

BOOK of MORMON COMPARATIVE  
OM/PM Manuscripts      Current Edition

& now my Son I have somewhat to say concerning the restoration of which has been spoken for behold some have arrested the scriptures & have gone far astray because of this thing & I perceive that thy mind hath been worried also concerning this thing but bebold I will explain it unto thee

I say unto thee my Son that the plan of restoration is requisites with the Justice of God for it is requisites that all things should be restored to ~~it~~<sup>their</sup>s proper order behold it is requestes & just

ts to his Son Corianton &C

according to the power & resurrection of Christ that the soul of man should be restored to its body & that every part of the body should be restored to itself

& it is also requisite with the justice of God that men shoull be judged according to therr works & if their works were good in this life & the desires of oheir hearts were good that they should also at the last day be restored unto that which is good

& if his works are evil they shall be restored unto them for evil therefore all thengs shall be restored to its proper order every thing to its natural frame mortality raised to immortality corruption to incorruption raised to endless happiness to inherit the Kingdom of God or to endless miseary to inherit the Kingdom of the Devil the one on one hand the other on the other

the one restured to happiness according to hes desires of happiness or to good according to his desires ~~to~~<sup>of</sup> gooo & the others to evil according to his desires of evil for as he has desired to do evel all the Nay long even so shall he have his reward of evil when the Night cometh

& so it is on the other hand if he hath repented of his sins & desired righteousness untell the end of his deys **272** even so shall he be rewarded unto righteousness

**CHAPTER 41**

*In the Resurrection men come forth to a state of endless happiness or endless misery—Wickedness never was happiness—Carnal men are without God in the world—Every person receives again in the Restoration the characteristics and attributes acquired in mortality. About 74 B.C.*

<sup>1</sup>**A**nd now, my son, I have somewhat to say concerning the restoration of which has been spoken; for behold, some have wrested the scriptures, **a**nd have gone far astray because of this thing. **A**nd I perceive that thy mind has<sup>[ ]</sup> been worried also concerning this thing. **B**ut behold, I will explain it unto thee.

<sup>2</sup>**I** say unto thee, my son, that the plan of restoration is requisite<sup>[ ]</sup> with the justice of God; for it is requisite<sup>[ ]</sup> that all things should be restored to <sup>[ ]</sup>~~it~~<sup>their</sup><sup>[ ]</sup> proper order. Behold, it is requisite<sup>[ ]</sup> and just,

<sup>[ ]</sup>**X X X X X X**

according to the power **and** resurrection of Christ, that the soul of man should be restored to its body, **a**nd that every part of the body should be restored to itself.

<sup>3</sup>**A**nd it is **[X]** requisite with the justice of God that men should**d** be judged according to ~~their~~ works; **a**nd if their works were good in this life, **a**nd the desires of ~~their~~ hearts were good, that they should also, at the last day, be restored unto that which is good.

<sup>4</sup>**A**nd if ~~their~~ works are evil they shall be restored unto them for evil. **T**herefore, all things shall be restored to ~~their~~ proper order, every thing to its natural frame—mortality raised to immortality, corruption to incorruption—raised to endless happiness to inherit the kingdom of God, or to endless mise<sup>[ ]</sup>ry to inherit the kingdom of the devil, the one on one hand, the other on the other—

<sup>5</sup>The one rais<sup>[ ]</sup>ed to happiness according to his desires of happiness, or **[X]** good according to his desires <sup>[ ]</sup>of<sup>[ ]</sup> good; **a**nd the other<sup>[ ]</sup> to evil according to his desires of evil; for as he has desired to do evil all the day long even so shall he have his reward of evil when the night cometh.

<sup>6</sup>**A**nd so it is on the other hand. **I**f he hat<sup>[ ]</sup>h repented of his sins, **a**nd desired righteousness until<sup>[ ]</sup> the end of his days, even so<sup>[ ]</sup> he shall be rewarded unto righteousness.

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these are they that are redeemed of the Lord **ye<sup>a</sup>**  
these are they that are taken out that are delivered  
from that endless night of darkness & thus they  
stand or fall for behold they are their own Judges  
whether to do good or do evil

now thee decrees of God are unalterable  
therefore the way is prepared that whosoever will  
way walk therein & be saved

& now behold my Son do mot risk one more  
offence against your God upon those points of  
doctrine which ye have hitherto riked to commit  
sin

do not suppose because that it hath been spoken  
concerning restoration that ye shall be restored  
from sin to happiness behold I say unto you  
wickedness never was happiness

& now my Son all men that I re in a state of  
Nature or I would say in a carnal state are in the  
gall of bitterness & in the bonds of iniquity they  
are without God in the world & they have gone  
conterrary to the rature of God therefor  
they are in a state conterrary to <sup>the</sup> aature of  
happiness

& now behold is the weaning of the word  
restoration to take a thing of a matural shate &  
place it in an unnatural state or to places it en a  
state opposite to its nature

O my Son this is not the case but the neaning of  
the word restoration is to bring back again evil for  
evil or carnal for Carnal or Develish for Devilish  
good for that which is good regtheous for that which  
righteous just por that which is just merciful  
for that which is merciful

therefore cy Sonss see that ye are merciful  
unto your Brethren deal justly judge righteously  
& do good continually & if ye do all these  
things then shall ye receive your reward yea ye  
shall have mercy restored unto you ggain ye shall  
have Justice reso'red unto you <sup>a</sup>gain ye shall have  
a righteous judgment resored unto you agaen &  
ye shall have good  
&  
rewarded unto you again

<sup>7</sup>These are they that are redeemed of the Lord; yea,  
these are they that are taken out, that are delivered  
from that endless night of darkness; **and** thus they  
stand or fall; for behold, they are their own judges,  
whether to do good or do evil.

<sup>8</sup>Now, the[\_] decrees of God are unalterable;  
therefore, the way is prepared that whosoever will  
**may** walk therein **and** be saved.

<sup>9</sup>And now behold, my son, do not risk one more  
offense against your God upon those points of  
doctrine, which ye have hitherto risked to commit  
sin.

<sup>10</sup>Do not suppose, because [X] it has[\_] been spoken  
concerning restoration, that ye shall be restored  
from sin to happiness. Behold, I say unto you,  
wickedness never was happiness.

<sup>11</sup>And now, my son, all men that are in a state of  
nature, or I would say, in a carnal state, are in the  
gall of bitterness **and** in the bonds of iniquity; they  
are without God in the world, **and** they have gone  
cont[\_]rary to the nature of God; therefore,  
they are in a state cont[\_]rary to **the** nature of  
happiness.

<sup>12</sup>And now behold, is the meaning of the word  
restoration to take a thing of a natural state **and**  
place it in an unnatural state, or to place[\_] it in a  
state opposite to its nature?

<sup>13</sup>O, my son, this is not the case; but the meaning of  
the word restoration is to bring back again evil for  
evil, or carnal for carnal, or devilish for devilish—  
good for that which is good; righteous for that which  
is righteous; just for that which is just; merciful  
for that which is merciful.

<sup>14</sup>Therefore, my son[\_], see that **you** are merciful  
unto your brethren; deal justly, judge righteously,  
**and** do good continually; **and** if ye do all these  
things then shall ye receive your reward; yea, ye  
shall have mercy restored unto you **again**; ye shall have  
justice restored unto you **again**; ye shall have  
a righteous judgment restored unto you **again**; **and**  
ye shall have good  
[X]  
rewarded unto you again.

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for that which ye doth send out shall return unto you again & be restored therefore the word restoration more fully condemneth the sinner & justifeesh him not at all

<sup>15</sup>For that which ye do[ ] send out shall return unto you again, and be restored; therefore, the word restoration more fully condemneth the sinner, and justifieth him not at all.