose thyself from the bands of thy neck; O captive daughter of Zion.</p>

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<p>§ <u>2 Nephi 9:1</u></p> <p><u>2 Nephi 9:2</u>                    nto the Jews by</p> <p>   tion to Genera    Chu h</p> <p><u>2 Nephi 9:3</u></p> <p><u>2 Nephi 9:4</u></p>	<p>§ <u>2 Nephi 9:1</u></p> <p>Chapter</p> <p>And now my beloved Brethren I have read these things that ye might know concerning the covenants of the Lord that he hath covenanted with all the house of Israel</p> <p><u>2 Nephi 9:2</u> that he hath spoken unto the Jews by the mouth of his holy Prophets even from the beginning down from Generation to Generation untill the time cometh that they shall be restored to the true church &amp; fold of God when they shall be gathered home to the lands of their inheritance &amp; shall &amp; shall be established in all their lands of promise</p> <p><u>2 Nephi 9:3</u> behold my beloved Brethren I speak unto you these things that ye may rejoice &amp; lift up your heads forever because of the blessings which the Lord God shall bestow upon you<sup>r</sup> Children</p> <p><u>2 Nephi 9:4</u> for I know that thou hast searched much many of you to know of things to come wherefore I know that ye know that our flesh must waste away &amp; die nevertheless in our bodies we shall see God</p>	<p>§ <u>2 Nephi 9:1</u></p> <p>CHAPTER VI.</p> <p>And now, my beloved brethren, I have read these things that ye might know concerning the covenants of the Lord; that he hath covenanted with all the House of Israel;</p> <p><u>2 Nephi 9:2</u> that he hath spoken unto the Jews, by the mouth of his holy prophets, even from the beginning down, from generation to generation, until the time cometh that they shall be restored to the true Church and fold of God; when they shall be gathered home to the lands of their inheritance, and shall be established in all their lands of promise.</p> <p><u>2 Nephi 9:3</u> Behold, my beloved brethren, I speak unto you these things that ye may rejoice, and lift up your heads forever, because of the blessings which the Lord God shall bestow upon your children.</p> <p><u>2 Nephi 9:4</u> For I know that thou hast searched much, many of you, to know of things to come; wherefore I know that ye know that our flesh must waste away and die; nevertheless, in our bodies, we shall see God.</p>
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<p><u>2 Nephi 9:5</u></p> <p><u>2 Nephi 9:6</u></p> <p><u>2 Nephi 9:7</u></p>	<p><u>2 Nephi 9:5</u> yea &amp; I know that ye know that in the body he shall shew himself unto they at Jerusalem from whence we came for it is expediant that it should be among them for it behoveth the great Creator that he suffereth himself to become subject unto man in the flesh &amp; die for all men that all men might become subject unto him</p> <p><u>2 Nephi 9:6</u> for as death hath passed upon all men to fulfil the merciful plan of the great Cre<math>\delta</math>tor there must needs be a power of resurrection &amp; the resurrection must needs come unto man by reason of the fall &amp; the fall came by reason of transgression &amp; because man became fallen they were cut off from the presance of the Lord</p> <p><u>2 Nephi 9:7</u> wherefore it must needs be an infinite atonement save it should be an infinite atonement this corruption could not put on incorruption wherefore the first Judgment <del>whie</del><sup>which</sup> came upon man must needs have remained to an endless duration &amp; if so this flesh must have laid down to rot &amp; to crumble to its Mother earth to rise no more</p>	<p><u>2 Nephi 9:5</u> Yea, and I know that ye know, that in the body he shall shew himself unto they at Jerusalem, from whence we came; for it is expedient that it should be among them; for it behoveth the Great Creator that he suffereth himself to become subject unto man, in the flesh, and die for all men, that all men might become subject unto him.</p> <p><u>2 Nephi 9:6</u> For as death hath passed upon all men, to fulfil the merciful plan of the Great Creator, there must needs be a power of resurrection, and the resurrection must needs come unto man by reason of the fall; and the fall came by reason of transgression; and because man became fallen, they were cut off from the presence of the Lord;</p> <p><u>2 Nephi 9:7</u> wherefore it must needs be an infinite atonement; save it should be an infinite atonement, this corruption could not put on incorruption. Wherefore, the first judgment which came upon man, must needs have remained to an endless duration. And if so, this flesh must have laid down to rot and to crumble to its mother earth, to rise no more.</p>
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<p><u>2 Nephi 9:8</u></p>	<p><u>2 Nephi 9:8</u> O the wisdom of God his mercy &amp; grace for behold if the flesh should rise no more our spirits must become subject to that Angel which fell from beore the presance of the <del>Lord</del> Eternal God &amp; became the Devil to rise no more</p>	<p><u>2 Nephi 9:8</u> O the wisdom of God! his mercy and grace! For behold, if the flesh should rise no more, our spirits must become subject to that Angel which fell from before the presence of the Eternal God, and became the Devil, to rise no more.</p>
<p><u>2 Nephi 9:9</u></p>	<p><u>2 Nephi 9:9</u> &amp; our spirits must have become like unto him &amp; we become Devils Angels to a Devil to be shut out from the presance of our God &amp; to remain with the father of lies in miseary like unto himself yea to that being who beguiled our first Parents who transfometh himself nigh <math>\diamond</math>to an Angel of light &amp; stireth up the children of men unto secret combinations of murder &amp; all manner of secret works of darkness</p>	<p><u>2 Nephi 9:9</u> And our spirits must have become like unto him, and we become Devils, Angels to a Devil, to be shut out from the presence of our God, and to remain with the father of lies, in misery, like unto himself; yea, to that being who beguiled our first parents; who transformeth himself nigh unto an angel of light, and stirreth up the children of men unto secret combinations of murder, and all manner of secret works of darkness.</p>
<p><u>2 Nephi 9:10</u></p>	<p><u>2 Nephi 9:10</u> O how great the goodness of our God who prepareth a way for our escape from the grasp of this awful monster yea that monster death &amp; hell which I call the death of the bo<math>\diamond</math>y &amp; also the death of the spirit</p>	<p><u>2 Nephi 9:10</u> O how great the goodness of our God, who prepareth a way for our escape from the grasp of this awful monster; yea, that monster, death and hell, which I call the death of the body, and also the death of the spirit.</p>
<p><u>2 Nephi 9:11</u></p>	<p><u>2 Nephi 9:11</u> &amp; because of the way of deliverance of our God the holy one of Israel this death of whcih I have spoken which is the temporal shall deliver up its dead which death is the grave</p>	<p><u>2 Nephi 9:11</u> And because of the way of deliverance of our God, the Holy One of Israel, this death, of which I have spoken, which is the temporal, shall deliver up its dead; which death is the grave.</p>

<p><u>2 Nephi 9:12</u></p> <p style="text-align: center;">captive bod</p> <p>other &amp; it es</p>	<p><u>2 Nephi 9:12</u> &amp; this <math>\diamond</math>ath of which I have spoken which is the spiritual death shall deliver up its dead which spiritual death is hell wherefore death &amp; heel must deliver up its de<sup>a</sup>d &amp; hell must deliver up its captive spirits &amp; the grave must deliver up its captive bodies &amp; the <del>de</del> bodies &amp; the spirits of men will be restored one to the other &amp; it is by the power of the <sup>resurrection of the</sup> holy one of Israel</p>	<p><u>2 Nephi 9:12</u> And this death of which I have spoken, which is the spiritual death, shall deliver up its dead; which spiritual death is hell; wherefore, death and hell must deliver up its dead, and hell must deliver up its captive spirits, and the grave must deliver up its captive bodies, and the bodies and the spirits of men will be restored, one to the other: and it is by the power of the resurrection of the Holy One of Israel.</p>
<p><u>2 Nephi 9:13</u> the plan of</p>	<p><u>2 Nephi 9:13</u> O how <math>\diamond</math>reat the plan of our God for on the other hand the paradise of God must deliver up the spirits of the righteous &amp; the grave deliver up the body of the righteous &amp; the spirit &amp; the body is restored to itself again &amp; all men become incorruptable &amp; immortal &amp; they are lieveing souls haveing a perfect knowledg like unto us in the flesh save it be that our knowledge shall be perfect</p>	<p><u>2 Nephi 9:13</u> O how great the plan of our God! For on the other hand, the paradise of God must deliver up the spirits of the righteous, and the grave deliver up the body of the righteous; and the spirit and the body is restored to itself again, and all men become incorruptible, and immortal, and they are living souls, having a perfect knowledge like unto us, in the flesh; save it be that our knowledge shall be perfect;</p>
<p><u>2 Nephi 9:14</u></p>	<p><u>2 Nephi 9:14</u> wherefore we shall have a perfect knowledg of all our guilt &amp; our uncleanness &amp; our nakedness &amp; the righteous shall have a perfect knowledge of their enjoyment &amp; their righteousness being cloathed with purity yea even with the robe of righteousness</p>	<p><u>2 Nephi 9:14</u> wherefore, we shall have a perfect knowledge of all our guilt, and our uncleanness, and our nakedness; and the righteous shall have a perfect knowledge of their enjoyment, and their righteousness, being clothed with purity, yea, even with the robe of righteousness.</p>

<p><u>2 Nephi 9:15</u></p>          <p><u>2 Nephi 9:16</u></p>          <p><u>2 Nephi 9:17</u></p>	<p><u>2 Nephi 9:15</u> &amp; it shall come to pass that when all men shall have passed from this first death unto life insomuch as they have become immortal they must appear before the Judgment seat of the holy one of Israel &amp; then cometh the Judgment &amp; then must they be Judged according to the holy Judgment of God</p> <p><u>2 Nephi 9:16</u> &amp; assuredly as the Lord lieveth for the Lord God hath spoken it &amp; it is his Eternal word which cannot pass away that they which are righteous shall be righteous still &amp; they which are filthy shall be filthy shill wherefore they which are filthy are the Devil &amp; his Angels &amp; they shall go away unto everlasting fire prepared for them &amp; their torment is a lake of fire &amp; brimstone whose flames ascendeth up forever &amp; ever &amp; hath no end</p> <p><u>2 Nephi 9:17</u> O the greatness &amp; the Justice of our God for he executeth all his words &amp; they have gone forth out of his mouth &amp; his law must be fulfilled</p>	<p><u>2 Nephi 9:15</u> And it shall come to pass, that when all men shall have passed from this first death unto life, insomuch as they have become immortal, they must appear before the judgment seat of the Holy One of Israel; and then cometh the judgment, and then must they be judged according to the holy judgment of God.</p> <p><u>2 Nephi 9:16</u> And assuredly, as the Lord liveth, for the Lord God hath spoken it, and it is his eternal word, which cannot pass away, that they which are righteous, shall be righteous still, and they which are filthy, shall be filthy still; wherefore, they which are filthy, are the Devil and his angels; and they shall go away into everlasting fire, prepared for them; and their torment is a lake of fire and brimstone, whose flames ascendeth up forever and ever, and hath no end.</p> <p><u>2 Nephi 9:17</u> O the greatness and the justice of our God! For he executeth all his words, and they have gone forth out of his mouth, and his law must be fulfilled.</p>
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<p><u>2 Nephi 9:18</u></p>	<p><u>2 Nephi 9:18</u> but behold the righteous the Saints of the holy one of Israel they which have believed in the holy one of Israel they which have endured the crosses of the world &amp; despised the shame of it they shall inherit the Kingdom of God which was prepared from them from the foundation of the world &amp; their Joy shall be full forever</p>	<p><u>2 Nephi 9:18</u> But, behold, the righteous, the saints of the Holy One of Israel, they which have believed in the Holy One of Israel; they which have endured the crosses of the world, and despised the shame of it; they shall inherit the Kingdom of God, which was prepared for them from the foundation of the world: and their joy shall be full forever.</p>
<p><u>2 Nephi 9:19</u></p>	<p><u>2 Nephi 9:19</u> O the greatness of the mercy of our God the holy one of Israel for he delivereth his Saints from that awful monster the Devil &amp; death &amp; hell &amp; that lake of fire &amp; brimstone which is endless torment</p>	<p><u>2 Nephi 9:19</u> O the greatness of the mercy of our God, the Holy One of Israel! For he delivereth his saints from that awful monster, the Devil, and death and hell, and that lake of fire and brimstone, which is endless torment.</p>
<p><u>2 Nephi 9:20</u></p>	<p><u>2 Nephi 9:20</u> O how great the holiness of our God for he knoweth all things &amp; there is not any thing save he know it</p>	<p><u>2 Nephi 9:20</u> O how great the holiness of our God! For he knoweth all things, and there is not any thing, save he know it.</p>
<p><u>2 Nephi 9:21</u></p>	<p><u>2 Nephi 9:21</u> &amp; he cometh into the world that he may save all men if they will hearken unto his voice for behold he suffereth the pains of all men yea the pains of every liveing creture both men women &amp; children which belong to the family of Adam</p>	<p><u>2 Nephi 9:21</u> And he cometh into the world that he may save all men, if they will hearken unto his voice: for behold, he suffereth the pains of all men; yea, the pains of every living creature, both men women and children, which belong to the family of Adam.—</p>
<p><u>2 Nephi 9:22</u></p>	<p><u>2 Nephi 9:22</u> &amp; he suffereth this that the resurrection might pass upon all men that all might stand before him at the great &amp; Judgment day</p>	<p><u>2 Nephi 9:22</u> And he suffereth this, that the resurrection might pass upon all men, that all might stand before him, at the great and judgment day.</p>

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<p><u>2 Nephi 9:23</u></p>	<p><u>2 Nephi 9:23</u> &amp; he commandeth all men that they must repent &amp; be Baptised in his name haveing perfect faith in the holy one of Israel or they cannot be saved in the Kingdom of God</p>	<p><u>2 Nephi 9:23</u> And he commandeth all men that they must repent, and be baptised in his name, having perfect faith in the Holy One of Israel, or they cannot be saved in the Kingdom of God.</p>
<p><u>2 Nephi 9:24</u></p>	<p><u>2 Nephi 9:24</u> &amp; if they will not repent &amp; believe in his name &amp; be baptised in his name &amp; endure to the end they must be damned for the Lord God the holy one of Israel hath spoken it</p>	<p><u>2 Nephi 9:24</u> And if they will not repent and believe in his name, and be baptised in his name, and endure to the end, they must be damned; for the Lord God, the Holy One of Israel, hath spoken it;</p>
<p><u>2 Nephi 9:25</u></p> <p>because</p>	<p><u>2 Nephi 9:25</u> wherefore he hath given a law &amp; where there is no law given there is no punishment &amp; where there is no punishment there is no condemnation &amp; where there is no condemnation the mercies of the holy one of Israel hath claim upon them because of the atonement for they are delivered by the power of him</p>	<p><u>2 Nephi 9:25</u> wherefore he hath given a law; and where there is no law given, there is no punishment; and where there is no punishment, there is no condemnation; and where there is no condemnation, the mercies of the Holy One of Israel hath claim upon them, because of the atonement: for they are delivered by the power of him:</p>
<p><u>2 Nephi 9:26</u> e atonement satisfie</p> <p>given to</p> <p>t the law</p>	<p><u>2 Nephi 9:26</u> for the atonement satesfieth the demands of his Justice upon all those who hath not the law given to them that they are delivered from that awful monster death &amp; hell &amp; the devil &amp; the lake of fire &amp; brimstone which is endless torment &amp; they are re<sup>t</sup>ored to that God who gave them breath which is the holy one of Israel</p>	<p><u>2 Nephi 9:26</u> for the atonement satisfieth the demands of his justice upon all those who have not the law given to them, that they are delivered from that awful monster, death and hell, and the Devil, and the lake of fire and brimstone, which is endless torment; and they are restored to that God who gave them breath, which is the Holy One of Israel.</p>

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<p><u>2 Nephi 9:27</u></p>	<p><u>2 Nephi 9:27</u> but wo unto him that hath the law given yea that hath all the commandments of God like unto us &amp; that transgresseth them &amp; that wasteth the days of his probation for awful is his State</p>	<p><u>2 Nephi 9:27</u> But wo unto him that hath the law given; yea, that hath all the commandments of God, like unto us, and that transgresseth them, and that wasteth the days of his probation: for awful is his state!</p>
<p><u>2 Nephi 9:28</u></p>	<p><u>2 Nephi 9:28</u> O that cunning <del>pla</del> plan of the evil one O the nainness &amp; the frailties &amp; the foolishness of men when they are learned they think they are wise &amp; they hearken not unto the councils of God for they set it aside supposeing they know of themselves wherefore their wisdom is foolishness &amp; it profiteth them not wherefore they shall perish</p>	<p><u>2 Nephi 9:28</u> O that cunning plan of the evil one! O the vainness, and the frailties, and the foolishness of men! When they are learned, they think they are wise, and they hearken not unto the counsel of God, for they set it aside, supposing they know of themselves. Wherefore, their wisdom is foolishness, and it profiteth them not. Wherefore they shall perish.</p>
<p><u>2 Nephi 9:29</u></p>	<p><u>2 Nephi 9:29</u> but to be learned is good if it so be that they hearken unto the councils of God</p>	<p><u>2 Nephi 9:29</u> But to be learned is good, if it so be that they hearken unto the counsels of God.</p>
<p><u>2 Nephi 9:30</u></p>	<p><u>2 Nephi 9:30</u> but wo unto the rich which are rich as to the things of the world for because that they are rich they despise the poor &amp; they persecute the meek &amp; their hearts are upon their treasures wherefore their treasure is their God &amp; behold their treasure shall perish with them also</p>	<p><u>2 Nephi 9:30</u> But wo unto the rich, which are rich as to the things of the world. For because that they are rich, they despise the poor, and they persecute the meek, and their hearts are upon their treasures; wherefore their treasure is their God. And behold, their treasure shall perish with them also.</p>
<p><u>2 Nephi 9:31</u></p>	<p><u>2 Nephi 9:31</u> &amp; wo unto the deaf that will not hear for they shall perish</p>	<p><u>2 Nephi 9:31</u> And wo unto the deaf, that will not hear: for they shall perish.</p>
<p><u>2 Nephi 9:32</u></p>	<p><u>2 Nephi 9:32</u> wo unto the blind that will not see for they shall perish also</p>	<p><u>2 Nephi 9:32</u> Wo unto the blind, that will not see: for they shall perish also.</p>

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<p><u>2 Nephi 9:33</u></p>	<p><u>2 Nephi 9:33</u> wo unto the uncircumcised of heart for a Knowledge of their iniquities shall smite them at the last day</p>	<p><u>2 Nephi 9:33</u> Wo unto the uncircumcised of heart: for a knowledge of their iniquities shall smite them at the last day.</p>
<p><u>2 Nephi 9:34</u></p>	<p><u>2 Nephi 9:34</u> wo unto the liar for he shall be sthrust down to hell</p>	<p><u>2 Nephi 9:34</u> Wo unto the liar: for he shall be thrust down to hell.</p>
<p><u>2 Nephi 9:35</u></p>	<p><u>2 Nephi 9:35</u> wo unto the murderer who deliberately killeth for he shall die</p>	<p><u>2 Nephi 9:35</u> Wo unto the murderer, who deliberately killeth: for he shall die.</p>
<p><u>2 Nephi 9:36</u></p>	<p><u>2 Nephi 9:36</u> wo unto them who commit whoredoms for they shall be thrust down to hell</p>	<p><u>2 Nephi 9:36</u> Wo unto them who commit whoredoms: for they shall be thrust down to hell.</p>
<p><u>2 Nephi 9:37</u></p>	<p><u>2 Nephi 9:37</u> yea wo unto they that worship Idols for the Devil of all Devils deliteth in them</p>	<p><u>2 Nephi 9:37</u> Yea, wo unto they that worship Idols: for the Devil of all Devils delighteth in them.</p>
<p><u>2 Nephi 9:38</u></p>	<p><u>2 Nephi 9:38</u> &amp; in fine wo unto all they that die in their Sins for they shall return to God &amp; behold his face &amp; remain in their Sins</p>	<p><u>2 Nephi 9:38</u> And, in fine, wo unto all they that die in their sins: for they shall return to God, and behold his face, and remain in their sins.</p>
<p><u>2 Nephi 9:39</u></p>	<p><u>2 Nephi 9:39</u> O my beloved Brethren remember the awfulness in transgressing against that holy God &amp; also the awfulness of yielding to the enticeings of that cunning one remember to be canally minded is death &amp; to be spiritually minded is life Eternal</p>	<p><u>2 Nephi 9:39</u> O, my beloved brethren, remember the awfulness in transgressing against that holy God, and also the awfulness of yielding to the enticings of that cunning one. Remember, to be carnally minded, is death, and to be spiritually minded, is life eternal.</p>

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<p><u>2 Nephi 9:40</u></p>	<p><u>2 Nephi 9:40</u> O my beloved Brethren give ear to my words remember the greatness of the holy one of Israel do not say that I have spoken hard things against you for if ye do ye will revile against the truth for I have spoken the words of your maker I know that the words of truth are hard against all uncleanness but the righteous fear it not for they love the truth &amp; are not shaken</p>	<p><u>2 Nephi 9:40</u> O, my beloved brethren, give ear to my words. Remember the greatness of the Holy One of Israel. Do not say that I have spoken hard things against you: for if ye do, ye will revile against the truth: for I have spoken the words of your Maker. I know that the words of truth are hard against all uncleanness; but the righteous fear it not, for they love the truth, and are not shaken.</p>
<p><u>2 Nephi 9:41</u></p>	<p><u>2 Nephi 9:41</u> O then my beloved Brethren come unto the Lord the holy one of <del>I</del><sup>remember</sup> <del>srael</del> that his paths are righteousness behold the way for man is narrow but it lieth in a strait course before him &amp; the keeper of the gate is the holy one of Israel &amp; he employeth no servant there &amp; there is none other way save it be by the gate for he cannot be deceived for the Lord God is his name</p>	<p><u>2 Nephi 9:41</u> O then, my beloved brethren, come unto the Lord, the Holy One. Remember that his paths are righteousness. Behold, the way for man is narrow, but it lieth in a straight course before him, and the keeper of the gate is the Holy One of Israel: and he employeth no servant there; and there is none other way, save it be by the gate, for he cannot be deceived; for the Lord God is his name.</p>
<p><u>2 Nephi 9:42</u> cketh to  which are  yea they are  s away</p>	<p><u>2 Nephi 9:42</u> &amp; whoso knocketh to him will he open &amp; the wise &amp; the learned &amp; they that are rich which are puffed up because of their learning &amp; their wisdom &amp; their riches yea they are they whom he despiseth &amp; save they shall cast these things away &amp; consider themselves fools before God &amp; come down in the debtt of humility he will not open unto them</p>	<p><u>2 Nephi 9:42</u> And whoso knocketh, to him will he open, and the wise, and the learned, and they that are rich, which are puffed up because of their learning, and their wisdom, and their riches; yea, they are they, whom he despiseth; and save they shall cast these things away, and consider themselves fools before God, and come down in the depths of humility, he will not open unto them.</p>

<p><u>2 Nephi 9:43</u></p>	<p><u>2 Nephi 9:43</u> but the things of the wise &amp; the prudent shall be hid from them forever yea that happiness which is prepared for the Saints</p>	<p><u>2 Nephi 9:43</u> But the things of the wise and the prudent, shall be hid from them forever; yea, that happiness which is prepared for the Saints.</p>
<p><u>2 Nephi 9:44</u></p>	<p><u>2 Nephi 9:44</u> O my beloved Brethren remember my words beheld I take off my garments &amp; I shake them before you I pray <sup>the</sup> God of my Salvation that he view me with his all searching eye wherefore ye shall know at the last day when all men shall be Judged of their works that the God of Israel did witness that I shook your iniquities from my Soul &amp; that I stand with brightness before him &amp; am rid of your blood</p>	<p><u>2 Nephi 9:44</u> O my beloved brethren, remember my words: Behold, I take off my garments, and I shake them before you: I pray the God of my salvation that he view me with his All-searching eye; wherefore, ye shall know at the last day, when all men shall be judged of their works, that the God of Israel did witness that I shook your iniquities from my soul, and that I stand with brightness before him, and am rid of your blood.</p>
<p><u>2 Nephi 9:45</u></p>	<p><u>2 Nephi 9:45</u> O my beloved Brethren turn away from your Sins shake off the chains of him that would bind you fast come unto that God who is the rock of your Salvation</p>	<p><u>2 Nephi 9:45</u> O my beloved brethren, turn away from your sins; shake off the chains of him that would bind you fast; come unto that God which is the rock of your salvation.</p>
<p><u>2 Nephi 9:46</u></p>	<p><u>2 Nephi 9:46</u> prepare your Souls for that glorious day when Justice shall be administered unto the righteous even the day of Judgment that ye may not shrink with awful fear that ye may not remember your awful guilt in perpetness &amp; be constrained to exclaim holy holy are thy Judgments O Lord God Almighty but I know my guilt I transgressed thy law &amp; my transgressions are mine &amp; the Devil hath obtained me that I am a prey to his awful misery</p>	<p><u>2 Nephi 9:46</u> Prepare your souls for that glorious day, when justice shall be administered unto the righteous; even the day of judgment, that ye may not shrink with awful fear; that ye may not remember your awful guilt in perfectness, and be constrained to exclaim, Holy, holy are thy judgments, O Lord God Almighty. But I know my guilt; I transgressed thy law, and my transgressions are mine; and the Devil hath obtained me, that I am a prey to his awful misery.</p>

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<p><u>2 Nephi 9:47</u></p>	<p><u>2 Nephi 9:47</u> but behold my Brethren is it expediant that I should awake you to an awful reality of these things would I harrow up your souls if your minds were pure would I be plain unto you according to the planeness of the truth if ye were freed from sin</p>	<p><u>2 Nephi 9:47</u> But behold, my brethren, is it expedient that I should awake you to an awful reality of these things? Would I harrow up your souls, if your minds were pure? Would I be plain unto you according to the plainness of the truth, if ye were freed from sin?</p>
<p><u>2 Nephi 9:48</u></p>	<p><u>2 Nephi 9:48</u> behold if ye were holy I would speak unto you of holiness but as ye are not holy &amp; ye look upon me as a teacher it must needs be expediant that I teach you the consequences of sin</p>	<p><u>2 Nephi 9:48</u> Behold, if ye were holy, I would speak unto you of holiness; but as ye are not holy, and ye look upon me as a teacher, it must needs be expedient that I teach you the consequences of sin.</p>
<p><u>2 Nephi 9:49</u></p>	<p><u>2 Nephi 9:49</u> behold my soul abhoreth Sin &amp; my heart delighteth inn righteousness &amp; I will praise the holy name of my God</p>	<p><u>2 Nephi 9:49</u> Behold, my soul abhorreth sin, and my heart delighteth in righteousness; and I will praise the holy name of my God.</p>
<p><u>2 Nephi 9:50</u></p>	<p><u>2 Nephi 9:50</u> come my brethren every one that thirsteth come ye to the waters &amp; he that hath no money come buy &amp; eat ye<sup>a</sup> come buy wine &amp; milk without money &amp; without price</p>	<p><u>2 Nephi 9:50</u> Come, my brethren, every one that thirsteth, come ye to the waters; and he that hath no money, come buy and eat; yea, come buy wine and milk without money and without price.</p>
<p><u>2 Nephi 9:51</u></p>	<p><u>2 Nephi 9:51</u> wherefore do not spend money for that which is of no worth nor your labour for that which cannot satisfy hearken diligently unto me &amp; remember the words which I have spoken &amp; come unto the holy one of Israel &amp; feast upon that which perisheth not neither can be corrupted &amp; let your soul delight in fatness</p>	<p><u>2 Nephi 9:51</u> Wherefore, do not spend money for that which is of no worth, nor your labor for that which cannot satisfy. Hearken diligently unto me, and remember the words which I have spoken; and come unto the Holy One of Israel, and feast upon that which perisheth not, neither can be corrupted, and let your soul delight in fatness.</p>

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<p><u>2 Nephi 9:52</u></p>          <p><u>2 Nephi 9:53</u></p>          <p><u>2 Nephi 9:54</u></p>	<p><u>2 Nephi 9:52</u> behold my beloved Brethren remember the words of your God pray unto him cotinually by day &amp; give thanks unto his holy name by night let your hearts rejoice</p> <p><u>2 Nephi 9:53</u> &amp; behold how great the covenants of the Lord &amp; how great his condensation unto the Children of men &amp; because of his greatness &amp; his grace &amp; mercy he hath promised unto us that our Seed shall not utterly be destroid according to the flesh but that he would preserve them &amp; in future Generations they shall become a righteous branch unto the house of Israel</p> <p><u>2 Nephi 9:54</u> &amp; now my Brethren I would speak unto you more but on the morroo I will declare unto you the rema◇nder of my words Amen——</p>	<p><u>2 Nephi 9:52</u> Behold, my beloved brethren, remember the words of your God; pray unto him continually by day, and give thanks unto his holy name by night. Let your hearts rejoice,</p> <p><u>2 Nephi 9:53</u> and behold how great the covenants of the Lord, and how great his condescensions unto the children of men; and because of his greatness, and his grace and mercy, he hath promised unto us that our seed shall not utterly be destroyed, according to the flesh, but that he would preserve them; and in future generations, they shall become a righteous branch unto the House of Israel.</p> <p><u>2 Nephi 9:54</u> And now, my brethren, I would speak unto you more; but on the morrow I will declare unto you the remainder of my words. Amen.</p>
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<p>§</p> <p><u>2 Nephi 10:1</u></p>          <p><u>2 Nephi 10:2</u></p>          <p><u>2 Nephi 10:3</u></p>          <p><u>2 Nephi 10:4</u></p>	<p>§</p> <p><u>2 Nephi 10:1</u></p> <p>Chapter _____</p> <p>And now I Jacob speak unto you again my beloved Brethren concerning this righteous branch of which I have spoken</p> <p><u>2 Nephi 10:2</u> for behold the promises which we have obtained are promises unto us according to the flesh wherefore as it hath been shewn unto me that many of our children shall perish in the flesh because of unbelief nevertheless God will be merciful unto many &amp; our Children shall be restored that they may come to that which will give them the true knowledge of their redeemer</p> <p><u>2 Nephi 10:3</u> wherefoðe as I said unto you it must needs be expediant that Christ for in the last night the Angel spake unto me that this should be his name thðt he should come among the Jews among they which are the more wicked part of the world &amp; they shall crucify him for it behoveth our God &amp; there is none other Nation on earth that would crucify their God</p> <p><u>2 Nephi 10:4</u> for should the mighty miracles be wrought among other Nations they would repent &amp; know that he be their God</p>	<p>§</p> <p><u>2 Nephi 10:1</u></p> <p>CHAPTER VII.</p> <p>AND now I, Jacob, speak unto you again, my beloved brethren, concerning this righteous branch of which I have spoken.</p> <p><u>2 Nephi 10:2</u> For behold, the promises which we have obtained, are promises unto us according to the flesh; wherefore, as it hath been shown unto me that many of our children shall perish in the flesh, because of unbelief, nevertheless, God will be merciful unto many; and our children shall be restored, that they may come to that which will give them the true knowledge of their Redeemer.</p> <p><u>2 Nephi 10:3</u> Wherefore, as I said unto you, it must needs be expedient that Christ, (for in the last night the Angel spake unto me that this should be his name,) should come among the Jews, among they which are the more wicked part of the world; and they shall crucify him: For thus it behooveth our God; and there is none other nation on earth that would crucify their God.</p> <p><u>2 Nephi 10:4</u> For should the mighty miracles be wrought among other nations, they would repent, and know that he be their God;</p>
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<p><u>2 Nephi 10:5</u></p>	<p><u>2 Nephi 10:5</u> but because of Priests crafts &amp; iniquities they at Jerusalem will stiffen their necks against him that he be crucified</p>	<p><u>2 Nephi 10:5</u> but because of priest-crafts and iniquities, they at Jerusalem will stiffen their necks against him, that he be crucified.</p>
<p><u>2 Nephi 10:6</u></p>	<p><u>2 Nephi 10:6</u> wherefore because of their iniquities destructions famines pestilences &amp; bloodsheds shall come upon them &amp; they which shall not be destroyed shall be scattered among all Nations</p>	<p><u>2 Nephi 10:6</u> Wherefore, because of their iniquities, destructions, famines, pestilences, and bloodsheds, shall come upon them; and they which shall not be destroyed, shall be scattered among all nations.</p>
<p><u>2 Nephi 10:7</u></p>	<p><u>2 Nephi 10:7</u> but behold thus saith the Lord God when the day cometh that they shall believe in me that I am Christ then have I covenanted with their fathers that they shall be restored in the flesh upon the earth unto the lands of their inheritance</p>	<p><u>2 Nephi 10:7</u> But behold, thus saith the Lord God: When the day cometh that they shall believe in me, that I am Christ, then have I covenanted with their fathers that they shall be restored in the flesh, upon the earth, unto the lands of their inheritance.</p>
<p><u>2 Nephi 10:8</u></p>	<p><u>2 Nephi 10:8</u> &amp; it shall come to pass that they shall be gathered in from their long dispersion from the Isles of the Sea &amp; from the four parts of the earth &amp; the Nations of the Gentiles shall be great in the eyes of me saith God in carrying them forth to the lands of their inheritance</p>	<p><u>2 Nephi 10:8</u> And it shall come to pass that they shall be gathered in from their long dispersion, from the isles of the sea, and from the four parts of the earth; and the nations of the Gentiles shall be great in the eyes of me, saith God, in carrying them forth to the lands of their inheritance.</p>
<p><u>2 Nephi 10:9</u></p>	<p><u>2 Nephi 10:9</u> <sup>yea</sup> the Kings of the Gentiles shall be nursing fathers unto them &amp; their Queess shall become nursing Mothers wherefore the promises of the Lord is great unto the Gentiles for he hath spoken it &amp; who can dispute</p>	<p><u>2 Nephi 10:9</u> Yea, the kings of the Gentiles shall be nursing fathers unto them, and their queens shall become nursing mothers; wherefore, the promises of the Lord are great unto the Gentiles: for he hath spoken it, and who can dispute.</p>

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<p><u>2 Nephi 10:10</u></p>	<p><u>2 Nephi 10:10</u> but behold this land saith God shall be a land of thine inheritance &amp; the Gentiles shall be blessed upon the land</p>	<p><u>2 Nephi 10:10</u> But behold, This land, saith God, shall be a land of thine inheritance; and the Gentiles shall be blessed upon the land.</p>
<p><u>2 Nephi 10:11</u></p>	<p><u>2 Nephi 10:11</u> &amp; this land shall be a land of liberty unto the Gentiles &amp; there shall be no King<sup>s</sup> upon the land which shall raise up unto the Gentiles</p>	<p><u>2 Nephi 10:11</u> And this land shall be a land of liberty unto the Gentiles; and there shall be no kings upon the land, which shall raise up unto the Gentiles.</p>
<p><u>2 Nephi 10:12</u></p>	<p><u>2 Nephi 10:12</u> &amp; I will fortify this land against all other Nations</p>	<p><u>2 Nephi 10:12</u> And I will fortify this land against all other nations;</p>
<p><u>2 Nephi 10:13</u></p>	<p><u>2 Nephi 10:13</u> &amp; he that fighteth against Zion shall perish saith God</p>	<p><u>2 Nephi 10:13</u> and he that fighteth against Zion, shall perish, saith God:</p>
<p><u>2 Nephi 10:14</u></p>	<p><u>2 Nephi 10:14</u> for he that raiseth up a king against me shall perish fo<sup>r</sup>I the Lord the king of Heaven will be their king &amp; I will be a light unto them forever that hear my words</p>	<p><u>2 Nephi 10:14</u> for he that raiseth up a king against me, shall perish. For I the Lord, the King of Heaven, will be their king; and I will be a light unto them forever, that hear my words.</p>
<p><u>2 Nephi 10:15</u></p>	<p><u>2 Nephi 10:15</u> wherefore for this cause that my covenants may be fulfilled which I have made unto the children of men that I will do unto them while they are in the flesh I must needs destroy the secret works of darkness &amp; of murders &amp; of a<del>o</del>minations</p>	<p><u>2 Nephi 10:15</u> Wherefore, for this cause, that my covenants may be fulfilled, which I have made unto the children of men, that I will do unto them while they are in the flesh, I must needs destroy the secret works of darkness, and of murders, and of abominations;</p>
<p><u>2 Nephi 10:16</u></p>	<p><u>2 Nephi 10:16</u> wherefore he that fighteth against Zion both Jew &amp; Gentile both bond &amp; free both male &amp; feemale shall perish for they are they which are the whore of all the earth for they which are not for me are against me saith a<sup>Our</sup> <del>ur</del> God</p>	<p><u>2 Nephi 10:16</u> wherefore, he that fighteth against Zion, both Jew and Gentile, both bond and free, both male and female, shall perish: for they are they which are the whore of all the earth; for they which are not for me, are against me, saith our God.</p>

<p><u>2 Nephi 10:17</u></p>	<p><u>2 Nephi 10:17</u> for I will fulfil my promises which I have made unto the children of men that I will do unto them while they are in the flesh</p>	<p><u>2 Nephi 10:17</u> For I will fulfil my promises which I have made unto the children of men, that I will do unto them while they are in the flesh.</p>
<p><u>2 Nephi 10:18</u></p>	<p><u>2 Nephi 10:18</u> wherefore my beloved brethren thus saith our God I will afflict thy seed by the hand of the Gentiles nevertheless I will soften the hearts of the Gentiles that they shall be like unto a father to them wherefore the Gentiles shall be blessed &amp; numbered among the House of Israel</p>	<p><u>2 Nephi 10:18</u> Wherefore, my beloved brethren, thus saith our God: I will afflict thy seed by the hand of the Gentiles; nevertheless, I will soften the hearts of the Gentiles, that they shall be like unto a father to them; wherefore, the Gentiles shall be blessed and numbered among the House of Israel.—</p>
<p><u>2 Nephi 10:19</u></p>	<p><u>2 Nephi 10:19</u> wherefore I will consecrate this land unto thy seed &amp; they which shall be numbered among thy seed forever for the land of their inheritance for it is a choice land <del>oan</del> saith God unto me above <sup>all</sup> <del>oH</del> other lands wherefore I will have all men that dwell thereon that they shall worship me saith God</p>	<p><u>2 Nephi 10:19</u> Wherefore, I will consecrate this land unto thy seed and they which shall be numbered among thy seed, forever, for the land of their inheritance: For it is a choice land, saith God unto me, above all other lands; wherefore, I will have all men that dwell thereon, that they shall worship me, saith God.</p>
<p><u>2 Nephi 10:20</u></p>	<p><u>2 Nephi 10:20</u> &amp; now my beloved Brethren seeing that our merciful God hath given us so great knowledge concerning these things let us remember him &amp; lay aside our sins &amp; not hang down our heads for we are not cast off nevertheless we have <sup>been</sup> driven out of the land of our inheritance but we have been lead to a better land for the Lord hath made the Sea our path &amp; we are upon an Isle of the Sea</p>	<p><u>2 Nephi 10:20</u> And now, my beloved brethren, seeing that our merciful God hath given us so great knowledge concerning these things, let us remember him, and lay aside our sins, and not hang down our heads, for we are not cast off; nevertheless, we have been driven out of the land of our inheritance; but we have been led to a better land: for the Lord hath made the sea our path, and we are upon an isle of the sea.</p>

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<p><u>2 Nephi 10:21</u></p>	<p><u>2 Nephi 10:21</u> but great is the promises of the Lord unto they which are upon the Isles of the Sea wherefore as it sayeth Isles there must needs be more then this &amp; they are inhabited also by our Brethren</p>	<p><u>2 Nephi 10:21</u> But great is the promises of the Lord unto they which are upon the isles of the sea; wherefore, as it sayeth isles, there must needs be more than this; and they are inhabited also by our brethren.</p>
<p><u>2 Nephi 10:22</u></p>	<p><u>2 Nephi 10:22</u> for behold the Lord God hath lead away from time to time from the house of Israel according to his will &amp; pleasure &amp; now behold the Lord remembereth all they which <sup>have been</sup> <del>are</del> broken off wherefore he remembereth us also</p>	<p><u>2 Nephi 10:22</u> For behold, the Lord God hath led away from time to time from the House of Israel, according to his will and pleasure. And now, behold, the Lord remembereth all they which have been broken off; wherefore, he remembereth us also.</p>
<p><u>2 Nephi 10:23</u></p>	<p><u>2 Nephi 10:23</u> therefore cheer up your hearts &amp; remember that ye are free to act for yourselves to chose this way of everlasting death or the way of Eternal life</p>	<p><u>2 Nephi 10:23</u> Therefore cheer up your hearts, and remember that ye are free to act for yourselves: to choose the way of everlasting death, or the way of eternal life.</p>
<p><u>2 Nephi 10:24</u></p>	<p><u>2 Nephi 10:24</u> wherefore my beloved Brethren reconclle yourselves to the will of God &amp; not to the will of the Devil &amp; the flesh &amp; remember that after ye are reconciled unto God that it is only in &amp; through the grace of God that ye are saved</p>	<p><u>2 Nephi 10:24</u> Wherefore, my beloved brethren, reconcile yourselves to the will of God, and not to the will of the Devil and the flesh; and remember that after ye are reconciled unto God, that it is only in and through the grace of God that ye are saved.</p>
<p><u>2 Nephi 10:25</u></p>	<p><u>2 Nephi 10:25</u> wherefore my God raise you from death by the power of the resurrection &amp; also from everlasting death by the power of the atonement that ye may be received into the Eternal Kingdom of God that ye may praise him through grace divine Amen.—</p>	<p><u>2 Nephi 10:25</u> Wherefore, may God raise you from death, by the power of the resurrection; and also from everlasting death, by the power of the atonement, that ye may be received into the Eternal Kingdom of God, that ye may praise him through Grace Divine. Amen.</p>

<p>§</p> <p><u>2 Nephi 11:1</u></p>     <p><u>2 Nephi 11:2</u></p>     <p><u>2 Nephi 11:3</u></p>     <p><u>2 Nephi 11:4</u></p>	<p>§</p> <p><u>2 Nephi 11:1</u></p> <p>Chapter</p> <p>And now Jacob spake many more things to my people at that time nevertheless only these things have I caused to be written for the things which I have written sufficeth me</p> <p><u>2 Nephi 11:2</u> &amp; now I Nephi write more of the words of Isaiah for my Soul delighteth in his words for I will liken his words unto my People &amp; I will send them forth unto all my Children for he verily saw my redeemer even as I have seen him</p> <p><u>2 Nephi 11:3</u> &amp; my Brother Jacob also hath seen him as I have seen him wherefore I will send their words forth unto my children to prove unto them that my words are true wherefore by the words of three God hath said I will establish my word nevertheless God sendeth more witnesses &amp; he proveth all his words</p> <p><u>2 Nephi 11:4</u> behold my soul delighteth in proveing unto my People the truth of the comeing of Christ for for this end hath the law of Moses been given &amp; all things which have been giðen of God from the beginning of the world unto man are the typefying of him</p>	<p>§</p> <p><u>2 Nephi 11:1</u></p> <p>CHAPTER VIII.</p> <p>AND now Jacob spake many more things to my people at that time; nevertheless, only these things have I caused to be written: for the things which I have written, sufficeth me.</p> <p><u>2 Nephi 11:2</u> And now I, Nephi, write more of the words of Isaiah: for my soul delighteth in his words. For I will liken his words unto my people; and I will send them forth unto all my children: for he verily saw my Redeemer, even as I have seen him.</p> <p><u>2 Nephi 11:3</u> And my brother Jacob also hath seen him as I have seen him; wherefore, I will send their words forth unto my children, to prove unto them that my words are true. Wherefore, by the words of three, God hath said, I will establish my word. Nevertheless, God sendeth more witnesses; and he proveth all his words.</p> <p><u>2 Nephi 11:4</u> Behold, my soul delighteth in proving unto my people the truth of the coming of Christ: for, for this end hath the law of Moses been given; and all things which have been given of God from the beginning of the world, unto man, are the typifying of him.</p>
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<p><u>2 Nephi 11:5</u></p>	<p><u>2 Nephi 11:5</u> &amp; also my soul delighteth in the covenants of the Lord which he hath made to our fathers yea my soul delighteth in his grace &amp; his Justice &amp; power &amp; mercy in the great &amp; et<sup>o</sup>rnal plan of deliverance from death</p>	<p><u>2 Nephi 11:5</u> And also, my soul delighteth in the covenants of the Lord which he hath made to our fathers; yea, my soul delighteth in his grace, and his justice, and power, and mercy, in the great and eternal plan of deliverance from death.</p>
<p><u>2 Nephi 11:6</u></p>	<p><u>2 Nephi 11:6</u> &amp; my soul delighteth in proveing unto my People that save christ should come all men must perish</p>	<p><u>2 Nephi 11:6</u> And my soul delighteth in proving unto my people, that save Christ should come, all men must perish.</p>
<p><u>2 Nephi 11:7</u></p>	<p><u>2 Nephi 11:7</u> for if there be no Christ there be no God &amp; if there be no God we are not for there could have been no Creation but there is a God &amp; he is Christ &amp; he cometh in the fullness of his own time</p>	<p><u>2 Nephi 11:7</u> For if there be no Christ, there be no God; and if there be no God, we are not, for there could have been no creation.— But there is a God, and he is Christ; and he cometh in the fulness of his own time.</p>
<p><u>2 Nephi 11:8</u></p>	<p><u>2 Nephi 11:8</u> &amp; now I write some of the words of Isaiah that whoso of my People which shall see these words may lift up their hearts &amp; rejoice for all men now these are the words &amp; ye may liken them unto you &amp; unto all men</p>	<p><u>2 Nephi 11:8</u> And now, I write some of the words of Isaiah, that whoso of my people which shall see these words, may lift up their hearts and rejoice for all men. Now, these are the words; and ye may liken them unto you, and unto all men.</p>

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<u>2 Nephi 12:1</u>	<u>2 Nephi 12:1</u> the word that Isaiah the Son of <sup>Amoz Amos</sup> Amos saw concerning Judah & Jerusalem	<u>2 Nephi 12:1</u> The word that Isaiah, the son of Amoz, saw, concerning Judah and Jerusalem:
<u>2 Nephi 12:2</u>	<u>2 Nephi 12:2</u> & it shall come to pass in the last days when the mountain of the Lords house shall be established in the top of the mountains & shall be exalted above the <del>to</del> hills & all Nations shall flow unto it	<u>2 Nephi 12:2</u> And it shall come to pass in the last days, when the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills, and all nations shall flow unto it,
<u>2 Nephi 12:3</u>	<u>2 Nephi 12:3</u> & many People shall go & say come ye & let us go up to the mountain of the Lord to the house of the God of Jacob & he will teach us of his ways & we will walk in his paths for out of Zion shall go forth the law & the word of the Lord from Jerusalem	<u>2 Nephi 12:3</u> and many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.
<u>2 Nephi 12:4</u>	<u>2 Nephi 12:4</u> & he shall Judge among the Nations & shall rebuke many People & they shall beat their swords into plow shares & their spears into pruning hooks Nation shall not lift up sword against Nation neither shall they learn war any more	<u>2 Nephi 12:4</u> And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plough-shares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.
<u>2 Nephi 12:5</u>	<u>2 Nephi 12:5</u> O house of Jacob come ye & let us walk in the light of the Lord yea come for ye havee all gone astray every one to his wicked ways	<u>2 Nephi 12:5</u> O house of Jacob, come ye and let us walk in the light of the Lord; yea, come, for ye have all gone astray, every one to his wicked ways.

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<p><u>2 Nephi 12:6</u></p>	<p><u>2 Nephi 12:6</u> therefore O Lord thou hast forsaken thy People the house of Jacob because they be replenished from the east &amp; hearken unto soothsayers like the Philistines &amp; they please themselves in the children of strangers</p>	<p><u>2 Nephi 12:6</u> Therefore, O Lord, thou hast forsaken thy people, the house of Jacob, because they be replenished from the east, and hearken unto soothsayers like the Philistines, and they please themselves in the children of strangers.</p>
<p><u>2 Nephi 12:7</u></p>	<p><u>2 Nephi 12:7</u> their land also is full of silver &amp; Goðd neither is there any end of their treasures their land is also full of horses neither is there any end of their Charriots</p>	<p><u>2 Nephi 12:7</u> Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:</p>
<p><u>2 Nephi 12:8</u></p>	<p><u>2 Nephi 12:8</u> their land also is full of Idols they worship the work of their own hands that which their own fingers have made</p>	<p><u>2 Nephi 12:8</u> their land also is full of idols; they worship the work of their own hands,—that which their own fingers have made:</p>
<p><u>2 Nephi 12:9</u></p>	<p><u>2 Nephi 12:9</u> &amp; the mean men boweth down &amp; the great man humbleth himself not therefore forgive him not</p>	<p><u>2 Nephi 12:9</u> and the mean man boweth down, and the great man humbleth himself not: therefore forgive him not.</p>
<p><u>2 Nephi 12:10</u></p>	<p><u>2 Nephi 12:10</u> O ye wicked Ones enter into the rock &amp; hide thee in the dust for the fear of the Lord &amp; the glory of his magesty shall smite thee</p>	<p><u>2 Nephi 12:10</u> O ye wicked ones, enter into the rock, and hide thee in the dust, for the fear of the Lord, and the glory of his majesty shall smite thee.</p>
<p><u>2 Nephi 12:11</u></p>	<p><u>2 Nephi 12:11</u> &amp; it shall come to pass that the lofty looks of man shall be humbled &amp; the haughtiness of men shall be bowed down &amp; the Lorð alone shall be exalted in that day</p>	<p><u>2 Nephi 12:11</u> And it shall come to pass that the lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.</p>

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<p><u>2 Nephi 12:12</u></p>	<p><u>2 Nephi 12:12</u> for<sup>the</sup> day of the Lord of hosts soon cometh upon all Nations yea upon every one yea upon the proud &amp; lofty &amp; upon every one which is lifted up &amp; he shall be brought low</p>	<p><u>2 Nephi 12:12</u> For the day of the Lord of hosts soon cometh upon all nations; yea, upon every one; yea, upon the proud and lofty, and upon every one which is lifted up; and he shall be brought low:</p>
<p><u>2 Nephi 12:13</u></p>	<p><u>2 Nephi 12:13</u> yea &amp; the day of the Lord shall come upon all the ceders of Lebanon for they are high &amp; lifted up &amp; upon all the oaks of Bashan</p>	<p><u>2 Nephi 12:13</u> yea, and the day of the Lord shall come upon all the cedars of Lebanon, for they are high and lifted up; and upon all the oaks of Bashan,</p>
<p><u>2 Nephi 12:14</u></p>	<p><u>2 Nephi 12:14</u> &amp; upon all the high mountains &amp; upon all the hills &amp; upon all the Nations which are lifted up &amp; upon every People</p>	<p><u>2 Nephi 12:14</u> and upon all the high mountains, and upon all the hills, and upon all the nations which are lifted up, and upon every people,</p>
<p><u>2 Nephi 12:15</u></p>	<p><u>2 Nephi 12:15</u> &amp; upon every high tower &amp; upon every fenced wall</p>	<p><u>2 Nephi 12:15</u> and upon every high tower, and upon every fenced wall,</p>
<p><u>2 Nephi 12:16</u></p>	<p><u>2 Nephi 12:16</u> &amp; upon all the ships of the Sea &amp; upon all the Ships of Tarshish &amp; upon all the pleasant pictures</p>	<p><u>2 Nephi 12:16</u> and upon all the ships of the sea, and upon all the ships of Tarshish, and upon all pleasant pictures.</p>
<p><u>2 Nephi 12:17</u></p>	<p><u>2 Nephi 12:17</u> &amp; the loftiness of man shall be dowed down &amp; the haughtiness of men shall be made low &amp; the Lord alone shall be exalted in that day</p>	<p><u>2 Nephi 12:17</u> And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day.</p>
<p><u>2 Nephi 12:18</u></p>	<p><u>2 Nephi 12:18</u> &amp; the Idols he shall utterly abolish</p>	<p><u>2 Nephi 12:18</u> And the idols he shall utterly abolish.</p>

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<p><u>2 Nephi 12:19</u></p>	<p><u>2 Nephi 12:19</u> &amp; they shall go into the holes of the rocks &amp; into the caves of the earth for the fear of the Lord shall come upon them &amp; the glory of his magesty shall smite them when he ariseth to shake terribly the earth</p>	<p><u>2 Nephi 12:19</u> And they shall go into the holes of the rocks, and into the caves of the earth, for the fear of the Lord shall come upon them; and the glory of his majesty shall smite them, when he ariseth to shake terribly the earth.</p>
<p><u>2 Nephi 12:20</u></p>	<p><u>2 Nephi 12:20</u> in that day a man ∅hall cast his Idols of Silver &amp; his Idols of Gold which he hath made for himself to worship to the moles &amp; to the Bats</p>	<p><u>2 Nephi 12:20</u> In that day a man shall cast his idols of silver, and his idols of gold, which he hath made for himself to worship, to the moles and to the bats;</p>
<p><u>2 Nephi 12:21</u></p>	<p><u>2 Nephi 12:21</u> to go into the clefts of the rocks &amp; into the ∅ops of the raged rocks for the fear of the Lord shall come upon them &amp; the magesty of his glory shall smite them when he ariseth to shake terribly the earth</p>	<p><u>2 Nephi 12:21</u> to go into the clefts of the rocks, and into the tops of the ragged rocks, for the fear of the Lord shall come upon them, and the majesty of his glory shall smite them when he ariseth to shake terribly the earth.</p>
<p><u>2 Nephi 12:22</u></p>	<p><u>2 Nephi 12:22</u> cease ye from man whose breath is in his nostrils for wherein is he to be accounted of</p>	<p><u>2 Nephi 12:22</u> Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?</p>

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<u>2 Nephi 13:1</u>	<u>2 Nephi 13:1</u> for behold the Lord the Lord of hosts doth take away from Jerusalem & from Judah the stay & the staff the whole staff of bread & the whole stay of water	<u>2 Nephi 13:1</u> For behold, the Lord, the Lord of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole staff of bread, and the whole stay of water,
<u>2 Nephi 13:2</u>	<u>2 Nephi 13:2</u> & <del>the</del> <sup>the</sup> mighty man & the man of war the Judge & the Prophet & the prudent & the ancient	<u>2 Nephi 13:2</u> the mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,
<u>2 Nephi 13:3</u>	<u>2 Nephi 13:3</u> the captain of fifty & the honourable man & the Counsellor & the cunning atificer & the eloquent Orator	<u>2 Nephi 13:3</u> the captain of fifty, and the honorable man, and the counselor, and the cunning artificer, and the eloquent orator.
<u>2 Nephi 13:4</u>	<u>2 Nephi 13:4</u> & I will give Children unto them to be their princes & babes shall rule over them	<u>2 Nephi 13:4</u> And I will give children unto them to be their princes, and babes shall rule over them.
<u>2 Nephi 13:5</u>	<u>2 Nephi 13:5</u> & the People shall be oppressed every one by another & every one by his nei <sup>o</sup> hbor the child shall behave himself proudly against the ancient & the base against the honourable	<u>2 Nephi 13:5</u> And the people shall be oppressed, every one by another, and every one by his neighbor: the child shall behave himself proudly against the ancient, and the base against the honorable.
<u>2 Nephi 13:6</u>	<u>2 Nephi 13:6</u> when a man shall take hold of his Brother of the house of his father & shall say thou hast cloathing be thou our ruler & let not this ruin come under thy hand	<u>2 Nephi 13:6</u> When a man shall take hold of his brother of the house of his father, and shall say, Thou hast clothing, be thou our ruler, and let not this ruin come under thy hand:
<u>2 Nephi 13:7</u>	<u>2 Nephi 13:7</u> in that day shall he swear saying I will not be a healer for in thy house <del>is</del> there is neither bread nor cloathing make me not a ruler of the People	<u>2 Nephi 13:7</u> in that day shall he swear, saying, I will not be a healer; for in my house there is neither bread nor clothing: make me not a ruler of the people.

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<p><u>2 Nephi 13:8</u></p>	<p><u>2 Nephi 13:8</u> for Jerusalem is ruined &amp; Judah is fallen because their tongues &amp; their doings have been against the Lord to provoke the eyes of his glory</p>	<p><u>2 Nephi 13:8</u> For Jerusalem is ruined, and Judah is fallen: because their tongues and their doings have been against the Lord, to provoke the eyes of his glory.</p>
<p><u>2 Nephi 13:9</u></p>	<p><u>2 Nephi 13:9</u> the shew of their countenance doth witness against them &amp; doth declare their Sin to be even as Sodom &amp; they cannot hide it wo unto their Souls for they have rewarded evil unto themselves</p>	<p><u>2 Nephi 13:9</u> The shew of their countenance doth witness against them, and doth declare their sin to be even as Sodom, and they cannot hide it. Wo unto their souls! for they have rewarded evil unto themselves.</p>
<p><u>2 Nephi 13:10</u></p>	<p><u>2 Nephi 13:10</u> say unto the righteous that it is well with them for they shall eat the fruit of their doings</p>	<p><u>2 Nephi 13:10</u> Say unto the righteous, that it is well with them: for they shall eat the fruit of their doings.</p>
<p><u>2 Nephi 13:11</u></p>	<p><u>2 Nephi 13:11</u> wo unto the wicked for they shall perish for the reward of their hands shall be upon them</p>	<p><u>2 Nephi 13:11</u> Wo unto the wicked! for they shall perish: for the reward of their hands shall be upon them.</p>
<p><u>2 Nephi 13:12</u></p>	<p><u>2 Nephi 13:12</u> &amp; my People Children are their oppressors &amp; women rule over them O my People they wh<del>o</del>h lead thee cause thee to err &amp; destroy the way of thy paths</p>	<p><u>2 Nephi 13:12</u> And my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.</p>
<p><u>2 Nephi 13:13</u></p>	<p><u>2 Nephi 13:13</u> the Lord standeth up to plead &amp; standeth to Judge the People</p>	<p><u>2 Nephi 13:13</u> The Lord standeth up to plead, and standeth to judge the people.</p>
<p><u>2 Nephi 13:14</u></p>	<p><u>2 Nephi 13:14</u> the Lord will enter into Judgment with the ancients of his People &amp; the princes thereof for ye have eaten up the vineyard &amp; the Spoil of the poor in your houses</p>	<p><u>2 Nephi 13:14</u> The Lord will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard, and the spoil of the poor in your houses.</p>

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<u>2 Nephi 13:15</u>	<u>2 Nephi 13:15</u> what mean ye ye beat my People to pieces & grind the faces of the Poor saith the Lord God of hosts	<u>2 Nephi 13:15</u> What mean ye? Ye beat my people to pieces, and grind the faces of the poor, saith the Lord God of hosts.
<u>2 Nephi 13:16</u>	<u>2 Nephi 13:16</u> moreover the Lord saith because the daughters of Zion are haughty & walk with stretched forth necks & wanton eyes walking & minceing as they go & makeing a tinkling with their feet	<u>2 Nephi 13:16</u> Moreover the Lord saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:
<u>2 Nephi 13:17</u>	<u>2 Nephi 13:17</u> therefore the <sup>Lord</sup> will smite with a scab the crown of the head of the daugters of Zion & the Lord will discover their Secret parts	<u>2 Nephi 13:17</u> therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.
<u>2 Nephi 13:18</u>	<u>2 Nephi 13:18</u> in that day the Lord will take away the bravery of tinkling ornaments & cauls & round tires like the moon	<u>2 Nephi 13:18</u> In that day the Lord will take away the bravery of tinkling ornaments, and cauls, and round tires like the moon,
<u>2 Nephi 13:19</u>	<u>2 Nephi 13:19</u> the chains & the bracelets & the mufflers	<u>2 Nephi 13:19</u> the chains, and the bracelets, and the mufflers,
<u>2 Nephi 13:20</u>	<u>2 Nephi 13:20</u> the bonnets & the ornaments of the legs & the headbands & the tabless & the earrings	<u>2 Nephi 13:20</u> the bonnets, and the ornaments of the legs, and the head-bands, and the tablets, and the ear-rings,
<u>2 Nephi 13:21</u>	<u>2 Nephi 13:21</u> the rings & nose jewels	<u>2 Nephi 13:21</u> the rings, and nose-jewels,
<u>2 Nephi 13:22</u>	<u>2 Nephi 13:22</u> the changeable suits of apparel & the mantles & the wimples & the crisping pins	<u>2 Nephi 13:22</u> the changeable suits of apparel, and the mantles, and the wimples, and the crisping-pins,

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<p><u>2 Nephi 13:23</u></p>	<p><u>2 Nephi 13:23</u> the glasses &amp; the fine linnen &amp; hoods &amp; the vails</p>	<p><u>2 Nephi 13:23</u> the glasses, and the fine linen, and hoods, and the vails.</p>
<p><u>2 Nephi 13:24</u></p>	<p><u>2 Nephi 13:24</u> &amp; it shall all come to pass in stead of sweet smell there shall betink &amp; instead of a girdle a rent &amp; instead of wellset hair baldness &amp; instead of a stomacher a girding of sack cloth burning instead of beauty</p>	<p><u>2 Nephi 13:24</u> And it shall come to pass, instead of sweet smell, there shall be stink; and instead of a girdle, a rent; and instead of well set hair, baldness; and instead of a stomacher, a girding of sackcloth: burning instead of beauty.</p>
<p><u>2 Nephi 13:25</u></p>	<p><u>2 Nephi 13:25</u> thy men shall fall by the sword &amp; thy mighty in the war</p>	<p><u>2 Nephi 13:25</u> Thy men shall fall by the sword, and thy mighty in the war.</p>
<p><u>2 Nephi 13:26</u></p>	<p><u>2 Nephi 13:26</u> &amp; her gates shall lament &amp; mourn &amp; she shall be desolate &amp; shall sit upon the ground</p>	<p><u>2 Nephi 13:26</u> And her gates shall lament and mourn; and she shall be desolate, and shall sit upon the ground.</p>

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<p><u>2 Nephi 14:1</u></p>	<p><u>2 Nephi 14:1</u> &amp; in that day seven women shall take hold of one man saying we will eat our own bread &amp; wear our own apparel only let us be called by thy name to take away our reproach</p>	<p><u>2 Nephi 14:1</u> And in that day, seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.</p>
<p><u>2 Nephi 14:2</u></p>	<p><u>2 Nephi 14:2</u> in that day shall the branch of the Lord be beautiful &amp; glorious the fruit of the earth &amp; excellent &amp; comely to them that are escaped of Israel</p>	<p><u>2 Nephi 14:2</u> In that day shall the branch of the Lord be beautiful and glorious; the fruit of the earth excellent and comely to them that are escaped of Israel.</p>
<p><u>2 Nephi 14:3</u></p>	<p><u>2 Nephi 14:3</u> &amp; it shall come to pass them that are left in Zion &amp; <del>rem</del><sup>remaineth</sup> <del>am</del> in Jerusalem shall be called holy every one that is written among the liveing in Jerusalem</p>	<p><u>2 Nephi 14:3</u> And it shall come to pass, them that are left in Zion, and remaineth in Jerusalem, shall be called holy, every one that is written among the living in Jerusalem:</p>
<p><u>2 Nephi 14:4</u></p>	<p><u>2 Nephi 14:4</u> when the Lord shall have washed away the filth of the daughters of Zion &amp; shall have purged the blood of Jerusalem from the midst thereof by the spirit of Judgment &amp; by the spirit of burning</p>	<p><u>2 Nephi 14:4</u> when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.</p>
<p><u>2 Nephi 14:5</u></p>	<p><u>2 Nephi 14:5</u> &amp; the Lord will create upon every dwelling place of mount Zion &amp; upon her assemblies a cloud of <del>of</del><sup>&amp;</sup> smoke by day &amp; the shineing of a flameing fire by night for upon all the glory of Zion shall be a defence</p>	<p><u>2 Nephi 14:5</u> And the Lord will create upon every dwelling-place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory of Zion shall be a defence.</p>

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<p><u>2 Nephi 14:6</u></p>	<p><u>2 Nephi 14:6</u> &amp; there shall be a taberaacle for a shadow in the daytime from the heat &amp; for a place of reffuge &amp; a covet from storm &amp; from rain</p>	<p><u>2 Nephi 14:6</u> And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and a covert from storm and from rain.</p>
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<u>2 Nephi 15:1</u>	<u>2 Nephi 15:1</u> & then will I sing to my well beloveed a song of my beloved touching his vineyard my well beloved hath a vineyard in a verry fruitful hill	<u>2 Nephi 15:1</u> And then will I sing to my well beloved a song of my beloved touching his vineyard. My well- beloved hath a vineyard in a very fruitful hill:
<u>2 Nephi 15:2</u>	<u>2 Nephi 15:2</u> & he fenced it & gathered out the stones thereof & planted it with the choicest vine & built a tower in the midst of it & also made a winepress therein & he looked that it should bring forth grapes & it brought forth wild grapes	<u>2 Nephi 15:2</u> and he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a wine-press therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
<u>2 Nephi 15:3</u>	<u>2 Nephi 15:3</u> & now O inhabitants of Jerusalem & men of Judah Judge I pray you betwixt me & my vineyard	<u>2 Nephi 15:3</u> And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.
<u>2 Nephi 15:4</u>	<u>2 Nephi 15:4</u> what could have been done more to my vineyard that I have not done in it wherefore when I looked that it should bring forth grapes it brought forth wild grapes	<u>2 Nephi 15:4</u> What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, it brought forth wild grapes.
<u>2 Nephi 15:5</u>	<u>2 Nephi 15:5</u> & now go to I will tell you what I will do to my vineyard I will take away the hedge thereof & it shall be eaten up & I will break down the wall thereof & it shall be troden down	<u>2 Nephi 15:5</u> And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and I will break down the wall thereof, and it shall be trodden down:
<u>2 Nephi 15:6</u>	<u>2 Nephi 15:6</u> & I will lay it waste it shall not be pruned nor dig <sup>g</sup> ed but there shall Come up briers & thorss I will also command the clouds that they rain no rain upon it	<u>2 Nephi 15:6</u> and I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

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<p><u>2 Nephi 15:7</u></p>	<p><u>2 Nephi 15:7</u> for the vineyard of the Lord of hosts is the House of Israel &amp; the men of Judah his pleasant plant &amp; he looked for Judgment &amp; behold oppression for righteousness but <del>but</del> &amp; behold a cry</p>	<p><u>2 Nephi 15:7</u> For the vineyard of the Lord of hosts is the House of Israel, and the men of Judah his pleasant plant: and he looked for judgment, and behold oppression; for righteousness, but behold a cry.</p>
<p><u>2 Nephi 15:8</u></p>	<p><u>2 Nephi 15:8</u> wo unto them that join house to house till there can be no place that they may be placed alone in the midst of the earth</p>	<p><u>2 Nephi 15:8</u> Wo unto them that join house to house, till there can be no place, that they may be placed alone in the midst of the earth!</p>
<p><u>2 Nephi 15:9</u></p>	<p><u>2 Nephi 15:9</u> in mine<sup>ears</sup> saith the Lord of hosts of a truth many houses shall be desolate &amp; great &amp; fair cities without inhabitant</p>	<p><u>2 Nephi 15:9</u> In mine ears, said the Lord of hosts, Of a truth many houses shall be desolate, and great and fair cities without inhabitant.</p>
<p><u>2 Nephi 15:10</u></p>	<p><u>2 Nephi 15:10</u> yea ten acres of vineyard shall yield one bath &amp; the seed of a homer shall yield an ephah</p>	<p><u>2 Nephi 15:10</u> Yea, ten acres of vineyard shall yield one bath, and the seed of a horner shall yield an ephah.</p>
<p><u>2 Nephi 15:11</u></p>	<p><u>2 Nephi 15:11</u> wo unto them that rise up early in the morning that they may follow strong drink that continue untill night &amp; wine inflame them</p>	<p><u>2 Nephi 15:11</u> Wo unto them that rise up early in the morning, that they may follow strong drink; that continue until night, and wine inflame them!</p>
<p><u>2 Nephi 15:12</u></p>	<p><u>2 Nephi 15:12</u> &amp; the harp &amp; the viol the tabret &amp; pipe &amp; wine are in their feasts but they regard not the work of the Lord neither consider the operation of his hand<sup>s</sup></p>	<p><u>2 Nephi 15:12</u> And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands.</p>
<p><u>2 Nephi 15:13</u></p>	<p><u>2 Nephi 15:13</u> therefore my People are gone into captivity because they have no knowledge &amp; their <del>of</del> honourable men are famished &amp; their multiiude dried up with thirst</p>	<p><u>2 Nephi 15:13</u> Therefore my people are gone into captivity, because they have no knowledge: and their honorable men are famished, and their multitude dried up with thirst.</p>

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<p><u>2 Nephi 15:14</u></p>	<p><u>2 Nephi 15:14</u> therefore hell hath enlarged herself &amp; opened her mouth without measure &amp; their glory &amp; their multitude &amp; their pomp &amp; he that rejoiceth shall decend into it</p>	<p><u>2 Nephi 15:14</u> Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.</p>
<p><u>2 Nephi 15:15</u></p>	<p><u>2 Nephi 15:15</u> &amp; the mean man shall be brought down &amp; the mighty man shall be humbled &amp; the eyes of the lofty shall be humbled</p>	<p><u>2 Nephi 15:15</u> And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:</p>
<p><u>2 Nephi 15:16</u></p>	<p><u>2 Nephi 15:16</u> but the Lord of hosts shall be exalted in Judgment &amp; God that is holy shall be sanctified in righteousness</p>	<p><u>2 Nephi 15:16</u> but the Lord of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.</p>
<p><u>2 Nephi 15:17</u></p>	<p><u>2 Nephi 15:17</u> then shall the Lambs feed after their manner &amp; the waste places of the fat ones shall strangers eat</p>	<p><u>2 Nephi 15:17</u> Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.</p>
<p><u>2 Nephi 15:18</u></p>	<p><u>2 Nephi 15:18</u> wo unto them that draw iniquity with cords of vanity &amp; Sin as it <del>w</del><sup>were</sup> <del>e</del><sup>re</sup> with a cart rope</p>	<p><u>2 Nephi 15:18</u> Wo unto them that draw iniquity with cords of vanity, and sin as it were with a cart-rope:</p>
<p><u>2 Nephi 15:19</u></p>	<p><u>2 Nephi 15:19</u> that say let him make speed hasten his work that we may see it &amp; let the counsel of the holy one of Israel draw nigh &amp; come that we may know it</p>	<p><u>2 Nephi 15:19</u> that say, Let him make speed, hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it.</p>
<p><u>2 Nephi 15:20</u></p>	<p><u>2 Nephi 15:20</u> wo unto them that call evil good &amp; good evil that put darkness for light &amp; light for darkness that put bitter for sweet &amp; sweet for bitter</p>	<p><u>2 Nephi 15:20</u> Wo unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!</p>

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<p><u>2 Nephi 15:21</u></p>	<p><u>2 Nephi 15:21</u> wo unto the wise in their own eyes &amp; prudent in their own sight</p>	<p><u>2 Nephi 15:21</u> Wo unto the wise in their own eyes, and prudent in their own sight!</p>
<p><u>2 Nephi 15:22</u></p>	<p><u>2 Nephi 15:22</u> wo unto the mighty to drink wine &amp; men of strength to mingle strong drink</p>	<p><u>2 Nephi 15:22</u> Wo unto the mighty to drink wine, and men of strength to mingle strong drink:</p>
<p><u>2 Nephi 15:23</u></p>	<p><u>2 Nephi 15:23</u> which justify the wicked for reward &amp; take away the righteousness of the righteous from him</p>	<p><u>2 Nephi 15:23</u> which justify the wicked for reward, and take away the righteousness of the righteous from him!</p>
<p><u>2 Nephi 15:24</u></p>	<p><u>2 Nephi 15:24</u> therefore as the fire devoureth the stubble &amp; the flame consumeth the caff their root shall be rottenness &amp; their blossom shall go up as dust because they have cast away the law of the Lord &amp; <sup>of</sup> <del>de</del> hosts &amp; despised the word of the holy one of Israel</p>	<p><u>2 Nephi 15:24</u> Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, their root shall be rottenness, and their blossoms shall go up as dust: because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel.</p>
<p><u>2 Nephi 15:25</u></p>	<p><u>2 Nephi 15:25</u> therefore is the anger of the Lord kindled against his People &amp; he hath stretched forth his hand against them &amp; hath smitten them &amp; the hills did tremble &amp; their carcasses were torn in the midst of the streets for all this his anger is not turned away but his hand stretched out still</p>	<p><u>2 Nephi 15:25</u> Therefore is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand stretched out still.</p>
<p><u>2 Nephi 15:26</u></p>	<p><u>2 Nephi 15:26</u> &amp; he will lift up an ensign to the Nations from far &amp; will hiss unto them from the end of the earth &amp; behold they shall come with speed swiftly none shall be weary nor stumble among them</p>	<p><u>2 Nephi 15:26</u> And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth; and behold, they shall come with speed swiftly: none shall be weary nor stumble among them;</p>

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<p><u>2 Nephi 15:27</u></p>	<p><u>2 Nephi 15:27</u> none shall slumber nor sleep neither shall <del>they</del> the girdle of their loins be loosed nor the latched of their shoes be broken</p>	<p><u>2 Nephi 15:27</u> none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:</p>
<p><u>2 Nephi 15:28</u></p>	<p><u>2 Nephi 15:28</u> whose arrows shall be sharp &amp; all their bows bent &amp; their horses hoofs shall be counted like flint &amp; their wheels like a whillwind their roaring like a lion</p>	<p><u>2 Nephi 15:28</u> whose arrows shall be sharp, and all their bows bent, and their horses' hoofs shall be counted like flint, and their wheels like a whirlwind, their roaring like a lion.—</p>
<p><u>2 Nephi 15:29</u></p>	<p><u>2 Nephi 15:29</u> they shall roar like young lions yea they shall roar &amp; lay hold of the prey &amp; shall carry away safe &amp; none shall deliver</p>	<p><u>2 Nephi 15:29</u> They shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry away safe, and none shall deliver.</p>
<p><u>2 Nephi 15:30</u></p>	<p><u>2 Nephi 15:30</u> &amp; in that day they shall roar against them like the roaring of the Sea &amp; if they look unto the land behold darkness &amp; sorrow &amp; the light is darkened in the heavens thereof——</p>	<p><u>2 Nephi 15:30</u> And in that day they shall roar against them like the roaring of the sea: and if they look unto the land, behold, darkness and sorrow, and the light is darkened in the heavens thereof.</p>

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<u>2 Nephi 16:1</u>	<u>2 Nephi 16:1</u>	<u>2 Nephi 16:1</u>
	Chapter	CHAPTER IX.
	In the year that King Uzziah died I saw <sup>t<sup>also</sup></sup> he the Lord sitting upon a throne high & lifted up & his train filled the temple	IN the year that king Uzziah died, I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
<u>2 Nephi 16:2</u>	<u>2 Nephi 16:2</u>	<u>2 Nephi 16:2</u>
	above it stood the Seraphims each one had Six wings with twain he covered his face & with twain he covered his feet & with twain he did fly	Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
<u>2 Nephi 16:3</u>	<u>2 Nephi 16:3</u>	<u>2 Nephi 16:3</u>
	& one cried unto another & said holy holy holy is the Lord of hosts the whole earth is full of his glory	And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.
<u>2 Nephi 16:4</u>	<u>2 Nephi 16:4</u>	<u>2 Nephi 16:4</u>
	& the posts of the door moved at the voice of him that cried & the house was filled with smoke	And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
<u>2 Nephi 16:5</u>	<u>2 Nephi 16:5</u>	<u>2 Nephi 16:5</u>
	then said I wo me for  I a man of unclean lips & I dwell in the mids of a People of unclean lips for mine eyes have seen the King the Lord of hosts	Then said I, Wo me! for I am undone; because I a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.—
<u>2 Nephi 16:6</u>	<u>2 Nephi 16:6</u>	<u>2 Nephi 16:6</u>
	then flew one of the seraphims unto me haveing a live coal in his hand which he had taken with the tongs from off the alter	Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

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<p><u>2 Nephi 16:7</u></p>	<p><u>2 Nephi 16:7</u> &amp; he laid upon my mouth &amp; said lo this hath touched thy lips &amp; thine iniquity is taken away &amp; thy Sin purged</p>	<p><u>2 Nephi 16:7</u> and he laid it upon my mouth, and said, Lo, this has touched thy lips; and thine iniquity is taken away, and thy sin purged.</p>
<p><u>2 Nephi 16:8</u></p>	<p><u>2 Nephi 16:8</u> &amp;<sup>also</sup> I heard the voice of the Lord saying whom shall I send &amp; who will go for us then I said here I send me</p>	<p><u>2 Nephi 16:8</u> Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here I; send me.</p>
<p><u>2 Nephi 16:9</u></p>	<p><u>2 Nephi 16:9</u> &amp; he said go &amp; tell this People hear ye indeed but they understand not &amp; see ye indeed but they perseived not</p>	<p><u>2 Nephi 16:9</u> And he said, Go, and tell this people, Hear ye indeed, but they understand not; and see ye indeed but they perceived not.</p>
<p><u>2 Nephi 16:10</u></p>	<p><u>2 Nephi 16:10</u> make the heart of this People fat &amp; make their ears heavy &amp; shut their eyes lest they see with their eyes &amp; hear with their ears &amp; understand with their heart &amp; convert &amp; be healed</p>	<p><u>2 Nephi 16:10</u> Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.</p>
<p><u>2 Nephi 16:11</u></p>	<p><u>2 Nephi 16:11</u> then said I Lord how long &amp; he said untill the Cities be wasted without inhabetent &amp; th<sup>o</sup> houses without man &amp; the land be utterly desolate</p>	<p><u>2 Nephi 16:11</u> Then said I, Lord, how long? And he said, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate;</p>
<p><u>2 Nephi 16:12</u></p>	<p><u>2 Nephi 16:12</u> &amp; the Lord have removed men far away for there shall be a great forsakeing in the midst of the Land</p>	<p><u>2 Nephi 16:12</u> and the Lord have removed men far away, for there shall be a great forsaking in the midst of the land.</p>
<p><u>2 Nephi 16:13</u></p>	<p><u>2 Nephi 16:13</u> but yet in it there shall be a tenth &amp; they shall return &amp; shal be eaten as a teil-tree &amp; as an oak whose substance is in them when th<sup>e</sup> cast their leaves so the holy Seed shall be the substance thereof</p>	<p><u>2 Nephi 16:13</u> But yet in it there shall be a tenth, and they shall return, and shall be eaten: as a teil-tree, and as an oak whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.</p>

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<u>2 Nephi 17:1</u>	<u>2 Nephi 17:1</u> & it Came to pass in the days of Ahaz the Son of Jotham the Son of Uz $\delta$ iah King of Judah & $\diamond$ Rezin King of Syria & Pekah the Son of Remaliah King of Israel went up towards Jerusalem to war against it but could not prevail <sup>against</sup> it	<u>2 Nephi 17:1</u> And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, and Rezin, king of Syria, and Pekah the son of Remaliah, king of Israel, went up towards Jerusalem to war against it, but could not prevail against it.
<u>2 Nephi 17:2</u>	<u>2 Nephi 17:2</u> & it was told the house of David Saying Syria is confederate with Ephraim & his heart was moved & the heart of his People as the trees of the wood are moved with the wind	<u>2 Nephi 17:2</u> And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
<u>2 Nephi 17:3</u>	<u>2 Nephi 17:3</u> then said the Lord unto Isaiah go forth now to meed Ahaz thou & Shear-Jashub thy Son at the end of the conduit of the upper pool in the highway of the fullers field	<u>2 Nephi 17:3</u> Then said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
<u>2 Nephi 17:4</u>	<u>2 Nephi 17:4</u> & say unto him take heed & be quiet fear not neither be feint hearted for the two tails of these smokeing firebrands for the fierce anger of Rezin with Syria & of the Son of Remaliah	<u>2 Nephi 17:4</u> and say unto him, Take heed, and be quiet; fear not, neither be faint-hearted for the two tails of these smoking fire-brands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
<u>2 Nephi 17:5</u>	<u>2 Nephi 17:5</u> because Syria Ephraim & the Son of Remaliah <del>because</del> have taken evil counsel against thee saying	<u>2 Nephi 17:5</u> Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

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<p><u>2 Nephi 17:6</u></p>	<p><u>2 Nephi 17:6</u> let us go up aga<sup>o</sup>nst Judah &amp; vex it &amp; let <del>&amp;</del> us make a breach therein for us &amp; set a King in the midst of it yea the Son of Tabeal</p>	<p><u>2 Nephi 17:6</u> Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, yea the son of Tabeal:</p>
<p><u>2 Nephi 17:7</u></p>	<p><u>2 Nephi 17:7</u> thus saith the Lord God it shall not stand neither shall it come to pass</p>	<p><u>2 Nephi 17:7</u> thus saith the Lord God, it shall not stand, neither shall it come to pass.</p>
<p><u>2 Nephi 17:8</u></p>	<p><u>2 Nephi 17:8</u> for the head of Syria is Damascus &amp; the head of Damascus Rezin &amp; within three score &amp; five years shall Ephraim be broken that it be not a People</p>	<p><u>2 Nephi 17:8</u> For the head of Syria is Damascus, and the head of Damascus, Rezin: and within threescore and five years shall Ephraim be broken, that it be not a people.</p>
<p><u>2 Nephi 17:9</u></p>	<p><u>2 Nephi 17:9</u> &amp; the head of Ephraim is Samaria &amp; the head of Samarai is Remeliahs Son if ye will not believe surely ye shall not be established</p>	<p><u>2 Nephi 17:9</u> And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.</p>
<p><u>2 Nephi 17:10</u></p>	<p><u>2 Nephi 17:10</u> moreover the Lord spake again unto Ahaz</p>	<p><u>2 Nephi 17:10</u> Moreover, the Lord spake again unto Ahaz, saying,</p>
<p><u>2 Nephi 17:11</u></p>	<p><u>2 Nephi 17:11</u> ask thee a sign of the Lord thy God ask either in the debths of in the hights above</p>	<p><u>2 Nephi 17:11</u> Ask thee a sign of the Lord thy God; ask it either in the depths, or in the heights above.</p>
<p><u>2 Nephi 17:12</u></p>	<p><u>2 Nephi 17:12</u> but Ahaz said I will not ask neither will I tempt the Lord</p>	<p><u>2 Nephi 17:12</u> But Ahaz said, I will not ask, neither will I tempt the Lord.</p>
<p><u>2 Nephi 17:13</u></p>	<p><u>2 Nephi 17:13</u> &amp; he said hear ye now O house of David is it a small thing for you to weary men but will ye weary my God also</p>	<p><u>2 Nephi 17:13</u> And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?</p>

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<p><u>2 Nephi 17:14</u></p>	<p><u>2 Nephi 17:14</u> therefore the Lord himself shall give you a sign Behold a virgin shall conceive &amp; shall bear a Son &amp; shall call his name Immanuel</p>	<p><u>2 Nephi 17:14</u> Therefore the Lord himself shall give you a sign: Behold, a virgin shall conceive, and shall bear a son, and shall call his name Immanuel.</p>
<p><u>2 Nephi 17:15</u></p>	<p><u>2 Nephi 17:15</u> butter &amp; honey shall he eat that he <del>ε</del> may knoy to refuse the evil &amp; to chose the good</p>	<p><u>2 Nephi 17:15</u> Butter and honey shall he eat, that he may know to refuse the evil, and to choose the good.</p>
<p><u>2 Nephi 17:16</u></p>	<p><u>2 Nephi 17:16</u> for before the child shall know to refuse the evil &amp; chose the good the land that thou abhorrest shall be forsaken of both her Kings</p>	<p><u>2 Nephi 17:16</u> For before the child shall know to refuse the evil and choose the good, the land that thou abhorrest shall be forsaken of both her kings.</p>
<p><u>2 Nephi 17:17</u></p>	<p><u>2 Nephi 17:17</u> the Lord shall bring upon thee &amp; upon thy <del>Children</del> People &amp; upon thy fathers house days that have not come from the day that Ephraim departed from Judah the King of Aseyria</p>	<p><u>2 Nephi 17:17</u> The Lord shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah, the king of Assyria.</p>
<p><u>2 Nephi 17:18</u></p>	<p><u>2 Nephi 17:18</u> &amp; it shall come to pass in that day that the Lord shall hiss for the fly that is in the uttermost part of Egypt &amp; for the bee that is in the Land of Assyria</p>	<p><u>2 Nephi 17:18</u> And it shall come to pass in that day, that the Lord shall hiss for the fly that is in the uttermost part of Egypt, and for the bee that is in the land of Assyria.</p>
<p><u>2 Nephi 17:19</u></p>	<p><u>2 Nephi 17:19</u> &amp; they shall come &amp; shall rest all of them in the desolate valleys &amp; in the holes of the rocks &amp; upon all thorns &amp; upon all bushes</p>	<p><u>2 Nephi 17:19</u> And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.</p>
<p><u>2 Nephi 17:20</u></p>	<p><u>2 Nephi 17:20</u> in the same day shall the Lord shave with a razor that is hired by them beyond the river by the King of Assyria the head &amp; the hair of the feet &amp; it shall also consume the beard</p>	<p><u>2 Nephi 17:20</u> In the same day shall the Lord shave with a razor that is hired, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.</p>

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<p><u>2 Nephi 17:21</u></p>	<p><u>2 Nephi 17:21</u> &amp; it shall come to pass that in that day a man shall nourish a young cow &amp; two Sheep</p>	<p><u>2 Nephi 17:21</u> And it shall come to pass in that day, a man shall nourish a young cow, and two sheep;</p>
<p><u>2 Nephi 17:22</u></p>	<p><u>2 Nephi 17:22</u> &amp; it shall come to pass for the abundance of milk they shall give he shall eat butter for butter &amp; honey shall every one eat that is left in the land</p>	<p><u>2 Nephi 17:22</u> and it shall come to pass, for the abundance of milk they shall give, he shall eat butter: for butter and honey shall every one eat that is left in the land.—</p>
<p><u>2 Nephi 17:23</u></p>	<p><u>2 Nephi 17:23</u> &amp; it shall come to pass in that day every place shall be where there were a thousand vines that a thousand silverlings which shall be for briars &amp; thorns</p>	<p><u>2 Nephi 17:23</u> And it shall come to pass in that day, every place shall be, where there were a thousand vines at a thousand silverlings, which shall be for briars and thorns.</p>
<p><u>2 Nephi 17:24</u></p>	<p><u>2 Nephi 17:24</u> with arrows &amp; with bows shall men come thither because all the land shall become briars &amp; thorns</p>	<p><u>2 Nephi 17:24</u> With arrows and with bows shall men come thither; because all the land shall become briars and thorns.</p>
<p><u>2 Nephi 17:25</u></p>	<p><u>2 Nephi 17:25</u> &amp; all hills that shall be diged with the mattock there shall not come thither the fear of briars &amp; thorns but it shall be for the sending forth of Oxen &amp; the <del>tree</del> treading of lesser Cattle</p>	<p><u>2 Nephi 17:25</u> And all hills that shall be digged with the mattock, there shall not come thither the fear of briars and thorns: but it shall be for the sending forth of oxen, and the treading of lesser cattle.</p>

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<u>2 Nephi 18:1</u>	<u>2 Nephi 18:1</u> Moreover the Lord said unto me take thee a great roll & write in it with a mans pen concerning <del>Ma</del> Maher shall hash baz	<u>2 Nephi 18:1</u> Moreover, the word of the Lord said unto me, Take thee a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz.
<u>2 Nephi 18:2</u>	<u>2 Nephi 18:2</u> & I took unto me faithful witnesses to record Uriah the Priest & Zechariah the Son of <del>Jerare</del> Jerebechiah	<u>2 Nephi 18:2</u> And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.
<u>2 Nephi 18:3</u>	<u>2 Nephi 18:3</u> & ◇ went unto the Prophetess & she conceived & bear a Son then said the Lord to me call his name Maher shall hash baz	<u>2 Nephi 18:3</u> And I went unto the prophetess; and she conceived and bear a son. Then said the Lord to me, Call his name Maher-shalal-hash-baz.
<u>2 Nephi 18:4</u>	<u>2 Nephi 18:4</u> for behold the child shall not have k◇nowledge to cry my father & my Mother before the riches of Damascus & <del>the</del> & the spoil of Samaria shall be taken away before the King of Assyria	<u>2 Nephi 18:4</u> For behold, the child shall not have knowledge to cry, My father, and my mother, before the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.
<u>2 Nephi 18:5</u>	<u>2 Nephi 18:5</u> the Lord spake also unto me again saying	<u>2 Nephi 18:5</u> The Lord spake also unto me again, saying,
<u>2 Nephi 18:6</u>	<u>2 Nephi 18:6</u> for as much as this People refuseth the waters of Shiloah that go softly <del>along</del> & rejoice in Razin & Remeliahs Son	<u>2 Nephi 18:6</u> Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;
<u>2 Nephi 18:7</u>	<u>2 Nephi 18:7</u> now therefore behold the Lord bringeth up upon them the waters of the River strong & many even the King of Assyria & all his glory & he shall come up over all his channels & go over all his banks	<u>2 Nephi 18:7</u> now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

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<p><u>2 Nephi 18:8</u></p>	<p><u>2 Nephi 18:8</u> &amp; he shall pass through Judah he shall overflow &amp; go over he shall reach even to the neck &amp; the stretching out of his wings shall fill the breadth of thy land O Immanuel</p>	<p><u>2 Nephi 18:8</u> and he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.</p>
<p><u>2 Nephi 18:9</u></p>	<p><u>2 Nephi 18:9</u> associate yourselves O ye People &amp; ye shall be broken in pieces &amp; give ear all ye of far countries gird yourselves &amp; ye shall be broken in pieces gird yourselves &amp; ye shall be broken in pieces</p>	<p><u>2 Nephi 18:9</u> Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.</p>
<p><u>2 Nephi 18:10</u></p>	<p><u>2 Nephi 18:10</u> take counsel together &amp; it shall come to nought speak the word &amp; it shall not stand for God is with us</p>	<p><u>2 Nephi 18:10</u> Take counsel together and it shall come to nought; speak the word, and it shall not stand: for God is with us.</p>
<p><u>2 Nephi 18:11</u></p>	<p><u>2 Nephi 18:11</u> for the Lord spake thus to me with A strong hand i instructed me that I should not walk in the way of this People saying</p>	<p><u>2 Nephi 18:11</u> For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,</p>
<p><u>2 Nephi 18:12</u></p>	<p><u>2 Nephi 18:12</u> say ye not a confederacy to all to whom this People shall say a confederacy neither fear ye their fear nor be afraid</p>	<p><u>2 Nephi 18:12</u> Say ye not, A confederacy, to all to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.</p>
<p><u>2 Nephi 18:13</u></p>	<p><u>2 Nephi 18:13</u> sanctify the Lord of hosts himself &amp; let him be your fear &amp; let him be your dread</p>	<p><u>2 Nephi 18:13</u> Sanctify the Lord of hosts himself, and let him be your fear, and let him be your dread.</p>
<p><u>2 Nephi 18:14</u></p>	<p><u>2 Nephi 18:14</u> &amp; he shall be for a Sanctuary but for a stone of stumbling &amp; for a rock of offence to both the houses of Israel for a gin &amp; a snare<sup>a</sup> snare<sup>re</sup> to the inhabitants of Jerusalem</p>	<p><u>2 Nephi 18:14</u> And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the Houses of Israel, for a gin and a snare to the inhabitants of Jerusalem.</p>

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<p><u>2 Nephi 18:15</u></p>	<p><u>2 Nephi 18:15</u> &amp; many among them shall stumble &amp; fall &amp; be broken &amp; be snared &amp; be taken</p>	<p><u>2 Nephi 18:15</u> And many among them shall stumble, and fall, and be broken, and be snared, and be taken.—</p>
<p><u>2 Nephi 18:16</u></p>	<p><u>2 Nephi 18:16</u> bind up the testimony Seal the <del>land</del><sup>law</sup> among my Desipels</p>	<p><u>2 Nephi 18:16</u> Bind up the testimony, seal the law among my disciples.</p>
<p><u>2 Nephi 18:17</u></p>	<p><u>2 Nephi 18:17</u> &amp; I will wait upon the Lord that hideth his face from the house of Jacob &amp; I will look for him</p>	<p><u>2 Nephi 18:17</u> And I will wait upon the Lord, that hideth his face from the house of Jacob, and I will look for him.</p>
<p><u>2 Nephi 18:18</u></p>	<p><u>2 Nephi 18:18</u> behold I &amp; the children whom the Lord hath given me are for signs &amp; for wonders in Israel from the Lord of hosts which dwelleth in mount Zion</p>	<p><u>2 Nephi 18:18</u> Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.</p>
<p><u>2 Nephi 18:19</u></p>	<p><u>2 Nephi 18:19</u> &amp; when they shall say unto you seek unto them that have familiar spirits &amp; unto wizards that peep &amp; mutter should not a People seek unto their God for the liveing to hear from the dead</p>	<p><u>2 Nephi 18:19</u> And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and mutter: should not a people seek unto their God? for the living to hear from the dead?</p>
<p><u>2 Nephi 18:20</u></p>	<p><u>2 Nephi 18:20</u> to the law &amp; to the testimony &amp; if they speak not according to this word it is because there is no li∅ht in them</p>	<p><u>2 Nephi 18:20</u> to the law and to the testimony: and if they speak not according to this word, it is because there is no light in them.</p>
<p><u>2 Nephi 18:21</u></p>	<p><u>2 Nephi 18:21</u> &amp; they shall pass through it hardly bestead &amp; hungry &amp; it shall come to pass that when they shall be ∅ungry they shall fret themselves &amp; curse their King &amp; ∅heir God &amp; look upward</p>	<p><u>2 Nephi 18:21</u> And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.</p>

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<p><u>2 Nephi 18:22</u></p>	<p><u>2 Nephi 18:22</u> &amp; they shall look unto the earth &amp; behold trouble &amp; darkness dimness of anguish &amp; shall be driven to darkness</p>	<p><u>2 Nephi 18:22</u> And they shall look unto the earth; and behold trouble and darkness, dimness of anguish, and shall be driven to darkness.</p>
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<u>2 Nephi 19:1</u>	<u>2 Nephi 19:1</u> nevertheless the dimness shall not be such as was in her vexation when at the first he lightly afflicted the land of Zebulon & the land of Naphtali & afterward did more grievously afflict by the way of the red Sea beyond Jordon in Gallilee of the Nations	<u>2 Nephi 19:1</u> Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterwards did more grievously afflict by the way of the Red Sea beyond Jordan, in Galilee of the nations.
<u>2 Nephi 19:2</u>	<u>2 Nephi 19:2</u> the People that walked in darkness have seen a great light they that dwell in the land of the shadow of death upon them hath the light shined	<u>2 Nephi 19:2</u> The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
<u>2 Nephi 19:3</u>	<u>2 Nephi 19:3</u> thou hast multiplied the Nation & increased the joy they joy before thee according to the joy in harvest & as <del>when</del> men rejoice when they divide the spoil	<u>2 Nephi 19:3</u> Thou hast multiplied the nation, and increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.
<u>2 Nephi 19:4</u>	<u>2 Nephi 19:4</u> for thou hast broken the yoke of his burden & the staff of his shoulder the rod of his opp <del>o</del> ressor	<u>2 Nephi 19:4</u> For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor.
<u>2 Nephi 19:5</u>	<u>2 Nephi 19:5</u> for every Battle of the warrior with confused nois & garments rolled in blood but this shall be with burning & fuel of fire	<u>2 Nephi 19:5</u> For every battle of the warrior with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

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<p><u>2 Nephi 19:6</u></p>	<p><u>2 Nephi 19:6</u> for unto us a child is born unto us a Son is given &amp; the government shall be upon his shoulder &amp; his name shall be called wonderful Counsellor the mighty God the everlasting Father the Prince of peace</p>	<p><u>2 Nephi 19:6</u> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.</p>
<p><u>2 Nephi 19:7</u></p>	<p><u>2 Nephi 19:7</u> of the increase of government &amp; peace there is no end upon the throne of David &amp; upon his Kingdom to order it &amp; to establish it with Judgment &amp; with Justice from henceforth even forever the Zeal of the Lord of hosts will perform this</p>	<p><u>2 Nephi 19:7</u> Of the increase of government and peace there is no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this.</p>
<p><u>2 Nephi 19:8</u></p>	<p><u>2 Nephi 19:8</u> the Lord sent his word unto Jacob &amp; it hath lighted upon Israel</p>	<p><u>2 Nephi 19:8</u> The Lord sent his word unto Jacob and it hath lighted upon Israel.</p>
<p><u>2 Nephi 19:9</u></p>	<p><u>2 Nephi 19:9</u> &amp; all the People shall know even Ephraim &amp; the inhabitants of Samaria that say in the pride &amp; the stoutness of heart</p>	<p><u>2 Nephi 19:9</u> And all the people shall know, even Ephraim and the inhabitants of Samaria, that say in the pride and the stoutness of heart,</p>
<p><u>2 Nephi 19:10</u></p>	<p><u>2 Nephi 19:10</u> the bricks are fallen down but we will build with hewn stones the Sycamores are cut down but we will change them into Ceders</p>	<p><u>2 Nephi 19:10</u> The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change them into cedars.</p>
<p><u>2 Nephi 19:11</u></p>	<p><u>2 Nephi 19:11</u> therefore the Lord shall set up the adversaries of Rezin against him &amp; join his enemies together</p>	<p><u>2 Nephi 19:11</u> Therefore the Lord shall set up the adversaries of Rezin against him, and join his enemies together;</p>

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<p><u>2 Nephi 19:12</u></p>	<p><u>2 Nephi 19:12</u> the Syrians before &amp; the Philistines behind &amp; they shall devour Israel with open mouth for all this his anger is not turned away but his hand stretched out still</p>	<p><u>2 Nephi 19:12</u> the Syrians before, and the Philistines behind: and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand stretched out still.</p>
<p><u>2 Nephi 19:13</u></p>	<p><u>2 Nephi 19:13</u> for the People turneth not unto him that smiteth them neither do they the Lord of hosts</p>	<p><u>2 Nephi 19:13</u> For the people turneth not unto him that smiteth them, neither do they seek the Lord of hosts.</p>
<p><u>2 Nephi 19:14</u></p>	<p><u>2 Nephi 19:14</u> therefore will the Lord cut off from Israel head &amp; tail branch &amp; rush in one day</p>	<p><u>2 Nephi 19:14</u> Therefore will the Lord cut off from Israel head and tail, branch and rush in one day.—</p>
<p><u>2 Nephi 19:15</u></p>	<p><u>2 Nephi 19:15</u> the ancient he is the head &amp; the Prophet that teacheth lies he is the tail</p>	<p><u>2 Nephi 19:15</u> The ancient, he is the head; and the prophet that teacheth lies, he is the tail.</p>
<p><u>2 Nephi 19:16</u></p>	<p><u>2 Nephi 19:16</u> for the leaders of this People cause them to err &amp; they that are lead of them are destroid</p>	<p><u>2 Nephi 19:16</u> For the leaders of this people cause them to err; and they that are led of them are destroyed.</p>
<p><u>2 Nephi 19:17</u></p>	<p><u>2 Nephi 19:17</u> therefore the Lord shall have no joy in their young men neither shall have mercy on their fatherless &amp; widows for every one of them is a hypocrite &amp; an evil doer &amp; every mouth speaketh folly for all this his anger is not turned away but his hand stretched out still</p>	<p><u>2 Nephi 19:17</u> Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one of them is a hypocrite and an evil-doer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand stretched out still.</p>
<p><u>2 Nephi 19:18</u></p>	<p><u>2 Nephi 19:18</u> for wickedness burneth as the fire it shall devour the briars &amp; thorns &amp; shall kindle in the thickets <sup>of the</sup> forests &amp; they shall mount up like the lifting up of smoke</p>	<p><u>2 Nephi 19:18</u> For wickedness burneth as the fire; it shall devour the briars and thorns, and shall kindle in the thickets of the forests, and they shall mount up like the lifting up of smoke.—</p>

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<p><u>2 Nephi 19:19</u></p>	<p><u>2 Nephi 19:19</u> through the wrath of the Lord of hosts is the land darkened &amp; the People shall be as the fuel of the fire no man shall spare his Brother</p>	<p><u>2 Nephi 19:19</u> Through the wrath of the Lord of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.</p>
<p><u>2 Nephi 19:20</u></p>	<p><u>2 Nephi 19:20</u> &amp; he shall snatch on the right hand &amp; be hungry &amp; he shall eat on the left hand &amp; they shall not be satisfied they shall eat every man the flesh of his own arm</p>	<p><u>2 Nephi 19:20</u> And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:</p>
<p><u>2 Nephi 19:21</u></p>	<p><u>2 Nephi 19:21</u> Mannassah Ephraim &amp; ephraim mannassah they together shall be againse Judah for all this his anger is not turned away but his hand streachd out still</p>	<p><u>2 Nephi 19:21</u> Manasseh, Ephraim; and Ephraim, Manasseh: they together shall be against Judah. For all this his anger is not turned away, but his hand stretched out still.</p>

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<u>2 Nephi 20:1</u>	<u>2 Nephi 20:1</u> wo unto them that decree unrighteous decrees & that write grieveousness which they have prescribed	<u>2 Nephi 20:1</u> Wo unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;
<u>2 Nephi 20:2</u>	<u>2 Nephi 20:2</u> to turn aside the needy from Judgment & to take away the right from the poor of my People that widows may be their p'ey & that they may rob the fatherless	<u>2 Nephi 20:2</u> to turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!
<u>2 Nephi 20:3</u>	<u>2 Nephi 20:3</u> & what will ye do in the day of visitation & in the desolation which shall come from far to whom will ye flee for help & where will ye leave your glory	<u>2 Nephi 20:3</u> And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?
<u>2 Nephi 20:4</u>	<u>2 Nephi 20:4</u> without me they shall bow down under the prisoners & they shall fall under the slain for all this his anger is not turned away but his hand stretched out still	<u>2 Nephi 20:4</u> Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand stretched out still.
<u>2 Nephi 20:5</u>	<u>2 Nephi 20:5</u> O Assyrian the rod of mine anger & the staff in their hand is their indignation	<u>2 Nephi 20:5</u> O Assyrian, the rod of mine anger, and the staff in their hand is their indignation.
<u>2 Nephi 20:6</u>	<u>2 Nephi 20:6</u> I will send him against a hypocritical Nation & against the People of my wrath will I give him a Charge to take the spoil & to take the prey & to tread them down like the mire of the streets	<u>2 Nephi 20:6</u> I will send him against a hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

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<p><u>2 Nephi 20:7</u></p>	<p><u>2 Nephi 20:7</u> howbeit he meaneth not so neither doth his heart think so but in his heart it is to destroy &amp; cut off nations not a few</p>	<p><u>2 Nephi 20:7</u> Howbeit he meaneth not so, neither doth his heart think so; but in his heart it is to destroy and cut off nations not a few.</p>
<p><u>2 Nephi 20:8</u></p>	<p><u>2 Nephi 20:8</u> for he saith are not my princes altogether kings</p>	<p><u>2 Nephi 20:8</u> For he saith, Are not my princes altogether kings?</p>
<p><u>2 Nephi 20:9</u></p>	<p><u>2 Nephi 20:9</u> is not Calno as Carchemish is not Hamath as Arpad is not Samaria as Damascus</p>	<p><u>2 Nephi 20:9</u> Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?</p>
<p><u>2 Nephi 20:10</u></p>	<p><u>2 Nephi 20:10</u> as my hand hath founded the Kingdoms of the Idols &amp; whose graven images them of Jerusalem &amp; of Samaria</p>	<p><u>2 Nephi 20:10</u> As my hand hath founded the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;</p>
<p><u>2 Nephi 20:11</u></p>	<p><u>2 Nephi 20:11</u> shall I not as I have done unto Samaria &amp; her Idols so do to Jerusalem &amp; to her Idols</p>	<p><u>2 Nephi 20:11</u> shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and to her idols?</p>
<p><u>2 Nephi 20:12</u></p>	<p><u>2 Nephi 20:12</u> wherefore it shall come to pass that when the Lord hath performed his whole work upon mount Zion &amp; upon Jerusalem I will punish the fruit of the stout heart of the King of Assyria &amp; the glory of his high looks</p>	<p><u>2 Nephi 20:12</u> Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and upon Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.</p>
<p><u>2 Nephi 20:13</u></p>	<p><u>2 Nephi 20:13</u> for he saith by the strength of my hand &amp; by my wisdom I have done these things for I am prudent &amp; I have moved the borders of the People &amp; have robbed their treasures &amp; I have put down the inhabitants like a valiant man</p>	<p><u>2 Nephi 20:13</u> For he saith, By the strength of my hand and by my wisdom I have done these things; for I am prudent: and I have moved the borders of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:</p>

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<p><u>2 Nephi 20:14</u></p>	<p><u>2 Nephi 20:14</u> &amp; my hand hath found as a nest the riches of the People &amp; as one gathereth eggs that are left have I gathered all the earth &amp; there was none that moved the wing or opened the mouth or peeped</p>	<p><u>2 Nephi 20:14</u> and my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.</p>
<p><u>2 Nephi 20:15</u></p>	<p><u>2 Nephi 20:15</u> shall the Axe boast itself against him that heweth therewith shall the saw magnify itself against him that shaketh it as if the rod should shake itself against them that lift it up or as if the staff should lift up itself as if it were no wood</p>	<p><u>2 Nephi 20:15</u> Shall the axe boast itself against him that heweth therewith? Shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.</p>
<p><u>2 Nephi 20:16</u></p>	<p><u>2 Nephi 20:16</u> therefore shall the Lord the Lord of hosts send among his fat ones leanness &amp; under his glory he shall kindle a burning like the burning of a fire</p>	<p><u>2 Nephi 20:16</u> Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.</p>
<p><u>2 Nephi 20:17</u></p>	<p><u>2 Nephi 20:17</u> &amp; the light of Israel shall be for a fire &amp; his holy one for a flame &amp; shall burn &amp; shall devour his thors &amp; his briers in one day</p>	<p><u>2 Nephi 20:17</u> And the light of Israel shall be for a fire, and his Holy One for a flame, and shall burn and shall devour his thorns and his briers in one day;</p>
<p><u>2 Nephi 20:18</u></p>	<p><u>2 Nephi 20:18</u> &amp; shall consume the glory of his forest &amp; of his fruitful field both Soul &amp; body &amp; they shall be as when a standard bearer feinteth</p>	<p><u>2 Nephi 20:18</u> and shall consume the glory of his forest, and of his fruitful field, both soul and body; and they shall be as when a standard-bearer fainteth.</p>
<p><u>2 Nephi 20:19</u></p>	<p><u>2 Nephi 20:19</u> &amp; the rest of the trees of his forest shall be few that a child may write them</p>	<p><u>2 Nephi 20:19</u> And the rest of the trees of his forest shall be few, that a child may write them.</p>

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<p><u>2 Nephi 20:20</u></p>	<p><u>2 Nephi 20:20</u> &amp; it shall come to pass in that day that the remnant of Israel &amp; such as are escaped of the house of Jacob shall no more again stay upon him that smote them but shall stay upon the Lord the holy one of Israel in truth</p>	<p><u>2 Nephi 20:20</u> And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth.</p>
<p><u>2 Nephi 20:21</u></p>	<p><u>2 Nephi 20:21</u> the remnant shall return yea even the remnant of Jacob unto the mighty God</p>	<p><u>2 Nephi 20:21</u> The remnant shall return, yea, even the remnant of Jacob, unto the mighty God.</p>
<p><u>2 Nephi 20:22</u></p>	<p><u>2 Nephi 20:22</u> for though thy People Israel be as the sand of the Sea <del>y<sup>et</sup></del> a remnant of them shall return the consumption decreed shall overflow with righteousness</p>	<p><u>2 Nephi 20:22</u> For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.</p>
<p><u>2 Nephi 20:23</u></p>	<p><u>2 Nephi 20:23</u> for the Lord God of hosts shall make a consumption even determined in all the land</p>	<p><u>2 Nephi 20:23</u> For the Lord God of hosts shall make a consumption, even determined, in all the land.</p>
<p><u>2 Nephi 20:24</u></p>	<p><u>2 Nephi 20:24</u> therefore thus saith the Lord God of hosts O my People that dwellest in Zion be not afraid of the Assyrian he shall smite thee with a rod &amp; shall lift up his staff against thee after the manner of Egypt</p>	<p><u>2 Nephi 20:24</u> Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.</p>
<p><u>2 Nephi 20:25</u></p>	<p><u>2 Nephi 20:25</u> for yet a verry little while &amp; the indignition shall cease &amp; mine anger in their destruction</p>	<p><u>2 Nephi 20:25</u> For yet a very little while, and the indignation shall cease, and mine anger in their destruction.</p>

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<p><u>2 Nephi 20:26</u></p>	<p><u>2 Nephi 20:26</u> &amp; the Lord of hosts shall stir up a scourge for him according to the slaughter of <del>Nid</del> Mideon at the rock of Oreb &amp; as his rod was upon the Sea so shall he lift it up after the manner of Egypt</p>	<p><u>2 Nephi 20:26</u> And the Lord of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb; and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.</p>
<p><u>2 Nephi 20:27</u></p>	<p><u>2 Nephi 20:27</u> &amp; it shall come to pas in that day that his burden shall be taken away from off thy shoulder &amp; his yoke from off thy neck &amp; the yoke shall be destroid because of the anointing</p>	<p><u>2 Nephi 20:27</u> And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.</p>
<p><u>2 Nephi 20:28</u></p>	<p><u>2 Nephi 20:28</u> he is come to Aiath he is passed to Migron at Mishmash he hath laid up his Carriages</p>	<p><u>2 Nephi 20:28</u> He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages;</p>
<p><u>2 Nephi 20:29</u></p>	<p><u>2 Nephi 20:29</u> they are gone over the passage they have taken up their lodging at Geba Ramath is afraid Gibeah of Saul is fled</p>	<p><u>2 Nephi 20:29</u> they are gone over the passage; they have taken up their lodging at Geba; Ramath is afraid; Gibeah of Saul is fled.</p>
<p><u>2 Nephi 20:30</u></p>	<p><u>2 Nephi 20:30</u> lift up the voice O daughter of Gallim cause it to be heard unto <del>daish</del> O poor Anathoth</p>	<p><u>2 Nephi 20:30</u> Lift up the voice, O daughter of Gallim; cause it to be heard unto Laish, O poor Anathoth.</p>
<p><u>2 Nephi 20:31</u></p>	<p><u>2 Nephi 20:31</u> Madmenah is removed the inhabitants of Gebim gather themselves to flee</p>	<p><u>2 Nephi 20:31</u> Madmenah is removed; the inhabitants of Gebim gather themselves to flee.</p>
<p><u>2 Nephi 20:32</u></p>	<p><u>2 Nephi 20:32</u> as yet shall he remain at Nob that day he shall shake his hand against the mount of the daughter of Zion the hill of Jerusalem</p>	<p><u>2 Nephi 20:32</u> As yet shall he remain at Nob that day; he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.</p>



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<u>2 Nephi 21:1</u>	<u>2 Nephi 21:1</u> & there shall come forth a rod out of the stem of Jesse & a branch shall grow out of his roots	<u>2 Nephi 21:1</u> And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots;
<u>2 Nephi 21:2</u>	<u>2 Nephi 21:2</u> & the spirit of the Lord shall rest upon him the spirit of wisdom & understanding the spirit of Counsel & might the spirit of knowledge & of the fear of the Lord	<u>2 Nephi 21:2</u> and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;
<u>2 Nephi 21:3</u>	<u>2 Nephi 21:3</u> & he shall not make him of quick understanding in the fear of the Lord & he shall not Judge after the sight of his eyes neither reprove after the hearing of his ears	<u>2 Nephi 21:3</u> and shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
<u>2 Nephi 21:4</u>	<u>2 Nephi 21:4</u> but with righteousness shall he Judge the poor & reprove with equity for the meek of the earth & he shall smite the earth with the rod of his mouth & with the breath of his lips shall he slay the wicked	<u>2 Nephi 21:4</u> but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
<u>2 Nephi 21:5</u>	<u>2 Nephi 21:5</u> & righteousness shall be the girdle of his loins & faithfulness the girdle of his reigns	<u>2 Nephi 21:5</u> And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.
<u>2 Nephi 21:6</u>	<u>2 Nephi 21:6</u> the wolf also shall dwell with the Lamb & the Leopard shall lie down with the kid & the calf & the young lion & the fatling together & a little child shall lead them	<u>2 Nephi 21:6</u> The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

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<p><u>2 Nephi 21:7</u></p>	<p><u>2 Nephi 21:7</u> &amp; the Cow &amp; the bear shall feed their young ones shall lie down together &amp; the lion shall eat straw like the Ox</p>	<p><u>2 Nephi 21:7</u> And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.</p>
<p><u>2 Nephi 21:8</u></p>	<p><u>2 Nephi 21:8</u> &amp; the sucking Child shall play on the hole of the asp &amp; the weaned child shall put his hand on the cockatrices den</p>	<p><u>2 Nephi 21:8</u> And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.</p>
<p><u>2 Nephi 21:9</u></p>	<p><u>2 Nephi 21:9</u> they shall not hurt nor destroy in all my holy mountain for the earth shall be full of the knowledge of the Lord as the waters cover the Sea</p>	<p><u>2 Nephi 21:9</u> They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.</p>
<p><u>2 Nephi 21:10</u></p>	<p><u>2 Nephi 21:10</u> &amp; in that day there shall be a root of Jesse which shall stand for an ensign of the People to it shall the Gentiles seek &amp; his rest shall be glorious</p>	<p><u>2 Nephi 21:10</u> And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.</p>
<p><u>2 Nephi 21:11</u></p>	<p><u>2 Nephi 21:11</u> &amp; it shall come to pass in that day that the Lord shall set his hand again the Second time to recover the remnant of his People which shall be left from Assyria &amp; from Egypt &amp; from Pathros &amp; from Cush &amp; from Elam &amp; from Shinar &amp; from Hamath &amp; from the Islands of the Sea</p>	<p><u>2 Nephi 21:11</u> And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.</p>
<p><u>2 Nephi 21:12</u></p>	<p><u>2 Nephi 21:12</u> &amp; he shall set up an ensign for the Nations &amp; shall assemble the out casts of Israel &amp; gathered together the dispersed of Judah from the four corners of the earth</p>	<p><u>2 Nephi 21:12</u> And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.</p>

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<p><u>2 Nephi 21:13</u></p>	<p><u>2 Nephi 21:13</u> the envy of Ephraim also shall depart &amp; the adversaries of Judah shall be cut off Ephraim shall not envy Judah &amp; Judah shall not vex Ephraim</p>	<p><u>2 Nephi 21:13</u> The envy of Ephraim also shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.</p>
<p><u>2 Nephi 21:14</u></p>	<p><u>2 Nephi 21:14</u> but they shall fly upon the shoulders of the Philistines towards the west they shall spoil them of the east together they shall lay their hand upon Edom &amp; Moab &amp; the Children of <del>M</del> Ammon shall obey them</p>	<p><u>2 Nephi 21:14</u> But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together; they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.</p>
<p><u>2 Nephi 21:15</u></p>	<p><u>2 Nephi 21:15</u> &amp; the Lord shall utterly destroy the tongue of the Egyptian Sea &amp; with his mighty wind he shall shake his hand over the river &amp; shall smite it in the seven streams &amp; make men go over dry shod</p>	<p><u>2 Nephi 21:15</u> And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind he shall shake his hand over the river, and shall smite it in the seven streams, and make men go over dry shod.</p>
<p><u>2 Nephi 21:16</u></p>	<p><u>2 Nephi 21:16</u> &amp; there shall be a highway for the remnant of his People which shall be left from Assyria like as it was to Israel in the day that he came up out of the land of Egypt</p>	<p><u>2 Nephi 21:16</u> And there shall be a highway for the remnant of his people, which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.</p>

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<u>2 Nephi 22:1</u>	<u>2 Nephi 22:1</u> & in that day thou shalt say O Lord I will praise thee though thou wast angry with me thine anger is turned away & thou comfortest <sup>st</sup> me	<u>2 Nephi 22:1</u> And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.
<u>2 Nephi 22:2</u>	<u>2 Nephi 22:2</u> behold God is my Salvation I trust & not be afraid for the Lord Jehovah is my strength & my song he also is become my salvation	<u>2 Nephi 22:2</u> Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation.
<u>2 Nephi 22:3</u>	<u>2 Nephi 22:3</u> therefore with joy shall ye draw water out of the wells of salvation	<u>2 Nephi 22:3</u> Therefore with joy shall ye draw water out of the wells of salvation.
<u>2 Nephi 22:4</u>	<u>2 Nephi 22:4</u> & in that day shall ye say praise the Lord call upon his name declare his doings among the People make mention that his name is exalted	<u>2 Nephi 22:4</u> And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.
<u>2 Nephi 22:5</u>	<u>2 Nephi 22:5</u> sing unto the Lord for he hath done excellent things this is known in all the earth	<u>2 Nephi 22:5</u> Sing unto the Lord; for he hath done excellent things: this is known in all the earth.
<u>2 Nephi 22:6</u>	<u>2 Nephi 22:6</u> cry out & shout thou inhabitant of Zion for great is the holy one of Israel in the midst of thee——	<u>2 Nephi 22:6</u> Cry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

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<p>§ <u>2 Nephi 23:1</u> Chapt  n of Babylon wh Isaiah the Son of Amoz did</p> <p><u>2 Nephi 23:2</u> pon the high mountain exalt the voice unto them shake the han into the gates of the nobles</p> <p><u>2 Nephi 23:3</u> I have commanded my sanctifeed one<sup>s</sup> lled my megthy ones for mine anger is not upon them that re highness</p> <p><u>2 Nephi 23:4</u> the noise of the multitudes in the mountains like ple a tumultuous noise of the Kingdoms of Nations gathen L rd of hosts mustereth the host of the Battle</p> <p><u>2 Nephi 23:5</u> they come om the end of Heaven yea the Lord &amp; the weopons of his the whole land</p> <p><u>2 Nephi 23:6</u> howl ye for the day of the Lord is at ha uction from the Almighty</p> <p><u>2 Nephi 23:7</u> therefo</p>	<p>§ <u>2 Nephi 23:1</u> Chapter ———  The burden of Babylon which Isaiah the Son of Amos did see</p> <p><u>2 Nephi 23:2</u> lift ye up a banner upon the high mountain exalt the voice unto them shake the hand that they may go in to the gates of the nobles</p> <p><u>2 Nephi 23:3</u> I have commanded my sanctified ones I have also called my mighty ones for mine anger is not upon them that rejoice in my highness</p> <p><u>2 Nephi 23:4</u> the noise of the multitude in the mountains like as of ♠ a great People a tumultuous noise of the <del>Nations</del> Kingdoms of Nations gathered together the Lord of hosts mustereth the hosts of the Battle</p> <p><u>2 Nephi 23:5</u> they come from a far country from the end of heaven yea the Lord &amp; the weopons of his indignation to destroy the whole land</p> <p><u>2 Nephi 23:6</u> howl ye for the day of the Lord is at hand it shall come as a destruction from the Almighty</p> <p><u>2 Nephi 23:7</u> therefore shall all hands be feint every mans heart shall melt</p>	<p>§ <u>2 Nephi 23:1</u> CHAPTER X.  THE burden of Babylon, which Isaiah the son of Amoz did see.</p> <p><u>2 Nephi 23:2</u> Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.</p> <p><u>2 Nephi 23:3</u> I have commanded my sanctified ones, I have also called my mighty ones, for mine anger is not upon them that rejoice in my highness.</p> <p><u>2 Nephi 23:4</u> The noise of the multitude in the mountains like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the Lord of hosts mustereth the hosts of the battle.</p> <p><u>2 Nephi 23:5</u> They come from a far country, from the end of heaven, yea, the Lord, and the weopons of his indignation, to destroy the whole land.</p> <p><u>2 Nephi 23:6</u> Howl ye; for the day of the Lord is at hand: it shall come as a destruction from the Almighty.</p> <p><u>2 Nephi 23:7</u> Therefore shall all hands be faint, every man's heart shall melt;</p>
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<p><u>2 Nephi 23:8</u></p>	<p><u>2 Nephi 23:8</u> &amp; they shall be afraid pangs &amp; sorrows shall take hold of them they shall be amazed one at another their faces shall be as flames</p>	<p><u>2 Nephi 23:8</u> and they shall be afraid; pangs and sorrows shall take hold of them; they shall be amazed one at another; their faces shall be as flames.—</p>
<p><u>2 Nephi 23:9</u></p>	<p><u>2 Nephi 23:9</u> behold the day of the Lord cometh cruel both with wrath &amp; fierce anger to lay the land desolate &amp; he shall destroy the Sinners therof out of it</p>	<p><u>2 Nephi 23:9</u> Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.</p>
<p><u>2 Nephi 23:10</u></p>	<p><u>2 Nephi 23:10</u> for the Stars of heaven &amp; the constellations thereof shall not give their light the Sun shall be darkened in his going forth &amp; the Moon shall not cause her light to shine</p>	<p><u>2 Nephi 23:10</u> For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in her going forth, and the moon shall not cause her light to shine.</p>
<p><u>2 Nephi 23:11</u></p>	<p><u>2 Nephi 23:11</u> &amp; I will punish the world for evil &amp; the wicked for their iniquity I will cause the arrogancy of the proud to cease &amp; will lay down the haughtiness of the terrible</p>	<p><u>2 Nephi 23:11</u> And I will punish the world for evil, and the wicked for their iniquity; I will cause the arrogancy of the proud to cease, and will lay down the haughtiness of the terrible.</p>
<p><u>2 Nephi 23:12</u></p>	<p><u>2 Nephi 23:12</u> I will make a man more precious then fine gold even a man then the golden wedge of Ophir</p>	<p><u>2 Nephi 23:12</u> I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.</p>
<p><u>2 Nephi 23:13</u></p>	<p><u>2 Nephi 23:13</u> therefore I will shake the heavens &amp; the earth shall remove out of her place in the wrath of the Lord of hosts &amp; in the day of his fierce anger</p>	<p><u>2 Nephi 23:13</u> Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger.</p>
<p><u>2 Nephi 23:14</u></p>	<p><u>2 Nephi 23:14</u> &amp; it shall be as the chaste roe &amp; as a Sheep that no man taketh up they shall every man turn to his own People &amp; flee every one into his own land</p>	<p><u>2 Nephi 23:14</u> And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.</p>

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<p><u>2 Nephi 23:15</u></p>	<p><u>2 Nephi 23:15</u> every every one that is proud shall be thrust through yea &amp; every one that is joined to the wicked shall fall by the sword</p>	<p><u>2 Nephi 23:15</u> Every one that is proud shall be thrust through; yea, and every one that is joined to the wicked, shall fall by the sword.</p>
<p><u>2 Nephi 23:16</u></p>	<p><u>2 Nephi 23:16</u> their children also shall be dashed to pieces before their eyes their houses shall be spoiled &amp; their wives ravished</p>	<p><u>2 Nephi 23:16</u> Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.</p>
<p><u>2 Nephi 23:17</u></p>	<p><u>2 Nephi 23:17</u> behold I will stir up the Medes against them which shall not regard silver &amp; gold nor they shall not delight in it</p>	<p><u>2 Nephi 23:17</u> Behold, I will stir up the Medes against them, which shall not regard silver and gold, nor they shall not delight in it.</p>
<p><u>2 Nephi 23:18</u></p>	<p><u>2 Nephi 23:18</u> their bows shall also dash the young men to pieces &amp; they shall have no pity on the fruit of the womb their eyes shall not spare children</p>	<p><u>2 Nephi 23:18</u> Their bows shall also dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children.</p>
<p><u>2 Nephi 23:19</u></p>	<p><u>2 Nephi 23:19</u> &amp; Babylon the glory of Kingdoms the beauty of the Chaldeas excellency shall be as when God overthrew Sodom &amp; Gomorrah</p>	<p><u>2 Nephi 23:19</u> And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency shall be as when God overthrew Sodom and Gomorrah.</p>
<p><u>2 Nephi 23:20</u></p>	<p><u>2 Nephi 23:20</u> it shall never be inhabited neither shall it be dwelt in from Generation to Generation neither shall the Arabian pitch tent there neither shall the Shepherds make their fold their</p>	<p><u>2 Nephi 23:20</u> It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there: neither shall the shepherds make their fold there:</p>
<p><u>2 Nephi 23:21</u></p>	<p><u>2 Nephi 23:21</u> but wild beasts of the desert shall lie there &amp; their houses shall be full of doleful creatures &amp; owls shall dwell there &amp; Satyres shall dance there</p>	<p><u>2 Nephi 23:21</u> but wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.</p>

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<p><u>2 Nephi 23:22</u></p> <p>but the w</p> <p>to my pe ple sh</p>	<p><u>2 Nephi 23:22</u> &amp; the wild beasts of the Islands shall cry in their desolate houses &amp; Dragons in their pleasant palaces &amp; her time is near to come &amp; her day shall not be prolonged for I will destroy her speedily yea for I will be merciful unto my People but the wicked shall perish</p>	<p><u>2 Nephi 23:22</u> And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her day shall not be prolonged. For I will destroy her speedily; yea, for I will be merciful unto my people: but the wicked shall perish.</p>
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<p>§</p> <p><u>2 Nephi 24:1</u> for the L b &amp; will yet chose Israel &amp; se em in their own l shall be joined with them &amp; they shall cleave to the house f</p> <p><u>2 Nephi 24:2</u> people shall take them &amp; bring them to their place yea from far of the earth &amp; they shall return to their lands of promise &amp; the ho shall possees them &amp; the land of the Lord shall be for Seraants &amp; &amp; they shall take them capteves unto whom they <del>were</del> were cap shall rule over their oppressors</p> <p><u>2 Nephi 24:3</u> &amp; it shall come to pass t Lord shall give thee rest from thy sorrow &amp; from thy f bondage wherein thou wast made to serve</p> <p><u>2 Nephi 24:4</u> &amp; it shall c t thou shalt take up this proverb aga</p> <p><u>2 Nephi 24:5</u></p>	<p>§</p> <p><u>2 Nephi 24:1</u> for the Lord will have mercy on Jacob &amp; will yet chose Israel &amp; set them in their own land &amp; the strangers shall be joined <del>to</del> with them &amp; they shall cleave to the house of Jacob</p> <p><u>2 Nephi 24:2</u> &amp; the People shall take them &amp; bring them to their place yea from far unto the ends of the earth &amp; they shall return to their lands of promise &amp; the house of Israel shall possess them &amp; the land of the Lord shall be for Servants &amp; handmaids &amp; they shall take them captives unto whom they were captives &amp; they shall rule over their oppressors</p> <p><u>2 Nephi 24:3</u> &amp; it shall come to pass that in that day that the Lord shall give thee rest from thy sorrows &amp; from thy fear &amp; from the hard bondage wherein thou wast made to serve</p> <p><u>2 Nephi 24:4</u> &amp; it shall come to pass in that day that thou shalt take up this <del>pro</del><sup>proverb</sup> <del>rb</del> against the King of Babylon &amp; say how hath the oppressor ceased the golden City ceased</p> <p><u>2 Nephi 24:5</u> the Lord hath broken the staff of the wickid the Sceptres of the rulers</p>	<p>§</p> <p><u>2 Nephi 24:1</u> For the Lord will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.</p> <p><u>2 Nephi 24:2</u> And the people shall take them, and bring them to their place: yea, from far unto the ends of the earth: and they shall return to their lands of promise. And the house of Israel shall possess them, and the land of the Lord shall be for servants and handmaids: and they shall take them captives, unto whom they were captives; and they shall rule over their oppressors.</p> <p><u>2 Nephi 24:3</u> And it shall come to pass in that day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.</p> <p><u>2 Nephi 24:4</u> And it shall come to pass in that day, that thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased, the golden city ceased!</p> <p><u>2 Nephi 24:5</u> The Lord hath broken the staff of the wicked, the sceptres of the rulers.</p>
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<p><u>2 Nephi 24:6</u></p>	<p><u>2 Nephi 24:6</u> he who smote the People in wrath with a continual stroke he that ruled the nationss in anger is persecuted &amp; none hindereth</p>	<p><u>2 Nephi 24:6</u> He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.</p>
<p><u>2 Nephi 24:7</u></p>	<p><u>2 Nephi 24:7</u> the whole earth is at rest &amp; is quiet they break forth into singing</p>	<p><u>2 Nephi 24:7</u> The whole earth is at rest, and is quiet: they break forth into singing.</p>
<p><u>2 Nephi 24:8</u></p>	<p><u>2 Nephi 24:8</u> yea the fir trees rejoice at thee &amp; also the Ceders of Lebanon saying since thou art laid down no feller is come up against us</p>	<p><u>2 Nephi 24:8</u> Yea, the fir-trees rejoice at thee, and also the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.</p>
<p><u>2 Nephi 24:9</u></p>	<p><u>2 Nephi 24:9</u> hell from beneath is moed for thee to meet thee at thy coming it stireth up the dead for lhee even all the chief ones of the earth it hath raised up from their thrones all the Kings of the nations</p>	<p><u>2 Nephi 24:9</u> Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth: it hath raised up from their thrones all the kings of the nations.</p>
<p><u>2 Nephi 24:10</u></p>	<p><u>2 Nephi 24:10</u> all they shall speak &amp; say unto thee art thou also become weak as we <del>art</del> <sup>art</sup> thou become like unto us</p>	<p><u>2 Nephi 24:10</u> All they shall speak and say unto thee, Art thou also become weak as we? Art thou become like unto us?</p>
<p><u>2 Nephi 24:11</u></p>	<p><u>2 Nephi 24:11</u> thy pomp is brought down to the grave the noise of thy viols is not heard the worm is spread under thee &amp; the worms cover thee</p>	<p><u>2 Nephi 24:11</u> Thy pomp is brought down to the grave; the noise of thy viols is not heard: the worm is spread under thee, and the worms cover thee.</p>
<p><u>2 Nephi 24:12</u></p>	<p><u>2 Nephi 24:12</u> how art thou fallen from heaven O Lucifer Son of the Morning art thou cut down to the ground which did weaken the Nations</p>	<p><u>2 Nephi 24:12</u> How art thou fallen from heaven, O Lucifer, son of the morning! Art thou cut down to the ground, which did weaken the nations!</p>

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<p><u>2 Nephi 24:13</u></p>	<p><u>2 Nephi 24:13</u> for thou hast said in thy heart I will ascend into heaven I will exalt my throne above the Stars of God I will sit also upon the mount of the congregation in the sides of the north</p>	<p><u>2 Nephi 24:13</u> For thou hast said in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north;</p>
<p><u>2 Nephi 24:14</u></p>	<p><u>2 Nephi 24:14</u> I will ascend above the heights of the clouds I will be like the most high</p>	<p><u>2 Nephi 24:14</u> I will ascend above the heights of the clouds; I will be like the Most High.</p>
<p><u>2 Nephi 24:15</u></p>	<p><u>2 Nephi 24:15</u> yet thou shalt be brought down to hell to the sides of the pit</p>	<p><u>2 Nephi 24:15</u> Yet thou shalt be brought down to hell, to the sides of the pit.</p>
<p><u>2 Nephi 24:16</u></p>	<p><u>2 Nephi 24:16</u> they that see thee shall narrowly look upon thee &amp; shall consider thee &amp; shall say is this the man that made the earth to tremble that did shake Kingdoms</p>	<p><u>2 Nephi 24:16</u> They that see thee shall narrowly look upon thee, and shall consider thee, and shall say, Is this the man that made the earth to tremble, that did shake kingdoms,</p>
<p><u>2 Nephi 24:17</u></p>	<p><u>2 Nephi 24:17</u> &amp; made the world as a wilderness &amp; destroyed the cities thereof &amp; opened not the house of his prisoners</p>	<p><u>2 Nephi 24:17</u> and made the world as a wilderness, and destroyed the cities thereof, and opened not the house of his prisoners?</p>
<p><u>2 Nephi 24:18</u></p>	<p><u>2 Nephi 24:18</u> all the Kings of the nations yea all of them lie in glory every one of them in his own house</p>	<p><u>2 Nephi 24:18</u> All the kings of the nations, yea, all of them, lie in glory, every one of them in his own house.</p>
<p><u>2 Nephi 24:19</u></p>	<p><u>2 Nephi 24:19</u> but thou art cast out of thy grave like an abominable branch &amp; the remnant of those that are slain thrust through with a sword that go down to the stones of the pit as a carcass troden under feet</p>	<p><u>2 Nephi 24:19</u> But thou art cast out of thy grave like an abominable branch, and the remnant of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.</p>

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<p><u>2 Nephi 24:20</u></p>	<p><u>2 Nephi 24:20</u> thou shalt not be joined with them in buriel because thou hast destruid thy land &amp; slain thy People the seed of evil doers shall never be renouned</p>	<p><u>2 Nephi 24:20</u> Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evil-doers shall never be renouned.</p>
<p><u>2 Nephi 24:21</u></p> <p>fill th c</p> <p style="text-align: right;">nor ith</p>	<p><u>2 Nephi 24:21</u> prepare slaughter for his children for the iniquities of their fathers that they do not rise nor possess the land nor fill the face of the world with Cities</p>	<p><u>2 Nephi 24:21</u> Prepare slaughter for his children for the iniquities of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities:</p>
<p><u>2 Nephi 24:22</u> for I wil saith the Lo off from Babylon the saith the Lo</p> <p style="text-align: right;">s &amp; cut Nephew</p>	<p><u>2 Nephi 24:22</u> for I will raise up against them saith the Lord of hosts &amp; cut off from Babylon the name &amp; remnant &amp; Son &amp; Nephew saith the Lord</p>	<p><u>2 Nephi 24:22</u> For I will rise up against them, saith the Lord of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the Lord.</p>
<p><u>2 Nephi 24:23</u> I will mak for th watere &amp; I will wweep des the bosom of destruction saith the</p> <p style="text-align: right;">a p ssession th th ts</p>	<p><u>2 Nephi 24:23</u> I will also make it a possession for the bitern &amp; pools of water &amp; I will sweep it with the bosom of destruction saith the Lord of hosts</p>	<p><u>2 Nephi 24:23</u> I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the Lord of hosts.</p>
<p><u>2 Nephi 24:24</u> the Lord of hosts hath sworn saying surely as I have thought so have purposed so sholl it stand</p> <p style="text-align: right;">e to pass &amp; as I</p>	<p><u>2 Nephi 24:24</u> the Lord of hosts hath sworn saying surely as I have thought so shall it come to pass &amp; as I have purposed so shall it stand</p>	<p><u>2 Nephi 24:24</u> The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:</p>
<p><u>2 Nephi 24:25</u> that I will brea my land &amp; upon my mountains tread him under foot off them &amp; his burden from off their shoulders</p> <p style="text-align: right;">in e depart from depart</p>	<p><u>2 Nephi 24:25</u> that I will bring the Assyrian in my <sup>land</sup> hand &amp; upon my mountains tread him under foot then shall his yoke depart from off them &amp; his burden depart from off their shoulders</p>	<p><u>2 Nephi 24:25</u> that I will bring the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.</p>
<p><u>2 Nephi 24:26</u></p> <p style="text-align: right;">t is</p> <p>purposed upon the whole earth &amp; this is the hand upon all Nations</p>	<p><u>2 Nephi 24:26</u> this is the purpose that is purposed upon the whole earth &amp; this is the hand that is stretched out upon all nations</p>	<p><u>2 Nephi 24:26</u> This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all nations.</p>



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<p>§ <u>2 Nephi 25:1</u></p> <p><u>2 Nephi 25:2</u></p> <p><u>2 Nephi 25:3</u></p>	<p>§ <u>2 Nephi 25:1</u></p> <p>Chapter</p> <p>Now I Nephi do speak somewhat concerning the words which I have written which have been spoken by the mouth of Isaiah for behold Isaiah spake many things which were hard for many of my People to understand for they know not concerning the manner of Prophesying among the Jews</p> <p><u>2 Nephi 25:2</u> for I Nephi have not taught them many things concerning the manner of the Jews for their works were works of darkness &amp; their doings were doings of abomination</p> <p><u>2 Nephi 25:3</u> wherefore I write unto my People unto all they that shall receive hereafter these things which I write that they may know the Judgments of God that they come upon all nations according to the word which he hath spoken</p>	<p>§ <u>2 Nephi 25:1</u></p> <p>CHAPTER XI.</p> <p>Now I, Nephi, do speak somewhat concerning the words which I have written, which have been spoken by the mouth of Isaiah. For behold, Isaiah spake many things which were hard for many of my people to understand: for they know not concerning the manner of prophesying among the Jews.</p> <p><u>2 Nephi 25:2</u> For I, Nephi, have not taught them many things concerning the manner of the Jews; for their works were works of darkness, and their doings were doings of abominations.</p> <p><u>2 Nephi 25:3</u> Wherefore, I write unto my people, unto all they that shall receive hereafter these things which I write, that they may know the judgments of God, that they come upon all nations, according to the word which he hath spoken.—</p>
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<p><u>2 Nephi 25:4</u></p> <p><u>2 Nephi 25:5</u></p> <p>unto the Je            unto them                    at they are                                  the things of the Jews</p>	<p><u>2 Nephi 25:4</u> wherefore hearken O my People which are of the house of Israel &amp; give ear to my words for because that the words of Isaiah are not plain unto you nevertheless they are plain unto all they that are filled with the spirit of Prophecy but I give unto you a prophesy according to the spirit which is in me wherefore I shall prophesy according to the plainness which hath been with me from the time that I came out from Jerusalem with my father for behold my Soul delighteth in plainness unto my people that they may learn</p> <p><u>2 Nephi 25:5</u> yea &amp; my soul delighteth in the words of Isaiah for I came out from Jerusalem &amp; mine eyes hath beheld the things of the Jews &amp; I know that the Jews do understand the things of the Prophets &amp; there is none other People that understand the things of <sup>which</sup> <del>the P</del> <sup>were</sup> <del>ro</del>phets spoken unto the Jews like unto them save it be that they are taught after the manner of the things of the Jews</p>	<p><u>2 Nephi 25:4</u> Wherefore hearken, O my people, which are of the House of Israel, and give ear unto my words: for because that the words of Isaiah are not plain unto you, nevertheless they are plain unto all they that are filled with the spirit of prophecy. But I give unto you a prophecy, according to the spirit which is in me; wherefore I shall prophesy according to the plainness which hath been with me from the time that I came out from Jerusalem with my father: for behold, my soul delighteth in plainness unto my people, that they may learn;</p> <p><u>2 Nephi 25:5</u> yea, and my soul delighteth in the words of Isaiah, for I came out from Jerusalem, and mine eyes hath beheld the things of the Jews, and I know that the Jews do understand the things of the Prophets, and there is none other people that understand the things which were spoken unto the Jews, like unto them, save it be that they are taught after the manner of the things of the Jews.</p>
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<p><u>2 Nephi 25:9</u></p>	<p><u>2 Nephi 25:9</u> &amp; as one generation hath been destroid among the Jews because of iniquity even so have they been destroid from generation to generation according to their iniquities &amp; never hath any of them been destroid save it were fore told them by the Prophets of the Lord</p>	<p><u>2 Nephi 25:9</u> And as one generation hath been destroyed among the Jews, because of iniquity, even so have they been destroyed, from generation to generation, according to their iniquities; and never hath any of them been destroyed, save it were foretold them by the Prophets of the Lord.</p>
<p><u>2 Nephi 25:10</u></p>	<p><u>2 Nephi 25:10</u> wherefore it hath been told them concerning the destruction which should come upon them immediatly after my father left Jerusalem nevertheless they hardened their hearts &amp; according to my prophesy they have been destroid save it be those which are carried away Captiðe into Babylon</p>	<p><u>2 Nephi 25:10</u> Wherefore, it hath been told them concerning the destruction which should come upon them, immediately after my father left Jerusalem; nevertheless, they hardened their hearts; and according to my prophecy, they have been destroyed, save it be those which are carried away captive into Babylon.</p>
<p><u>2 Nephi 25:11</u></p>	<p><u>2 Nephi 25:11</u> &amp; now this I speak because of the spirit whiðh is in me &amp; notwithstanding that they have been carried away they shall return again &amp; possess the land of Jerusalem wherefore they shall be reðtored again to the lands of their inheritance</p>	<p><u>2 Nephi 25:11</u> And now this I speak because of the spirit which is in me. And notwithstanding that they have been carried away, they shall return again, and possess the land of Jerusalem; wherefore they shall be restored again to the lands of their inheritance.</p>
<p><u>2 Nephi 25:12</u></p>	<p><u>2 Nephi 25:12</u> but behold they shall have wars &amp; rumors of wars &amp; when the day cometh that the only begotten of the father yea even the Father of heaven &amp; of earth shall manifest himself unto them in the flesh behold they will reject him because of <del>Priestserafts</del> <sup>their iniquities</sup> &amp; the hardness of their hearts &amp; the stiffness of their necks</p>	<p><u>2 Nephi 25:12</u> But, behold, they shall have wars, and rumors of wars; and when the day cometh that the only begotten of the Father, yea, even the Father of heaven and of earth, shall manifest himself unto them in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks.</p>

<p><u>2 Nephi 25:13</u></p>          <p><u>2 Nephi 25:14</u></p>          <p><u>2 Nephi 25:15</u></p>	<p><u>2 Nephi 25:13</u> behold they will crucify him &amp; after that he is laid in a Sepulcher for the space of three days he shall rise from the dead with healing in his wings &amp; all they t<del>o</del><del>o</del> shall believe on his name shall be saved in the Kingdom of God wherefore my soul delighteth to prophesy concerning him for I have seen his day &amp; my heart doth magnify his holy name</p> <p><u>2 Nephi 25:14</u> &amp; behold it shall come to pass that after the Messiah hath risen from the dead &amp; hath manifested himself unto his People unto as many as will believe on his name behold Jerusalem shall be destroid again for wo unto them that fight against God &amp; the people of his church</p> <p><u>2 Nephi 25:15</u> wherefore the Jews shall be scattered among all Nations yea &amp; also Babylon shall be destroid wherefore the Jews shall be scattered by other Nations</p>	<p><u>2 Nephi 25:13</u> Behold they will crucify him, and after that he is laid in a Sepulcher for the space of three days, he shall rise from the dead, with healing in his wings, and all they that shall believe on his name, shall be saved in the Kingdom of God; wherefore, my soul delighted to prophesy concerning him, for I have seen his day, and my heart doth magnify his holy name.</p> <p><u>2 Nephi 25:14</u> And behold it shall come to pass, that after the Messiah hath risen from the dead, and hath manifested himself unto his people, unto as many as will believe on his name, behold, Jerusalem shall be destroyed again: for wo unto them that fight against God and the people of his church.</p> <p><u>2 Nephi 25:15</u> Wherefore, the Jews shall be scattered among all nations; yea, and also Babylon shall be destroyed; wherefore, the Jews shall be scattered by other nations;</p>
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<p><u>2 Nephi 25:16</u></p> <p>scourged them  of many  Generations  from Generation  until they shall be persuaded  to believe in Christ the Son of  God &amp; the atonement which  is infinite for all mankind  and when that day shall come that  they shall believe in Christ &amp;  worship the father in his name  with pure hearts &amp; clean  hands &amp; look not forward  for another Messiah &amp;  then at that time will the day  come that it  is expedient that they should  believe these things</p> <p><u>2 Nephi 25:17</u>  the Lord  again the second time to restore  his people from their loss  wherefore he will  proceed to do a marvelous work  &amp; a wonder  among the children of men</p>	<p><u>2 Nephi 25:16</u>  &amp; after that they have been  scattered &amp; the Lord God hath  scourged them by other Nations  for the space of many  generations yea even down  from Generation to generation  until they shall be persuaded to  believe in Christ the Son of  God &amp; the atonement which  is infinite for all mankind &amp;  when that day shall come that  they shall believe in Christ &amp;  worship the father in his name  with pure hearts &amp; clean  hands &amp; look not forward any  more for another Messiah &amp;  then at that time the day will  come that it must needs be  expedient that they should  believe these things</p> <p><u>2 Nephi 25:17</u>  &amp; the Lord will set his hand  again the second time to restore  his People from their lost &amp;  fallen state wherefore he will  proceed to do a marvelous work  &amp; a wonder among the  children of men</p>	<p><u>2 Nephi 25:16</u>  and after that they have been  scattered, and the Lord God hath  scourged them by other nations,  for the space of many  generations, yea, even down  from generation to generation,  until they shall be persuaded to  believe in Christ, the Son of  God, and the atonement, which  is infinite for all mankind; and  when that day shall come, that  they shall believe in Christ, and  worship the father in his name,  with pure hearts, and clean  hands, and look not forward any  more for another Messiah,  then, at that time, the day will  come that it must needs be  expedient that they should  believe these things,</p> <p><u>2 Nephi 25:17</u>  and the Lord will set his hand  again the second time to restore  his people from their lost and  fallen state. Wherefore, he will  proceed to do a marvelous work,  and a wonder among the  children of men.</p>
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<p><u>2 Nephi 25:18</u> wherefore he shall bring forth his words         hall Judge them at the last day for they shall be</p> <p><u>2 Nephi 25:19</u></p>	<p><u>2 Nephi 25:18</u> wherefore he shall bring forth his words unto them which words shall Judge them at the last day for they shall be given them for the purpose of convincing them of the true Messiah who was rejected by them &amp; unto the convincing of them that they need not look forward any more for a Messiah to come for there should not any come save it should be a fals Messiah which should deceive the People for there is save one Messiah spoken of by the People &lt;P&gt;roppets Prophets &amp; that Messiah is he which should be rejected of the Jews</p> <p><u>2 Nephi 25:19</u> for according to the words of the Prophets the Messiah cometh in six hundred years from the time that my father left Jerusalem &amp; according to the words of the Prophets &amp; also the word of the Angel of God his name should be Jesus christ the Son of God</p>	<p><u>2 Nephi 25:18</u> Wherefore, he shall bring forth his words unto them, which words shall judge them at the last day, for they shall be given them for the purpose of convincing them of the true Messiah, who was rejected by them; and unto the convincing of them that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a false Messiah, which should deceive the people: for there is save one Messiah spoken of by the Prophets, and that Messiah is he which should be rejected of the Jews.</p> <p><u>2 Nephi 25:19</u> For according to the words of the Prophets, the Messiah cometh in six hundred years from the time that my father left Jerusalem; and according to the words of the Prophets, and also the word of the Angel of God, his name shall be Jesus Christ the Son of God.</p>
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<p><u>2 Nephi 25:20</u></p>	<p><u>2 Nephi 25:20</u> &amp; now my Brethren I have spoken plain that ye cannot err &amp; as the Lord God liveth that brought Israel up out of the land of Egypt &amp; gave unto Moses power that he should heal the Nations <del>that</del> after <sup>that</sup> they had been bitten by the poisonous Serpents if they would cast their eyes unto the Serpant which he did raise up before them &amp; also give him power that he should smite the rock &amp; the water should come forth yea behold I say unto you that as these things are true &amp; as the Lord God liveth there is none other name given under heaven save it be this Jesus Christ of which I have spoken whereby man can be saved</p>	<p><u>2 Nephi 25:20</u> And now my brethren, I have spoken plain, that ye cannot err; and as the Lord God liveth, that brought Israel up out of the land of Egypt, and gave unto Moses power that he should heal the nations, after that they had been bitten by the poisonous serpents, if they would cast their eyes unto the serpent which he did raise up before them, and also gave him power that he should smite the rock, and the water should come forth; yea, behold I say unto you, that as these things are true, and as the Lord God liveth, there is none other name given under heaven, save it be this Jesus Christ of which I have spoken, whereby man can be saved.</p>
<p><u>2 Nephi 25:21</u></p>	<p><u>2 Nephi 25:21</u> wherefore for this cause hath the Lord God promised unto me that these things which I write shall be kept &amp; preserved &amp; handed down unto my seed from Generation to Generation that the promise may be fulfilled unto Joseph that his seed should never perish as long as the earth should stand</p>	<p><u>2 Nephi 25:21</u> Wherefore, for this cause hath the Lord God promised unto me that these things which I write, shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never perish as long as the earth should stand.</p>
<p><u>2 Nephi 25:22</u></p>	<p><u>2 Nephi 25:22</u> wherefore these things shall go from generation to generation as long as the earth shall stand &amp; they shall go according to the will &amp; pleasure of God &amp; the nations which shall possess them shall be judged of them according to the words which are written</p>	<p><u>2 Nephi 25:22</u> Wherefore, these things shall go from generation to generation, as long as the earth shall stand; and they shall go according to the will and pleasure of God; and the nations which shall possess them, shall be judged of them according to the words which are written;</p>

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<p><u>2 Nephi 25:23</u></p>	<p><u>2 Nephi 25:23</u> for we labour diligently to write to <del>pers</del><sup>persuade</sup> our children &amp; also our Brethren to believe in Christ &amp; to be reconciled to God for we know that it is by grace that we are saved after all that we can do</p>	<p><u>2 Nephi 25:23</u> for we labor diligently to write, to persuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we know that it is by grace that we are saved, after all that we can do.</p>
<p><u>2 Nephi 25:24</u></p> <p style="text-align: right;">lfilled</p>	<p><u>2 Nephi 25:24</u> &amp; notwithstanding we believe in Christ we keðp the law of Moses &amp; look forward with stedfastness unto Christ untill the Law shall be fulfilled</p>	<p><u>2 Nephi 25:24</u> And notwithstanding we believe in Christ, we keep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled;</p>
<p><u>2 Nephi 25:25</u> f gi en where d unto hrist becaus e keep the aw bec ments</p>	<p><u>2 Nephi 25:25</u> for for this end was the law given wherefore the law hath become dead unto us &amp; we are made alive in Christ because of our faith yet we keep the law because of the Commandments</p>	<p><u>2 Nephi 25:25</u> for, for this end was the law given; wherefore, the law hath become dead unto us, and we are made alive in Christ, because of our faith; yet we keep the law because of the commandments;</p>
<p><u>2 Nephi 25:26</u> &amp; we talk rejoice in Christ we preach of Chrest p phesy of Christ &amp; we rdeng to our prphesies that our Children may know to what may look for a remession of their sins</p>	<p><u>2 Nephi 25:26</u> &amp; we talk of Christ we rejoice in Christ we preach of Christ we prophesy of Christ &amp; we write according to our Prophesies that our children my know to what sorce <del>to</del> they may look for a remission of their sins</p>	<p><u>2 Nephi 25:26</u> and we talk of Christ, we rejoice in Christ, we preach of Christ, we prophesy of Christ, and we write according to our prophecies, that our children may know to what source they may look for a remission of their sins.</p>

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<p><u>2 Nephi 25:27</u> wherefore we spea the Law that our children may know the deadness of the L the deadness of the Law may look forward urto that rest &amp; know for what end the Law was given &amp; afte filled in Christ that they need not harden their when the Law had ought to be done away</p> <p><u>2 Nephi 25:28</u> &amp;</p> <p><u>2 Nephi 25:29</u></p>	<p><u>2 Nephi 25:27</u> wherefore we speak concerning the law that our children may know the deadness of the law &amp; they by knowing the deadness of the law may look forward unto that life which is in Christ &amp; know for what end the law was given &amp; after that the law is fulfilled in Christ that they need not harden their hearts against him when the law had ought to be done away</p> <p><u>2 Nephi 25:28</u> &amp; now behold my People ye are a stiffnecked People wherefore I have spoken plane unto you that ye cannot misunderstand &amp; the words which I have spoken shall as a testimony against you for they are sufficient to teach any man the right way for the right way is to believe in Christ &amp; deny him not for by denying him ye also deny the Prophets &amp; the law</p> <p><u>2 Nephi 25:29</u> &amp; now behold I say unto you that the right way is to believe in Christ &amp; deny him not &amp; Christ is the holy one of Israel wherefore ye must bow down before him &amp; woship him with all your might mind &amp; strength &amp; your whole soul &amp; if ye do this ye shall in no wise be cast out</p>	<p><u>2 Nephi 25:27</u> Wherefore, we speak concerning the law, that our children may know the deadness of the law; and they, by knowing the deadnes of the law, may look forward unto that life which is in Christ, and know for what end the law was given. And after that, the law is fulfilled in Christ, that they need not harden their hearts against him, when the law had ought to be done away.</p> <p><u>2 Nephi 25:28</u> And now behold, my people, ye are a stiffnecked people; wherefore, I have spoken plain unto you, that ye cannot misunderstand. And the words which I have spoken, shall stand as a testimony against you: for they are sufficient to teach any man the right way; for the right way is to believe in Christ and deny him not; for by denying him, ye also deny the Prophets and the law.</p> <p><u>2 Nephi 25:29</u> And now behold I say unto you, that the right way is to believe in Christ, and deny him not; and Christ is the Holy One of Israel: wherefore ye must bow down before him, and worship him with all your might, mind, and strength, and your whole soul; and if ye do this, ye shall in nowise be cast out.</p>
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<p><u>2 Nephi 25:30</u></p>	<p><u>2 Nephi 25:30</u> &amp; in a<sup>s</sup>much as it shall be expediant ye must keep the performances &amp; ordinances of God untill the law shall be fulfilled which was given unto Moses</p>	<p><u>2 Nephi 25:30</u> And inasmuch as it shall be expedient, ye must keep the performances and ordinances of God, until the law shall be fulfilled which was given unto Moses.</p>
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<p><u>2 Nephi 26:1</u></p>	<p><u>2 Nephi 26:1</u> &amp; after that Christ shall have risen from the dead he shall shew himself unto you my children &amp; my beloved Brethren &amp; the words which he shall speak unto you shall be the law which ye shall do</p>	<p><u>2 Nephi 26:1</u> And after that Christ shall have risen from the dead, he shall shew himself unto you, my children, and my beloved brethren; and the words which he shall speak unto you, shall be the law which ye shall do.</p>
<p><u>2 Nephi 26:2</u></p>	<p><u>2 Nephi 26:2</u> for behold I say unto you that I have beheld that many Generations shall pass away &amp; there shall be great wars &amp; contentions among my People</p>	<p><u>2 Nephi 26:2</u> For behold, I say unto you, that I have beheld that many generations shall pass away, and there shall be great wars and contentions among my people.</p>
<p><u>2 Nephi 26:3</u></p>	<p><u>2 Nephi 26:3</u> &amp; after that the Messiah shall come there shall be signs given unto my People of his bearth &amp; also of his death &amp; resurrection &amp; great &amp; terrible shall that day be unto the wicked for they shall perish &amp; they perish because they cast out the Prophets &amp; the Saints &amp; stone them &amp; slay them wherefore the cry of the blood of the Saints shall ascend up to God from the ground against them</p>	<p><u>2 Nephi 26:3</u> And after that the Messiah shall come, there shall be signs given unto my people of his birth, and also of his death and resurrection; and great and terrible shall that day be unto the wicked; for they shall perish; and they perish because they cast out the prophets, and the saints, and stone them, and slay them: wherefore the cry of the blood of the saints shall ascend up to God from the ground, against them.</p>
<p><u>2 Nephi 26:4</u></p>	<p><u>2 Nephi 26:4</u> wherefore all they that are proud &amp; that do wickedly the day that cometh shall burn them up saith the Lord of hosts for they shall be as stubble</p>	<p><u>2 Nephi 26:4</u> Wherefore all they that are proud, and that do wickedly, the day that cometh shall burn them up saith the Lord of Hosts, for they shall be as stubble;</p>

<p><u>2 Nephi 26:5</u></p>	<p><u>2 Nephi 26:5</u> &amp; they that kill the prophets &amp; the Saints the debths of the earth shall swallow them up saith the Lord of hosts &amp; mountains shall cover them &amp; whirlwinds shall carry them away &amp; buildings shall fall upon them &amp; crush them to pieces &amp; grōnd them to powder</p>	<p><u>2 Nephi 26:5</u> and they that kill the prophets, and the saints, the depths of the earth shall swallow them up, saith the Lord of Hosts; and mountains shall cover them, and whirlwinds shall carry them away, and buildings shall fall upon them, and crush them to pieces, and grind them to powder;</p>
<p><u>2 Nephi 26:6</u></p>	<p><u>2 Nephi 26:6</u> &amp; they shall be visited with thunderings &amp; lightnings &amp; earthquakes &amp; all manner of destructions for the fire of the anger of the Lord shall be kindled against them &amp; they shall be as stubble &amp; the day that cometh shall consume them saith the Lord of hosts</p>	<p><u>2 Nephi 26:6</u> and they shall be visited with thunderings, and lightnings, and earthquakes, and all manner of destructions, for the fire of the anger of the Lord shall be kindled against them, and they shall be as stubble, and the day that cometh shall consume them, saith the Lord of Hosts.</p>
<p><u>2 Nephi 26:7</u></p>	<p><u>2 Nephi 26:7</u> O the pain &amp; the anguish of my soul for the loss of the slain of ∅y People for I Nephi hath seen it &amp; <sup>it</sup> well nigh consumeth me before the presance of the Lord but I must cry unto my God thy ways are just</p>	<p><u>2 Nephi 26:7</u> O the pain, and the anguish of my soul for the loss of the slain of my people! For I, Nephi, hath seen it, and it well nigh consumeth me before the presence of the Lord; but I must cry unto my God, thy ways are just.</p>
<p><u>2 Nephi 26:8</u></p>	<p><u>2 Nephi 26:8</u> but behold the righteous that hearken unto the words of the Prophets &amp; destroy them not but look ∅orward unto Christ with steadfastness for the signs which are given notwithstanding all persecutions behold they are they which shall not perish</p>	<p><u>2 Nephi 26:8</u> But behold, the righteous, that hearken unto the words of the prophets, and destroy them not, but look forward unto Christ with steadfastness for the signs which are given, notwithstanding all persecutions; behold they are they which shall not perish.</p>

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<p><u>2 Nephi 26:9</u></p>	<p><u>2 Nephi 26:9</u> but the Son of righteousness shall appear unto them &amp; he shall <sup>heal</sup> <del>heal</del> them &amp; they shall have peace <del>with</del> <sup>with</sup> him untill three generations shall have passed away &amp; many of the fourth Generation shall have passed away in righteousness</p>	<p><u>2 Nephi 26:9</u> But the Son of righteousness shall appear unto them; and he shall heal them, and they shall have peace with him, until three generations shall have passed away, and many of the fourth generation shall have passed away in righteousness.—</p>
<p><u>2 Nephi 26:10</u></p>	<p><u>2 Nephi 26:10</u> &amp; when these things <sup>shall</sup> have passed away a speedy destruction cometh unto my People for notwithstanding the pains of my soul I have seen it wherefore I know that it shall come to pass &amp; they sell themselves for nowht for for the reward of their pride &amp; their foolishness they shall reap destruction for because they yienldeth unto the Devil &amp; chose works of darkness rather than light therefore they must go down to hell</p>	<p><u>2 Nephi 26:10</u> And when these things shall have passed away, a speedy destruction cometh unto my people; for, notwithstanding the pains of my soul, I have seen it; wherefore, I know that it shall come to pass; and they sell themselves for nought; for, for the reward of their pride, and their foolishness, they shall reap destruction; for because they yieldeth unto the Devil, and choose works of darkness rather than light; therefore they must go down to hell,</p>
<p><u>2 Nephi 26:11</u></p>	<p><u>2 Nephi 26:11</u> for the spirit of the Lord will not always strive with man &amp; when the spirit ceaseth to strive with man then cometh speedy destruction &amp; this grieveth my Soul</p>	<p><u>2 Nephi 26:11</u> for the spirit of the Lord will not always strive with man. And when the spirit ceaseth to strive with man, then cometh speedy destruction; and this grieveth my soul.</p>
<p><u>2 Nephi 26:12</u></p>	<p><u>2 Nephi 26:12</u> &amp; as I spake concerning the convinceing of the Jews that Jesus is the ve<del>o</del>y Christ it must needs be that the Gentiles be convinced also that Jesus is the Christ the Eternal God</p>	<p><u>2 Nephi 26:12</u> And as I spake concerning the convincing of the Jews, that Jesus is the very Christ, it must needs be, that the Gentiles be convinced also, that Jesus is the Christ, the Eternal God;</p>

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<p><u>2 Nephi 26:13</u></p>	<p><u>2 Nephi 26:13</u> &amp; that he manifesteth himself unto all they that believe in him by the power of the Holy Gohost yea unto every Nation Kindred Tongue &amp; People working mighty miracles signs &amp; wonders among the children of men according to their faith</p>	<p><u>2 Nephi 26:13</u> and that he manifesteth himself unto all they that believe in him, by the power of the Holy Ghost; yea, unto every nation, kindred, tongue, and people, working mighty miracles, signs and wonders, among the children of men, according to their faith.</p>
<p><u>2 Nephi 26:14</u></p>	<p><u>2 Nephi 26:14</u> but behold I prophesy unto yeu concerning the last days concerning the days when the Lord God shall bring these things forth unto the children of men</p>	<p><u>2 Nephi 26:14</u> But behold I prophesy unto you concerning the last days; concerning the days when the Lord God shall bring these things forth unto the children of men.</p>
<p><u>2 Nephi 26:15</u></p>	<p><u>2 Nephi 26:15</u> after that my seed &amp; the seed of my Brethren <sup>shall</sup> have dwindled in unbelief &amp; shall have been sðitten by the Gentiles yea after that the Lord God shall have camped against them round about &amp; shall have laid siege against them with a mount &amp; raised forts against them &amp; after that they shall have been brought down low in the dust even that they are not yet the words of the righteous shall be written &amp; the prayers of the faithful shall be heard &amp; all they which have dwindled in unbelief shall not be forgotten</p>	<p><u>2 Nephi 26:15</u> After that my seed and the seed of my brethren shall have dwindled in unbelief, and shall have been smitten by the Gentiles; yea, after that the Lord God shall have camped against them round about, and shall have laid siege against them with a mount, and raised forts against them; and after that they shall have been brought down low into the dust, even that they are not, yet the words of the righteous shall be written, and the prayers of the faithful shall be heard, and all they which have dwindled in unbelief, shall not be forgotten;</p>

<p><u>2 Nephi 26:16</u></p>	<p><u>2 Nephi 26:16</u> for they which shall be destroid shall speak unto them out of the ground &amp; their speach shall be low out of the dust &amp; their voice shall be as one that hath a familiar spirit for the Lo'd God will give unto him power that he may whisper concerning them even as it were out of the ground &amp; their speach shall whisper out of the dust</p>	<p><u>2 Nephi 26:16</u> for they which shall be destroyed shall speak unto them out of the ground, and their speech shall be low out of the dust, and their voice shall be as one that hath a familiar spirit; for the Lord God will give unto him power, that he may whisper concerning them, even as it were out of the ground; and their speech shall whisper out of the dust.</p>
<p><u>2 Nephi 26:17</u></p>	<p><u>2 Nephi 26:17</u> for thus saith the Lord God they shall write the things which shall be done among them &amp; they shall be written &amp; sealed up in a Book &amp; they that have dwindled in unbelief shall not have them for they seek to destroy the things of God</p>	<p><u>2 Nephi 26:17</u> For thus saith the Lord God: They shall write the things which shall be done among them, and they shall be written and sealed up in a book, and they that have dwindled in unbelief, shall not have them, for they seek to destroy the things of God:</p>
<p><u>2 Nephi 26:18</u></p>	<p><u>2 Nephi 26:18</u> wherefore as they which have been destroid have been destroid speedily &amp; the multieudes of their terrible ones shall be as chaff that paseth away yea thus saith the Lord God it shall be at an instant suddenly</p>	<p><u>2 Nephi 26:18</u> wherefore, as they which have been destroyed, have been destroyed speedily; and the multitude of their terrible ones, shall be as chaff that passeth away. Yea, thus saith the Lord God: It shall be at an instant, suddenly.</p>
<p><u>2 Nephi 26:19</u></p>	<p><u>2 Nephi 26:19</u> &amp; it shall come to pass that they which have dwindled in unbllief shall be smitten by the hand of the Gentiles</p>	<p><u>2 Nephi 26:19</u> And it shall come to pass, that they which have dwindled in unbelief, shall be smitten by the hand of the Gentiles.</p>

<p><u>2 Nephi 26:20</u></p>	<p><u>2 Nephi 26:20</u> &amp; the Gentiles are lifted up in the pride of their eyes &amp; have stumbled because of the greatness of their stumbling block that they have built up many churches nevertheless they put down the power &amp; the piracles of God &amp; preach up unto themselves their own wisdom &amp; their own learning that they may get gain &amp; grind upon the face of the poor</p>	<p><u>2 Nephi 26:20</u> And the Gentiles are lifted up in the pride of their eyes, and have stumbled, because of the greatness of their stumbling block, that they have built up many Churches; nevertheless they put down the power and the miracles of God, and preach up unto themselves, their own wisdom, and their own learning, that they may get gain, and grind upon the face of the poor;</p>
<p><u>2 Nephi 26:21</u></p>	<p><u>2 Nephi 26:21</u> &amp; there are many churches built up which causeth en<sup>y</sup>ings &amp; strifes &amp; malice</p>	<p><u>2 Nephi 26:21</u> and there are many churches built up which causeth envyings, and strifes, and malice;</p>
<p><u>2 Nephi 26:22</u></p>	<p><u>2 Nephi 26:22</u> &amp; there are also see<sup>secret</sup>red combinations even as in times of old according to the combinations of the Devil for his is the founder of all these things yea the founder of murder &amp; works of darkness yea &amp; he leadeth them by the neck with a flaxen cord untill he bindeth them with his strong cords forever</p>	<p><u>2 Nephi 26:22</u> and there are also secret combinations, even as in times of old, according to the combinations of the Devil, for he is the founder of all these things; yea, the founder of murder, and works of darkness; yea, and he leadeth them by the neck with a flaxen cord, until he bindeth them with his strong cords forever.</p>
<p><u>2 Nephi 26:23</u></p>	<p><u>2 Nephi 26:23</u> for behold my beloved <del>my</del> <sup>Brethren</sup> I say unto you that the Lord God worketh not in darkness</p>	<p><u>2 Nephi 26:23</u> For behold, my beloved brethren, I say unto you, that the Lord God worketh not in darkness.</p>
<p><u>2 Nephi 26:24</u></p>	<p><u>2 Nephi 26:24</u> he doeth not any thing save it be for the benefit of the world for lee loveth the world even that he layeth down his own life that he may draw all men unto him wherefore he commandeth none that they shall not partake of his Salvation</p>	<p><u>2 Nephi 26:24</u> He doeth not any thing, save it be for the benefit of the world; for he loveth the world, even that he layeth down his own life, that he may draw all men unto him. Wherefore, he commandeth none that they shall not partake of his salvation.</p>

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<p><u>2 Nephi 26:25</u></p>	<p><u>2 Nephi 26:25</u> behold doth he cry unto any saying <math>\diamond</math>depart from me behold I say unto you nay but he sayeth come unto me all ye ends of the earth buy milk &amp; honey without money &amp; without price</p>	<p><u>2 Nephi 26:25</u> Behold, doth he cry unto any, saying, Depart from me? Behold, I say unto you, nay; but he saith, Come unto me all ye ends of the earth, buy milk and honey, without money, and without price.</p>
<p><u>2 Nephi 26:26</u></p>	<p><u>2 Nephi 26:26</u> behold hath he commanded any that they should depart out of the Synagoges or out of the houses of worship behold I say unto you <del>ray</del> nay</p>	<p><u>2 Nephi 26:26</u> Behold, hath he commanded any that they should depart out of the synagogues, or out of the houses of worship? Behold, I say unto you, nay.</p>
<p><u>2 Nephi 26:27</u></p>	<p><u>2 Nephi 26:27</u> hath he commanded any that they should no<math>\diamond</math> partake of his Salvation Behold I say unto you nay but he hath given it free for all men &amp; he hath commanded his People that they should persuade all men unto repentance</p>	<p><u>2 Nephi 26:27</u> Hath he commanded any that they should not partake of his salvation? Behold, I say unto you, nay; but he hath given it free for all men; and he hath commanded his people that they should persuade all men unto repentance.</p>
<p><u>2 Nephi 26:28</u></p>	<p><u>2 Nephi 26:28</u> behold hath the Lord commanded any that they should not partake of his goodness behold I say unto you nay but all men are privileged the one like unto the other &amp; none are for<math>\diamond</math>idden</p>	<p><u>2 Nephi 26:28</u> Behold, hath the Lord commanded any that they should not partake of his goodness? Behold, I say unto you, nay; but all men are privileged the one like unto the other, and none are forbidden.</p>
<p><u>2 Nephi 26:29</u></p>	<p><u>2 Nephi 26:29</u> he commandeth that there shall be no priestcrafts for behold priestcrafts are that men preach &amp; set themselves up for a light unto the world that they may get gain &amp; praise of <del>m<sup>the</sup>en</del> world but they seek not the wellfare of Zion</p>	<p><u>2 Nephi 26:29</u> He commandeth that there shall be no priestcrafts; for, behold, priest-crafts are that men preach and set themselves up for a light unto the world, that they may get gain, and praise of the world; but they seek not the wellfare of Zion.</p>

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<p><u>2 Nephi 26:30</u></p>	<p><u>2 Nephi 26:30</u> behold the Lord hath forbidden this thing wherefore the Lord God hath given a commandment that all men should have charity which charity is love &amp; except they should have charity they were nothing wherefore if they should have charity they would not suffer the labourer in Zion to perish</p>	<p><u>2 Nephi 26:30</u> Behold, the Lord hath forbidden this thing; wherefore, the Lord God hath given a commandment, that all men should have charity, which charity is love. And except they should have charity, they were nothing: wherefore, if they should have charity, they would not suffer the laborer in Zion to perish.</p>
<p><u>2 Nephi 26:31</u></p>	<p><u>2 Nephi 26:31</u> but the labourer in Zion shall <del>be</del> labour for Zion for if they labour for money they shall perish</p>	<p><u>2 Nephi 26:31</u> But the laborer in Zion, shall labor for Zion; for if they labor for money, they shall perish.</p>
<p><u>2 Nephi 26:32</u></p>	<p><u>2 Nephi 26:32</u> &amp; again the Lord God hath commanded that men should not murder that they should not lie that they should not steal that they should not take the name of the Lord their God invain that they should not envy that they should not have malice that they should not contend one with another that they should not commit whoardoms &amp; that they should <del>not</del> do none of these things for whoso doeth them shall perish</p>	<p><u>2 Nephi 26:32</u> And, again, the Lord God hath commanded that men should not murder; that that they should not lie; that they should not steal; that they should not take the name of the Lord their God in vain; that they should not envy; that they should not have malice; that they should not contend one with another; that they should not commit whoredoms; and that they should do none of these things; for whoso doeth them, shall perish;</p>

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<p><u>2 Nephi 26:33</u></p>	<p><u>2 Nephi 26:33</u> for none of these iniquities come of the Lord for he doeth that which is good among the children of men &amp; he doeth nothing save it be plain unto the children of men &amp; he enviteth them all to come unto him &amp; partake of his goodness &amp; he denieth none that come unto him black &amp; white bond &amp; free male &amp; feemale &amp; he remembereth the heathen &amp; all are alike unto God ∅oth Jew &amp; Gentile</p>	<p><u>2 Nephi 26:33</u> for none of these iniquities come of the Lord; for he doeth that which is good among the children of men; and he doeth nothing save it be plain unto the children of men; and he inviteth them all to come unto him, and partake of his goodness; and he denieth none that come unto him, black and white, bond and free, male and female; and he remembereth the heathen, and all are alike unto God, both Jew and Gentile.</p>
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§	§	§
<p><u>2 Nephi 27:1</u></p>	<p><u>2 Nephi 27:1</u> but behold in the last days or in the days of the Gentiles yea behold all the nations of the Gentiles &amp; also the Jews both they which shall come upon this land &amp; they which shall <del>eo<sup>be</sup>me</del> upon other lands yea even upon all the lands of the earth behold they will be drunken with iniquity &amp; all manner of abominations</p>	<p><u>2 Nephi 27:1</u> But, behold, in the last days, or in the days of the Gentiles; yea, behold all the nations of the Gentiles, and also the Jews, both they which shall come upon this land, and they which shall be upon other lands; yea, even upon all the lands of the earth; behold, they will be drunken with iniquity, and all manner of abominations;</p>
<p><u>2 Nephi 27:2</u></p>	<p><u>2 Nephi 27:2</u> &amp; when that day shall come they shall be visited with the Lord of hosts with thunder &amp; with earthquake &amp; with a great noise &amp; with storm &amp; tempest &amp; with the flame of devouring fire</p>	<p><u>2 Nephi 27:2</u> and when that day shall come, they shall be visited of the Lord of hosts, with thunder and with earthquake, and with a great noise, and with storm and tempest, and with the flame of devouring fire;</p>
<p><u>2 Nephi 27:3</u></p>	<p><u>2 Nephi 27:3</u> &amp; all the Nations that fight against Zion &amp; that distress her shall be as a dream of a night vision yea it shall be unto them even as unto a hungry man which dreameth &amp; behold he eateth but he awaketh &amp; his soul is empty or like unto a thirsty man which dreameth &amp; behold he drinketh but he awaketh &amp; behold he is faint &amp; his Soul hath appetite yea even so shall the multitude of all the Nations be that fight against mount Zion</p>	<p><u>2 Nephi 27:3</u> and all the nations that fight against Zion, and that distress her, shall be as a dream of a night vision; yea, it shall be unto them, even as unto a hungry man, which dreameth, and behold he eateth, but he awaketh and his soul is empty; or like unto a thirsty man, which dreameth, and behold he drinketh, but he awaketh, and behold he is faint, and his soul hath appetite; yea, even so shall the multitude of all the nations be that fight against mount Zion:</p>
<p><u>2 Nephi 27:4</u></p>	<p><u>2 Nephi 27:4</u> for behold all ye that do iniquity stay yourselves &amp; wonder for ye shall cry out &amp; cry yea ye shall be drunken but not with wine ye shall stagger but not with strong drink</p>	<p><u>2 Nephi 27:4</u> for behold, all ye that do iniquity, stay yourselves and wonder, for ye shall cry out, and cry; yea, ye shall be drunken, but not with wine; ye shall stagger, but not with strong drink:</p>

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<p><u>2 Nephi 27:5</u></p>	<p><u>2 Nephi 27:5</u> for behold the Lord hath poured out upon you the spirit of deep sleep for behold ye have closed your eyes &amp; ye have rejected the Prophets &amp; your rulers &amp; the seers hath he covered because of your iniquity</p>	<p><u>2 Nephi 27:5</u> for behold, the Lord hath poured out upon you, the spirit of deep sleep. For behold, ye have closed your eyes, and ye have rejected the Prophets, and your rulers, and the seers hath he covered because of your iniquities.</p>
<p><u>2 Nephi 27:6</u></p>	<p><u>2 Nephi 27:6</u> &amp; it Shall come to pass that the Lord God shall bring forth unto <sup>you</sup> <del>the</del> the words of a Book &amp; shall be the words of them which have slumbered</p>	<p><u>2 Nephi 27:6</u> And it shall come to pass, that the Lord God shall bring forth unto you, the words of a book, and they shall be the words of them which have slumbered.</p>
<p><u>2 Nephi 27:7</u></p>	<p><u>2 Nephi 27:7</u> &amp; behold the Book shall be sealed &amp; in the Book shall be a revelation from God from the beginning of the world to the ending thereof</p>	<p><u>2 Nephi 27:7</u> And behold, the book shall be sealed; and in the book shall be a revelation from God, from the beginning of the world, to the ending thereof.</p>
<p><u>2 Nephi 27:8</u></p>	<p><u>2 Nephi 27:8</u> wherefore because of the things which are sealed up the things which are Sealed shall not be delivered in the day of the wickedness &amp; abominations of the People wherefore the Book <del>sh</del><sup>sh</sup>all be kept from them</p>	<p><u>2 Nephi 27:8</u> Wherefore, because of the things which are sealed up, the things which are sealed, shall not be delivered in the day of the wickedness and abominations of the people. Wherefore the book shall be kept from them.</p>
<p><u>2 Nephi 27:9</u></p>	<p><u>2 Nephi 27:9</u> but the Book shall be delivered unto a man &amp; he shall deliver the words of the Book which are the words of they which have slumbered in the dust &amp; he shall deliver these words unto another</p>	<p><u>2 Nephi 27:9</u> But the book shall be delivered unto a Man, and he shall deliver the words of the book, which are the words of they which have slumbered in the dust; and he shall deliver these words unto another;</p>

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<p><u>2 Nephi 27:10</u></p>	<p><u>2 Nephi 27:10</u> but the words which are Sealed he shall not deliver neither shall he deliver the Book for the Book shall be sealed by the power of God &amp; the revelation &amp;hich was Sealed shall be kept in the Booth untill the own due time of the Lord that they may come forth for behold they reveal all things from the foundation of the world<sup>un</sup>to the end thereof</p>	<p><u>2 Nephi 27:10</u> but the words which are sealed, he shall not deliver, neither shall he deliver the book. For the book shall be sealed by the power of God, and the revelation which was sealed, shall be kept in the book until the own due time of the Lord, that they may come forth: for, behold, they reveal all things from the foundation of the world, unto the end thereof.</p>
<p><u>2 Nephi 27:11</u></p>	<p><u>2 Nephi 27:11</u> &amp; the day cometh that the words of the Book which were Sealed shall be read upon the house tops &amp; they shall be read by the power of Christ &amp; all things shall be revealed unto the children of men which ever hath been among the children of men &amp; which ever will be even unto the end of the earth</p>	<p><u>2 Nephi 27:11</u> And the day cometh that the words of the book which were sealed, shall be read upon the house-tops; and they shall be read by the power of Christ: and all things shall be revealed unto the children of men which ever hath been among the children of men, and which ever will be, even unto the end of the earth.</p>
<p><u>2 Nephi 27:12</u></p>	<p><u>2 Nephi 27:12</u> wherefore at that day when the Book shall de delivered unto the man of whom I have spoken the Book shall be hid from the eyes of the world that<sup>the</sup> eyes of none shall behold it save it be that three witnesses shall behold it by the power of God besides him to whom the Book shall be delivered &amp; they shall testify to the truth of the Book &amp; the things therein</p>	<p><u>2 Nephi 27:12</u> Wherefore, at that day when the book shall be delivered unto the man of whom I have spoken, the book shall be hid from the eyes of the world, that the eyes of none shall behold it, save it be that three witnesses shall behold it, by the power of God, besides him to whom the book shall be delivered; and they shall testify to the truth of the book, and the things therein.</p>

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<p><u>2 Nephi 27:13</u></p>	<p><u>2 Nephi 27:13</u> &amp; there is none other which shall view it save it be a few according to the will of God to bear testimony of his word unto the children of men for the Lord God hath said that the words of the faithful should speak as if it were from the deal</p>	<p><u>2 Nephi 27:13</u> And there is none other which shall view it, save it be a few, according to the will of God, to bear testimony of his word unto the children of men: for the Lord God hath said, that the words of the faithful should speak as if it were from the dead.</p>
<p><u>2 Nephi 27:14</u></p>	<p><u>2 Nephi 27:14</u> wherefore the Lord God will procede to bring forth the words of the Book &amp; in the mouth of as many witnesses as seemeth him good will he establish his word &amp; wo be unto him that rejecteth the word of God</p>	<p><u>2 Nephi 27:14</u> Wherefore, the Lord God will proceed to bring forth the words of the book; and in the mouth of as many witnesses as seemeth him good, will he establish his word: and wo be unto him that rejecteth the word of God.</p>
<p><u>2 Nephi 27:15</u></p>	<p><u>2 Nephi 27:15</u> but behold it shall come to pass that the Lord God shall say unto him to whom he shall deliver the Book take these words which are not Sealed &amp; deliver them to another that he may shew them unto the learned saying read this I pray thee &amp; the learned will say bring hither the Book &amp; I will read them</p>	<p><u>2 Nephi 27:15</u> But behold, it shall come to pass that the Lord God shall say unto him to whom he shall deliver the book, Take these words which are not sealed, and deliver them to another, that he may shew them unto the learned, saying: Read this, I pray thee. And the learned shall say, Bring hither the book, and I will read them:</p>
<p><u>2 Nephi 27:16</u></p>	<p><u>2 Nephi 27:16</u> &amp; now because of the glory of the world &amp; to get gain will they say this &amp; not for the glory of God</p>	<p><u>2 Nephi 27:16</u> and now, because of the glory of the world, and to get gain, will they say this, and not for the glory of God.</p>
<p><u>2 Nephi 27:17</u></p>	<p><u>2 Nephi 27:17</u> &amp; the man shall say I cannot bring the Book for it is Sealed</p>	<p><u>2 Nephi 27:17</u> And the man shall say, I cannot bring the book, for it is sealed.</p>
<p><u>2 Nephi 27:18</u></p>	<p><u>2 Nephi 27:18</u> then shall the learned say I cannot read it</p>	<p><u>2 Nephi 27:18</u> Then shall the learned say, I cannot read it.</p>

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<p><u>2 Nephi 27:19</u></p>	<p><u>2 Nephi 27:19</u> wherefore it shall come to pass that the Lord God will deliver again the Book &amp; the words thereof to him that is not learned &amp; the man that is not learned shall say I am not learned</p>	<p><u>2 Nephi 27:19</u> Wherefore it shall come to pass, that the Lord God will deliver again the book and the words thereof, to him that is not learned; and the man that is not learned, shall say, I am not learned.</p>
<p><u>2 Nephi 27:20</u></p>	<p><u>2 Nephi 27:20</u> then shall the Lord God say unto him the learned shall not read them for they have rejected them &amp; I am able to do mine own work wherefore thou shalt read the words which I shall give unto thee</p>	<p><u>2 Nephi 27:20</u> Then shall the Lord God say unto him, The learned shall not read them, for they have rejected them, and I am able to do mine own work; wherefore, thou shalt read the words which I shall give unto thee.</p>
<p><u>2 Nephi 27:21</u></p>	<p><u>2 Nephi 27:21</u> touch not the things which <del>are</del><sup>are</sup> sealed for I will bring them forth in mine own due time for I will shew unto the children of men that I am able to do mine own work</p>	<p><u>2 Nephi 27:21</u> Touch not the things which are sealed, for I will bring them forth in mine own due time: for I will shew unto the children of men, that I am able to do mine own work.</p>
<p><u>2 Nephi 27:22</u></p>	<p><u>2 Nephi 27:22</u> Wherefore when thou hast read the words which I have commanded thee &amp; obtained the witnesses which I have promised unto thee then shalt thou Seal up the Book &amp; <del>hide</del><sup>hide</sup> it up unto me that I may preserve the words which thou hast not read untill I shall see fit in mine own wisdom to reveal all things unto the children of men</p>	<p><u>2 Nephi 27:22</u> Wherefore, when thou hast read the words which I have commanded thee, and obtained the witnesses which I have promised unto thee, then shalt thou seal up the book again, and hide it up unto me, that I may preserve the words which thou hast not read, until I shall see fit in mine own wisdom, to reveal all things unto the children of men.</p>
<p><u>2 Nephi 27:23</u></p>	<p><u>2 Nephi 27:23</u> for behold I am God &amp; I am a God of miracles &amp; I will shew unto the world that I am the same yesterday today &amp; forever &amp; I work not among the children of men save it be according to their faith</p>	<p><u>2 Nephi 27:23</u> For behold, I am God; and I am a God of miracles; and I will shew unto the world that I am the same yesterday, to-day, and forever; and I work not among the children of men, save it be according to their faith.</p>

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<p><u>2 Nephi 27:24</u></p>	<p><u>2 Nephi 27:24</u> &amp; again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him</p>	<p><u>2 Nephi 27:24</u> And again it shall come to pass, that the Lord shall say unto him that shall read the words that shall be delivered him,</p>
<p><u>2 Nephi 27:25</u></p>	<p><u>2 Nephi 27:25</u> for asmuch as this People draw near unto me with their mouth &amp; with them lips do honour me but have reðoved their heart far from me &amp; their fear towards me is taught by the precept of men</p>	<p><u>2 Nephi 27:25</u> For asmuch as this people draw near unto me with their mouth, and with their lips do honor me, but have removed their hearts far from me, and their fear towards me is taught by the precepts of men,</p>
<p><u>2 Nephi 27:26</u></p>	<p><u>2 Nephi 27:26</u> therefore I will procede to do a marvelous work among this People yea a marvelous work &amp; a wonder for the wisdom of their wise &amp; learned shall perish &amp; the understanding of their prudent shall be hid</p>	<p><u>2 Nephi 27:26</u> therefore, I will proceed to do a marvellous work among this people; yea, a marvellous work, and a wonder: for the wisdom of their wise and learned shall perish, and the understanding of their prudent shall be hid.</p>
<p><u>2 Nephi 27:27</u></p>	<p><u>2 Nephi 27:27</u> but wo unto them that seek deep to hide their Counse<sup>l</sup> from the Lord &amp; their works are in the dark &amp; they say who seeth us &amp; who knoweth us &amp; they also say surely your turning of things upside down shall be esteemed as the potters clay but behold I will shew unto them saith the Lord of hosts that I know all their works for shall the work say of him that made it he made me not or shall the thing framed say of him that framed it he had no understanding</p>	<p><u>2 Nephi 27:27</u> And wo unto them that seek deep to hide their counsel from the Lord. And their works are in the dark; and they say, Who seeth us; and who knoweth us? And they also say, Surely, your turning of things upside down, shall be esteemed as the potter's clay. But behold, I will shew unto them, saith the Lord of Hosts, that I know all their works. For shall the work say of him that made it, He made me not? Or, shall the thing framed say of him that framed it, He had no understanding?</p>

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<p><u>2 Nephi 27:28</u></p>	<p><u>2 Nephi 27:28</u> but behold saith the Lord of Hosts I will shew unto the children of men that it is not yet a verry little while ◊ Lebanon shall be turned into a fruitful field &amp; the fruitful field shall be esteemed as a forest</p>	<p><u>2 Nephi 27:28</u> But behold, saith the Lord of Hosts, I will shew unto the children of men, that it is not yet a very little while, and Lebanon shall be turned into a fruitful field; and the fruitful field shall be esteemed as a forest.</p>
<p><u>2 Nephi 27:29</u></p>	<p><u>2 Nephi 27:29</u> &amp; in that day shall the deaf hear the words of the Book &amp; the eyes of the blind shall see out of obscurity &amp; out of darkness</p>	<p><u>2 Nephi 27:29</u> And in that day shall the deaf hear the words of the book; and the eyes of the blind shall see out of obscurity and out of darkness;</p>
<p><u>2 Nephi 27:30</u></p>	<p><u>2 Nephi 27:30</u> &amp; the meek also shall increase &amp; their joy shall be in the Lord &amp; the poor among men shall rejoice in the holy one of Israel</p>	<p><u>2 Nephi 27:30</u> and the meek also shall increase, and their joy shall be in the Lord; and the poor among men shall rejoice in the Holy One of Israel.</p>
<p><u>2 Nephi 27:31</u></p>	<p><u>2 Nephi 27:31</u> for assuredly as the Lord liveth they shall see that the terrible one is brought to nought &amp; the scorner is consumed &amp; all that watch for iniquity are cut off</p>	<p><u>2 Nephi 27:31</u> For assuredly as the Lord liveth, they shall see that the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:</p>
<p><u>2 Nephi 27:32</u></p>	<p><u>2 Nephi 27:32</u> &amp; they that make a man an offender for a word &amp; lay a snare for him that reproveth in the gate &amp; turn aside the just for a thing of nought</p>	<p><u>2 Nephi 27:32</u> and they that make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.</p>
<p><u>2 Nephi 27:33</u></p>	<p><u>2 Nephi 27:33</u> therefore thus saith the Lord who redeemed Abraham concerning <sup>the house of</sup> Jacob Jacob shall not now be ashaned neither shall his face <sup>now</sup> wax pale</p>	<p><u>2 Nephi 27:33</u> Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.</p>



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<u>2 Nephi 28:1</u>	<u>2 Nephi 28:1</u>	<u>2 Nephi 28:1</u>
	Chapter	CHAPTER XII.
	And now behold my Brethren I have spoken unto you according as the spirit hath constrained me wherefore I know that they must surely come to pass	AND now, behold, my brethren, I have spoken unto you, according as the spirit hath constrained me; wherefore, I know that they must surely come to pass.
<u>2 Nephi 28:2</u>	<u>2 Nephi 28:2</u>	<u>2 Nephi 28:2</u>
	& the things which shall be written out of the Book shall be of great unto the children of men & especially unto our seed which are a remnant of the house of Israel	The things which shall be written out of the book shall be of great worth unto the children of men, and especially unto our seed, which are a remnant of the House of Israel.
<u>2 Nephi 28:3</u>	<u>2 Nephi 28:3</u>	<u>2 Nephi 28:3</u>
	for it shall come to pass in that day that the churches which are built up & not unto the Lord when the one shall say unto the other behold I <sup>1</sup> am the Lords & the other shall say I <sup>1</sup> am the Lords & thus shall every one say that hath built up churches & not unto the Lord	For it shall come to pass in that day, that the churches which are built up, and not unto the Lord, when the one shall say unto the other, Behold, I, I am the Lord's; and the other shall say, I, I am the Lord's. And thus shall every one say, that hath built up churches, and not unto the Lord;
<u>2 Nephi 28:4</u>	<u>2 Nephi 28:4</u>	<u>2 Nephi 28:4</u>
	& they shall contend one with another & their priests shall contend one with another & they shall teach with their learning & deny the Holy Ghost which giveth utterance	and they shall contend one with another; and their priests shall contend one with another; and they shall teach with their learning, and deny the Holy Ghost, which giveth utterance.

<p><u>2 Nephi 28:5</u></p>	<p><u>2 Nephi 28:5</u> &amp; they deny the power of God the holy one of Israel &amp; they say unto the People hearken unto us &amp; hear ye our precept for behold there is no God today for the Lord &amp; the Redeemer hath done his work &amp; he hath given his power unto men</p>	<p><u>2 Nephi 28:5</u> And they deny the power of God, the Holy One of Israel; and they say unto the people, Hearken unto us, and hear ye our precept: for behold, there is no God to-day, for the Lord and the Redeemer hath done his work, and he hath given his power unto men.</p>
<p><u>2 Nephi 28:6</u></p>	<p><u>2 Nephi 28:6</u> behold hearken ye unto my precept if they shall say there is a miricle wrought by the hand of the Lord believe it not for this day he is not a God of mir<sup>o</sup>cles he hath done his work</p>	<p><u>2 Nephi 28:6</u> Behold, hearken ye unto my precept: if they shall say there is a miracle wrought, by the hand of the Lord, believe it not; for this day he is not a God of miracles: he hath done his work.</p>
<p><u>2 Nephi 28:7</u></p>	<p><u>2 Nephi 28:7</u> yea &amp; there shall be many which shall say eat drink &amp; be merry for tomorrow we die &amp; it shall be well with us</p>	<p><u>2 Nephi 28:7</u> Yea, and there shall be many which shall say, eat, drink, and be merry, for to-morrow we die; and it shall be well with us.</p>
<p><u>2 Nephi 28:8</u></p>	<p><u>2 Nephi 28:8</u> &amp; there shall also be many which shall say eat drink &amp; be merry nevertheless fear God he will justify in committing a little Sin yea lie a little take the advantage of one because of his words dig a pit for thy neighbo<sup>o</sup> there is no harm <sup>in doing these things</sup> &amp; do all these things for tomorrow we die &amp; if it so be that we are guilty God will beat us with a few stripes &amp; at last we shall be saved in the Kingdom of God</p>	<p><u>2 Nephi 28:8</u> And there shall also be many which shall say, eat, drink, and be merry; nevertheless, fear God, he will justify in committing a little sin; yea, lie a little, take the advantage of one because of his words, dig a pit for thy neighbor; there is no harm in this. And do all these things, for to-morrow we die; and if it so be that we are guilty, God will beat us with a few stripes, and at last we shall be saved in the Kingdom of God.</p>

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<p><u>2 Nephi 28:9</u></p>	<p><u>2 Nephi 28:9</u> yea &amp; there shall be many which shall teach after this manner fals &amp; vain &amp; foolish doctrines &amp; shall be puffed up in their hearts &amp; shall se<sup>e</sup>k deep to hide their counsels frome the Lord &amp; their works shall be in the dark</p>	<p><u>2 Nephi 28:9</u> Yea, and there shall be many which shall teach after this manner, false, and vain, and foolish doctrines, and shall be puffed up in their hearts, and shall seek deep to hide their counsels from the Lord; and their works shall be in the dark;</p>
<p><u>2 Nephi 28:10</u></p>	<p><u>2 Nephi 28:10</u> &amp; <sup>the</sup> blood of the Saints shall cry from the ground against them</p>	<p><u>2 Nephi 28:10</u> and the blood of the Saints shall cry from the ground against them.</p>
<p><u>2 Nephi 28:11</u></p>	<p><u>2 Nephi 28:11</u> yea they have all gone out of the way they have become corrupted</p>	<p><u>2 Nephi 28:11</u> Yea, they have all gone out of the way; they have become corrupted.</p>
<p><u>2 Nephi 28:12</u></p>	<p><u>2 Nephi 28:12</u> because of pride &amp; because of fals teachers &amp; fals doctrins their churches have become corrupted &amp; their churches are lifted up because of pride they are puffed up</p>	<p><u>2 Nephi 28:12</u> Because of pride, and because of false teachers, and false doctrine, their churches have become corrupted; and their churches are lifted up; because of pride, they are puffed up.</p>
<p><u>2 Nephi 28:13</u></p>	<p><u>2 Nephi 28:13</u> they rob the poor because of their fine sanctuaries they rob the poor because of their fine cloathing &amp; they persecute the me<sup>e</sup>k &amp; the <math>\diamond</math>oor in heart because in their pride they are puffed up</p>	<p><u>2 Nephi 28:13</u> They rob the poor, because of their fine sanctuaries; they rob the poor, because of their fine clothing; and they persecute the meek, and the poor in heart; because in their pride, they are puffed up.</p>

<p><u>2 Nephi 28:14</u></p>	<p><u>2 Nephi 28:14</u> they wear stiff necks &amp; high heads &amp; because of pride &amp; wickedness &amp; abominations &amp; whoredoms they have all gone astray save it be a few which are the humble followers of christ nevertheless they are lead that in many instances they do err because they are taught by the precepts of men</p>	<p><u>2 Nephi 28:14</u> They wear stiff necks, and high heads; yea, and because of pride, and wickedness, and abominations, and whoredoms, they have all gone astray, save it be a few, which are the humble followers of Christ; nevertheless, they are led, that in many instances they do err, because they are taught by the precepts of men.</p>
<p><u>2 Nephi 28:15</u></p>	<p><u>2 Nephi 28:15</u> O the wise &amp; the learned &amp; the rich that are puffed up in the pride of their hearts &amp; all they that preach fals doctrine<sup>s</sup> &amp; all they that commit whoredoms &amp; perfert the right way of the Lord wo wo be unto them saith the Lord God Almighty for they shall be thrust down to hell</p>	<p><u>2 Nephi 28:15</u> O the wise, and the learned, and the rich, that are puffed up in the pride of their hearts, and all they that preach false doctrines, and all they that commit whoredoms, and pervert the right way of the Lord; wo, wo, wo be unto them, saith the Lord God Almighty, for they shall be thrust down to hell.</p>
<p><u>2 Nephi 28:16</u></p>	<p><u>2 Nephi 28:16</u> wo unto them that turn aside the just for a thing of nought &amp; revile against that which is good &amp; say that it is of no worth for the day shall come that the Lord God will speedily visit the inhabitants of the earth &amp; in that day that they are fully ripe in iniquity they shall perish</p>	<p><u>2 Nephi 28:16</u> Wo unto them that turn aside the just for a thing of nought and revile against that which is good, and say that it is of no worth: for the day shall come that the Lord God will speedily visit the inhabitants of the earth; and in that day that they are fully ripe in iniquity, they shall perish.</p>
<p><u>2 Nephi 28:17</u></p>	<p><u>2 Nephi 28:17</u> bøt behold if the inhabitants of the earth shall repent of their wickedness &amp; abominations they shall not be destroid saith the Lord of hosts</p>	<p><u>2 Nephi 28:17</u> But behold, if the inhabitants of the earth shall repent of their wickedness and abominations, they shall not be destroyed, saith the Lord of Hosts.</p>

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<p><u>2 Nephi 28:18</u></p>	<p><u>2 Nephi 28:18</u> but behold that great &amp; abominable church the whore of all the earth must tumble to the earth &amp; great must be the fall</p>	<p><u>2 Nephi 28:18</u> But behold, that great and abominable church, the whore of all the earth, must tumble to the earth; and great must be the fall thereof:</p>
<p><u>2 Nephi 28:19</u></p>	<p><u>2 Nephi 28:19</u> for the Kingdom of the Devil must shake &amp; they which belong to it must needs be stired up unto repentance or the Devil will grasp them with his everlasting chanes &amp; they be stired up to anger &amp; perish</p>	<p><u>2 Nephi 28:19</u> for the kingdom of the Devil must shake, and they which belong to it must needs be stirred up unto repentance, or the Devil will grasp them with his everlasting chains, and they be stirred up to anger and perish:</p>
<p><u>2 Nephi 28:20</u></p>	<p><u>2 Nephi 28:20</u> for behold at that day shall he rage in the hearts of the children of men &amp; stir them up to anger against that which is good</p>	<p><u>2 Nephi 28:20</u> for behold, at that day shall he rage in the hearts of the children of men, and stir them up to anger against that which is good;</p>
<p><u>2 Nephi 28:21</u></p>	<p><u>2 Nephi 28:21</u> &amp; others will he pacify &amp; <del>tell</del> lull them away into carnal security that they will say all is well in Zion yea Zion prospereth all is well &amp; thus the Devil cheateth their Souls &amp; leadeth them away carefully down to hell</p>	<p><u>2 Nephi 28:21</u> and others will he pacify, and lull them away into carnal security, that they will say, All is well in Zion; yea, Zion prospereth, all is well; and thus the Devil cheateth their souls, and leadeth them away carefully down to hell.</p>
<p><u>2 Nephi 28:22</u></p>	<p><u>2 Nephi 28:22</u> &amp; behold others he flatereth <del>are</del><sup>away</sup> &amp; telleth them there is no hell &amp; he sayeth unto them I am no Devil for there is none &amp; thus he whispereth in their ears untill he grasps them with his awful chanes from whence ther<sup>e</sup> is no deliverance</p>	<p><u>2 Nephi 28:22</u> And behold, others he flattereth away, and telleth them there is no hell; and he saith unto them, I am no Devil, for there is none: and thus he whispereth in their ears, until he grasps them with his awful chains, from whence there is no deliverance.</p>

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<p><u>2 Nephi 28:23</u></p>	<p><u>2 Nephi 28:23</u> yea they are grasped with death &amp; hell &amp; death &amp; hell &amp; the Devil &amp; all that have been siezed therewith must stand before the throne of God &amp; be Judged according to their works from whence they must o∠ into the place pepared for them even a lake of fire &amp; brimstone which is endless torment</p>	<p><u>2 Nephi 28:23</u> Yea, they are grasped with death, and hell; and death, and hell, and the Devil, and all that have been seized therewith, must stand before the Throne of God, and be judged according to their works, from whence they must go into the place prepared for them, even a lake of fire and brimstone, which is endless torment.</p>
<p><u>2 Nephi 28:24</u></p>	<p><u>2 Nephi 28:24</u> therefore wo be unto him that is at ease in Zion</p>	<p><u>2 Nephi 28:24</u> Therefore, wo be unto him that is at ease in Zion.</p>
<p><u>2 Nephi 28:25</u></p>	<p><u>2 Nephi 28:25</u> wo be unto him that cryeth all is well</p>	<p><u>2 Nephi 28:25</u> Wo be unto him that crieth, All is well;</p>
<p><u>2 Nephi 28:26</u></p>	<p><u>2 Nephi 28:26</u> yea wo be unto him that hearkeneth unto the precepts of men &amp; denyeth the power of God &amp; the gift of the Holy Ghost</p>	<p><u>2 Nephi 28:26</u> yea, wo be unto him that hearkeneth unto the precepts of men, and denieth the power of God and the gift of the Holy Ghost.</p>
<p><u>2 Nephi 28:27</u></p>	<p><u>2 Nephi 28:27</u> yea wo be unto him that sayeth we have received &amp; we need no more</p>	<p><u>2 Nephi 28:27</u> Yea, wo be unto him that saith, We have received, and we need no more.</p>
<p><u>2 Nephi 28:28</u></p>	<p><u>2 Nephi 28:28</u> &amp; in fine wo unto all they that tremble &amp; are angry because of the truth of God for behold he that is built upon the rock receiveth it <del>with</del> with gladness &amp; he that is built upon a sandy foundation trembleth lest he shall fall</p>	<p><u>2 Nephi 28:28</u> And in fine, wo unto all they that tremble, and are angry because of the truth of God. For behold, he that is built upon the rock, receiveth it with gladness; and he that is built upon a sandy foundation, trembleth, lest he shall fall.</p>

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<p><u>2 Nephi 28:29</u></p>	<p><u>2 Nephi 28:29</u> wo be unto him that shall say we have received the word of God &amp; we need no more of the word of God for we have enough</p>	<p><u>2 Nephi 28:29</u> Wo be unto him that shall say, We have received the word of God, and we need no more of the word of God, for we have enough.</p>
<p><u>2 Nephi 28:30</u></p>	<p><u>2 Nephi 28:30</u> for behold thus saith the Lord God I will give unto the children of men line upon line &amp; precept upon precept here a little &amp; their a little &amp; blessed are they that hearken unto my precepts &amp; lend an ear unto my counsel for they shall learn wisdom for unto him that receiveth I will g<sup>i</sup>ve more &amp; them that shall say we have enough from them shall be taken away even that which they have</p>	<p><u>2 Nephi 28:30</u> For behold, thus saith the Lord God: I will give unto the children of men line upon line, precept upon precept, here a little and there a little; and blessed are they that hearken unto my precepts, and lend an ear unto my counsel, for they shall learn wisdom: for unto him that receiveth, I will give more; and them that shall say, We have enough, from them shall be taken away even that which they have.—</p>
<p><u>2 Nephi 28:31</u></p>	<p><u>2 Nephi 28:31</u> cursed is he that puteth his trust in man or maketh flesh his arm or shall hearken unto the precepts of men save their precepts shall be given by the power of the Holy Ghost</p>	<p><u>2 Nephi 28:31</u> Cursed is he that putteth his trust in man, or maketh flesh his arm, or shall hearken unto the precepts of men, save their precepts shall be given by the power of the Holy Ghost.</p>
<p><u>2 Nephi 28:32</u></p>	<p><u>2 Nephi 28:32</u> wo be unto the Gentiles saith the Lord God of hosts for notwithstanding I shall lengthen our mine arm unto them from day to day they will deny me nevertheless I will be merciful unto them saith the Lord God if they will repent &amp; come unto me for mine arm is lengthened out all the day long saith the Lord God of hosts</p>	<p><u>2 Nephi 28:32</u> Wo be unto the Gentiles, saith the Lord God of Hosts: fo notwithstanding I shall lengthen out mine arm unto them from day to day, they will deny me; nevertheless, I will be merciful unto them, saith the Lord God, if they will repent and come unto me: for mine arm is lengthened out all the day long, saith the Lord God of Hosts.</p>

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<u>2 Nephi 29:1</u>	<u>2 Nephi 29:1</u> but behold there shall be many at that day when I shall procede to do a marvelous work among them that I ma <sup>o</sup> remember my covenants which I have made unto the children of men that I may set my hand again the second time to recover my people which are of the House of Israel	<u>2 Nephi 29:1</u> But behold, there shall be many at that day, when I shall proceed to do a marvellous work among them, that I may remember my covenants which I have made unto the children of men, that I may set my hand again the second time to recover my people, which are of the House of Israel;
<u>2 Nephi 29:2</u>	<u>2 Nephi 29:2</u> & also that I may remember the promises which I have made unto thee Nephi & also unto thy father that I would remember ye <sup>v</sup> our Seed & that the words of your seed should procede fo <sup>o</sup> th out of my mouth unto your seed & my word <sup>s</sup> shall hiss forth unto the ends of the earth for a standard unto py People which are of the house of Israel	<u>2 Nephi 29:2</u> and also, that I may remember the promises which I have made unto thee, Nephi, and also unto thy father, That I would remember your seed; and that the words of your seed should proceed forth out of my mouth unto your seed. And my words shall hiss forth unto the ends of the earth, for a standard unto my people, which are of the House of Israel.
<u>2 Nephi 29:3</u>	<u>2 Nephi 29:3</u> & because my words shall hiss forth many o <sup>o</sup> the Gentiles shall say a Bible a Bible we have got a Bible & there cannot be any more Bible	<u>2 Nephi 29:3</u> And because my words shall hiss forth, many of the Gentiles shall say, A Bible, a Bible, we have got a Bible, and there cannot be any more Bible.
<u>2 Nephi 29:4</u>	<u>2 Nephi 29:4</u> but thus saith the Lord God O fools they shall have a Bible & it shall procede forth from the Jews mine ancient covenant People & what thank they the Jews for the Bible which they receive from them yea what do the Gentiles mean do they remember the travels & the labours & the pains of the Jews & their diligence unto me in bringing forth Salvation unto the Gentiles	<u>2 Nephi 29:4</u> But thus saith the Lord God: O fools, they shall have a Bible; and it shall proceed forth from the Jews, mine ancient covenant people. And what thank they the Jews for the Bible which they receive from them? Yea, what do the Gentiles mean? Do they remember the travels, and the labors, and the pains of the Jews, and their diligence unto me, in bringing forth salvation unto the Gentiles?

<p><u>2 Nephi 29:5</u></p>	<p><u>2 Nephi 29:5</u> O ye Gentiles have ye remembered the Jews mine ancient covenant People nay but ye have cursed them &amp; have hated them &amp; have not sought to recover them but behold I will return all these things upon your own heads for I the Lord hath not forgotten my People</p>	<p><u>2 Nephi 29:5</u> O ye Gentiles, have ye remembered the Jews, mine ancient covenant people? Nay; but ye have cursed them, and have hated them, and have not sought to recover them. But behold, I will return all these things upon your own heads: for I the Lord, hath not forgotten my people.</p>
<p><u>2 Nephi 29:6</u></p>	<p><u>2 Nephi 29:6</u> thou fool that shall say a Bible we have got a Bible &amp; we need no more Bible have ye obtained a Bible save it were by the Jews</p>	<p><u>2 Nephi 29:6</u> Thou fool, that shall say, A Bible, we have got a Bible, and we need no more Bible. Have ye obtained a Bible, save it were by the Jews?</p>
<p><u>2 Nephi 29:7</u></p>	<p><u>2 Nephi 29:7</u> know ye not that there are more Nations then one Know ye not that I the Lord your God have created all men &amp; that I remember they which are upon the Isles of the Sea &amp; that I rule in the Heavens above &amp; in the earth beneath &amp; I bring forth my word unto the children of men yea even upon all the Nations of the earth</p>	<p><u>2 Nephi 29:7</u> Know ye not that there are more nations than one? Know ye not that I the Lord your God, have created all men, and that I remember they which are upon the isles of the sea; and that I rule in the heavens above, and in the earth beneath; and I bring forth my word unto the children of men, yea, even upon all the nations of the earth?</p>
<p><u>2 Nephi 29:8</u></p>	<p><u>2 Nephi 29:8</u> wherefore murmur ye because that ye shall receive more of my word know ye not that the testimony of two Nations is a <del>testi</del> witness unto you that I am God that I remember one Nation like unto another wherefore I speak the same words unto one Nation like unto another &amp; when the two Nations shall run together the testimony of the two Nations shall run together also</p>	<p><u>2 Nephi 29:8</u> Wherefore murmur ye, because that ye shall receive more of my word? Know ye not that the testimony of two nations is a witness unto you that I am God, that I remember one nation like unto another? wherefore, I speak the same words unto one nation like unto another. And when the two nations shall run together, the testimony of the two nations shall run together also.</p>

<p><u>2 Nephi 29:9</u></p>	<p><u>2 Nephi 29:9</u> &amp; I do this that I may prove unto many that I am the Same yesterday today &amp; forever &amp; that I speak forth my words according to mine own pleasure &amp; because that I have spoken one word ye need not suppose that I cannot speak another for my work is not yet finished neither shall it be until the end of man neither from that time henceforth &amp; forever</p>	<p><u>2 Nephi 29:9</u> And I do this that I may prove unto many, that I am the same yesterday, to-day, and forever; and that I speak forth my words according to mine own pleasure. And because that I have spoken one word, ye need not suppose that I cannot speak another: for my work is not yet finished; neither shall it be, until the end of man; neither from that time henceforth and forever.</p>
<p><u>2 Nephi 29:10</u></p>	<p><u>2 Nephi 29:10</u> wherefore because that ye have a Bible ye need not suppose that it contains all my words neither need ye<sup>ve</sup> suppose that I have not caused more to be written</p>	<p><u>2 Nephi 29:10</u> Wherefore, because that ye have a Bible, ye need not suppose that it contains all my words; neither need ye suppose that I have not caused more to be written:</p>
<p><u>2 Nephi 29:11</u></p>	<p><u>2 Nephi 29:11</u> for I command all men both in the east &amp; in the west &amp; in the North &amp; in the South &amp; in the Islands of the Sea that they shall write the words which I speak unto them for out of the Book<sup>s</sup> which shall be written I will Judge the world every man according to their works according to that which is written</p>	<p><u>2 Nephi 29:11</u> for I command all men, both in the east, and in the west, and in the north, and in the south, and in the islands of the sea, that they shall write the words which I speak unto them: for out of the books which shall be written, I will judge the world, every man according to their works, according to that which is written.—</p>
<p><u>2 Nephi 29:12</u></p>	<p><u>2 Nephi 29:12</u> for behold I shall speak unto the Jews &amp; they shall write it &amp; I shall also speak unto the Nephites &amp; they shall write it &amp; I shall also speak unto the other tribes of the house of Israel which I have lead away &amp; they shall write it &amp; I shall also speak unto all the Nations of the earth &amp; they shall write it</p>	<p><u>2 Nephi 29:12</u> For behold, I shall speak unto the Jews, and they shall write it; and I shall also speak unto the Nephites, and they shall write it; and I shall also speak unto the other tribes of the House of Israel, which I have led away, and they shall write it; and I shall also speak unto all the nations of the earth, and they shall write it.</p>



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<p><u>2 Nephi 30:1</u></p>	<p><u>2 Nephi 30:1</u> &amp; now behold my <del>ble</del> beloved Brethren I would speak unto you for I Nephi would not suffer that ye should suppose that ye are more righteous then the Gentiles shall be for except ye shall keep the commandments of God ye shall all likewise perish &amp; because of the words which have been spoken ye need not suppose that the Gentiles are utterly destroid</p>	<p><u>2 Nephi 30:1</u> And now, behold, my beloved brethren, I would speak unto you: for I, Nephi, would not suffer that ye should suppose that ye are more righteous than the Gentiles shall be. For behold, except ye shall keep the commandments of God, ye shall all likewise perish; and because of the words which have been spoken, ye need not suppose that the Gentiles are utterly destroyed.</p>
<p><u>2 Nephi 30:2</u></p>	<p><u>2 Nephi 30:2</u> for behold I say unto you as many of the Gentiles will repent are the covenant People of the Lord &amp; as many of the Jews as will not repent shall be e<sup>cast</sup><del>tt</del> off for the Lord covenanteth with none save it be with them that repent &amp; believe in his Son which is the holy one of Israel</p>	<p><u>2 Nephi 30:2</u> For behold, I say unto you, as many of the Gentiles as will repent, are the covenant people of the Lord; and as many of the Jews as will not repent, shall be cast off: for the Lord covenanteth with none, save it be with them that repent and believe in his Son, which is the Holy One of Israel.</p>
<p><u>2 Nephi 30:3</u></p>	<p><u>2 Nephi 30:3</u> &amp; now I would prophesy somewhat more concerning the Jews &amp; the Gentiles for after the Book of which I have spoken shall come forth &amp; be written unto the Gentiles &amp; Sealed up again unto the Lord there shall be many which shall believe the words which are written &amp; they shall carry them forth unto the remnant of our Seed</p>	<p><u>2 Nephi 30:3</u> And now, I would prophesy somewhat more concerning the Jews and the Gentiles. For after the book of which I have spoken shall come forth, and be written unto the Gentiles, and sealed up again unto the Lord, there shall be many which shall believe the words which are written; and they shall carry them forth unto the remnant of our seed.</p>
<p><u>2 Nephi 30:4</u></p>	<p><u>2 Nephi 30:4</u> &amp; then shall the remnant of our seed know concerning us how that we came out from Jerusalem &amp; that they are a descendant of the Jews</p>	<p><u>2 Nephi 30:4</u> And then shall the remnant of our seed know concerning us, how that we came out from Jerusalem, and that they are a descendant of the Jews.</p>

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<p><u>2 Nephi 30:5</u></p>	<p><u>2 Nephi 30:5</u> &amp; the Gospel of Jesus christ shall be declared among them wherefore they ehall be restored unto the knowledge of their fathers &amp; also <sup>to</sup> the knowelge of Jesus christ which was had among their fathers</p>	<p><u>2 Nephi 30:5</u> And the Gospel of Jesus Christ shall be declared among them; wherefore, they shall be restored unto the knowledge of their fathers, and also to the knowledge of Jesus Christ, which was had among their fathers.</p>
<p><u>2 Nephi 30:6</u></p>	<p><u>2 Nephi 30:6</u> &amp; then shall they rejoice for they shall know that it is a blessing unto them from the hand of God &amp; their Scales of darkness shall begin to fall from their eyes &amp; many Generations shall not pass away among them save they shall be a white &amp; a delightsome People</p>	<p><u>2 Nephi 30:6</u> And then shall they rejoice: for they shall know that it is a blessing unto them from the hand of God; and their scales of darkness shall begin to fall from their eyes; and many generations shall not pass away among them, save they shall be a white and a delightsome people.</p>
<p><u>2 Nephi 30:7</u></p>	<p><u>2 Nephi 30:7</u> &amp; it shall come to pass that the Jews which are Scattered also shall begin to believe in Christ &amp; they shall begin to gather in upon the face of the land &amp; as many as shall believe in Christ shall also become a delightsome People</p>	<p><u>2 Nephi 30:7</u> And it shall come to pass that the Jews which are scattered, also shall begin to believe in Christ; and they shall begin to gather in upon the face of the land; and as many as shall believe in Christ, shall also become a delightsome people.</p>
<p><u>2 Nephi 30:8</u></p>	<p><u>2 Nephi 30:8</u> &amp; it shall come to pass that the Lord God shall commence his work among all Nations Kindrids Tongues &amp; People to bring about the restoration of his People upon the earth</p>	<p><u>2 Nephi 30:8</u> And it shall come to pass that the Lord God shall commence his work, among all nations, kindreds, tongues, and people, to bring about the restoration of his people upon the earth.</p>
<p><u>2 Nephi 30:9</u></p>	<p><u>2 Nephi 30:9</u> &amp; with righteousness shall the Lord God Judge the poor &amp; reprove with equity for the meek of the earth &amp; he shall smite the earth with the rod of his mouth &amp; with the breath of his lips shall he slay the wicked</p>	<p><u>2 Nephi 30:9</u> And with righteousness shall the Lord God judge the poor, and reprove with equity, for the meek of the earth. And he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked:</p>

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<p><u>2 Nephi 30:10</u></p>	<p><u>2 Nephi 30:10</u> for the time speedily cometh that the Lord God shall cause a great division among the People &amp; the wicked will he destroy &amp; he will spare his People yea even if it so be that he must destroy the wicked by fire</p>	<p><u>2 Nephi 30:10</u> for the time speedily cometh, that the Lord God shall cause a great division among the people; and the wicked will he destroy; and he will spare his people, yea, even if it so be that he must destroy the wicked by fire.</p>
<p><u>2 Nephi 30:11</u></p>	<p><u>2 Nephi 30:11</u> &amp; righteousness shall be the girdle of his loins &amp; faithfulness the girdle of his reins</p>	<p><u>2 Nephi 30:11</u> And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.</p>
<p><u>2 Nephi 30:12</u></p>	<p><u>2 Nephi 30:12</u> &amp; then shall the wolf dwell with the Lamb &amp; the Leopard shall lie down with the kid &amp; the calf &amp; the young lion &amp; the fatling together &amp; a little child shall lead them</p>	<p><u>2 Nephi 30:12</u> And then shall the wolf dwell with the lamb, and the leopard shall lie down with the kid; and the calf, and the young lion, and the fatling, together; and a little child shall lead them.</p>
<p><u>2 Nephi 30:13</u></p>	<p><u>2 Nephi 30:13</u> &amp; the cow &amp; the bear shall feed their young ones shall lie down together &amp; the Lion shall eat straw like the Ox</p>	<p><u>2 Nephi 30:13</u> And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.</p>
<p><u>2 Nephi 30:14</u></p>	<p><u>2 Nephi 30:14</u> &amp; the sucking child shall play on the hole of the asp &amp; the weaned child shall put his hand on the cockatrice's den</p>	<p><u>2 Nephi 30:14</u> And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.</p>
<p><u>2 Nephi 30:15</u></p>	<p><u>2 Nephi 30:15</u> they shall not hurt nor destroy in all my holy mountain for the earth shall be full of the knowledge of the Lord as the waters cover the Sea</p>	<p><u>2 Nephi 30:15</u> They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.</p>
<p><u>2 Nephi 30:16</u></p>	<p><u>2 Nephi 30:16</u> wherefore the things of all Nations shall be made known yea all things shall be made known unto the children of men</p>	<p><u>2 Nephi 30:16</u> Wherefore, the things of all nations shall be made known; yea, all things shall be made known unto the children of men.</p>



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<u>2 Nephi 31:1</u>	<u>2 Nephi 31:1</u>	<u>2 Nephi 31:1</u>
	Chapter	CHAPTER XIII.
	And now I Nephi make an end of my prophesying unto you my beloved Brethren & I cannot write but a few things which I know must surely come to pass neither can I write but a few of the words of my Brother Jacob	AND now I, Nephi, make an end of my prophesying unto you, my beloved brethren. And I cannot write but a few things, which I know must surely come to pass; neither can I write but a few of the words of my brother Jacob.
<u>2 Nephi 31:2</u>	<u>2 Nephi 31:2</u>	<u>2 Nephi 31:2</u>
	wherefore the things which I have written suffiseth me save it be a few words which I must speak concerning the doctrine of Christ wherefore I shall speak unto you plainly according to the plainness of my prophesying	Wherefore, the things which I have written, sufficeth me, save it be a few words which I must speak, concerning the doctrine of Christ; wherefore, I shall speak unto you plainly, according to the plainness of my prophesying.
<u>2 Nephi 31:3</u>	<u>2 Nephi 31:3</u>	<u>2 Nephi 31:3</u>
	for my Soul delighteth in plainness for after this manner doth the Lord God work among the children of men for the Lord God giveth light unto the understanding for he speaketh unto men according to their language unto their understanding	For my soul delighteth in plainness: for after this manner doth the Lord God work among the children of men. For the Lord God giveth light unto the understanding: for he speaketh unto men according to their language, unto their understanding.
<u>2 Nephi 31:4</u>	<u>2 Nephi 31:4</u>	<u>2 Nephi 31:4</u>
	wherefore I would that ye should remember that I have spoken unto you concerning that Prophet which the Lord shewed unto me that should Baptise the Lamb of God which should take away the Sin of the world	Wherefore, I would that ye should remember that I have spoken unto you, concerning that Prophet which the Lord showed unto me, that should baptize the Lamb of God, which should take away the sins of the world.

<p><u>2 Nephi 31:5</u></p>	<p><u>2 Nephi 31:5</u> &amp; now if the Lamb of God he being holy should have need to be Baptised by water to fulfil all righteousness O then how much more need have we being unholy to be Baptised yea even by water</p>	<p><u>2 Nephi 31:5</u> And now, if the Lamb of God, he being holy, should have need to be baptized by water, to fulfil all righteousness, O then, how much more need have we, being unholy, to be baptized, yea, even by water.</p>
<p><u>2 Nephi 31:6</u></p>	<p><u>2 Nephi 31:6</u> &amp; now I would ask of you my beloved Brethren wherein the Lamb of God did fulfil all righteousness in being Baptised by water</p>	<p><u>2 Nephi 31:6</u> And now, I would ask of you, my beloved brethren, wherein the Lamb of God did fulfil all righteousness in being baptized by water?</p>
<p><u>2 Nephi 31:7</u></p>	<p><u>2 Nephi 31:7</u> know ye not that he was holy but not withstanding he being holy he showeth unto the children of men that according to the flesh he humbleth himself before the Father &amp; witnesseth unto the Father that he would be obedient unto the<sup>him</sup> Father in keeping his commandments</p>	<p><u>2 Nephi 31:7</u> Know ye not that he was holy? But notwithstanding he being holy, he showeth unto the children of men, that according to the flesh, he humbleth himself before the Father, and witnesseth unto the Father that he would be obedient unto him in keeping his commandments;</p>
<p><u>2 Nephi 31:8</u></p>	<p><u>2 Nephi 31:8</u> wherefore after that he was Baptised with water the Holy Ghost descended upon him in the form of a dove</p>	<p><u>2 Nephi 31:8</u> wherefore, after that he was baptized with water, the Holy Ghost descended upon him in the form of a dove.</p>
<p><u>2 Nephi 31:9</u></p>	<p><u>2 Nephi 31:9</u> &amp; again it sheweth unto the children of men the straightness of the path &amp; the narrowness of the gate by which they should enter he<sup>he</sup> haveing set the example before them</p>	<p><u>2 Nephi 31:9</u> And again: It sheweth unto the children of men the straightness of the path, and the narrowness of the gate, by which they should enter, he having set the example before them.</p>

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<p><u>2 Nephi 31:10</u></p>	<p><u>2 Nephi 31:10</u> &amp; he sayeth unto the children of men follow thou me wherefore my beloved Brethren can we follow Jesus save we shall be willing to keep the commandments of the Father</p>	<p><u>2 Nephi 31:10</u> And he saith unto the children of men, Follow thou me. Wherefore, my beloved brethren, can we follow Jesus, save we shall be willing to keep the commandments of the Father?</p>
<p><u>2 Nephi 31:11</u></p>	<p><u>2 Nephi 31:11</u> &amp; the Father sayeth repent ye repent ye &amp; be Baptised in the name of my beloved Son</p>	<p><u>2 Nephi 31:11</u> And the Father saith, Repent ye, repent ye, and be baptized in the name of my beloved Son.</p>
<p><u>2 Nephi 31:12</u></p>	<p><u>2 Nephi 31:12</u> &amp; als<sup>o</sup> the woice of the Son came <del>to</del> <sup>unto</sup> me saying he that is Baptised in my name to him will the Father give the Holy Ghost like unto me wherefore follow me &amp; do the things which ye have seen <del>o</del>e do</p>	<p><u>2 Nephi 31:12</u> And also, the voice of the Son came unto me, saying, He that is baptized in my name, to him will the Father give the Holy Ghost, like unto me; wherefore, follow me, and do the things which ye have seen me do.</p>
<p><u>2 Nephi 31:13</u></p>	<p><u>2 Nephi 31:13</u> wherefore my beloved Brethren I know that if ye shall follow the Son with full purpose of heart acting no hypocasy &amp; no deception before God but with real intent repenting of your Sins witnessing unto the Father that ye are willing to take upon you the name of Christ by Baptism yea by followe<sup>wing</sup> <del>in</del> your Lord &amp; Saviour down into the water according to his word behold then shall ye receive the Holy Ghost <sup>yea then cometh</sup> <del>the</del> Baptism of fire &amp; of the holy Ghost &amp; then can ye speak with the tongue of Angels &amp; shout praises unto the holyone of Israel</p>	<p><u>2 Nephi 31:13</u> Wherefore, my beloved brethren, I know that if ye shall follow the Son, with full purpose of heart, acting no hypocrisy and no deception before God, but with real intent, repenting of your sins, witnessing unto the Father that ye are willing to take upon you the name of Christ, by baptism; yea, by following your Lord and Saviour down into the water, according to his word; behold, then shall ye receive the Holy Ghost; yea, then cometh the baptism of fire and of the Holy Ghost; and then can ye speak with the tongue of Angels, and shout praises unto the Holy One of Israel.</p>

<p><u>2 Nephi 31:14</u></p>	<p><u>2 Nephi 31:14</u> but behold my beloved Brethren thus came the voice of the Son unto me saying after that <math>\phi</math>e have repented of your sins &amp; witnessed unto the Father that ye are willing to keep my commandments by the Baptism of water &amp; have received the Baptism of fire &amp; of the Holy Ghost &amp; can speak with a new tonge yea even with the tongue of Angels &amp; after this should deny me it would have been better for you that ye had not known me</p>	<p><u>2 Nephi 31:14</u> But behold, my beloved brethren, thus came the voice of the Son unto me, saying, After that ye have repented of your sins, and witnessed unto the Father that ye are willing to keep my commandments, by the baptism of water, and have received the baptism of fire and of the Holy Ghost, and can speak with a new tongue, yea, even with the tongue of Angels, and after this, should deny me, it would have been better for you, that ye had not known me.</p>
<p><u>2 Nephi 31:15</u></p>	<p><u>2 Nephi 31:15</u> &amp; I heard a voice from the Father saying yea the words of my b<sup>e</sup>loved are true &amp; faithful he that endureth to the end the same shall be saved</p>	<p><u>2 Nephi 31:15</u> And I heard a voice from the Father, saying, Yea, the words of my beloved, are true and faithful. He that endureth to the end, the same shall be saved.</p>
<p><u>2 Nephi 31:16</u></p>	<p><u>2 Nephi 31:16</u> &amp; now my beloved Brethren I know by this that unless a man shall endure to the end in following the example of the Son of the liveing God he cannot be saved</p>	<p><u>2 Nephi 31:16</u> And now, my beloved brethren, I know by this, that unless a man shall endure to the end, in following the example of the Son of the living God, he cannot be saved;</p>
<p><u>2 Nephi 31:17</u></p>	<p><u>2 Nephi 31:17</u> wherefore do the things which I have told you that I have seen that your Lord &amp; your Redeemer should do for for this cause have they been shewn unto me that ye might know the gate by which ye should enter for the gate by which ye should enter is repentance &amp; Baptism by water &amp; then cometh a remission of your sins by fire &amp; by the holy Ghost</p>	<p><u>2 Nephi 31:17</u> wherefore, do the things which I have told you that I have seen, that your Lord and your Redeemer sould do: for, for this cause have they been shown unto me, that ye might know the gate by which ye should enter. For the gate by which ye should enter, is repentance, and baptism by water; and then cometh a remission of your sins by fire, and by the Holy Ghost.</p>

<p><u>2 Nephi 31:18</u></p>	<p><u>2 Nephi 31:18</u> &amp; then are ye in this strait &amp; narrow path which leads to Eternal life yea ye have entered in by the gate ye have done according to the commandments of the Father &amp; the Son &amp; ye have received the holy Ghost which witness of the Father &amp; the Son unto the fulfilling of the promise which he hath made that if ye entered in by the way ye should receive</p>	<p><u>2 Nephi 31:18</u> And then are ye in this straight and narrow path which leads to eternal life; yea, ye have entered in by the gate: ye have done according to the commandments of the Father and the Son; and ye have received the Holy Ghost, which witness of the Father and the Son, unto the fulfilling of the promise which he hath made, That if ye entered in by the way, ye should receive.</p>
<p><u>2 Nephi 31:19</u></p>	<p><u>2 Nephi 31:19</u> &amp; now my beloved Brethren after that ye have got into this strait &amp; narrow path I would ask if all is done behold I say unto you nay for ye have not come thus far save it were by the word of Christ with unshaken faith in him relying wholly upon the merrits of him who is able mighty to ◇ve</p>	<p><u>2 Nephi 31:19</u> And now, my beloved brethren, after that ye have got into this straight and narrow path, I would ask, If all is done? Behold, I say unto you, Nay; for ye have not come thus far, save it were by the word of Christ, with unshaken faith in him, relying wholly upon the merits of Him who is mighty to save;</p>
<p><u>2 Nephi 31:20</u></p>	<p><u>2 Nephi 31:20</u> wherefore ye must press forward with a steadfastness in Christ haveing a perfect brightness of hope &amp; a love of God &amp; of all men wherefore if ye shall press forward feasting upon the word of Christ &amp; endure to the end behold thus saith the Father ye shall have eternal life</p>	<p><u>2 Nephi 31:20</u> wherefore, ye must press forward with a steadfastness in Christ, having a perfect brightness of hope, and a love of God and of all men. Wherefore, if ye shall press forward, feasting upon the word of Christ, and endure to the end, behold, thus saith the Father: Ye shall have eternal life.</p>

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<p><u>2 Nephi 31:21</u></p>	<p><u>2 Nephi 31:21</u> &amp; now behold my beloved Brethren this is the way &amp; there is none other way nor name given under heaven whereby man can be sav<sup>e</sup>d in the Kingdom of God &amp; now behold this is the doctrine of Christ &amp; the only &amp; true doctrine of the Father &amp; of the Son &amp; of the Holy Ghost which is <sup>o</sup>ne <del>m</del> God without end Amen</p>	<p><u>2 Nephi 31:21</u> And now, behold, my beloved brethren, this is the way; and there is none other way nor name given under heaven, whereby man can be saved in the Kingdom of God. And now, behold, this is the doctrine of Christ, and the only and true doctrine of the Father, and of the Son, and of the Holy Ghost, which is one God, without end. Amen.</p>
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<u>2 Nephi 32:1</u>	<u>2 Nephi 32:1</u>  Chapter ———  And now behold my beloved Brethren I suppose that ye ponder somewhat in your <del>m</del> <sup>hearts:</sup> <del>inds somewhat</del> concerning that which ye should do after that ye have entered in by the way butt behold why do ye ponder these things in your hearts	<u>2 Nephi 32:1</u>  CHAPTER XIV.  AND now, behold, my beloved brethren, I suppose that ye ponder somewhat in your hearts, concerning that which ye should do, after that ye have entered in by the way. But behold, why do ye ponder these things in your hearts?
<u>2 Nephi 32:2</u>	<u>2 Nephi 32:2</u> do ye not remember that I said unto you that after thōt ye have received the Holy Ghost ye could speak with the tongue of Angels & now how could ye speak with the tongue of Angels save it were by the Holy Ghost	<u>2 Nephi 32:2</u> Do ye not remember that I said unto you, that after ye had received the Holy Ghost, ye could speak with the tongue of Angels? And now, how could ye speak with the tongue of Angels, save it were by the Holy Ghost?
<u>2 Nephi 32:3</u>	<u>2 Nephi 32:3</u> Angels speak by the power of the Holy Ghost wherefore they speak the words of Christ wherefore I said unto you feast upon the words of Christ for behold the words of Christ will tell you all things what ye should do	<u>2 Nephi 32:3</u> Angels speak by the power of the Holy Ghost; wherefore, they speak the words of Christ.— Wherefore, I said unto you, feast upon the words of Christ: for behold, the words of Christ will tell you all things what ye should do.
<u>2 Nephi 32:4</u>	<u>2 Nephi 32:4</u> wherefore now after that I have spoken these words if ye cannot understand them it will be because ye ask not neither do ye knock wherefore ye are not brought into the light but must perish in the dark	<u>2 Nephi 32:4</u> Wherefore, now after that I have spoken these words, if ye cannot understand them, it will be because ye ask not, neither do ye knock; wherefore, ye are not brought into the light, but must perish in the dark.

<p><u>2 Nephi 32:5</u></p>	<p><u>2 Nephi 32:5</u> for behold again I say unto you that if ye will enter in by the way &amp; receive the Holy Ghost it will shew unto you all things what ye should do</p>	<p><u>2 Nephi 32:5</u> For behold, again I say unto you, that if ye will enter in by the way, and receive the Holy Ghost, it will shew unto you all things what ye should do.</p>
<p><u>2 Nephi 32:6</u></p>	<p><u>2 Nephi 32:6</u> behold this is the doctrine of Christ &amp; there will be no more doctrine given untill after that he shall manifest himself unto you in the flesh &amp; when he shall manifest himself unto you in the flesh the things which he shall say unto you shall ye observe to <del>d</del><sup>do</sup></p>	<p><u>2 Nephi 32:6</u> Behold, this is the doctrine of Christ; and there will be no more doctrine given, until after that he shall manifest himself unto you in the flesh. And when he shall manifest himself unto you in the flesh, the things which he shall say unto you, shall ye observe to do.</p>
<p><u>2 Nephi 32:7</u></p>	<p><u>2 Nephi 32:7</u> &amp; now I Nephi cannot say more the spirit stoppeth mine utterance &amp; I am left to mourn because of the unbelief &amp; the wickedness &amp; the ignorance &amp; the stiffneckedness of men for they will not search knowledge nor understanding great knowledge when it is given unto them in plainness even as plane as word can be</p>	<p><u>2 Nephi 32:7</u> And now I, Nephi, cannot say more: the spirit stoppeth mine utterance, and I am left to mourn because of the unbelief, and the wickedness, and the ignorance, and the stiff-neckedness of men: for they will not search knowledge, nor understand great knowledge, when it is given unto them in plainness, even as plain as word can be.</p>
<p><u>2 Nephi 32:8</u></p>	<p><u>2 Nephi 32:8</u> &amp; now my beloved Brethren I perseive that ye ponder still in your hearts &amp; it grieveth me that I must speak concerning this thing for if ye would hearken unto the spirit which teacheth a man to pray ye would know that ye must pray for the evil spirit teacheth not a man to pray but teacheth him that he must not pray</p>	<p><u>2 Nephi 32:8</u> And now my beloved brethren, I perceive that ye ponder still in your hearts; and it grieveth me that I must speak concerning this thing. For if ye would hearken unto the spirit which teacheth a man to pray, ye would know that ye must pray: for the evil spirit teacheth not a man to pray, but teacheth him that he must not pray.</p>

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<p><u>2 Nephi 32:9</u></p>	<p><u>2 Nephi 32:9</u> but behold I say unto you that ye must pray always &amp; not feint that ye must not perform any thing unto the Lord save in the first place ye shall pray unto the Father in the name of Christ that he will consecrate thy performance unto thee that thy performance may be for the well fare of thy soul</p>	<p><u>2 Nephi 32:9</u> But behold, I say unto you, that ye must pray always, and not faint; that ye must not perform any thing unto the Lord, save in the first place ye shall pray unto the Father in the name of Christ, that he will consecrate thy performance unto thee, that thy performance may be for the welfare of thy soul.</p>
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<p><u>2 Nephi 33:1</u></p>	<p><u>2 Nephi 33:1</u></p> <p>Chapter</p> <p>And now I Nephi cannot write all the things which were taught among my People neither am I mighty in writing like unto speaking for when a man speaketh by the power of the Holy Ghost the power of the Holy Ghost carrieth it unto the hearts of the children of men</p>	<p><u>2 Nephi 33:1</u></p> <p>CHAPTER XV.</p> <p>AND now I, Nephi, cannot write all the things which were taught among my people; neither am I mighty in writing, like unto speaking: for when a man speaketh by the power of the Holy Ghost, the power of the Holy Ghost carrieth it unto the hearts of the children of men.</p>
<p><u>2 Nephi 33:2</u></p>	<p><u>2 Nephi 33:2</u></p> <p>but behold there are many that harden their hearts against the holy spirit that it hath no place in them wherefore they cast many things away which are written &amp; esteem them as things of nought</p>	<p><u>2 Nephi 33:2</u></p> <p>But behold, there are many that harden their hearts against the Holy Spirit, that it hath no place in them; wherefore, they cast many things away which are written, and esteem them as things of nought.</p>
<p><u>2 Nephi 33:3</u></p>	<p><u>2 Nephi 33:3</u></p> <p>but I Nephi have w<sup>o</sup>ritten what I have written &amp; I esteem it as of great worth &amp; especially unto my People for I pray <del>for them</del> continually <sup>for them</sup> by day &amp; mine eyes water my pillow by night because of them &amp; I cry unto my God in faith &amp; I know that he will hear my cry</p>	<p><u>2 Nephi 33:3</u></p> <p>But I, Nephi, have written what I have written; and I esteem it as of great worth, and especially unto my people. For I pray continually for them by day, and mine eyes water my pillow by night, because of them; and I cry unto my God in faith, and I know that he will hear my cry;</p>

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<p><u>2 Nephi 33:4</u></p> <p>the end</p> <p>which is</p>	<p><u>2 Nephi 33:4</u> &amp; I know that the Lord God will consecrate my prayers for the gain of my People &amp; the things which I have written in weakness will he make strong unto them for it persuadeth them to do good it maketh known unto them of their Fathers &amp; it speaketh of Jesus &amp; persuadeth men to believe in him &amp; to endure to the end which is life eternal</p>	<p><u>2 Nephi 33:4</u> and I know that the Lord God will consecrate my prayers, for the gain of my people. And the things which I have written in weakness, will be made strong unto them: for it persuadeth them to do good; it maketh known unto them of their fathers; and it speaketh of Jesus, and persuadeth men to believe in him, and to endure to the end, which is life eternal.</p>
<p><u>2 Nephi 33:5</u></p> <p>ing to the plainness of</p> <p>which I</p>	<p><u>2 Nephi 33:5</u> &amp; it speaketh harsh against sin according to the plainness of the truth wherefore no man will be angry at the words which I have written save he shall be of the spirit of the Devil</p>	<p><u>2 Nephi 33:5</u> And it speaketh harsh against sin, according to the plainness of the truth; wherefore, no man will be angry at the words which I have written, save he shall be of the spirit of the Devil.</p>
<p><u>2 Nephi 33:6</u></p> <p>in plainness</p> <p>I g</p> <p>Soul from</p> <p>hell</p>	<p><u>2 Nephi 33:6</u> I glory in plainness I glory in th truth I glory in my Jesus for he hath redeemed my soul from hell</p>	<p><u>2 Nephi 33:6</u> I glory in plainness; I glory in truth; I glory in my Jesus, for he hath redeemed my soul from hell.</p>
<p><u>2 Nephi 33:7</u></p> <p>I have</p> <p>I</p> <p>shall meet many Sou</p>	<p><u>2 Nephi 33:7</u> I have charity for my People &amp; great faith in christ that I shall meet many souls spotless at his Judgmentseat</p>	<p><u>2 Nephi 33:7</u> I have charity for my people, and great faith in Christ, that I shall meet many souls spotless at his judgment seat.</p>
<p><u>2 Nephi 33:8</u></p> <p>urity for the Jew I say</p> <p>Jew</p>	<p><u>2 Nephi 33:8</u> I have charity fore the Jew I say Jew because I mean them from whence I came</p>	<p><u>2 Nephi 33:8</u> I have charity for the Jew; I say Jew, because I mean them from whence I came.</p>

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<p><u>2 Nephi 33:9</u> ave chaaity for th</p> <p><u>2 Nephi 33:10</u></p> <p><u>2 Nephi 33:11</u></p> <p><u>2 Nephi 33:12</u></p>	<p><u>2 Nephi 33:9</u> I also have charity for the Gentiles but behold for none of these I cannot hope except they shall be reconciled unto Christ &amp; enter into the narrow gate &amp; walk in the strait path which leads to life &amp; continue in the path untill the end of the day of probation</p> <p><u>2 Nephi 33:10</u> &amp; now my beloved Brethren &amp; also Jew &amp; all ye ends of the earth hearken unto these words &amp; believe in Christ &amp; if ye believe not in the<sup>se</sup> words believe in Christ &amp; if ye shall believe in Christ ye will believe in € these words for they are the words of Christ &amp; he hath given them unto me &amp; they teach all men that they should do good</p> <p><u>2 Nephi 33:11</u> &amp; if they are not the words of Christ Judge ye for Christ will shew unto you with power &amp; great glory that they are his words at the last day &amp; you &amp; I shall stand face to face before his bar &amp; ye shall know that I have been commanded of him to write these things notwithstanding my weakness</p> <p><u>2 Nephi 33:12</u> &amp; I pray the Father in the name of Christ that many of us if not all may be saved in his Kingdom at that great &amp; last day</p>	<p><u>2 Nephi 33:9</u> I also have charity for the Gentiles.— But behold, for none of these I cannot hope, except they shall be reconciled unto Christ, and enter into the narrow gate, and walk in the straight path, which leads to life, and continue in the path until the end of the day of probation.</p> <p><u>2 Nephi 33:10</u> And now, my beloved brethren, and also Jew, and all ye ends of the earth, hearken unto these words, and believe in Christ; and if ye believe not in these words, believe in Christ. And if ye shall believe in Christ, ye will believe in these words: for they are the words of Christ, and he hath given them unto me; and they teach all men that they should do good.</p> <p><u>2 Nephi 33:11</u> And if they are not the words of Christ, judge ye: for Christ will shew unto you, with power and great glory, that they are his words, at the last day; and you and I shall stand face to face before his bar; and ye shall know that I have been commanded of him to write these things, notwithstanding my weakness:</p> <p><u>2 Nephi 33:12</u> and I pray the Father in the name of Christ, that many of us, if not all, may be saved in his kingdom, at that great and last day.</p>
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<p><u>2 Nephi 33:13</u></p>   <p><u>2 Nephi 33:14</u></p>   <p><u>2 Nephi 33:15</u></p>	<p><u>2 Nephi 33:13</u> &amp; now my beloved Brethren all they which are of the house of Israel &amp; all ye ends of the earth I speak unto you as the voice of one crying from the dust farewell untill that great day shall come</p> <p><u>2 Nephi 33:14</u> &amp; you that will not partake of the goodness of God &amp; respect the words of the Jews &amp; also my words &amp; the words which shall procede forth out of the mouth of the Lamb of God behold I bid you an everlasting farewell for these words shall condemn you at the last day</p> <p><u>2 Nephi 33:15</u> for what I Seal on earth shall be brought against you at the Judgment bar for thus hath the Lord commanded me &amp; I must obey Amen.</p>	<p><u>2 Nephi 33:13</u> And now, my beloved brethren, all they which are of the House of Israel, and all ye ends of the earth, I speak unto you, as the voice of one crying from the dust: farewell until that great day shall come;</p> <p><u>2 Nephi 33:14</u> and you that will not partake of the goodness of God, and respect the words of the Jews, and also my words, and the words which shall proceed forth out of the mouth of the Lamb of God, behold, I bid you an everlasting farewell, for these words shall condemn you at the last day:</p> <p><u>2 Nephi 33:15</u> for what I seal on earth, shall be brought against you at the judgment bar; for thus hath the Lord commanded me, and I must obey. Amen.</p>
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