

& it came to pass that as the Disciples of Jesus were journeying & were preaching the things which they had both heard & seen & were Baptising in the name of Jesus it came to pass that the Disciples were gathered together & were united in mighty prayer & fasting

& jesus again shewed himself unto them for they were praying unto the Father in his name & Jesus came & stood in the midst of them & sayeth unto them what will ye that I shall give unto you

& they saith unto him Lord we will that thou wouldst tell us the name whereby we shall call this Church for there are disputations among the People concerning this matter

& the Lord said unto them verily verily I say unto you why is it that the People should murmur & dispute because of this thing

have they not read the Scriptures which say ye must take upon yeu the name of Christ which is my name for by this name shall ye be called at the last day

& whoso taketh upon him my name & endureth to the end the same shall be saved at the last day

therefore whatsoever ye shall do ye shall do et in my name therefore ye shall call the Church in my name & ye shall call upon the Father in my name that he will bless the Church for my sake

& how be it my Church save it be called in my name for if a Church be Called in Moses name then it be moses Church or if it be called in the name of a man then it be the Church of a man but if it be called in my name then it is my Church if it so be that they are built upon my Gospel

**CHAPTER 27**

*Jesus commands them to call the Church in His name—His mission and atoning sacrifice constitute His gospel—Men are commanded to repent and be baptized that they may be sanctified by the Holy Ghost—They are to be even as Jesus is. About A.D. 34–35.*

<sup>1</sup>And it came to pass that as the disciples of Jesus were journeying and were preaching the things which they had both heard and seen, and were baptizing in the name of Jesus, it came to pass that the disciples were gathered together and were united in mighty prayer and fasting.

<sup>2</sup>And Jesus again showed himself unto them, for they were praying unto the Father in his name; and Jesus came and stood in the midst of them, and said unto them: What will ye that I shall give unto you?

<sup>3</sup>And they said unto him: Lord, we will that thou wouldst tell us the name whereby we shall call this church; for there are disputations among the people concerning this matter.

<sup>4</sup>And the Lord said unto them: Verily, verily, I say unto you, why is it that the people should murmur and dispute because of this thing?

<sup>5</sup>Have they not read the scriptures, which say ye must take upon you the name of Christ, which is my name? For by this name shall ye be called at the last day;

<sup>6</sup>And whoso taketh upon him my name, and endureth to the end, the same shall be saved at the last day.

<sup>7</sup>Therefore, whatsoever ye shall do, ye shall do it in my name; therefore ye shall call the church in my name; and ye shall call upon the Father in my name that he will bless the church for my sake.

<sup>8</sup>And how be it my church save it be called in my name? For if a church be called in Moses' name then it be Moses' church; or if it be called in the name of a man then it be the church of a man; but if it be called in my name then it is my church, if it so be that they are built upon my gospel.

# BOOK of MORMON COMPARATIVE

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verily I say unto you that ye are built upon my Gospel therefore ye shall call whatsoever things ye do call in my name therefore if ye call upon the Father for the Church if it be in my name the Father will hear you

& if it so be that the Church is built upon my Gospel then will the Father shew forth his own works in it

but if it be not built upon my Gospel & is built upon the works of men or upon the works of the Devil verily I say unto you they have joy in their works for a season & by & by the end cometh & they are hewn down & cast into the fire from whence there is no return

for their works do follow them for it is because of their works that they are hewn down therefore remember the things that I have told you

behold I have given unto you my Gospel & this is the Gospel which I have given unto you that I came into the world to do the will of my Father because my Father sent me

& my Father sent me that I might be lifted up upon the cro[~~o~~]ss & after that I had been lifted up upon the cross I might draw all men unto me that as I have been lifted up by men even so should men be lifted up by the Father to stand before me to be judged of their works whether they be good or ~~or~~ whether they be evil

& for this cause have I been lifted up therefore according to the power of the Father I will draw all men unto me that they may **406** be judged according to their works

& it shall come to pass that whoso repenteth & is baptised in my name shall be filled & if he endureth to the end behold him will I hold Guiltless before my Father at the day when I shall stand to judge the world

& he that endureth not unto the end the same is he that is also hewn down & cast into the fire from whence they can no more return because of the justice of the Father

& this is the word which he hath given unto the Children of men & for this cause he fulfil<sup>eth</sup> the words which he hath ~~spoken~~ given & he lieth not but fulfileth all his words

<sup>9</sup>Verily I say unto you, that ye are built upon my **gospel**; therefore ye shall call whatsoever things ye do call, in my name; therefore if ye call upon the Father, for the **church**, if it be in my name the Father will hear you;

<sup>10</sup>**And** if it so be that the **church** is built upon my **gospel** then will the Father **show** forth his own works in it.

<sup>11</sup>**But** if it be not built upon my **gospel**, **and** is built upon the works of **men**, or upon the works of the **devil**, verily I say unto you they have joy in their works for a season, **and** by **and** by the end cometh, **and** they are hewn down **and** cast into the fire, from whence there is no return.

<sup>12</sup>**F**or their works do follow them, for it is because of their works that they are hewn down; therefore remember the things that I have told you.

<sup>13</sup>**B**ehold I have given unto you my **gospel**, **and** this is the **gospel** which I have given unto you—that I came into the world to do the will of my Father, because my Father sent me.

<sup>14</sup>**And** my Father sent me that I might be lifted up upon the cro[ ]ss; **and** after that I had been lifted up upon the cross, **that** I might draw all men unto me, that as I have been lifted up by men even so should men be lifted up by the Father, to stand before me, to be judged of their works, whether they be good or **[X]** whether they be evil—

<sup>15</sup>**And** for this cause have I been lifted up; therefore, according to the power of the Father I will draw all men unto me, that they may be judged according to their works.

<sup>16</sup>**And** it shall come to pass, that whoso repenteth **and** is baptized in my name shall be filled; **and** if he endureth to the end, behold, him will I hold **guiltless** before my Father at **that** day when I shall stand to judge the world.

<sup>17</sup>**And** he that endureth not unto the end, the same is he that is also hewn down **and** cast into the fire, from whence they can no more return, because of the justice of the Father.

<sup>18</sup>**And** this is the word which he hath given unto the **children of men**. **And** for this cause he fulfil<sup>leth</sup> the words which he hath **[X]** given, **and** he lieth not, but fulfil<sup>leth</sup> all his words.



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and<sup>now</sup> behold my joy is great even unto fullness because of you & also this Generation yea & even the Father rejoiceth & also all the holy Angels because of you & this Generation for none of them **are** lost

behold I would that yo should understand for I mean them which are now alive of this Generation & none of them are lost & in them I have fullness of joy

but behold it sorroweth me because of the fourth Generation from this Generation for they are lead away captive by him even as was the Son of Perdition for they will sell me for silver & for Gold & for that **which** moth doth corrupt & which thieves can break through & steal & in that day will I visit them even in turning their works **upon** their own heads

& it came to pass that when **407** Jesus had ended these sayings he sayeth unto his Disciples enter ye in at the strait gate for strait is the gate & narrow is the way that leads to life & few there be that find it but wide is the gate & broad the way which leads to death and many there be that travel<sup>th</sup> therein until the night cometh wherein no man can work

<sup>30</sup>**And now**, behold, my joy is great, even unto full[\_]ness, because of you, **and** also this **generation**; yea, **and** even the Father rejoiceth, **and** also all the holy **angels**, because of you **and** this **generation**; for none of them **are** lost.

<sup>31</sup>**Behold**, I would that **ye** should understand; for I mean them **who** are now alive of this **generation**; **and** none of them are lost; **and** in them I have full[\_]ness of joy.

<sup>32</sup>**But** behold, it sorroweth me because of the fourth **generation** from this **generation**, for they are le[\_]d away captive by him even as was the **son** of **perdition**; for they will sell me for silver **and** for **gold**, **and** for that **which** moth doth corrupt **and** which thieves can break through **and** steal. **And** in that day will I visit them, even in turning their works **upon** their own heads.

<sup>33</sup>**And** it came to pass that when Jesus had ended these sayings he **said** unto his **disciples**: **Enter** ye in at the strait gate; for strait is the gate, **and** narrow is the way that leads to life, **and** few there be that find it; but wide is the gate, **and** broad the way which leads to death, and many there be that travel[\_ \_] therein, until the night cometh, wherein no man can work.