

& now it came to pass that after Alma had spoken these words unto them he sat down upon the ground & Amulek arose & began to teach them saying

my brethren I think that it is impossible that ye should be ignorent of the things which have been spoken conceeming tto comeing of Christ who is taught by us to be the Son of God yea I know that these things were taught unto you Bountifully before your desension from among us

& as ye have desired of my Belovdd Brother that he shold make known unto you what ye should do because of your afflictions **257** & he hath spoken somewhat unto you to prepare your minds yea & he hath exhorted you unto faith & to patience

yea even that ye would have so much faith as even to plant the word en your heart that ye may try the experiment of its goodness

& we have behed^d beheld that the great question which is in your minds is whether the word be in the son of God or whether there shall be no Christ

& ye also beheld that my Brother hath proven unto you in many instances that the word is in Christ unto savvation

my Brother hath called upon the words of Zenos that rememption cometh through the Son of God & also upon the words of Zenoch & also he hath appealed unto Mese^s to prove that these things are true

& now behold I will testife unto you of my slff that these things are true behold I say unto you that I do do anow that Christ shall come among the Children of men to take upon him the transgressions of his People & that^t he shall atone for the sins of the world for thee Lord God hath spoken it

CHAPTER 34

Amulek testifies that the word is in Christ unto salvation—Unless an atonement is made, all mankind must perish—The whole law of Moses points toward the sacrifice of the Son of God—The eternal plan of redemption is based on faith and repentance—Pray for temporal and spiritual blessings—This life is the time for men to prepare to meet God—Work out your salvation with fear before God. About 74 B.C.

¹**And** now it came to pass that after Alma had spoken these words unto them he sat down upon the ground, **and** Amulek arose **and** began to teach them, saying:

²**My** brethren, I think that it is impossible that ye should be ignor**ant** of the things which have been spoken **concerning the com[]ing** of Christ, who is taught by us to be the Son of God; yea, I know that these things were taught unto you **bountifully** before your **diss**ension from among us.

³**And** as ye have desired of my **beloved brother** that he **shou**ld make known unto you what ye should do, because of your afflictions; **and** he hath spoken somewhat unto you to prepare your minds; yea, **and** he hath **ex**horted you unto faith **and** to patience—

⁴**Yea**, even that ye would have so much faith as even to plant the word **in** your hearts, that ye may try the experiment of its goodness.

⁵**And** we have [_ _ _ _ _] beheld that the great question which is in your minds is whether the word be in the **Son** of God, or whether there shall be no Christ.

⁶**And** ye also beheld that my **brother** has[] proved unto you, in many instances, that the word is in Christ unto **sal**vation.

⁷**My** **brother** has[] called upon the words of Zenos, that **red**emption cometh through the Son of God, **and** also upon the words of **Zenock**; **and** also he has[] appealed unto **Moses**, to prove that these things are true.

⁸**And** now, behold, I will **testify** unto you of my[]**self** th[]at these things are true. **Behold**, I say unto you, that I [X] do **kn**ow that Christ shall come among the **children** of men, to take upon him the transgressions of his **people**, **and** tha[]**t** he shall atone for the sins of the world; for the[] Lord God hath spoken it.

BOOK of MORMON COMPARATIVE

OM/PM Manuscripts

Current Edition

therefore may God grant unto you my Brethren that ye might begin to exercise your faith unto repentance that ye ~~beg~~ ye begin to call upon his holy name that he would have mercy upon you

yea cry unto him for mercy for he is mighty to save

yea humble yourselves & continue in prayer unto him

cry unto him when ye are in your fields yea over all your flocks

cry unto him in your houses yea over all your household both morning midday & evening

yea cry unto him against the Power of your enemies

yea cry unto him against the Devil which is an enemy to all righteousness

cry unto him over the crops of your fields that ye may prosper in the^m

cry over the flocks of your fields that they may increase

but this is not all ye must pour out your souls in your closets & your secret places & in your wilderness

yea & when you do not cry unto the Lord let your hearts be full drawn out in prayer unto him continually for your welfare & also for the welfare of those which are around you

& now behold ~~wy~~ my Brethren I say unto you do not suppose that this is all for after ye have done all these things & ~~of~~ if ye turn away the ~~k~~needy & the naked & visit not the sick & afflicted & impart of your substance if ye have to those which stand in ~~K~~need I say unto you if ye do not any of these things behold your ^{prayer}is vain & availeth you nothing & ye are as hypocrites which do deny the faith

therefore if ye do not remember to be charitable ye are as dross which the refiners do cast out it being of no worth & is trodden under ~~fee~~^{foot} of men

¹⁷Therefore may God grant unto you, my brethren, that ye **may** begin to **exercise** your faith unto repentance, that [X _ _] ye begin to call upon his holy name, that he would have **mercy** upon you;

¹⁸Yea, cry unto him for mercy; for he is mighty to save.

¹⁹Yea, humble yourselves, **and** continue in prayer unto him.

²⁰Cry unto him when ye are in your fields, yea, over all your flocks.

²¹Cry unto him in your houses, yea, over all your household, both morning, mid-day, **and** evening.

²²Yea, cry unto him against the **power** of your enemies.

²³Yea, cry unto him against the **devil, who** is an enemy to all **righteousness**.

²⁴Cry unto him over the crops of your fields, that ye may prosper in them.

²⁵Cry over the flocks of your fields, that they may increase.

²⁶But this is not all; ye must pour out your souls in your closets, **and** your secret places, **and** in your wilderness.

²⁷Yea, **and** when you do not cry unto the Lord, let your hearts be full, drawn out in prayer unto him continu[]ally for your wel[]fare, **and** also for the wel[]fare of those who are around you.

²⁸**And** now behold, [_] my **beloved** brethren, I say unto you, do not suppose that this is all; for after ye have done all these things, [X_X] if ye turn away the []needy, **and** the naked, **and** visit not the sick **and** afflicted, **and** impart of your substance, if ye have, to those **who** stand in []need—I say unto you, if ye do not any of these things, behold, your **prayer[]** is vain, **and** availeth you nothing, **and** ye are as hypocrites **who** do deny the faith.

²⁹Therefore, if ye do not remember to be charitable, ye are as dross, which the refiners do cast out, (it being of no worth) **and** is trodden under [_ _]foot[] of men.

BOOK of MORMON COMPARATIVE

OM/PM Manuscripts

& now my Brethren I would that after ye have received ~~some~~ so many witnesses seeing that the holy scriptures testifies of these things come forth & bring fruit unto repentance

yea I would that ye would come forth & harden not your hearts any longer for behold now is the time

&C

& the day of your salvation & therefore if ye will repent & harden not your hearts immediately shall the great plan of redemption be brought about unto you

for behold this life is the time for men^{en} to prepare to meet God yea behold the day of this life is they d^ay ~~for~~ for men to perform their labours

& now as I said unto you before as ye have had so many witnesses therefore I beseech of you that ye do not procrastinate the day of your repentance until the end for after this day of life which is given us to prepare for eternity behold if we do not improve our time while in this life then cometh the night of darkness wherein there can be no labour performed

ye cannot say when ye are brought to that awful crisis that I will repent that I will return to my God ney ye cannot say this for that same spirit which doth possess your bodies at the time that ye go out of this life that sa²⁵⁹ me spirit will have power to possess your^t boddy in that eternal world

for behold if ye have procrastinated the day of your repentance even until death behold ye have ^{be}come subjected to the spirit of the devil & he doth seal you his therefore the Spirit of the Lord hath withdrawn from you & hath no place in you & the Devil hath all Power over you & this is the final state of the wicked

& this I know because the Lord hath said he dwelleth ~~not~~ not in unholy temples but in the hearts of the righteous doth he dwell yea & he hath also said that the righteous should sit down in his Kingdom to go no more out but their garments should be made white through the Blood of the Lamb

& now my beloved Brethren I desire that ye should remember these things & that ye should work out your Salvation with fear before God & that ye should no more deny the coming of Christ

Current Edition

³⁰And now, my brethren, I would that, after ye have received [_ _ _] so many witnesses, seeing that the holy scriptures testify [_ _] of these things, ye come forth **and** bring fruit unto repentance.

³¹Yea, I would that ye would come forth **and** harden not your hearts any longer; for behold, now is the time

[X_]

and the day of your salvation; **and** therefore, if ye will repent **and** harden not your hearts, **immediately** shall the great plan of redemption be brought about unto you.

³²For behold, this life is the time for men to prepare to meet God; yea, behold the day of this life is the [] day [_ _] for men to perform their labo[]rs.

³³And now, as I said unto you before, as ye have had so many witnesses, therefore, I beseech of you that ye do not procrastinate the day of your repentance until the end; for after this day of life, which is gi[]ven us to prepare for eternity, behold, if we do not improve our time while in this life, then cometh the night of darkness wherein there can be no labo[]r performed.

³⁴Ye cannot say, when ye are brought to that awful crisis, that I will repent, that I will return to my God. **Nay**, ye cannot say this; for that same spirit which doth possess your bodies **at** the time that ye go out of this life, that same spirit will have power to possess your^r bod[]y in that eternal world.

³⁵For behold, if ye have procrastinated the day of your repentance even until death, behold, ye have **become** subjected to the spirit of the devil, **and** he doth seal you his; therefore, the Spirit of the Lord hath withdrawn from you, **and** hath no place in you, **and** the devil hath all power over you; **and** this is the final state of the wicked.

³⁶And this I know, because the Lord hath said he dwelleth [_ _] not in unholy temples, but **in** the hearts of the righteous doth he dwell; yea, **and** he has[] also said that the righteous shall[] sit down in his kingdom, to go no more out; but their garments should be made white through the **blood** of the Lamb.

³⁷And now, my beloved brethren, I desire that ye should remember these things, **and** that ye should work out your salvation with fear before God, **and** that ye should no more deny the coming of **Christ**;

BOOK of MORMON COMPARATIVE

OM/PM Manuscripts

Current Edition

that y^e ye contend no more against the holy ghost but that ye receive it & take upon you the name of Christ that ye humble yourselves even to the dust & worship God in whatsoever place ye may be in in spirit & in truth & that ye lieve in thanks giveing daily for the many mercies & beessings which he doth bestow upon thou

yea & I alls exhort you my Brethrenn that ye be watchful unto ~~Prey~~ pryer continually that ye may not be ~~ladd~~ led away by the temptertions of the Devil that he may not overpower you that ye may not become his subyeects at the last day for behold he rewardeth you no good thing

& now my beloved Brethren I would exhort you to have patience & that ye bear with all manner of afflictions that ye do not revile against those who do cast you out because of your exceding poverty lest ye become sinners like unto them

but that ye have patience & bear with those afflictions with a firm hope that ye shall one day rest from all ^{your # afflictions}

³⁸That [] ye contend no more against the **H**oly **G**host, but that ye receive it, **and** take upon you the name of Christ; that ye humble yourselves even to the dust, **and** worship God, in whatsoever place ye may be in, in spirit **and** in truth; **and** that ye li[]ve in thanks []giv[]ing daily, for the many mercies **and** blessings which he doth bestow upon **you**.

³⁹Yea, **and** I also exhort you, my brethren [], that ye be watchful unto [_ _ _] prayer continually, that ye may not be [_ _ _] led away by the tempt[]ations of the **d**evil, that he may not overpower you, that ye may not become his subjeects at the last day; for behold, he rewardeth you no good thing.

⁴⁰**And** now my beloved brethren, I would exhort you to have patience, **and** that ye bear with all manner of afflictions; that ye do not revile against those who do cast you out because of your exceding poverty, lest ye become sinners like unto them;

⁴¹**But** that ye have patience, **and** bear with those afflictions, with a firm hope that ye shall one day rest from all **your** [_] afflictions.