

& now I speak also conc[**c**]erning those who do not believe in Christ

behold will ye believe in the day of your visitation behold when the Lord shall come yea even that great day when the earth shall be rolled together as a scrawl & the elements shall melt with ferven^t heat yea in that great day when ye shall be brought to stand before the Lamb of God then will ye say ^{that} there is no God

then will ye longer deny the Christ or can **ye** behold the lamb of God do ye suppose that ye shall dwell with him under a consciousness of your guilt do ye suppose that ye could be happy to dwell with that Holy being when your souls are racked with a consciousness of your guilt that ye have ever abused ~~the~~ his laws

behold I say unto you that ye would be more miserable to dwell wth a Holy **426** & a just God under a consciousness of your filthiness before him than ye would to dwell with the damned souls in hell

for behold when ye shall be brought^t to see your nakedness before God & also the Glory of God & the holiness of Jesus Christ it will kindle a flame of anquishable fire upon you

O then ye unbelieving turn ye unto the Lord cry mightily unto the Father in the name of ~~the~~ Jesus that perhaps ye may be found spotless **pure** fair & white haveing been cleansed by the blood of the Lamb at that great & last day.

And again I speak unto you who deny the revelations of God & say that they are done away **that** there is no revelations nor Prophecies nor gifts nor healing nor speaking with tongues & the interpretations of tongues

behold I say unto you he that denyeth theses things knoweth not the Gospel of Christ yea they have not read ~~them~~ scriptures if so they do not understand them

CHAPTER 9

Moroni calls upon those who do not believe in Christ to repent—He proclaims a God of miracles, who gives revelations and pours out gifts and signs upon the faithful—Miracles cease because of unbelief—Signs follow those who believe—Men are exhorted to be wise and keep the commandments. About A.D. 401–21.

¹**And** now, I speak also conc[]erning those who do not believe in Christ.

²**Behold**, will ye believe in the day of your visitation—behold, when the Lord shall come, yea, even that great day when the earth shall be rolled together as a **scroll**, **and** the elements shall melt with fervent heat, yea, in that great day when ye shall be brought to stand before the Lamb of God—then will ye say **that** there is no God?

³**Then** will ye longer deny the Christ, or can **ye** behold the **L**amb of God? **Do** ye suppose that ye shall dwell with him under a consciousness of your guilt? **Do** ye suppose that ye could be happy to dwell with that **holy B**eing, when your souls are racked with a consciousness of **[X]** guilt that ye have ever abused **[X]** his laws?

⁴**Behold**, I say unto you that ye would be more miserable to dwell **with** a **holy and [X]** just God, under a consciousness of your filthiness before him, than ye would to dwell with the damned souls in hell.

⁵**For** behold, when ye shall be brought^t to see your nakedness before God, **and** also the **g**lory of God, **and** the holiness of Jesus Christ, it will kindle a flame of **unquenchable** fire upon you.

⁶O then ye unbeliev[]ing, turn ye unto the Lord; cry mightily unto the Father in the name of **[X]** Jesus, that perhaps ye may be found spotless, **pure**, fair, **and** white, hav[]ing been cleansed by the blood of the Lamb, at that great **and** last day.

⁷And again I speak unto you who deny the revelations of God, **and** say that they are done away, **that** there **are** no revelations, nor **p**rophecies, nor gifts, nor healing, nor speaking with tongues, **and** the interpretation[] of tongues;

⁸**Behold** I say unto you, he that denieth these[] things knoweth not the **g**ospel of Christ; yea, **he has** not read the[] scriptures; if so, []he[] does not understand them.

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for do we not read that God is the same yesterday to day & forever & in him there is ~~neither~~ no variableness neither shadow of changeing

& now if ye have imagine[e]d up unto yourselves a God which doth vary & in him there is a shadow of changeing then have ye imagined up unto yourselves a God which is not a God of miracles

but behold I will shew **unto** you a God of miracles even the God of Abraham & the God of Isaac & the God of Jacob & it is that same God which created the Havens & the earth & all things that in them is

behold he created Adam & by Adam came the fall of man & because of the fall of man came Jesus Christ even the Father & the Son & because of Jesus Christ came the redemption of man

& because of the redemption of man which came by Jesus Christ th^y are brought back into the p^resance of the Lord yea this is wherein all men ore redeemed bcause the death of Christ bringeth to pass the resurrection which bringeth to pass a redemption from an endless sleep from which sleep all men shall be awoke by the power of God when the trump shall sound & they shall come forth^h both small & great & all shall stand before his bar being redeemed & loosed from this eternal bond of death **which death** is a temporal death

& then cometh the judgment of the Holy one upon them & then cometh the time that he that is filthy shall be filthy still & he that is righteous shall be righteous **still** he thot is happy shall Be happy still & he that is unhappy shall be unhappy [stills shall be unhappy shall be unhappy shall be unhappy] still,

and now O all ye that have imagine[e]d up unto yourselves a God which can do no miracles I would ask of you have all these things past of which I have spoken has the end come yet behold I say unto you nay & God has not ceased to be ^a God of miracles

behold are not the things that God hath wrought^t marvelous in our eyes yea & who can comprehend the marvelous works of ~~of~~ God

⁹**F**or do we not read that God is the same yesterday, to [] day, **and** forever, **and** in him there is [X] no variableness neither shadow of chang[]ing?

¹⁰**And** now, if ye have imagine[]d up unto yourselves a **god who** doth vary, **and** in **whom** there is [X] shadow of chang[]ing, then have ye imagined up unto yourselves a **god who** is not a God of miracles.

¹¹**But** behold, I will **show unto** you a God of miracles, even the God of Abraham, **and** the God of Isaac, **and** the God of Jacob; **and** it is that same God **who** created the **heavens and** the earth, **and** all things that in them **are**.

¹²**Behold**, he created Adam, **and** by Adam came the fall of man. **And** because of the fall of man came Jesus Christ, even the Father **and** the Son; **and** because of Jesus Christ came the redemption of man.

¹³**And** because of the redemption of man, which came by Jesus Christ, **they** are brought back into the **presence** of the Lord; yea, this is wherein all men **are** redeemed, because the death of Christ bringeth to pass the **resurrection**, which bringeth to pass a redemption from an endless sleep, from which sleep all men shall be **awakened** by the power of God when the trump shall sound; **and** they shall come forth, both small **and** great, **and** all shall stand before his bar, being redeemed **and** loosed from this eternal **band** of death, **which death** is a temporal death.

¹⁴**And** then cometh the judgment of the Holy **One** upon them; **and** then cometh the time that he that is filthy shall be filthy still; **and** he that is righteous shall be righteous **still**; he **that** is happy shall **be** happy still; **and** he that is unhappy shall be unhappy [_ _ _ _ _ X X X X] [X X X X X] still.

¹⁵**And** now, O all ye that have imagine[]d up unto yourselves a **god who** can do no miracles, I would ask of you, have all these things **passed**, of which I have spoken? **Has** the end come yet? **Behold** I say unto you, **Nay**; **and** God has not cease[]d to be **a** God of miracles.

¹⁶**Behold**, are not the things that God hath wrought^t marvelous in our eyes? **Yea**, **and** who can comprehend the marvelous works of [X] God?

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who shall say that it was not a miracle that by his word the Havens & the earth should be & by the power of his word man was created of the dust of the earth & by ~~has~~ the power of his wor^d hath miracles been wrought

& who shall say that Jesus Christ did not do many mighty miracles & there was many mighty miracles wrought by the **hands of the** Apostles

& if there ^{was} miracles wrought then why has God cease^[e]d to be a God of miracles & yet be an unchangeable being & behold I say **427** unto you he changeth not if so he would cease to be God & he ceaseth not to be God and is a God of miracles

& the reason why he ceaseth to do miracles among the children of men is because that they dwindle in unbelief & depart from the right way & know not the God in whom they should trust

behold I say unto you that whoso believeth in Christ doubting nothing whatsoever he shall ask the Father in the name of Christ it shall be granted them & this promise is unto all even unto the ends of the earth

for behold thus sayeth Jesus Christ the son of God unto his Disciples which should tarry yea & also to all his Disciples in the hearing of the multitude go ye into all the ~~earth~~ world & preach the Gospel to every creature

& he that believeth & is Baptised shall be saved but he that believeth not shall be damned

& these signs shall follow them that bliev in my name shall they cast out Devils they shall speak with new tongues they shall take up serpants & if they drink any deadly thing it shall not hurt them they shall lay hands on the sick & they shall recover

& whosoever shall believe in my name doubting nothing unto him will I confirm all my words even unto the ends of the earth

& now behold who can stand ~~stand~~ against the work^s of the Lord who can deny his sayings who will rise up against the allmighty power of the Lord who will despise the works of the Lord who will despise the children of Christ behold all ye **that are** despisers **of** the works of the Lord for ye shall wonder & perish

¹⁷**Who** shall say that it was not a miracle that by his word the **heaven[] and** the earth should be; **and** by the power of his word man was created of the dust of the earth; **and** by **[X]** the power of his word **have** miracles been wrought?

¹⁸**And** who shall say that Jesus Christ did not do many mighty miracles? **And** there **were** many mighty miracles wrought by the **hands of the** apostles.

¹⁹**And** if there **were** miracles wrought then, why has God cease^[]d to be a God of miracles **and** yet be an unchangeable **Being? And** behold, I say unto you he changeth not; if so he would cease to be God; **and** he ceaseth not to be God, and is a God of miracles.

²⁰**And** the reason why he ceaseth to do miracles among the children of men is because that they dwindle in unbelief, **and** depart from the right way, **and** know not the God in whom they should trust.

²¹**Behold**, I say unto you that whoso believeth in Christ, doubting nothing, whatsoever he shall ask the Father in the name of Christ it shall be granted **him; and** this promise is unto all, even unto the ends of the earth.

²²**For** behold, thus **said** Jesus Christ, the **Son** of God, unto his **disciples who** should tarry, yea, **and** also to all his **disciples**, in the hearing of the multitude: **Go** ye into all the **[X]** world, **and** preach the **gospel** to every creature;

²³**And** he that believeth **and** is **baptized** shall be saved, but he that believeth not shall be damned;

²⁴**And** these signs shall follow them that **believe**—in my name shall they cast out **devils**; they shall speak with new tongues; they shall take up **serpents**; **and** if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick **and** they shall recover;

²⁵**And** whosoever shall believe in my name, doubting nothing, unto him will I confirm all my words, even unto the ends of the earth.

²⁶**And** now, behold, who can stand **[X]** against the works of the Lord? **Who** can deny his sayings? **Who** will rise up against the al^[]mighty power of the Lord? **Who** will despise the works of the Lord? **Who** will despise the children of **Christ? Behold**, all ye **who are** despisers **of** the works of the Lord, for ye shall wonder **and** perish.

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O the despise not & wonder not but hearken unto the words of the Lord & ask the Father in the name of Jesus for what things soever ye shall stand in need doubt not but be believing & begin as in times of old & come unto the Lord with all your hearts & work out your own salvation with fear & trembling before him

be wise in the days of your probation strip yourselves of all uncleanness ask not that ye may consume it on your lusts but ask with [with] a firmness unshaken that ye will yield to no temptation but that ye will serve the true and living God

see that ye are not baptised unworthily see that ye partake ^{not} of the sacrament ^{of Christ} unworthily but see that ye do all things in worthiness & do it in the name of Jesus Christ the Son of the living God & if ye do this and endure to the end ye will in no wise be cast out

behold I speak **unto you** as though I spake from the dead for I know that ye shall have my words

condemn me not ~~believe~~ because of mine imperfection neither my Father because of his imperfection neither them which have written before him but rather give thanks unto God that he hath made manifest unto you our imperfections that ye may learn to be more wise then that which we have ben

& now behold we have written this record according to our knowledge in the characters which are called among us the reformed Egyptian being handed down & altered by us according to our manner of speech

& if our plates had been sufficiently large we should have written in the Hebrew but the Hebrew hath been altered by us also & if we could have written in the Hebrew behold ye would have had none imperfection[s] in our record **428**

but the Lord knoweth the things which we have written & also that none other People knoweth our language & because that none other People knoweth our language therefore he hath prepared means for the interpretation thereof

and these things are written that we may rid our garments of the blood of our brethren which have dwindle[e]d in unbelief

²⁷O then despise not, **and** wonder not, but hearken unto the words of the Lord, **and** ask the Father in the name of Jesus for what things soever ye shall stand in need. **Doubt not**, but be believing, **and** begin as in times of old, **and** come unto the Lord with all your heart[], **and** work out your own salvation with fear **and** trembling before him.

²⁸**Be** wise in the days of your **probation**; strip yourselves of all uncleanness; ask not, that ye may consume it on your lusts, but ask with **[X]** a firmness unshaken, that ye will yield to no temptation, but that ye will serve the true and liv[]ing God.

²⁹See that ye are not baptized unworthily; see that ye partake **not** of the sacrament[]of **Christ** unworthily; but see that ye do all things in worthiness, **and** do it in the name of Jesus Christ, the Son of the liv[]ing God; **and** if ye do this, and endure to the end, ye will in no[]wise[] be cast out.

³⁰**Behold**, I speak **unto you** as though I spake from the dead; for I know that ye shall have my words.

³¹**Condemn** me not **[X]** because of mine imperfection, neither my **father**, because of his imperfection, neither them **who** have written before him; but rather give thanks unto God that he hath made manifest unto you our imperfections, that ye may learn to be more wise **than [X_X]** we have **ben**.

³²**And** now, behold, we have written this record according to our knowledge, in the characters which are called among us the reformed Egyptian, being handed down **and** altered by us, according to our manner of speech.

³³**And** if our plates had been sufficiently large we should have written in the Hebrew; but the Hebrew hath been altered by us also; **and** if we could have written in the Hebrew, behold, ye would have had no[] imperfection[] in our record.

³⁴**But** the Lord knoweth the things which we have written, **and** also that none other **people** knoweth our language; **and** because that none other **people** knoweth our language, therefo[]re he hath prepared means for the interpretation thereof.

³⁵**And** these things are written that we may rid our garments of the blood of our brethren, **who** have dwindle[]d in unbelief.

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& behold these things which we have desired concerning our Brethren yea even their restoration to the knowledge of Christ is according to the prayers of all the saints which have dwelt in the land

& may the Lord Jesus Christ grant that their prayers may be answered according to their faith & may God the Father remembr the covenant which he hath made with the house of Israel & may he bless them forever through faith on the name of Jesus Christ— Amen——

³⁶**And** behold, these things which we have desired concerning our **b**rethren, yea, even their restoration to the knowledge of Christ, **are** according to the prayers of all the saints **who** have dwelt in the land.

³⁷**And** may the Lord Jesus Christ grant that their prayers may be answered according to their faith; **and** may God the Father rememb**er** the covenant which he hath made with the house of Israel; **and** may he bless them forever, through faith on the name of Jesus Christ. **[]** Amen. **[]**