

& now when the king had heard these words he said unto his priests away with this fellow & slay him for what have we to do with him for he is mad

& they stood forth & attempted to lay their hands on him but he withstood them & said unto them

touch me not for God shall smite you if ye lay your hands upon me for I have not delivered the message which the Lord sent me to deliver neither have I told you that which ye requested that I should tell therefore God will not suffer that I shall be destroyed at this time

but I must fulfil the commandments wherewith God hath commanded me & because I have told you the truth ye are angry with me & again because I have spoken the word of God ye have Judged me that I am mad

now it came to pass after Abinadi had spoken these words that the People of King Noah dearest not lay their hands on him for the spirit of the Lord was upon him & his face shone with exceeding luster even as Moses did while in the Mount of Sinai while speaking with the Lord

& he spake with power & authority from God & he continued his words saying

ye see that ye have not power to slay me therefore I finish my message yea & I perceive that it cuts you to your hearts because I tell you the truth concerning your iniquities

yea & my words fill you with wonder & amazement & with anger

but I finish my message & then it mattereth not whither I go if it so be that I am saved

but this much I tell you what you do with me after this shall be as a type & a shadow of things which is to come

**CHAPTER 13**

*Abinadi is protected by divine power—He teaches the Ten Commandments—Salvation does not come by the law of Moses alone—God Himself will make an atonement and redeem His people. About 148 B.C.*

<sup>1</sup>**And** now when the king had heard these words, he said unto his priests: away with this fellow, **and** slay him; for what have we to do with him, for he is mad.

<sup>2</sup>**And** they stood forth **and** attempted to lay their hands on him; but he withstood them, **and** said unto them:

<sup>3</sup>**Touch** me not, for God shall smite you if ye lay your hands upon me, for I have not delivered the message which the Lord sent me to deliver; neither have I told you that which ye requested that I should tell; therefore, God will not suffer that I shall be destroyed at this time.

<sup>4</sup>**But** I must fulfil the commandments wherewith God has[ ] commanded me; **and** because I have told you the truth ye are angry with me. **And** again, because I have spoken the word of God ye have **j**udged me that I am mad.

<sup>5</sup>**Now** it came to pass after Abinadi had spoken these words that the **p**eople of **k**ing Noah **du**[ ]rst not lay their hands on him, for the **S**pirit of the Lord was upon him; **and** his face shone with exceeding luster, even as Moses' did while in the **m**ount of Sinai, while speaking with the Lord.

<sup>6</sup>**And** he spake with power **and** authority from God; **and** he continued his words, saying:

<sup>7</sup>**Ye** see that ye have not power to slay me, therefore I finish my message. **Yea, and** I perceive that it cuts you to your hearts because I tell you the truth concerning your iniquities.

<sup>8</sup>**Yea, and** my words fill you with wonder **and** amazement, **and** with anger.

<sup>9</sup>**But** I finish my message; **and** then it matters[ ] not whither I go, if it so be that I am saved.

<sup>10</sup>**But** this much I tell you, what you do with me, after this, shall be as a type **and** a shadow of things which **are** to come.

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& now I read unto you the remainder of the commandments of God for I perceive that they are not written in your hearts I perceive that ye have studied & taught iniquity the most part of your lives

& now ye remember that I said unto you thou shalt not make unto thee any graven image or any likeness of things which is in heaven above or which is in the earth beneath or which is in the water under the earth

& again thou shalt not bow down thyself unto them nor serve them for I the Lord thy God am a jealous God visiting the iniquities of the Fathers upon the children unto the third & fourth generation of them that hate me

& shewing ~~mercy~~ unto thousands of them that love me & keep my commandments

thou shalt not take the name of the Lord thy God in vain for the Lord will not hold him guiltless that taketh his name in vain

remember the sabbath day to keep it holy

six days shalt thou labour & do all thy work

but the seventh day the sabbath of the Lord thy God thou shalt not do any work thou nor thy Son nor thy Daughter thy man s<sup>servant</sup> ~~ervant~~ nor thy maidservant nor thy cattle nor thy stranger that is within thy gates

for in Six days the Lord made heaven & earth & the Sea & all that in them is wherefore the Lord blessed the sabbath day & hallowed it

honour thy father & thy Mother that thy days may be long upon the land which the Lord thy God giveth thee

thou shalt not kill

thou shalt not commit adultery thou shalt not steal

thou shalt not bare fals witness against thy neighbor

thou shalt not covet thy neighbors house thou shalt not covet thy neighbors wife nor his man servant nor his maidservant **140** nor his Ox nor his Oss nor any thing that is thy neighbors

<sup>11</sup>**And** now I read unto you the remainder of the commandments of God, for I perceive that they are not written in your hearts; I perceive that ye have studied **and** taught iniquity the most part of your lives.

<sup>12</sup>**And** now, ye remember that I said unto you: **Thou** shalt not make unto thee any graven image, or any likeness of things which **are** in heaven above, or which **are** in the earth beneath, or which **are** in the water under the earth.

<sup>13</sup>**And** again: **Thou** shalt not bow down thyself unto them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquities of the **fathers** upon the children, unto the third **and** fourth generations of them that hate me;

<sup>14</sup>**And** showing **mercy** unto thousands of them that love me **and** keep my commandments.

<sup>15</sup>**Thou** shalt not take the name of the Lord thy God in [ ]vain; for the Lord will not hold him guiltless that taketh his name in [ ]vain.

<sup>16</sup>**Remember** the sabbath day, to keep it holy.

<sup>17</sup>**Six** days shalt thou labo[ ]r, **and** do all thy work;

<sup>18</sup>**But** the seventh day, the sabbath of the Lord thy God, thou shalt not do any work, thou, nor thy **son**, nor thy **daughter**, thy man-[ ]servant[ \_ \_ \_ \_ ], nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

<sup>19</sup>**For** in **six** days the Lord made heaven **and** earth, **and** the **sea**, **and** all that in them is; wherefore the Lord blessed the sabbath day, **and** hallowed it.

<sup>20</sup>**Hono**[ ]r thy father **and** thy **mother**, that thy days may be long upon the land which the Lord thy God giveth thee.

<sup>21</sup>**Thou** shalt not kill.

<sup>22</sup>**Thou** shalt not commit adultery. **Thou** shalt not steal.

<sup>23</sup>**Thou** shalt not **bear** **false** witness against thy neighbor.

<sup>24</sup>**Thou** shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his **ox**, nor his **ass**, nor any [ ]thing that is thy neighbor's.

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Chapter —

And it came to pass that after Abinadi had made an end of these ~~things~~ sayings that he said unto them have ye taught this People that they should observe to do all these things for to keep these commandments

I say unto you nay for if ye had the Lord would not have caused me to come forth & to prophesy evil concerning this People

& now ye have said that salvation cometh by the law of Moses I say unto you that it is expediant that ye should keep the law of Moses as yet but I say unto you that the time shall come when it shall no more be expediant to keep the law of Moses

& moreover I say unto you that salvation doth not come by the law of alone & were it not for the atonement which God himself shall make for the Sins & iniquities of his People that they must unavoidably perish notwithstanding the law of M Moses

& now I say unto you that it was expediant that there should be a law given to the children of Israel yea even a verry strict law for they were a stiffnecked People quick to do iniquity & slow to remember the Lord their God

therefore there was a law given them yea a law of performances & of ordinances a law which they were to observe strictly from day to day to keep them in remembrance of God & their duty towards him

but behold I say unto you that all these things were types of things to come

& now did they understand the law I say unto you nay they did not all understand the law & this because of the hardness of their hearts for they understood not that there could not any man be saved except it were through the ~~redemption~~<sup>redemption</sup> of God

for behold did not Moses prophesy unto them concerning the coming of the Messiah & that God should redeem his People yea & even all the prophets which have prophesied even since the world began have they not spoken more or less concerning these things

[X]    [ ]

<sup>25</sup>And it came to pass that after Abinadi had made an end of these [X] sayings that he said unto them: **H**ave ye taught this **p**eople that they should observe to do all these things for to keep these commandments?

<sup>26</sup>I say unto you, **N**ay; for if ye had, the Lord would not have caused me to come forth **and** to prophesy evil concerning this **p**eople.

<sup>27</sup>**A**nd now ye have said that salvation cometh by the law of Moses. I say unto you that it is expedient that ye should keep the law of Moses as yet; but I say unto you, that the time shall come when it shall no more be expedient to keep the law of Moses.

<sup>28</sup>**A**nd moreover, I say unto you, that salvation doth not come by the law [X] alone; **and** were it not for the atonement, which God himself shall make for the **s**ins **and** iniquities of his **p**eople, that they must unavoidably perish, notwithstanding the law of [ ] Moses.

<sup>29</sup>**A**nd now I say unto you that it was expedient that there should be a law given to the children of Israel, yea, even a ver[ ]y strict law; for they were a stiffnecked **p**eople, quick to do iniquity, **and** slow to remember the Lord their God;

<sup>30</sup>Therefore there was a law given them, yea, a law of performances **and** of ordinances, a law which they were to observe strictly from day to day, to keep them in rememb[ ]rance of God **and** their duty towards him.

<sup>31</sup>**B**ut behold, I say unto you, that all these things were types of things to come.

<sup>32</sup>**A**nd now, did they understand the law? I say unto you, **N**ay, they did not all understand the law; **and** this because of the hardness of their hearts; for they understood not that there could not any man be saved except it were through the [ \_ \_ \_ \_ \_ ]redemption[ ] of God.

<sup>33</sup>**F**or behold, did not Moses prophesy unto them concerning the coming of the Messiah, **and** that God should redeem his **p**eople? **Y**ea, **and** even all the prophets **who**[ \_ ] have prophesied ever since the world began—have they not spoken more or less concerning these things?

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have they not said that God himself should come down among the children of men & take upon him the form of man & go forth in mighty power upon the face of the earth

yea & have they not said also that he should bring to pass the resurrection of the dead & that he himself should be oppressed & afflicted

<sup>34</sup>**H**ave they not said that God himself should come down among the children of men, **and** take upon him the form of man, **and** go forth in mighty power upon the face of the earth?

<sup>35</sup>**Y**ea, **and** have they not said also that he should bring to pass the resurrection of the dead, **and** that he, himself, should be oppressed **and** afflicted?