

BOOK of MORMON COMPARATIVE
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CHAPTER 40

*Christ brings to pass the resurrection of all men—
The righteous dead go to paradise and the wicked
to outer darkness to await the day of their
resurrection—All things will be restored to their
proper and perfect frame in the Resurrection.
About 74 B.C.*

now my Son here es somewhat nore I
would say unto thee for I perceive that the mind is
worried concerning the resurrection of the dead dead

behold I say unto you that there is no
resurrection or I would say in other words that
this mortel dos not put on immortality this
corruption dues not put on encorruption untill
after the comeind of Christ

behold he bringeth to pass the resurrection of the
dead but behold my Son the resurr^{ection}
erts to his son Coreantor
is not yet now I unfold unto you a mystery
nevertheless there are many mysteries which are
kept that no one knoweth them save God himself
but I shew unto you one thing which I have
enquired diligently of God that I might know
that is concerning the resurrection

behold there is a time appointed that all shall
come forth from the dead now when this time
cometh no one ^{knoes} but God knoweth
the time which is appointed

now whether there shall be one time or a second
time or a third time that men shall come forth
from the dead it mattereth not for God Knoweth
all these things & it suffiseth me to know that
this is the case that there is a time appointed when
all shall rise from the dead

& now there must needs be a space betwixt the
time of death & the time of the resurrection

& now I would inquire what becometh of the
souls of men from this time of death to the time
appointed for the resurrection

now whether there is more then one time appointed
for men to rise it mattereth not for all do not die at
once & this mattereth not all is as one day with
God & time only is measured unto man

¹[]Now my son, here is somewhat more I
would say unto thee; for I perceive that thy mind is
worried concerning the resurrection of the [X] dead.

²Behold, I say unto you, that there is no
resurrection—or, I would say, in other words, that
this mortal does not put on immortality, this
corruption does not put on incorruption—until[]
after the com[]ing of Christ.

³Behold, he bringeth to pass the resurrection of the
dead. But behold, my son, the resurrection
[]
[]
[]
is not yet. Now, I unfold unto you a mystery;
nevertheless, there are many mysteries which are
kept, that no one knoweth them save God himself.
But I show unto you one thing which I have
inquired diligently of God that I might know—
that is concerning the resurrection.

⁴Behold, there is a time appointed that all shall
come forth from the dead. Now when this time
cometh no one [] knows; but God knoweth
the time which is appointed.

⁵Now, whether there shall be one time, or a second
time, or a third time, that men shall come forth
from the dead, it mattereth not; for God knoweth
all these things; and it sufficeth me to know that
this is the case—that there is a time appointed that
all shall rise from the dead.

⁶[X] Now there must needs be a space betwixt the
time of death and the time of the resurrection.

⁷And now I would inquire what becometh of the
souls of men from this time of death to the time
appointed for the resurrection?

⁸Now whether there is more than one time appointed
for men to rise it mattereth not; for all do not die at
once, and this mattereth not; all is as one day with
God, and time only is measured unto men.

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therefore there is a time appointed unto men that they shall rise from the dead & there is a spase between the time of death & the resurrection & now concerneng thes space of time what becometh of the souls of men is the thing which I have inquired diligently of the Lord Co know & this is the thing of thich I do know

& when the time cometh ahen all shall rise then shall they **270** know that God knoweth all the times which are appointed unto man

now concerning the state of the soul between death & the resurreceon behold it hath been made known utto me by an Angel that the spirits of all men as soon as they are departed from this mortal body yea the spirits of all men whether they be good or evel are taken hone to that God who gave them life

& then **that** shall it come to pass that the spirits of those which are regtheous are received into a state of happiness which is called Paradise a state of rest a state of pease where they shall rest from all their troubles & from all care & sorrow &C.

& hen shall it come to ~~pa~~ pass that the spiritts of the wicked yea which **are** evel for behold they have no part nor portion of the spiret of the Lord for behold they chose evil works rather than good therefore the spirit of the **Lord** Devel did enter into them & take posession of their house & these shall be cast out in to outer darkness there shall be weeping & wailing & gnahhing of teeth & this because of their own iniquity being lead captioe by the wil of the Devil

now thes es the state of the souls of the wicked yea in darkn^ess & a state of awful fearful looking for of the firey indignation of the wrath of god upon them **so** thus they remain in this state as well os the righteous in paradise untill the time of their resurrection

now there are some that have understood that this state of happiness & this state of miseary of the soul before the resurrection was a first resurrection yea

&C

I admit it my be termed a resurrection the raising the spirit or the soul & there consignation to happiness or meseary according to the words which have been spoken

⁹Therefore, there is a time appointed unto men that they shall rise from the dead; and there is a space between the time of death and the resurrection. And now, concerning this space of time, what becometh of the souls of men is the thing which I have inquired diligently of the Lord to know; and this is the thing of which I do know.

¹⁰And when the time cometh when all shall rise, then shall they know that God knoweth all the times which are appointed unto man.

¹¹Now, concerning the state of the soul between death and the resurrection—Behold, it has[] been made known unto me by an angel, that the spirits of all men, as soon as they are departed from this mortal body, yea, the spirits of all men, whether they be good or evil, are taken home to that God who gave them life.

¹²And then [X] shall it come to pass, that the spirits of those who are rigtheous are received into a state of happiness, which is called paradise, a state of rest, a state of peace, where they shall rest from all their troubles and from all care, and sorrow [X].

¹³[X] And then shall it come to [] pass, that the spirits of the wicked, yea, who are evil—for behold, they have no part nor portion of the Spirit of the Lord; for behold, they chose evil works rather than good; therefore the spirit of the [X] devil did enter into them, and take possession of th[]eir house—and these shall be cast out in[] to outer darkness; there shall be weeping, and wailing, and gnashing of teeth, and this because of their own iniquity, being le[]d captive by the will of the devil.

¹⁴Now this is the state of the souls of the wicked, yea, in darkn[]ess, and a state of awful, fearful looking for [X] the fiery indignation of the wrath of God upon them; [X] thus they remain in this state, as well as the righteous in paradise, until[] the time of their resurrection.

¹⁵Now, there are some that have understood that this state of happiness and this state of mis[]ery of the soul, before the resurrection, was a first resurrection. Yea, [X]

I admit it may be termed a resurrection, the raising of the spirit or the soul and their consignation to happiness or mis[]ery, according to the words which have been spoken.

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& behold again it hath been spoken that there is a first resurrection a resurrection of all those which have been or which are or which shall be ~~be~~ down to the resurrection of Christ from the dead

now we do not suppose that this first resurrection which ~~has~~^{is} ~~been~~ spoken of in this manner can be the resurrection of the souls & their consignation to happiness or miseary ye cannot suppose that this is what it meaneth

behold I say unto you nay but it meaneth the reuniting of the soul with the body of those from the days of Adam ~~dine~~ down to the resurrection of Christ

now whether the souls & the bodies of those ~~of~~ which have been spoken shall all be reunited at once the wicked as well as the righteous I do not say let it suffice that I say that they all come forth or in other words that their resurrection cometh to pass before the resurrection of those which die after the resurrection of Christ

now my Son I do not say that their resurrection cometh at the resurrecooon of Christ but behold I give it as my opinion that the souls & the bodies are reunited of the righteous at the resurrection of Christ & his assension into heaven

but whether it be at his resurrection or after I do not say but ²⁷¹ this much I say that there is a space between death & the resurrection of the body & a state of the soul in happ^enness ~~or~~ & in miseary until the time which is appointed of God that the dead shall come forth & be reunited both soul & body & be brought to stand before God & be judged according to their works

yea this bringeth about the restoration of those ohings of which have been spoken by the mouth^s of the Propets

the soul shall be restored to the body & the body to the soul yea & every ~~limd~~ limb & joint shall be restored to its body yea even a hare of their heads shall not be lost but all things shall be restored to its proper & prrfect frame

& now my Son this is the restoration which has been spoken by the mouths of the Prophets

& then shall the righteous shine forth in the Kingdom of God

¹⁶**And** behold, again it hath been spoken, that there is a first resurrection, a resurrection of all those who have been, or who are, or who shall be [X], down to the resurrection of Christ from the dead.

¹⁷**Now**, we do not suppose that this first resurrection, which [X]is[X] spoken of in this manner, can be the resurrection of the souls **and** their consignation to happiness or mise[Jry. Ye cannot suppose that this is what it meaneth.

¹⁸**Behold**, I say unto you, **Nay**; but it meaneth the reuniting of the soul with the body, of those from the days of Adam [] down to the resurrection of Christ.

¹⁹**Now**, whether the souls **and** the bodies of those [J] of whom has[J] been spoken shall all be reunited at once, the wicked as well as the righteous, I do not say; let it suffice, that I say that they all come forth; or in other words, [X] their resurrection cometh to pass before the resurrection of those who die after the resurrection of Christ.

²⁰**Now**, my son, I do not say that their resurrection cometh at the resurrection of Christ; but behold, I give it as my opinion, that the souls **and** the bodies are reunited, of the righteous, at the resurrection of Christ, **and** his ascension into heaven.

²¹**But** whether it be at his resurrection or after, I do not say; but this much I say, that there is a space between death **and** the resurrection of the body, **and** a state of the soul in happiness **or**[X] in mise[Jry until[J] the time which is appointed of God that the dead shall come forth, **and** be reunited, both soul **and** body, **and** be brought to stand before God, **and** be judged according to their works.

²²**Yea**, this bringeth about the restoration of those things of which has[J] been spoken by the mouths of the prophets.

²³**The** soul shall be restored to the body, **and** the body to the soul; yea, **and** every [] limb **and** joint shall be restored to its body; yea, even a hair of the[J] head[J] shall not be lost; but all things shall be restored to their proper **and** perfect frame.

²⁴**And** now, my son, this is the restoration **of** which has been spoken by the mouths of the prophets—

²⁵**And** then shall the righteous shine forth in the kingdom of God.

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but behold an awful death cometh upon the wicked for they die as to things pertaining to things of righteousness for they are unclean & no unclean thing can inherit the Kongdom of God but they are cast out & consigned to partake of the fruits of their labours or their works which have been evel & they drink the drugs of a bitter cup

²⁶But behold, an awful death cometh upon the wicked; for they die as to things pertaining to things of righteousness; for they are unclean, and no unclean thing can inherit the kingdom of God; but they are cast out, and consigned to partake of the fruits of their labo[]rs or their works, which have been evil; and they drink the dregs of a bitter cup.