

& now Abinadi saith unto them I would that ye should understand that God himself shall come down among the children of men & shall redeem his People

& because he dwelleth in flesh he shall be called the Son of God & having subjected the flesh to the will of the Father being the Father & the Son

the Father because he was conceived by the power of God & the Son because of the flesh thus becoming the Father & Son

& they are one God yea the verry eternal Father of Heaven & of Earth

& thus the flesh becoming subject to the spirit or the Son to the Father being one God suffereth temptation & yieldeth not to the temptation but suffereth himself to be mocked & scorged & cast out & disowned by his People

& after all this & after working many mighty miracels among the children of men he shall be lead yea even as Isaiah said as a sheep before the shearer is dumb so he opened not his mouth

yea even so he shall be lead crucified & slain the flesh becoming subject even unto death the will of the Son being swallowed up in the will of the Father

& thus God breaketh the bands of death haing gaind the victory over death giving the Son power to make ~~inte~~^{intercession} ~~rses~~ for the children of men

having ascended into heaven having the bowels of mercy being filled with compassion toward the children of men standing betwixt them & Justice having broken the bands of death taken upon himself their iniquities & their transgressions having redeemed them & ~~sanct~~^{satisfied; fi} ~~ried~~ the demands of Justice

CHAPTER 15

How Christ is both the Father and the Son—He will make intercession and bear the transgressions of His people—They and all the holy prophets are His seed—He brings to pass the Resurrection—Little children have eternal life. About 148 B.C.

¹**And** now Abinadi said[] unto them: I would that ye should understand that God himself shall come down among the children of men, **and** shall redeem his **people**.

²**And** because he dwelleth in flesh he shall be called the Son of God, **and** having subjected the flesh to the will of the Father, being the Father **and** the Son—

³The Father, because he was conceived by the power of God; **and** the Son, because of the flesh; thus becoming the Father **and** Son—

⁴**And** they are one God, yea, the ver[-]y Eternal Father of **heaven and** of **earth**.

⁵**And** thus the flesh becoming subject to the **Spirit**, or the Son to the Father, being one God, suffereth temptation, **and** yieldeth not to the temptation, but suffereth himself to be mocked, **and** scorged, **and** cast out, **and** disowned by his **people**.

⁶**And** after all this, [X] after working many mighty mirac**les** among the children of men, he shall be le[]d, yea, even as Isaiah said, as a sheep before the shearer is dumb, so he opened not his mouth.

⁷Yea, even so he shall be le[]d, crucified, **and** slain, the flesh becoming subject even unto death, the will of the Son being swallowed up in the will of the Father.

⁸**And** thus God breaketh the bands of death, **having** gain**ed** the victory over death; giving the Son power to make [_ _ _]**intercession**[_ _ _] for the children of men—

⁹**H**aving ascended into heaven, having the bowels of mercy; being filled with compassion towards the children of men; standing betwixt them **and** **justice**; having broken the bands of death, taken upon himself their iniquity[_] **and** their transgressions, having redeemed them, **and** [_ _ _ _]**satisfied**[_ _ _ _] the demands of **justice**.

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& now I say unto you who shall declare his generation behold I say unto you that when his soul has been made an offering for sin he shall see his seed & now what say ye & who shall be his seed

behold I say unto you that whosoever hath heard the words of the Prophets yea all the holy Prophets which have prophesied concerning the coming of the Lord I say unto you that all those who hath hearkened unto their words & believed that the Lord would redeem his People & have looked forward to that day for a remission of their sins I say unto you that these are his seed or they are heirs of the Kingdom of God

for these are they whose sins he hath bourn these are they for whom he hath died to redeem them from their transgressions & now are they not his seed

yea & are not the Prophets every one that has opened his mouth to prophesy that has not fallen into transgression I mean all the holy **142** prophets ever since the world began I say unto you that they are his seed

& these are they which hath published peace that hath brought good tidings of good that hath published salvation that sayeth unto Zion thy God reigneth

& O how beautiful upon the mountains were their feet

& again how beautiful upon the mountains are the feet of those that art still publishing peace

& again how beautiful upon the mountains are the feet of those who shall hereafter publish peace yea from this time henceforth & forever

I & behold I say unto you this is not all for O how beautiful upon the mountains are the feet of him that bringeth good tidings that is the founder of peace yea even the Lord who hath redeemed his People yea him who hath granted salvation unto his People

for were it not for the redemption which he hath made for his People which was prepared from the foundation of the world I say unto you were it not for this that all mankind must have perished

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¹⁰**And** now I say unto you, who shall declare his generation? Behold, I say unto you, that when his soul has been made an offering for sin he shall see his seed. **And** now what say ye? **And** who shall be his seed?

¹¹Behold I say unto you, that whosoever has[_] heard the words of the prophets, yea, all the holy prophets **who** have prophesied concerning the coming of the Lord—I say unto you, that all those who have hearkened unto their words, **and** believed that the Lord would redeem his people, **and** have looked forward to that day for a remission of their sins, I say unto you, that these are his seed, or they are **the** heirs of the **k**ingdom of God.

¹²**F**or these are they whose sins he has[_] borne; these are they for whom he has[_] died, to redeem them from their transgressions. **And** now, are they not his seed?

¹³Yea, **and** are not the prophets, every one that has opened his mouth to prophesy, that has not fallen into transgression, I mean all the holy prophets ever since the world began? I say unto you that they are his seed.

¹⁴**And** these are they **who** have published peace, **who** have brought good tidings of good, **who** have published salvation; **and** said unto Zion: Thy God reigneth!

¹⁵**And** O how beautiful upon the mountains were their feet!

¹⁶**And** again, how beautiful upon the mountains are the feet of those that **are** still publishing peace!

¹⁷**And** again, how beautiful upon the mountains are the feet of those who shall hereafter publish peace, yea, from this time henceforth **and** forever!

¹⁸**[X]** **And** behold, I say unto you, this is not all. **F**or O how beautiful upon the mountains are the feet of him that bringeth good tidings, that is the founder of peace, yea, even the Lord, who has[_] redeemed his people; yea, him who has[_] granted salvation unto his people;

¹⁹**F**or were it not for the redemption which he hath made for his people, which was prepared from the foundation of the world, I say unto you, were it not for this, **[X]** all mankind must have perished.

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but behold the bands of death shall be broken & the Son reigneth & hath power over the dead therefore he bringeth to pass the resurrection of the dead

& there cometh a resurrection even a first resurrection yea even a resurrection of those that have been & which are & which shall be even untill the resurrection of Christ for so shall he be called

& now the resurrection of all the Prophets & all those that have believed in their words or all those that have kept the commandments of God these shall come forth in the first resurrection therefore they are the first resurrection

they are raised to dwell with God who hath redeemed them thus they have eternal life through Christ who hath broken the bands of death

& there are those who have part in the first resurrection & these are they that have died before Christ came in their ignorance not having salvation declared unto them & thus the Lord bringeth about the restoration of these & they have a part in the first resurrection or hath eternal life being redeemed by the Lord

& little Children also hath eternal life

but behold & fear & tremble before God for ye had ought to tremble for the Lord redeemeth none such that rebeleth against him & dieth in their sins yea even all those that have perished in their sins ever since the world began that have willfully rebelled against God that have known the commandments of God & would not keep them these are they that have no part in the first resurrection

therefore had ye not ought to tremble for salvation cometh to none such for the Lord hath redeemed none such yea neither can the Lord redeem such for he cannot deny himself for he cannot deny Justice when it hath its claim

& now I say unto you that the time shall come that the salvation of the Lord shall be declared to every Nation Kindred Tongue & People

yea Lord thy watchmen shall lift up their voice with the voice together shall they sing for they shall see eye to eye when the Lord shall bring again Zion

²⁰But behold, the bands of death shall be broken, **and** the Son reigneth, **and** hath power over the dead; therefore, he bringeth to pass the resurrection of the dead.

²¹**And** there cometh a resurrection, even a first resurrection; yea, even a resurrection of those that have been, **and who** are, **and who** shall be, even until [] the resurrection of Christ—for so shall he be called.

²²**And** now, the resurrection of all the prophets, **and** all those that have believed in their words, or all those that have kept the commandments of God, **[X]** shall come forth in the first resurrection; therefore, they are the first resurrection.

²³They are raised to dwell with God who has [] redeemed them; thus they have eternal life through Christ, who has [] broken the bands of death.

²⁴**And** these are those who have part in the first resurrection; **and** these are they that have died before Christ came, in their ignorance, not having salvation declared unto them. **And** thus the Lord bringeth about the restoration of these; **and** they have a part in the first resurrection, or **have** eternal life, being redeemed by the Lord.

²⁵**And** little children also **have** eternal life.

²⁶But behold, **and** fear, **and** tremble before God, for ye **[X]** ought to tremble; for the Lord redeemeth none such that rebel [_ _] against him **and** die [_ _] in their sins; yea, even all those that have perished in their sins ever since the world began, that have wil [] fully rebelled against God, that have known the commandments of God, **and** would not keep them; these are they that have no part in the first resurrection.

²⁷Therefore **ought** ye not **[X]** to tremble? **For** salvation cometh to none such; for the Lord hath redeemed none such; yea, neither can the Lord redeem such; for he cannot deny himself; for he cannot deny **justice** when it has [] its claim.

²⁸**And** now I say unto you that the time shall come that the salvation of the Lord shall be declared to every **nation, kindred, tongue, and people.**

²⁹Yea, Lord, thy watchmen shall lift up their voice; with the voice together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion.

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break forth into Joy sing together ye waste places
of Jerusalem for the Lord hath comforted his
People he hath redeemed Jerusalem

the Lord hath made bare his holy arm in the eyes
of all the Nations & all the ends of the earth shall
see the salvation of our God

³⁰**B**reak forth into **j**oy, sing together, ye waste places
of Jerusalem; for the Lord hath comforted his
people, he hath redeemed Jerusalem.

³¹**T**he Lord hath made bare his holy arm in the eyes
of all the **n**ations; **and** all the ends of the earth shall
see the salvation of our God.