

# BOOK of MORMON COMPARATIVE

OM/PM Manuscripts

Current Edition

— Chapter —

And now my Brethren as I said unto you that I would prophesy behold this is my prophesy that the things which this Zenos spake concerning the house of Israel in the which he likened them unto a tame Olive tree must surely come to pass

& in the day that he shall set his hand again the second time to recover his People is the day yea even the last time that the servants of the Lord shall go forth in his power to nourish & prune his vineyard & after that the end soon cometh

& how blessed are they who have laboured diligently in his vineyard & how cursed are they which shall be cast out into their own place & the world shall be burned with fire

& how merciful is our God unto us for he remembereth the house of Israel both roots & branches & he stretcheth forth his hands unto them all the day long & they are a stiffnecked & a gainsaying People but as many as will not harden their hearts shall be saved in the Kingdom of God

wherefore my beloved Brethren I beseech each of you in words of soberness that ye would repent & come with full purpose of heart & cleave unto God as he cleaveth unto you & while his arm of mercy is extended towards you in the light of the day harden not your hearts

yea to day if ye will hear his voice harden not your hearts for why will ye die

for behold after that ye have been nourished by the good word of God all the day long will ye bring forth evil fruit that ye must be hewn down & cast into the fire

behold will ye reject these words will ye reject the words of the Prophets & will ye reject all the words which have been spoken concerning Christ after that so many have spoken concerning him & deny the good word of Christ & the Power of God & the gift of the holy Ghost & quench the Holy spirit & make a mock of the great plan of redemption which hath been laid for you

## CHAPTER 6 [ ] [X] [ ]

*The Lord will recover Israel in the last days—The world will be burned with fire—Men must follow Christ to avoid the lake of fire and brimstone. About 544–421 B.C.*

<sup>1</sup>And now, **behold**, my **brethren**, as I said unto you that I would prophesy, behold, this is my prophecy— that the things which this **prophet** Zenos spake, concerning the house of Israel, in [ ] the [ ] which he likened them unto a tame **olive** tree, must surely come to pass.

<sup>2</sup>**And** [X] the day that he shall set his hand again the second time to recover his **people**, is the day, yea, even the last time, that the servants of the Lord shall go forth in his power, to nourish **and** prune his vineyard; **and** after that the end soon cometh.

<sup>3</sup>**And** how blessed are they **who** have labored [ ]red diligently in his vineyard; **and** how cursed are they **who** shall be cast out into their own place! **And** the world shall be burned with fire.

<sup>4</sup>**And** how merciful is our God unto us, for he remembereth the house of Israel, both roots **and** branches; **and** he stretches forth his hands unto them all the day long; **and** they are a stiffnecked **and** a gainsaying **people**; but as many as will not harden their hearts shall be saved in the **kingdom** of God.

<sup>5</sup>Wherefore, my beloved **brethren**, I beseech of you in words of soberness that ye would repent, **and** come with full purpose of heart, **and** cleave unto God as he cleaveth unto you. **And** while **his** arm of mercy is extended towards you in the light of the day, **harden** not your hearts.

<sup>6</sup>Yea, to [ ] day, if ye will hear his voice, **harden** not your hearts; for why will ye die?

<sup>7</sup>For behold, after [X] ye have been nourished by the good word of God all the day long, will ye bring forth evil fruit, that ye must be hewn down **and** cast into the fire?

<sup>8</sup>Behold, will ye reject these words? **Will** ye reject the words of the **prophets**; **and** will ye reject all the words which have been spoken concerning Christ, after [ ] so many have spoken concerning him; **and** deny the good word of Christ, **and** the **power** of God, **and** the gift of the **Holy** Ghost, **and** quench the Holy **Spirit**, **and** make a mock of the great plan of redemption, which hath been laid for you?

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know ye not that if ye will **108** do these things that the power of the redemption & the resurrection which is in Christ will bring you to stand with shame & awful guilt before the bar of God

& according to the power of Justice for Justice cannot be denied thōt ye must go away into thōt lake of fire & brimstone whose flames are unquenchible & whose smoke ascendeth ip forever & ever which lake of fire & brimstone is endless torment

O then my beloved Brethren **111** repent ye & enter **ye in at the strait gate & continue en the way which is nōrrow untill ye shall obtain eternal life**

**O be wise what can I say more**

**finely I bed you farewell untill I shall meet you before the pleasing bar of God which bar stricketh the wicked with awful dread & fear—— Amen——**

**<sup>9</sup>Know ye not that if ye will do these things, that the power of the redemption **and** the resurrection, which is in Christ, will bring you to stand with shame **and** awful guilt before the bar of God?**

**<sup>10</sup>And according to the power of justice, for justice cannot be denied, [ \_ \_ \_ ] ye must go away into **that** lake of fire **and** brimstone, whose flames are unquenchable, **and** whose smoke ascendeth **up** forever **and** ever, which lake of fire **and** brimstone is endless torment.**

**<sup>11</sup>O then, my beloved brethren, repent ye, **and** enter **[X]** in at the strait gate, **and** continue in the way which is narrow, until **[ ]** ye shall obtain eternal life.**

**<sup>12</sup>O be wise; what can I say more?**

**<sup>13</sup>Finally, I bid you farewell, until **[ ]** I shall meet you before the pleasing bar of God, which bar stri**[ ]**keth the wicked with awful dread **and** fear**[ ]**. Amen.**[ ]****