

BOOK of MORMON COMPARATIVE

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Chapter —

And now it came to pass that when King Benjamin had thus spoken to his People he sent among them desiring to know of his People if they believed the words which he had spoken unto them

& they all cried with one voice saying yea we believe all the words which thou hast spoken unto us & also we know of their surety & truth because of the spirit of the Lord omnipotent which hath wrought a mighty chance in us or in our hearts that we have no more disposition to do evil but to do good continually

& we ourselves also ~~know~~ through the infinite goodness of God & the manifestations of his spirit have great views of that which is to come & were it expedient we could prophesy of all things

& it is the faith which we have had on the things which our king hath spoken unto us & hath brought us to this great knowledge whereby we do rejoice with such exceeding ~~J~~^{great}e joy

& we are willing to enter into a covenant with our God to do his will & to be obedient to his commandments in all things that he shall command us all the remainder of our days that we may not bring upon ourselves a neverending torment as has been spoken by the Angel that we may not drink out of the cup of the wrath of God

& now these are the words which King Benjamin desired of them & therefore he said unto them ye have spoken the words ~~w~~^{that}~~hich~~ I desired & the covenant which ye have made is a righteous covenant

& now because of the covenant which ye have made ye shall be called the child **127**ren of christ his Sons & his daughters for behold this day he hath spiritually begotton you for ye say that your hearts are changed through faith on his name therefore ye are born of him & have become his Sons & his daughters

CHAPTER 5 [X] []

The Saints become the sons and daughters of Christ through faith—They are then called by the name of Christ—King Benjamin exhorts them to be steadfast and immovable in good works. About 124 B.C.

¹And now, it came to pass that when **king** Benjamin had thus spoken to his **people**, he sent among them, desir[]ing to know of his **people** if they believed the words which he had spoken unto them.

²And they all cried with one voice, saying: **Yea**, we believe all the words which thou hast spoken unto us; **and** also, we know of their surety **and** truth, because of the **Spirit** of the Lord **Omnipotent**, which has[] wrought a mighty change in us, or in our hearts, that we have no more disposition to do evil, but to do good continually.

³And we, ourselves, also [X], through the infinite goodness of God, **and** the manifestations of his **Spirit**, have great views of that which is to come; **and** were it expedient, we could prophesy of all things.

⁴And it is the faith which we have had on the things which our king has[] spoken unto us **that** has[] brought us to this great knowledge, whereby we do rejoice with such exceedingl[]y []**great**[] joy.

⁵And we are willing to enter into a covenant with our God to do his will, **and** to be obedien[t] to his commandments in all things that he shall command us, all the remainder of our days, that we may not bring upon ourselves a never-ending torment, as has been spoken by the **angel**, that we may not drink out of the cup of the wrath of God.

⁶And now, these are the words which **king** Benjamin desired of them; **and** therefore he said unto them: **Ye** have spoken the words []**that**[] I desired; **and** the covenant which ye have made is a righteous covenant.

⁷And now, because of the covenant which ye have made ye shall be called the children of **Christ**, his **sons**, **and** his daughters; for behold, this day he hath spiritually begotten you; for ye say that your hearts are changed through faith on his name; therefore, ye are born of him **and** have become his **sons and** his daughters.

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& under this head ye are made free & there is no other head whereby ye can be made free there is no other name given whereby salvation cometh therefore I would that ye should take upon you the name of Christ all you that have entered into the covenant with God that ye should be obedient unto the end of your lives

& it shall come to pass that whosoever doeth this shall be found at the right hand of God for he shall know the mme by which he is called for he shall be called by the name of Christ

& now it shall come to pass that whosoever shall not take upon them the name of Christ must be called by some other name therefore he findeth himself on the left hand of God

& I would that ye should remember also that this is the name that I said I should give unto you that never should be bloted out except it be through transgression therefore take heed that ye do not transgress that the name be not bloted out of your hearts

I say unto you I would that ye should remember to retain the name ~~within~~ written always in your hearts that ye are not found on the left hand of God but that ye hear & know the voice by which ye shall be called & also the name by which he shall call you

for how knoweth a man the master which he hath not served & which is a stranger unto him & is far from the thoughts & intents of his heart

& again doth a man take an ass which belongeth to his neighbor & keep him I say unto ~~you~~ ^{you} may he will not even suffer that he shall feed among his flocks but will drive him away & cast him out I say unto you that even so shall it be among you if ye know not the name by which ye are called

therefore I would that ye should be steadfast & immovable always abounding in good works that Christ the Lord God omnipotant may Seal you his that you may be brought to heaven that ye may have everlasting salvation & eternal life through the wisdom & power & Justice & mercy of him who created all things in heaven & in earth who is God above all Amen.

⁸**And** under this head ye are made free, **and** there is no other head whereby ye can be made free. **There** is no other name given whereby salvation cometh; therefore, I would that ye should take upon you the name of Christ, all you that have entered into the covenant with God that ye should be obedient unto the end of your lives.

⁹**And** it shall come to pass that whosoever doeth this shall be found at the right hand of God, for he shall know the **name** by which he is called; for he shall be called by the name of Christ.

¹⁰**And** now it shall come to pass, that whosoever shall not take upon **him** the name of Christ must be called by some other name; therefore, he findeth himself on the left hand of God.

¹¹**And** I would that ye should remember also, that this is the name that I said I should give unto you that never should be blotted out, except it be through transgression; therefore, take heed that ye do not transgress, that the name be not blotted out of your hearts.

¹²I say unto you, I would that ye should remember to retain the name **[X]** written always in your hearts, that ye are not found on the left hand of God, but that ye hear **and** know the voice by which ye shall be called, **and** also, the name by which he shall call you.

¹³**F**or how knoweth a man the master **whom** he has~~]~~ not served, **and who** is a stranger unto him, **and** is far from the thoughts **and** intents of his heart?

¹⁴**And** again, doth a man take an ass which belongeth to his neighbor, **and** keep him? I say unto ~~[]you[]~~, **Nay**; he will not even suffer that he shall feed among his flocks, but will drive him away, **and** cast him out. I say unto you, that even so shall it be among you if ye know not the name by which ye are called.

¹⁵**T**herefore, I would that ye should be steadfast **and** immovable, always abounding in good works, that Christ, the Lord God **Omnipotent**, may **seal** you his, that you may be brought to heaven, that ye may have everlasting salvation **and** eternal life, through the wisdom, **and** power, **and** justice, **and** mercy of him who created all things, in heaven **and** in earth, who is God above all. Amen.