

but behold in the last days -or in the days of the Gentiles yea behold all the nations of the Gentiles & also the Jews both they which shall come upon this land & they which shall ~~ee~~<sup>be</sup> upon other lands yea even upon all the lands of the earth behold they will be drunken with iniquity & all manner of abominations

& when that day shall come they shall be visited with the Lord of hosts with thunder & with earthquake & with a great noise & with storm & tempest & with the flame of devouring fire

& all the Nations that fight against Zion & that distress her shall be as a dream of a night vision yea it shall be unto them even as unto a hungry man which dreameth & behold he eateth but he awaketh & his soul is empty or like unto a thirsty man which dreameth & behold he drinketh but he awaketh & behold he is faint & his Soul hath appetite yea even so shall the multitude of all the Nations be that fight against mount Zion

for behold all ye that do iniquity stay yourselves & wonder for ye shall cry out & cry yea ye shall be drunken but not with wine ye shall stagger but not with strong<sup>drink</sup>

for behold the Lord hath poured out upon you the spirit of deep sleep for behold ye have closed your eyes & ye have rejected the Prophets & your rulers **36** & the seers hath he covered because of your iniquity

& it Shall come to pass that the Lord God shall bring forth unto <sup>you</sup> ~~thou~~ the words of a Book & shall be the words of them which have slumbered

& behold the Book shall be sealed & in the Book shall be a revelation from God from the beginning of the world to the ending thereof

**CHAPTER 27**

*Darkness and apostasy will cover the earth in the last days—The Book of Mormon will come forth—Three witnesses will testify of the book—The learned man will say he cannot read the sealed book—The Lord will do a marvelous work and a wonder—Compare Isaiah 29. About 559–545 B.C.*

<sup>1</sup>But, behold, in the last days, [ ] or in the days of the Gentiles—yea, behold all the nations of the Gentiles **and** also the Jews, both **those who** shall come upon this land **and those who** shall [ ] be [ ] upon other lands, yea, even upon all the lands of the earth, behold, they will be drunken with iniquity **and** all manner of abominations—

<sup>2</sup>**And** when that day shall come they shall be visited **of** the Lord of **H**osts, with thunder **and** with earthquake, **and** with a great noise, **and** with storm, **and with** tempest, **and** with the flame of devouring fire.

<sup>3</sup>**And** all the **n**ations that fight against Zion, **and** that distress her, shall be as a dream of a night vision; yea, it shall be unto them, even as unto a hungry man which dreameth, **and** behold he eateth but he awaketh **and** his soul is empty; **or** like unto a thirsty man which dreameth, **and** behold he drinketh but he awaketh **and** behold he is faint, **and** his **s**oul hath appetite; yea, even so shall the multitude of all the **n**ations be that fight against **M**ount Zion.

<sup>4</sup>For behold, all ye that **doeth** iniquity, stay yourselves **and** wonder, for ye shall cry out, **and** cry; yea, ye shall be drunken but not with wine, ye shall stagger but not with strong [ ] **drink**.

<sup>5</sup>For behold, the Lord hath poured out upon you the spirit of deep sleep. **F**or behold, ye have closed your eyes, **and** ye have rejected the **p**rophets; **and** your rulers, **and** the seers hath he covered because of your iniquity.

<sup>6</sup>**And** it shall come to pass that the Lord God shall bring forth unto **you** [X] the words of a **book**, **and** **they** shall be the words of them which have slumbered.

<sup>7</sup>**And** behold the **b**ook shall be sealed; **and** in the **book** shall be a revelation from God, from the beginning of the world to the ending thereof.

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wherefore because of the things which are sealed up the things which are Sealed shall not be delivered in the day of the wickedness & abominations of the People wherefore the Book ~~shall~~<sup>sh</sup>all be kept from them

but the Book shall be delivered unto a man & he shall deliver the words of the Book which are the words of they which have slumbered in the dust & he shall deliver these words unto another

but the words which are Sealed he shall not deliver neither shall he deliver the Book for the Book shall be sealed by the power of God & the revelation ~~which~~ which was Sealed shall be kept in the Booth untill the own due time of the Lord that they may come forth for behold they reveal all things from the foundation of the world <sup>un</sup>to the end thereof

& the day cometh that the words of the Book which were Sealed shall be read upon the house tops & they shall be read by the power of Christ & all things shall be revealed unto the children of men which ever hath been among the children of men & which ever will be even unto the end of the earth

wherefore at that day when the Book shall be delivered unto the man of whom I have spoken the Book shall be hid from the eyes of the world that <sup>the</sup> eyes of none shall behold it save it be that three witnesses shall behold it by the power of God besides him to whom the Book shall be delivered & they shall testify to the truth of the Book & the things therein

& there is none other which shall view it save it be a few according to the will of God to bear testimony of his word unto the children of men for the Lord God hath said that the words of the faithful should speak as if it were from the dead

wherefore the Lord God will proceed to bring forth the words of the Book & in the mouth of as many witnesses as seemeth him good will he establish his word & wo be unto him that rejecteth the word of God

but behold it shall come to pass that the Lord God shall say unto him to whom he shall deliver the Book take these words which are not Sealed & deliver them to another that he may shew them unto the learned saying read this I pray thee & the learned will say bring hither the Book & I will read them

<sup>8</sup>Wherefore, because of the things which are sealed up, the things which are sealed shall not be delivered in the day of the wickedness **and** abominations of the **people**. Wherefore the book [ \_ \_ \_ ] **shall** be kept from them.

<sup>9</sup>But the **book** shall be delivered unto a man, **and** he shall deliver the words of the **book**, which are the words of **those who** have slumbered in the dust, **and** he shall deliver these words unto another;

<sup>10</sup>But the words which are sealed he shall not deliver, neither shall he deliver the **book**. For the **book** shall be sealed by the power of God, **and** the revelation **Which** was sealed shall be kept in the **book**[ ] until [ ] the own due time of the Lord, that they may come forth; for behold, they reveal all things from the foundation of the world **unto** the end thereof.

<sup>11</sup>**And** the day cometh that the words of the **book** which were sealed shall be read upon the house tops; **and** they shall be read by the power of Christ; **and** all things shall be revealed unto the children of men which ever **have** been among the children of men, **and** which ever will be even unto the end of the earth.

<sup>12</sup>Wherefore, at that day when the **book** shall be delivered unto the man of whom I have spoken, the **book** shall be hid from the eyes of the world, that **the** eyes of none shall behold it save it be that three witnesses shall behold it, by the power of God, besides him to whom the **book** shall be delivered; **and** they shall testify to the truth of the **book** **and** the things therein.

<sup>13</sup>**And** there is none other which shall view it, save it be a few according to the will of God, to bear testimony of his word unto the children of men; for the Lord God hath said that the words of the faithful should speak as if it were from the **dead**.

<sup>14</sup>Wherefore, the Lord God will **proceed** to bring forth the words of the **book**; **and** in the mouth of as many witnesses as seemeth him good will he establish his word; **and** wo be unto him that rejecteth the word of God!

<sup>15</sup>But behold, it shall come to pass that the Lord God shall say unto him to whom he shall deliver the **book**: Take these words which are not sealed **and** deliver them to another, that he may **show** them unto the learned, saying: **Read** this, I pray thee. **And** the learned **shall** say: **Bring** hither the **book**, **and** I will read them.

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& now because of the glory of the world & to get gain will they say this & not for the glory of God

& the man shall say I cannot bring the Book for it is Sealed

then shall the learned say I cannot read it

wherefore it shall come to pass that the Lord God will deliver again the Book & the words thereof to him that is not learned & the man that is not learned shall say I am not learned

then shall the Lord God say unto him the learned shall not read them for they have rejected them & I am able to do mine own work wherefore thou shalt read the words which I shall give unto thee

touch not the things which ~~are~~<sup>are</sup> sealed for I will bring them forth in mine own due time for I will shew unto the children of men that I am able to do mine own work

Wherefore when thou <sup>87</sup> hast read the words which I have commanded thee & obtained the witnesses which I have promised unto thee then shalt thou Seal up the Book & ~~h~~<sup>hide</sup>ade it up unto me that I may preserve the words which thou hast not read until I shall see fit in mine own wisdom to reveal all things unto the children of men

for behold I am God & I am a God of miracles & I will shew unto the world that I am the same yesterday today & forever & I work not among the children of men save it be according to their faith

& again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him

for asmuch as this People draw near unto me with their mouth & with their lips do honour me but have removed their heart far from me & their fear towards me is taught by the precept of men

therefore I will proceed to do a marvelous work among this People yea a marvelous work & a wonder for the wisdom of their wise & learned shall perish & the understanding of their prudent shall be hid

<sup>16</sup>And now, because of the glory of the world and to get gain will they say this, and not for the glory of God.

<sup>17</sup>And the man shall say: I cannot bring the book, for it is sealed.

<sup>18</sup>Then shall the learned say: I cannot read it.

<sup>19</sup>Wherefore it shall come to pass, that the Lord God will deliver again the book and the words thereof to him that is not learned; and the man that is not learned shall say: I am not learned.

<sup>20</sup>Then shall the Lord God say unto him: The learned shall not read them, for they have rejected them, and I am able to do mine own work; wherefore thou shalt read the words which I shall give unto thee.

<sup>21</sup>Touch not the things which [X]are [X] sealed, for I will bring them forth in mine own due time; for I will show unto the children of men that I am able to do mine own work.

<sup>22</sup>Wherefore, when thou hast read the words which I have commanded thee, and obtained the witnesses which I have promised unto thee, then shalt thou seal up the book again, and h[ ]ide it up unto me, that I may preserve the words which thou hast not read until[ ] I shall see fit in mine own wisdom to reveal all things unto the children of men.

<sup>23</sup>For behold, I am God; and I am a God of miracles; and I will show unto the world that I am the same yesterday, today, and forever; and I work not among the children of men save it be according to their faith.

<sup>24</sup>And again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him:

<sup>25</sup>For[ ]asmuch as this people draw near unto me with their mouth, and with their lips do hono[ ]r me, but have removed their hearts far from me, and their fear towards me is taught by the precepts of men—

<sup>26</sup>Therefore, I will proceed to do a marvelous work among this people, yea, a marvelous work and a wonder, for the wisdom of their wise and learned shall perish, and the understanding of their prudent shall be hid.

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but wo unto them that seek deep to hide their  
Counsel<sup>l</sup> from the Lord & their works are in the  
dark & they say who seeth us & who  
knoweth us & they also say surely your  
turning of things upside down shall be esteemed as  
the potters clay but behold I will shew unto them  
saith the Lord of hosts that I know all their  
works for shall the work say of him that made it  
he made me not or shall the thing framed say of  
him that framed it he had no understanding

but behold saith the Lord of Hosts I will shew  
unto the children of men that it is not yet a verry  
little while ◇ Lebanon shall be turned into a  
fruitful field & the fruitful field shall be esteemed  
as a forest

& in that day shall the deaf hear the words of  
the Book & the eyes of the blind shall see out of  
obscurity & out of darkness

& the meek also shall increase & their joy  
shall be in the Lord & the poor among men shall  
rejoice in the holy one of Israel

for assuredly as the Lord liveth they shall see that  
the terrible one is brought to nought & the scorner  
is consumed & all that watch for iniquity are  
cut off

& they that make a man an offender for a word  
& lay a snare for him that reproveth in the gate  
& turn aside the just for a thing of nought

therefore thus saith the Lord who redeemed  
Abraham concerning <sup>the house of</sup> Jacob Jacob  
shall not now be ashaned neither shall his face  
<sup>now</sup> wax pale

but when he seeth his chil◇ren the work of my  
hands in the midst of him they shall Sanctify my  
name & sanctify the holy one of  
~~Israe~~<sup>Jacob</sup> & shall fear the God of Israel

they also that erred in spirit shall come to  
understanding & they that murmured shall learn  
doctrine——

<sup>27</sup>**And** wo unto them that seek deep to hide their  
**counsel** from the Lord! **And** their works are in the  
dark; **and** they say: **Who** seeth us, **and** who  
knoweth us? **And** they also say: **Surely**, your  
turning of things upside down shall be esteemed as  
the potter's clay. **But** behold, I will **show** unto them,  
saith the Lord of **Hosts**, that I know all their  
works. **For** shall the work say of him that made it,  
he made me not? **Or** shall the thing framed say of  
him that framed it, he had no understanding?

<sup>28</sup>**But** behold, saith the Lord of Hosts: I will **show**  
unto the children of men that it is **[X]** yet a ver**[ ]**y  
little while **and** Lebanon shall be turned into a  
fruitful field; **and** the fruitful field shall be esteemed  
as a forest.

<sup>29</sup>**And** in that day shall the deaf hear the words of  
the **book**, **and** the eyes of the blind shall see out of  
obscurity **and** out of darkness.

<sup>30</sup>**And** the meek also shall increase, **and** their joy  
shall be in the Lord, **and** the poor among men shall  
rejoice in the **Holy One** of Israel.

<sup>31</sup>**For** assuredly as the Lord liveth they shall see that  
the terrible one is brought to **naught**, **and** the scorner  
is consumed, **and** all that watch for iniquity are  
cut off;

<sup>32</sup>**And** they that make a man an offender for a word,  
**and** lay a snare for him that reproveth in the gate,  
**and** turn aside the just for a thing of **naught**.

<sup>33</sup>**Therefore**, thus saith the Lord, who redeemed  
Abraham, concerning **the house of** Jacob: Jacob  
shall not now be **ashamed**, neither shall his face  
**now** wax pale.

<sup>34</sup>**But** when he seeth his **children**, the work of my  
hands, in the midst of him, they shall **sanctify** my  
name, **and** sanctify the **Holy One** of  
**[ \_ \_ \_ \_ ]Jacob[ ]**, **and** shall fear the God of Israel.

<sup>35</sup>**They** also that erred in spirit shall come to  
understanding, **and** they that murmured shall learn  
doctrine.**[ ]**