

now after Alma had spoken these words they sent forth unto him desireing to know whether they should believe in one God that they might thbtain this fruit of which he had spoken or how they should plant the seed or the word of which he had spoken which he said must be planted in their hearts or in what manner they should begin to exercise there pith

& Alma sayeth unto them behold ye have said that ye could not worship your God because ye are cast out of your Synagogues but behold I say unto you if ye suppose that ye cannot worship your God ye do greatly err & ye had ought to search the scripturis for if ye suppose that they have taught you this ye do not understand them

do ye remember to have read what Zenos the prophet of old hath said concerning prayer or worship

for he sayeth thou art merciful O God for thou hast heard my prayer even when I was in the wilderness yea thou wast merciful when I prayed concerning those which were mine enemies & thou didst turn them to me

yea O God & thou wast merciful unto me when I did cry unto thee in my field
aches to the Zorafites
when I did cry unto thee in my prayer & thou didst hear me

& again O God when I did turn to my house thou didst hear me in my prayer

& when I did turn unto my closet O Lord & prayed unto thee thou didst hear me

yea thou art merciful unto thy children when they cry unto thee to be heard of thee & not of men & thou wilt hear them

yea O God thou hast been mercifuf unto me & heard my cries in the midst of thy congregations

CHAPTER 33

Zenos taught that men should pray and worship in all places, and that judgments are turned away because of the Son—Zenock taught that mercy is bestowed because of the Son—Moses had lifted up in the wilderness a type of the Son of God. About 74 B.C.

¹Now after Alma had spoken these words, they sent forth unto him desir[]ing to know whether they should believe in one God, that they might []obtain this fruit of which he had spoken, or how they should plant the seed, or the word of which he had spoken, which he said must be planted in their hearts; or in what manner they should begin to exercise their faith.

²And Alma said unto them: Behold, ye have said that ye could not worship your God because ye are cast out of your synagogues. But behold, I say unto you, if ye suppose that ye cannot worship [X] God, ye do greatly err, and ye [X] []ought to search the scriptures; [X] if ye suppose that they have taught you this, ye do not understand them.

³Do ye remember to have read what Zenos, the prophet of old, has[] said concerning prayer [X] or worship?

⁴For he said: Thou art merciful, O God, for thou hast heard my prayer, even when I was in the wilderness; yea, thou wast merciful when I prayed concerning those who were mine enemies, and thou didst turn them to me.

⁵Yea, O God, and thou wast merciful unto me when I did cry unto **thee in my field;**
[_ _ _ _ X X _ _ _ _]
when I did cry unto thee in my prayer, and thou didst hear me.

⁶And again, O God, when I did turn to my house thou didst hear me in my prayer.

⁷And when I did turn unto my closet, O Lord, and prayed unto thee, thou didst hear me.

⁸Yea, thou art merciful unto thy children when they cry unto thee, to be heard of thee and not of men, and thou wilt hear them.

⁹Yea, O God, thou hast been merciful unto me, and heard my cries in the midst of thy congregations.

BOOK of MORMON COMPARATIVE

OM/PM Manuscripts

yea & thou hast also heard me when I have been cast out & have been despised by mine enemies yea thou didst hear my cries & wast angry with mine enemies & thou didst visit them in thine anger with speedy destruction

& thou didst hear me because of mine afflictions & my sincerity & it is because of thy son that thou hast been thus merciful unto me therefore I will cry unto thee in **256** all mine afflictions for in thee is my joy for thou hast turned thy Judgments away from me because of thy Son

& now Alma sayeth unto them do ye believe inose scriptures which have been written by them of Old

behold if ye do ye must believe what Zenos sassth for behold he sayesh that hast turned away thy Judgments because of thy son

now behold my Brethren I would ask if ye hare read these scriptures ^{if ye have} how can ye disbelieve on the son of God

for it is not written that Zenos alone spake of these things but ~~Zenock~~ Zenock also spake of th these things

for behold he sayeth thou art angry O Lord with this people because they will not understand of thy mercies which thou hast bestowed upon them becaue of thy Son

& now ty Brethren ye see that a second Propet of Gld has testifled of the son of God & because the People would not understand hes words they stoned him to death

but behold this is not all these are not the only ones which have spoken concerning the Son of God

behold he was spoken of by Moses yea & behold a type was raised up in the wilderness that whosoever would look upon it might live & many did look & live

Current Edition

¹⁰**Yea, and** thou hast also heard me when I have been cast out **and** have been despised by mine enemies; yea, thou didst hear my cries, **and** wast angry with mine enemies, **and** thou didst visit them in thine anger with speedy destruction.

¹¹**And** thou didst hear me because of mine afflictions **and** my sincerity; **and** it is because of thy **Son** that thou hast been thus merciful unto me, therefore I will cry unto thee in all mine afflictions, for in thee is my joy; for thou hast turned thy **judgments away** from me, because of thy Son.

¹²**And** now Alma **said** unto them: **Do ye believe those** scriptures which have been written by them of **old?**

¹³**Behold**, if ye do, ye must believe what Zenos **said**; for, behold he **said**: **Thou** hast turned away thy **judgments** because of thy **Son**.

¹⁴**Now** behold, my **brethren**, I would ask if ye **have** read the scriptures? **If ye have**, how can ye disbelieve on the **Son** of God?

¹⁵**For** it is not written that Zenos alone spake of these things, but **[X]** Zenock also spake of **[_]** these things—

¹⁶**For** behold, he **said**: **Thou** art ang_[_]ry, O Lord, with this people, because they will not understand **[X]** thy mercies which thou hast bestowed upon them because of thy Son.

¹⁷**And** now, my **brethren**, ye see that a second **prophet** of **old** has testified of the **Son** of God, **and** because the **people** would not understand **his** words they stoned him to death.

¹⁸**But** behold, this is not all; these are not the only ones **who** have spoken concerning the Son of God.

¹⁹**Behold**, he was spoken of by Moses; yea, **and** behold a type was raised up in the wilderness, that whosoever would look upon it might live. **And** many did look **and** live.

