

nevertheless the dimness shall not be such as was in her vexation when at the first he lightly afflicted the land of Zebulon & the land of Naphtali & afterward did more grievously afflict by the way of the red Sea beyond Jordon in Gallilee of the Nations

the People that walked in darkness have seen a great light they that dwell in the land of the shadow of death upon them hath the light shined

thou hast multiplied the Nation & increased the joy they joy before thee according to the joy in harvest & as ~~when~~ men rejoice when they divide the spoil

for thou hast broken the yoke of his burden & the staff of his shoulder the rod of his oppressor

for every Battle of the warrior with confused noise & garments rolled in blood but this shall be with burning & fuel of fire

for unto us a child is born unto us a Son is given & the government shall be upon his shoulder & his name shall be ^{called} wonderful Counsellor the mighty God the everlasting Father the Prince of peace

of the increase ⁷⁵ of government & peace there is no end upon the throne of David & upon his Kingdom to order it & to establish it with Judgment & with Justice from henceforth even forever the Zeal of the Lord of hosts will perform this

the Lord sent his word unto Jacob & it hath lighted upon Israel

& all the People shall know even Ephraim & the inhabitants of Samaria that say in the pride & the stoutness of heart

the bricks are fallen down but we will build with hewn stones the Sycamores are cut down but we will change them into Cedars

CHAPTER 19

Isaiah speaks messianically—The people in darkness will see a great light—Unto us a child is born—He will be the Prince of Peace and will reign on David's throne—Compare Isaiah 9. About 559–545 B.C.

¹Nevertheless, the dimness shall not be such as was in her vexation, when at [X] first he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterwards did more griev[]ously afflict by the way of the Red Sea beyond Jordan in Gal[]ilee of the nations.

²The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.

³Thou hast multiplied the nation, and increased the joy—they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

⁴For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor.

⁵For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

⁶For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called, Wonderful, Counsel[]or, The Mighty God, The Everlasting Father, The Prince of Peace.

⁷Of the increase of government and peace there is no end, upon the throne of David, and upon his kingdom to order it, and to establish it with judgment and with justice from henceforth, even forever. The zeal of the Lord of Hosts will perform this.

⁸The Lord sent his word unto Jacob and it hath lighted upon Israel.

⁹And all the people shall know, even Ephraim and the inhabitants of Samaria, that say in the pride and [X] stoutness of heart:

¹⁰The bricks are fallen down, but we will build with hewn stones; the sycamores are cut down, but we will change them into cedars.

BOOK of MORMON COMPARATIVE

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therefore the Lord shall set up the adversaries of Rezin against him & join his enemies together

the Syrians before & the Philistines behind & they shall devour Israel with open mouth for all this his anger is not turned away but his hand stretched out still

for the People turneth not unto him that smiteth them neither do they the Lord of hosts

therefore will the Lord cut off from Israel head & tail branch & rush in one day

the ancient he is the head & the Prophet that teacheth lies he is the tail

for the leaders of this People cause them to err & they that are lead of them are destroid

therefore the Lord shall have no joy in their young men neither shall \diamond ave mercy on their fatherless & widows for every one of them is a hypocrite & an evil doer & every mouth speaketh folly for all this his anger is not turned away but his hand stretched out still

for wickedness burneth as the fire it shall devour the briars & thorns & shall kindle in the thickets of the forests & they shall mount up like the lifting up of smoke

through the wrath of the Lord of hosts is the land darkened & the People shall be as the fuel of the fire no man shall spare his Brother

& he shall snatch on the right hand & be hungry & he shall eat on the left hand & they shall not be satisfied they shall eat every man the flesh of his own arm

Mannassah Ephraim & ephraim mannassah they together shall be againse Judah for all this his anger is not turned away but his hand stretched out still

¹¹Therefore the Lord shall set up the adversaries of Rezin against him, **and** join his enemies together;

¹²The Syrians before **and** the Philistines behind; **and** they shall devour Israel with open mouth. **F**or all this his anger is not turned away, but his hand **is** stretched out still.

¹³**F**or the **p**eople turneth not unto him that smiteth them, neither do they **seek** the Lord of **H**osts.

¹⁴Therefore will the Lord cut off from Israel head **and** tail, branch **and** rush in one day.

¹⁵The ancient, he is the head; **and** the **p**rophet that teacheth lies, he is the tail.

¹⁶**F**or the leaders of this **p**eople cause them to err; **and** they that are le[]d of them are destroyed.

¹⁷Therefore the Lord shall have no joy in their young men, neither shall **h**ave mercy on their fatherless **and** widows; for every one of them is a hypocrite **and** an evil[]doer, **and** every mouth speaketh folly. **F**or all this his anger is not turned away, but his hand **is** stretched out still.

¹⁸**F**or wickedness burneth as the fire; it shall devour the briars **and** thorns, **and** shall kindle in the thickets **of the** forests, **and** they shall mount up like the lifting up of smoke.

¹⁹Through the wrath of the Lord of **H**osts is the land darkened, **and** the **p**eople shall be as the fuel of the fire; no man shall spare his **b**rother.

²⁰**A**nd he shall snatch on the right hand **and** be hungry; **and** he shall eat on the left hand **and** they shall not be satisfied; they shall eat every man the flesh of his own arm—

²¹Man[]assch, Ephraim; **and** Ephraim, Man[]assch; they together shall be against Judah. **F**or all this his anger is not turned away, but his hand **is** stretched out still.