

verily verily I say that I would that ye should do alms unto the poor but take heed that ye do not your alms before men to be seen of them otherwise ye have no reward of your Father which is in heaven

therefore when ye shall do your alms do not sound a trumpet before you as will hypocrites do in the Synagogues & in the streets that they ^{may}my have glory of men verily I say unto you they have their reward

but when thou doest alms let not thy left hand know what thy right hand doeth

that thine alms may be in secret & thy Father which seeth in secret himself shall reward thee openly

& when thou prayest thou shalt not do as the hypocrites for they love to pray standing in the Synagogues & in the corners of the streets that they may be seen of men Verily I say unto you they have their reward

But thou, when thou prayest, enter into thy closet & when thou hast shut thy door pray to thy Father which is in secret & thy Father which seeth in secret shall reward thee openly

But when ye pray use not vain repetitions as the heathen for they think that they shall be heard for their much speak **335**ing

Be not ye therefore like unto them for your Father knoweth what things ye have need of before ye ask him

After this manner therefore pray ye Our Father which art in Heaven hallowed be thy name

thy will be done **in** earth as it is in Heaven

& forgive us our debts as we forgive our debtors

& lead us not into temptation but deliver us from evil

CHAPTER 13

*Jesus teaches the Nephites the Lord's Prayer—
They are to lay up treasures in heaven—The twelve
disciples in their ministry are commanded to take
no thought for temporal things—Compare Matthew
6. About A.D. 34.*

¹Verily, verily, I say that I would that ye should do alms unto the poor; but take heed that ye do not your alms before men to be seen of them; otherwise ye have no reward of your Father **who** is in heaven.

²Therefore, when ye shall do your alms do not sound a trumpet before you, as will hypocrites do in the **synagogues and** in the streets, that they **may[]** have glory of men. Verily I say unto you, they have their reward.

³But when thou doest alms let not thy left hand know what thy right hand doeth;

⁴That thine alms may be in secret; **and** thy Father **who** seeth[] in secret, himself shall reward thee openly.

⁵**And** when thou prayest thou shalt not do as the hypocrites, for they love to pray, standing in the **synagogues and** in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward.

⁶But thou, when thou prayest, enter into thy closet, **and** when thou hast shut thy door, pray to thy Father **who** is in secret; **and** thy Father, **who** seeth in secret, shall reward thee openly.

⁷But when ye pray, use not vain repetitions, as the[] heathen, for they think that they shall be heard for their much speaking.

⁸Be not ye therefore like unto them, for your Father knoweth what things ye have need of before ye ask him.

⁹After this manner therefore pray ye: Our Father **who** art in **heaven**, hallowed be thy name.

¹⁰Thy will be done **on** earth as it is in **heaven**.

¹¹**And** forgive us our debts, as we forgive our debtors.

¹²**And** lead us not into temptation, but deliver us from evil.

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for thine is the Kingdom & the power & the glory forever Amen.

For if ye forgive men their ~~tre~~^{trespasses} your Heavenly Father will also forgive you

but if ye forgive not men their trespasses neither will your Father forgive your trespasses

Moreover when ye fast be not as the hypocrites of a sad countenance for they disfigure their faces that they may appear unto men to fast Verily I say unto you they have their reward

But thou ~~wh~~^{when} thou fastest anoint thy head & wash thy face

that thou appear not unto ^{men} to fast but unto thy Father which is in secret & thy Father which seeth in secret shall reward thee openly

Lay not up for yourselves treasures upon earth where moth & rust doth corrupt & thieves break through & steal

but lay up for yourselves treasures in Heaven where neither moth nor rust doth corrupt & where thieves do not break through nor steal

for where your treasure is there will your heart be also

The light of the body is the eye if therefore thine eye be single thy whole body shall be full of light

but if thine eye be evil thy whole body shall be full of darkness if therefore the light that is in thee be darkness how great is that darkness

No man can serve two masters for either he will hate the one & love the other or else he will hold to the one & dispise the other ye cannot serve God & Mammon. — Chapter —

And now it came to pass that when Jesus had spoken these words he looked upon the twelve whom he had chosen & saith unto them Remember the words which I have spoken for behold ye are they which I have chosen to minister unto this people therefore I say unto you take no thought for your life what ye shall eat or what ye shall drink nor yet for your ~~you~~ body what ye shall put on is not the life more than meat & the body than raiment

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¹³For thine is the kingdom, and the power, and the glory, forever. Amen.

¹⁴For, if ye forgive men their [_ _]trespasses[_ _] your heavenly Father will also forgive you;

¹⁵But if ye forgive not men their trespasses neither will your Father forgive your trespasses.

¹⁶Moreover, when ye fast be not as the hypocrites, of a sad countenance, for they disfigure their faces that they may appear unto men to fast. Verily I say unto you, they have their reward.

¹⁷But thou, [_ _]when[_ _] thou fastest, anoint thy head, and wash thy face;

¹⁸That thou appear not unto men to fast, but unto thy Father, who is in secret; and thy Father, who seeth in secret, shall reward thee openly.

¹⁹Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and thieves break through and steal;

²⁰But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

²¹For where your treasure is, there will your heart be also.

²²The light of the body is the eye; if, therefore, thine eye be single, thy whole body shall be full of light.

²³But if thine eye be evil, thy whole body shall be full of darkness. If, therefore, the light that is in thee be darkness, how great is that darkness!

²⁴No man can serve two masters; for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and Mammon. [_] [X] [_]

²⁵And now it came to pass that when Jesus had spoken these words he looked upon the twelve whom he had chosen, and said unto them: Remember the words which I have spoken. For behold, ye are they whom I have chosen to minister unto this people. Therefore I say unto you, take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your [X] body, what ye shall put on. Is not the life more than meat, and the body than raiment?

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behold the fowls of the air for they sow not
neither do they ^rreap nor gather into barns
yet your Heavenly Father feedeth them are ye not
much better than they

which of you by taking thought can add one cubit
unto his stature

& why take ye thought for raiment consider
the lilies of the field how they grow they toil not
neither do they spin

& yet I say unto you that even Solomon in all his
glory was not arrayed like one of these

~~therefore~~ ^{wherefore} if God so clothe the grass of the
field which to day is & to morrow is cast into
the oven even so will he **386** clothe you if ye are not
of little faith

therefore take no thought saying what shall we
eat or what shall we drink or wherewithal shall
we be clothed

for your Heavenly Father knoweth that ye have
need of all these things

but seek ye first the Kingdom of ~~Heav~~^{God}~~en~~
& his righteousness & all these things shall be
added unto you

take therefore no thought for the morrow for the
morrow shall take thought for the things of itself
sufficient is the ^{day}~~ut~~ unto the evil thereof

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²⁶**Behold** the fowls of the air, for they sow not,
neither do they []reap[_ _] nor gather into barns;
yet your **h**eavenly Father feedeth them. **A**re ye not
much better than they?

²⁷**Which** of you by taking thought can add one cubit
unto his stature?

²⁸**And** why take ye thought for raiment? **C**onsider
the lilies of the field how they grow; they toil not,
neither do they spin;

²⁹**And** yet I say unto you, that even Solomon, in all
his glory, was not arrayed like one of these.

³⁰**[X] Wherefore**, if God so clothe the grass of the
field, which to []day is, **and** to []morrow is cast into
the oven, even so will he clothe you, if ye are not
of little faith.

³¹**T**herefore take no thought, saying, **W**hat shall we
eat? or, **W**hat shall we drink? or, **W**herewithal shall
we be **c**lothed?

³²**F**or your **h**eavenly Father knoweth that ye have
need of all these things.

³³**B**ut seek ye first the **k**ingdom of [_ _ _]**G**od[_ _]
and his righteousness, **and** all these things shall be
added unto you.

³⁴**T**ake therefore no thought for the morrow, for the
morrow shall take thought for the things of itself.
Sufficient is the **d**ay[_ _] unto the evil thereof.