

& it came to pass that after the p space of two years that Abinadi came among them in disguise that they knew him not & began again to prophesy among them saying thus hath the Lord commanded me saying Abinadi go & prophesy unto this my People for they have hardoned their hearts against my words they have repented not of their evil doings therefore I will visit them in my ag anger yea in my fierce anger will I visit them in their iniquities & abominations

yea wo be unto this generation & the Lord said unto me stretch forth thy hand & prophesying saying thus ~~sia~~<sup>saith</sup> the Lord it shall come to pass thas this generation because of their iniquities shall be brought into bondage & shall be smitten on the cheek yea & shall be driven by men & shall be slain & the vulters of ahe air & the dogs yea & the wild beasts shall devour their flesh

& it shall come to pass that the life of King Noah shall be valued even as a garment in a hot furnace for he shall know that I am the Lord

& it shall come to pass that I will smite this my People with sore afflictions yea with famine & with pestilence & I will cause that they shall howl all the day long

yea & I will cause that they shall have burdens lashed upon their backs & they shall be driven before like a dumb ass

& it shall come to pass that I will send forth hail among them & it shall smite them & they shall also be smitten with the east wind & insects shall pester their land also & devour their grain

& they shall be smitter with a great pestilence & all this will I do because of their iniquities & abominations

## **CHAPTER 12**

*Abinadi is imprisoned for prophesying the destruction of the people and the death of King Noah—The false priests quote the scriptures and pretend to keep the law of Moses—Abinadi begins to teach them the Ten Commandments. About 148 B.C.*

<sup>1</sup>**And** it came to pass that after the [ ] space of two years that Abinadi came among them in disguise, that they knew him not, **and** began [X] to prophesy among them, saying: **Thus** has the Lord commanded me, saying—Abinadi, go **and** prophesy unto this my **people**, for they have hard**ened** their hearts against my words; they have repented not of their evil doings; therefore, I will visit them in my [ ] anger, yea, in my fierce anger will I visit them in their iniquities **and** abominations.

<sup>2</sup>**Yea**, wo be unto this generation! **And** the Lord said unto me: **Stretch** forth thy hand **and** prophesy[ \_ \_ ], saying: **Thus** [ \_ \_ ]**saith**[ \_ \_ ] the Lord, it shall come to pass **that** this generation, because of their iniquities, shall be brought into bondage, **and** shall be smitten on the cheek; yea, **and** shall be driven by men, **and** shall be slain; **and** the vultures of the air, **and** the dogs, yea, **and** the wild beasts, shall devour their flesh.

<sup>3</sup>**And** it shall come to pass that the life of **king** Noah shall be valued even as a garment in a hot furnace; for he shall know that I am the Lord.

<sup>4</sup>**And** it shall come to pass that I will smite this my **people** with sore afflictions, yea, with famine **and** with pestilence; **and** I will cause that they shall howl all the day long.

<sup>5</sup>**Yea**, **and** I will cause that they shall have burdens lashed upon their backs; **and** they shall be driven before like a dumb ass.

<sup>6</sup>**And** it shall come to pass that I will send forth hail among them, **and** it shall smite them; **and** they shall also be smitten with the east wind; **and** insects shall pester their land also, **and** devour their grain.

<sup>7</sup>**And** they shall be smitten **with** a great pestilence—**and** all this will I do because of their iniquities **and** abominations.

# BOOK of MORMON COMPARATIVE

## OM/PM Manuscripts

## Current Edition

& it shall come to pass that except they repent I will utterly destroy them from off the face of the earth yet they shall leave a record behind them & I will preserve them for other Nations which shall possess the land yea even this will I do that I may discover the abominations of this People to other Nations & many things did Abinadi prophesy against this People

& it came to pass that they were angry with him & they took him & carried him bound before the King & saith unto the king behold we have brought a man before thee which has prophesied evil concerning thy People & saith that God will destroy them

& he also prophesieth evil concerning thy life & saith that thy life shall be as a garment in a furnace of fire

& again he saith that thou shalt be as a stalk even as a dry stalk of the field which is ran over by the beasts & troden under foot

& again he saith thou shalt be as the blossoms of a thistle which when it is fully ripe if the wind bloweth it is driven forth upon the face of the land & he pretendeth the Lord hath <sup>s</sup>spoken ~~ent him~~ it & he saith all this shall come upon thee except thou repent & this because of thine iniquities

& now O king what great evil hast thou done or what great sins has thy People committed that we should be condemned of God or judged of this man

& now O king behold we are guiltless & thou O king hast not sined therefore this man hath lied concerning you & he hath prophesied invain

& behold we are strong we shall not come into bondage or be taken captive by our enemies yea & thou hast prospered in the land **138** & thou shalt also prosper

behold here is the man we deliver him into thy hands thou mayest do with him as seemeth thee good

<sup>8</sup>**And** it shall come to pass that except they repent I will utterly destroy them from off the face of the earth; yet they shall leave a record behind them, **and** I will preserve them for other **n**ations which shall possess the land; yea, even this will I do that I may discover the abominations of this **p**eople to other **n**ations. **And** many things did Abinadi prophesy against this **p**eople.

<sup>9</sup>**And** it came to pass that they were ang[ ]ry with him; **and** they took him **and** carried him bound before the **k**ing, **and** said[ ] unto the king: **Behold**, we have brought a man before thee **who** has prophesied evil concerning thy **p**eople, **and** saith that God will destroy them.

<sup>10</sup>**And** he also prophesieth evil concerning thy life, **[X]** **and** saith that thy life shall be as a garment in a furnace of fire.

<sup>11</sup>**And** again, he saith that thou shalt be as a stalk, even as a dry stalk of the field, which is **run** over by the beasts **and** trodden under foot.

<sup>12</sup>**And** again, he saith thou shalt be as the blossoms of a thistle, which, when it is fully ripe, if the wind bloweth, it is driven forth upon the face of the land. **And** he pretendeth the Lord hath **[ ]spoken[ \_ \_ \_ X]** it. **And** he saith all this shall come upon thee except thou repent, **and** this because of thine iniquities.

<sup>13</sup>**And** now, O king, what great evil hast thou done, or what great sins **have** thy **p**eople committed, that we should be condemned of God or judged of this man?

<sup>14</sup>**And** now, O king, behold, we are guiltless, **and** thou, O king, hast not sinned; therefore, this **man** has[ ] lied concerning you, **and** he has[ ] prophesied in[ ]vain.

<sup>15</sup>**And** behold, we are strong, we shall not come into bondage, or be taken captive by our enemies; yea, **and** thou hast prospered in the land, **and** thou shalt also prosper.

<sup>16</sup>**Behold**, here is the man, we deliver him into thy hands; thou mayest do with him as seemeth thee good.

# BOOK of MORMON COMPARATIVE

## OM/PM Manuscripts

## Current Edition

& it came to pass that King Noah caused that Abinadi should be cast into prison & he commanded that the priests should gather themselves together that he might hold a council with them what he should do with him

& it came to pass that they sayeth unto the King bring him hither that we may question him & the king commanded that he should be brought before them

& they began to question him that they might cross him that thereby they might have wherewith to accuse him but he answered them boldly & withstood all their questions yea to their astonishment for he did withstand them in all their questions & did confound them in all their words

& it came to pass that one of them sayeth unto him what meaneth the words which are written & which have been taught by our fathers saying

how beautiful upon the mountains are the feet of him that bringeth good tidings that publisheth peace that bringeth good tidings of good that publisheth salvation that sayeth unto Zion thy God reigneth

thy watchmen shall lift up the voice together shall they sing for they shall see eye to eye when the Lord shall bring again Zion

break forth into Joy sing together ye waste places of Jerusalem for the Lord hath comforted his People he hath redeemed Jerusalem

the Lord hath made bare his holy arm in the eyes of all the Nations & all the ends of the earth shall see the salvation of our God

& now Abinadi saith unto them are you Priests & pretend to teach this People & to understand the spirit of prophesying & yet desireth to know of me what these things mean

I say unto you wo be unto you for perverting the ways of the Lord for if ye understand these things ye have not taught them therefore ye have perverted the ways of the Lord

ye have not applied your hearts to understanding therefore ye have not been wise therefore what teachest thou this People

<sup>17</sup>**And** it came to pass that **king** Noah caused that Abinadi should be cast into prison; **and** he commanded that the priests should gather themselves together that he might hold a council with them what he should do with him.

<sup>18</sup>**And** it came to pass that they **said** unto the **king**: **Bring** him hither that we may question him; **and** the king commanded that he should be brought before them.

<sup>19</sup>**And** they **began** to question him, that they might cross him, that thereby they might have wherewith to accuse him; but he answered them boldly, **and** withstood all their questions, yea, to their astonishment; for he did withstand them in all their questions, **and** did confound them in all their words.

<sup>20</sup>**And** it came to pass that one of them **said** unto him: **What** meaneth the words which are written, **and** which have been taught by our fathers, saying:

<sup>21</sup>**How** beautiful upon the mountains are the feet of him that bringeth good tidings; that publisheth peace; that bringeth good tidings of good; that publisheth salvation; that sai[ ]th unto Zion, **Thy** God reigneth;

<sup>22</sup>**Thy** watchmen shall lift up the voice; **with the voice** together shall they sing; for they shall see eye to eye when the Lord shall bring again Zion;

<sup>23</sup>**Break** forth into **joy**; sing together ye waste places of Jerusalem; for the Lord hath comforted his **people**, he hath redeemed Jerusalem;

<sup>24</sup>**The** Lord hath made bare his holy arm in the eyes of all the **nations**, **and** all the ends of the earth shall see the salvation of our God?

<sup>25</sup>**And** now Abinadi said[ ] unto them: **Are** you **priests**, **and** pretend to teach this **people**, **and** to understand the spirit of prophesying, **and** yet desire[ ] to know of me what these things mean?

<sup>26</sup>**I** say unto you, wo be unto you for perverting the ways of the Lord! **For** if ye understand these things ye have not taught them; therefore, ye have perverted the ways of the Lord.

<sup>27</sup>**Ye** have not applied your hearts to understanding; therefore, ye have not been wise. **Therefore**, what teach[ ] ye [ ] this **people**?

BOOK of MORMON COMPARATIVE  
OM/PM Manuscripts Current Edition

& they said we teach the law of Moses

& again he sayeth unto them if ye teach the law of Moses why do ye not keep it why do ye set your hearts upon riches why do ye commit whoredoms & spend your strength with harlots yea & cause this People to commit sin that the Lord hath sent me to prophesy against this People yea even a great evil against this People

knowest thou not that I speak the truth yea thou knowest that I speak the truth & you had ought to tremble before God

& it shall come to pass that ye shall be smitten for thine iniquities for ye have said that ye teach the law of Moses & what knowest thou concerning the law of moses doth salvation come by the law of Moses what sayest thou

& they answered & said that salvation did come by the law of Moses

& Abinadi saith unto them I know if ye keep the commandments of God ye shall be saved yea if ye keep the commandments which the Lord delivered unto Moses in the mount of Sinai saying

I am the Lord thy God which have brought thee out of the land of Egypt out of the house of bondage

thou shalt have no  $\phi$  other God before me

thou shalt not make unto thee any graven image or any likeness of any thing in the heaven above or things which is in the earth beneath

now Abinadi saith unto them have ye done all this I say unto you nay ye have not & have ye taught this People that they should do all these things I say unto **139** you nay ye have not

<sup>28</sup>**And** they said: **We** teach the law of Moses.

<sup>29</sup>**And** again he **said** unto them: **If** ye teach the law of Moses why do ye not keep it? **Why** do ye set your hearts upon riches? **Why** do ye commit whoredoms **and** spend your strength with harlots, yea, **and** cause this **people** to commit sin, that the Lord has[ ] **cause to** send me to prophesy against this **people**, yea, even a great evil against this **people**?

<sup>30</sup>**Know**[ \_ \_ ] **ye** not that I speak the truth? **Yea**, **ye** know[ \_ \_ ] that I speak the truth; **and** you **[X]** ought to tremble before God.

<sup>31</sup>**And** it shall come to pass that ye shall be smitten for **your** iniquities, for ye have said that ye teach the law of Moses. **And** what know[ \_ \_ ] **ye** concerning the law of **Moses**? **Doth** salvation come by the law of Moses? **What** say[ \_ \_ ] **ye**?

<sup>32</sup>**And** they answered **and** said that salvation did come by the law of Moses.

<sup>33</sup>**[X] But now** Abinadi said[ ] unto them: I know if ye keep the commandments of God ye shall be saved; yea, if ye keep the commandments which the Lord delivered unto Moses in the mount of Sinai, saying:

<sup>34</sup>I am the Lord thy God, **who** hath brought thee out of the land of Egypt, out of the house of bondage.

<sup>35</sup>**Thou** shalt have no [ ] other God before me.

<sup>36</sup>**Thou** shalt not make unto thee any graven image, or any likeness of any thing in **[X]** heaven above, or things which **are** in the earth beneath.

<sup>37</sup>**Now** Abinadi said[ ] unto them, **Have** ye done all this? I say unto you, **Nay**, ye have not. **And** have ye taught this **people** that they should do all these things? I say unto you, **Nay**, ye have not.