

& it came to pass that he wrote **again to the** governor of the land which was Pahoran & these are the words which he wrote saying behold I direct mine epistle to Pahoran in the city of Zarahemla which is the Chief Judge & the governor over the land & also to all those who hath been chosen by this People to govern & manage the affairs of this war

for behold I have some what to say unto them by the way of condemnation for behold ye yourselves know that ye have been appointed **by**¹⁰ gather together men & arm them with swords & with Simeters & all manner of weapons **of** war &^{of} every kind & send forth against the Lamanites in whatsoever parts they should come into our land

& now behold I say unto you that myself & also my men & also Helaman & his men have suffered exceeding great sufferings yea even hunger thirst & fateague & all manner of afflictions of every kind

but behold were this all we had suffered we would not murmur nor complain

but behold great has been the slaughter among the people yea thousands have fallen by the sword while **it might have** otherwise been if ye had rendered unto our armies **sufficeent strength & succor** for them yea great has been your neglect towards us

& now dehold we desere to know the cause of this exceeding great neglect yea we desire to know the cause of your thoughtless state

can you think to sit upon your throans in a state of thoughtless stupor while your enemies are spreading the work of death around you yea while th^oy are murdering thousands of your Brethren

CHAPTER 60

Moroni complains to Pahoran of the government's neglect of the armies—The Lord suffers the righteous to be slain—The Nephites must use all of their power and means to deliver themselves from their enemies—Moroni threatens to fight against the government unless help is supplied to his armies. About 62 B.C.

¹**And** it came to pass that he wrote **again** to the governor of the land, **who** was Pahoran, **and** these are the words which he wrote, saying: **Behold, I** direct mine epistle to Pahoran, in the city of Zarahemla, **who** is the **chief judge and** the governor over the land, **and** also to all those who have been chosen by this **people** to govern **and** manage the affairs of this war.

²**For** behold, I have some [] what to say unto them by the way of condemnation; for behold, ye yourselves know that ye have been appointed [] to gather together men, **and** arm them with swords, **and** with **cimeters, and** all manner of weapons **of** war **[X]of** every kind, **and** send forth against the Lamanites, in [] whatsoever parts they should come into our land.

³**And** now behold, I say unto you that myself, **and** also my men, **and** also Helaman **and** his men, have suffered exceeding^{ly} great sufferings; yea, even hunger, thirst, **and** fati[]gue, **and** all manner of afflictions of every kind.

⁴**But** behold, were this all we had suffered we would not murmur nor complain.

⁵**But** behold, great has been the slaughter among **our** people; yea, thousands have fallen by the sword, while **it might have** otherwise been if ye had rendered unto our armies **sufficient strength and succor** for them. **Yea**, great has been your neglect towards us.

⁶**And** now **behold**, we **desire** to know the cause of this exceeding^{ly} great neglect; yea, we desire to know the cause of your thoughtless state.

⁷**Can** you think to sit upon your **throne**s in a state of thoughtless stupor, while your enemies are spreading the work of death around you? **Yea**, while they are murdering thousands of your **brethren**—

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yea even they which have looked up to you for protection yea have plased you in a situation that ye might have succoured them yea ye meght have sent armees unto them to have strengthened them & have saved thousands of them from falling by the sword

but behold this is ~~all~~ all ye have withheld your provisions **321** from them insomuch that many have faught & bled out their lires because of their great deseves which they had for the welfare of this People yea & this they have done when they were about to perish with hungar because of you^r exceding great neglect towards them

& now my beloved Brethren for ye had ought to be beloved yea & ye had ought to have stired yourselves more diligently for the welfare & the freedom of this People but behold ye have neglected them in so much that the blood of thousands shall come upon your heads for vengeance yea for known unto God were all their cries & all their sufferings

behold could ye suppose that ye could sit upon your throans & because of the excedeng goodness of God ye could do nothing & he would deliver you behold if ye have supposed this ye have supposed invain

do ye suppose that because so many of your Brethren have been Kelled because of their wickedness I say unto you if ye have supposed this ye have supposed invair for I say unto you their are many which have fallen by the sword & behold it is to your condemnation

for the Lord suffereth the righteous to be slain that his Justice & Judgment may come upon the wickedd therefore ye Kneed not suppose that the righteous are lost because they are slain but behold they do enter into the rest of the Lord their God

& now behold I say unto you I fear excedingly that the Judgments of God will come upon yo^{this} people because of their exceding slothfulness yea even the slothfulness of our govornment & their exceding great neglect towards their brethren yea ^{towards} those which have been slain

⁸Yea, even they **who** have looked up to you for protection, yea, have placed you in a situation that ye might have succo[]red them, yea, ye might have sent armies unto them, to have strengthened them, []and have saved thousands of them from falling by the sword.

⁹But behold, this is **not** all—ye have withheld your provisions from them, insomuch that many have fought **and** bled out their lives because of their great des^{ires} which they had for the wel[]fare of this people; yea, **and** this they have done when they were about to perish with hunger, because of your^r exceedingly great neglect towards them.

¹⁰And now, my beloved brethren—for ye [X] ought to be beloved; yea, **and** ye [X] ought to have stirred yourselves more diligently for the wel[]fare **and** the freedom of this people; but behold, ye have neglected them in []so []much that the blood of thousands shall come upon your heads for vengeance; yea, for known unto God were all their cries, **and** all their sufferings—

¹¹Behold, could ye suppose that ye could sit upon your thrones, **and** because of the exceeding goodness of God ye could do nothing **and** he would deliver you? Behold, if ye have supposed this ye have supposed in[]vain.

¹²Do ye suppose that, because so many of your brethren have been killed **it is** because of their wickedness? I say unto you, if ye have supposed this ye have supposed in[]vain; for I say unto you, there are many **who** have fallen by the sword; **and** behold it is to your condemnation;

¹³For the Lord suffereth the righteous to be slain that his justice **and** judgment may come upon the wicked[]; therefore ye []need not suppose that the righteous are lost because they are slain; but behold, they do enter into the rest of the Lord their God.

¹⁴And now behold, I say unto you, I fear excedingly that the judgments of God will come upon []this[] people, because of their exceeding slothfulness, yea, even the slothfulness of our government, **and** their exceedingly great neglect towards their brethren, yea, **towards** those **who** have been slain.

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yea will ye sit in idleness while ye are surrounded with thousands of those yea & tens of thousands which do also sit in idleness while there are thousands round about in the borders of the land which are falling by the sword yea wounded & bleeding

do ye suppose that God will look upon you as guiltless while ye sit still & behold these things behold I say unto you nay now I would that ye should remember that God hath said that the inward vessel shall be cleansed first & then shall the outer vessel be cleansed also

& now except ye do repent of that which ye have done & begin to be up & doing & send forth food & men unto us & also unto Helaman that he may support those parts of our country which he hath obtained that we may also recover the remainder of our possessions in these parts behold it will be expediant that we contend no more with the Lamanites until we have first cleansed our ~~inner~~^{inner} vessel yea even the great head of our government

& except ye grant mine Epistle & come out & shew unto me a true spirit of freedom & try to strengthen & fortify our armies & grant unto them food for their support behold I will leave a part of my Freemen to maintain this part of our land & I will leave the strength ~~& of~~ the blessings of God upon them that none other power can opperate against them

& this because of their exceding faith & their patience in their tribullations

& I will come unto you & if there be any among you that hath a desire for freedom yea if there be even a spark of freedom remaining behold I will stir up insurrections among you even until those who hath desires to usurp power & authority shall become extinct

yea behold I do not fear your power nor your authority but it is my God whom I fear & it is according to his commandments that I do take my sword to defend the cause of my country & it is because of your iniquity that we havee suffered so much loss

²²Yea, will ye sit in idleness while ye are surrounded with thousands of those, yea, **and** tens of thousands, **who** do also sit in idleness, while there are thousands round about in the borders of the land **who** are falling by the sword, yea, wounded **and** bleeding?

²³Do ye suppose that God will look upon you as guiltless while ye sit still **and** behold these things? Behold I say unto you, Nay. Now I would that ye should remember that God has[] said that the inward vessel shall be cleansed first, **and** then shall the outer vessel be cleansed also.

²⁴And now, except ye do repent of that which ye have done, **and** begin to be up **and** doing, **and** send forth food **and** men unto us, **and** also unto Helaman, that he may support those parts of our country which he has[] regained, **and** that we may also recover the remainder of our possessions in these parts, behold it will be expedient that we contend no more with the Lamanites until we have first cleansed our [X] inward vessel, yea, even the great head of our government.

²⁵And except ye grant mine epistle, **and** come out **and** show unto me a true spirit of freedom, **and** strive to strengthen **and** fortify our armies, **and** grant unto them food for their support, behold I will leave a part of my freemen to maintain this part of our land, **and** I will leave the strength **and** [X][X] the blessings of God upon them, that none other power can op[]erate against them—

²⁶And this because of their exceeding faith, **and** their patience in their tribul[]ations—

²⁷And I will come unto you, **and** if there be any among you that has[] a desire for freedom, yea, if there be even a spark of freedom remaining, behold I will stir up insurrections among you, even until those who have desires to usurp power **and** authority shall become extinct.

²⁸Yea, behold I do not fear your power nor your authority, but it is my God whom I fear; **and** it is according to his commandments that I do take my sword to defend the cause of my country, **and** it is because of your iniquity that we have[] suffered so much loss.

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behold it is time yea the time is^{now} at hand
that except ye do bestir yourselves in the defence of
your country & your little ones the sword of
Justice doth hang over you yea & it shall fall
upon you & visit you even to your **323** utter
destruction

behold I wait for assistance from you & except
ye do administer unto our relief behold I come unto
you even into the land of Zarahemla & smite
you with the sword insomuch that ye can have no
more power to impede the progress of this people in
the cause of our freedom

for behold the Lord will not suffer that ye shall
live & wax strong in your iniquities to destroy his
righteous people

behold can you suppose that the Lord will spare
you & come out in judgment against the
Lamanites when it is the tradition of their fathers
that hath caused t^{their} ~~heir~~ hatred yea &
it hath been redoubled by those which have
dissented from us while your iniquity is for the
cause of your love of glory & the vain things of the
world

ye know that ye do transgress the laws of God
& ye do know that ye do trample them under your
feet behold the Lord saith unto me if those whom
ye have appointed your governors do not repent of
their sins & iniquities ye shall go up to battle
against them

& now behold I Moroni am constrained
according to the covenant which I have made to keep
the commandments of ^{my} God therefore I would
that ye should adhere to the word of God & send
speedily unto me of your provisions & of your
men & also to Helaman

& behold if ye will not do this I come unto you
speedily for behold God will not suffer that we
should perish with hunger therefore he will give
unto us of your food even if it must be by the sword
now see that ye fulfil the word of God

behold I am Moroni your Chief captain I seek not
for power but to pull it down I seek not for honour
of the world but for the glory of my God & the
freedom & welfare of my country & thus I
close mine Epistle

²⁹**Behold** it is time, yea, the time is **[]now** at hand,
that except ye do bestir yourselves in the defence of
your country **and** your little ones, the sword of
justice doth hang over you; yea, **and** it shall fall
upon you **and** visit you even to your utter
destruction.

³⁰**Behold**, I wait for assistance from you; **and**, except
ye do administer unto our relief, behold, I come unto
you, even in **[_]** the land of Zarahemla, **and** smite
you with the sword, insomuch that ye can have no
more power to impede the progress of this people in
the cause of our freedom.

³¹**For** behold, the Lord will not suffer that ye shall
live **and** wax strong in your iniquities to destroy his
righteous people.

³²**Behold**, can you suppose **e** that the Lord will spare
you **and** come out in judgment against the
Lamanites, when it is the tradition of their fathers
that has **[]** caused **[]their[_ _ _]** hatred, yea, **and**
it has **[]** been redoubled by those **who** have
dissented from us, while your iniquity is for the
cause of your love of glory **and** the vain things of the
world?

³³**Ye** know that ye do transgress the laws of God,
and ye do know that ye do trample them under your
feet. **Behold**, the Lord saith unto me: **If** those whom
ye have appointed your gov**e**rnors do not repent of
their sins **and** iniquities, ye shall go up to battle
against them.

³⁴**And** now behold, I, Moroni, am constrained,
according to the covenant which I have made to keep
the commandments of **my** God; therefore I would
that ye should ad**h**ere to the word of God, **and** send
spe**d**ily unto me of your provisions **and** of your
men, **and** also to Helaman.

³⁵**And** behold, if ye will not do this I come unto you
spe**d**ily; for behold, God will not suffer that we
should perish with hunger; therefore he will give
unto us of your food, even if it must be by the sword.
Now see that ye fulfil the word of God.

³⁶**Behold**, I am Moroni, your chief captain. I seek not
for power, but to pull it down. I seek not for hono**[]r**
of the world, but for the glory of my God, **and** the
freedom **and** wel**[]**fare of my country. **And** thus I
close mine **e**pistle.