

& now it came to pass that after Abinadi had spoken these words he streached forth his hands & said the time shall come when all shall see the salvation of the Lord when every Nation kindred tongue & people shall see eye to eye & shall confess before God that his Judgments are Just

& then **143** shall the wicked be cast out & they shall have cause to howl & weep & wail & gnash their teeth & this because they would not hearken unto the voice of the good<sup>Lord</sup> shepherd therefore the Lord redeemeth them not

for they are carnal & devilish & the Devil hath power over them yea even that old Serpant that did beguile our first parents which was the cause of their fall which was the cause of all mankind becoming carnal sensual devilish knowing evil from good subjecting themselves to the Devil

thus all mankind were lost & behold they would have been endlessly lost were it not that God redeemed his People from their lost & fallen state

but remember that he that persists in his own carnal nature & goes on in the ways of sin & rebellion against God he remaineth in his fallen state & the Devil hath all power over him therefore he as as tho there was no redemption made being an enemy to God & also is the Devil an eneny to God

& now if Christ had not come into the world speaking of things to come as tho they had already come there could have been no redemption

& if Christ had not risen from the dead or broken the bands of death that the grave should have no victory & that death should have no sting there could have been no resurrection

but there a resurrection therefore the grave hath no victory & the sting of death is swallowed up in Christ

## **CHAPTER 16**

*God redeems men from their lost and fallen state—  
Those who are carnal remain as though there were  
no redemption—Christ brings to pass a  
resurrection to endless life or to endless damnation.  
About 148 B.C.*

<sup>1</sup>**And** now, it came to pass that after Abinadi had spoken these words he stretched forth his hand<sup>]</sup> **and** said: The time shall come when all shall see the salvation of the Lord; when every **nation**, kindred, tongue, **and** people shall see eye to eye **and** shall confess before God that his judgments are **just**.

<sup>2</sup>**And** then shall the wicked be cast out, **and** they shall have cause to howl, **and** weep, **and** wail, **and** gnash their teeth; **and** this because they would not hearken unto the voice of the **[X]Lord[X]**; therefore the Lord redeemeth them not.

<sup>3</sup>For they are carnal **and** devilish, **and** the devil has<sup>]</sup> power over them; yea, even that old serpent that did beguile our first parents, which was the cause of their fall; which was the cause of all mankind<sup>]</sup> becoming carnal, sensual, devilish, knowing evil from good, subjecting themselves to the devil.

<sup>4</sup>Thus all mankind were lost; **and** behold, they would have been endlessly lost were it not that God redeemed his **people** from their lost **and** fallen state.

<sup>5</sup>But remember that he that persists in his own carnal nature, **and** goes on in the ways of sin **and** rebellion against God, **[X]** remaineth in his fallen state **and** the devil hath all power over him. Therefore he **is** as though there was no redemption made, being an enemy to God; **and** also is the devil an enemy to God.

<sup>6</sup>**And** now if Christ had not come into the world, speaking of things to come as though they had already come, there could have been no redemption.

<sup>7</sup>**And** if Christ had not risen from the dead, or have broken the bands of death that the grave should have no victory, **and** that death should have no sting, there could have been no resurrection.

<sup>8</sup>But there **is** a resurrection, therefore the grave hath no victory, **and** the sting of death is swallowed up in Christ.

# BOOK of MORMON COMPARATIVE

## OM/PM Manuscripts

## Current Edition

he is the light & the life of the world yea a light that is endless that can never be darkened yea & also a life which is endless that there can be no mor death

even this mortal shall put on immortality & this corruption shall put on incorruption & shall be brought to stand before the bar of God to be Judged of him according to their works whether they be good or whether they be evil

if they be good to the resurrection of endless life & happiness & if they be evil to resurrection of endless damnation being delivered up to the Devil who hath ~~sub~~y subjected them which is damnation

having gone according to their own carnal wills & desires having never called up the Lord while the arms of merey ~~rcy~~ was extended towards them for the arms of mercy was extended towards them & they would not they being warned of their iniquities & yet they would not ~~repent~~ depart from them & they were commanded to repent & yet they would not repent

& now had ye not ought to tremble & repent of your sins & remember only in & through Christ ye can be saved

therefore if ye teach the law of Moses also teach that it is a shadow of those things which are to come

teach them that redemption cometh through Christ the Lord which is the ~~o~~ry eternal Father— Amen—

<sup>9</sup>He is the light **and** the life of the world; yea, a light that is endless, that can never be darkened; yea, **and** also a life which is endless, that there can be no more death.

<sup>10</sup>Even this mortal shall put on immortality, **and** this corruption shall put on incorruption, **and** shall be brought to stand before the bar of God, to be judged of him according to their works whether they be good or whether they be evil—

<sup>11</sup>If they be good, to the resurrection of endless life **and** happiness; **and** if they be evil, to **the** resurrection of endless damnation, being delivered up to the **devil**, who hath [ \_ \_ \_ ] subjected them, which is damnation—

<sup>12</sup>Having gone according to their own carnal wills **and** desires; having never called upon the Lord while the arms of me[ \_ \_ ] [ \_ ]rcy **were** extended towards them; for the arms of mercy **were** extended towards them, **and** they would not; they being warned of their iniquities **and** yet they would not [X] depart from them; **and** they were commanded to repent **and** yet they would not repent.

<sup>13</sup>And now, [X] **ought ye not** to tremble **and** repent of your sins, **and** remember **that** only in **and** through Christ ye can be saved?

<sup>14</sup>Therefore, if ye teach the law of Moses, also teach that it is a shadow of those things which are to come—

<sup>15</sup>Teach them that redemption cometh through Christ the Lord, **who** is the **very** **E**ternal Father[ \_ ]. Amen.[ \_ ]