

Moreover the Lord said unto me take thee a great roll & write in it with a mans pen concerning ~~Ma~~^{Ma}her shal~~l~~ hash baz

& I took unto me faithful witnesses to record Uriah the Priest & Zechariah the Son of ~~Jer~~^{Je}rebechiah

& ~~o~~ went unto the Prophetess & she conceived & bear a Son then said the Lord to me call his name Maher shal~~l~~ hash baz

for behold the child shall not have k~~o~~wledge to cry my father & my Mother before the riches of Damascus ~~& the~~ & the spoil of Samaria shall be taken away before the King of Assyria

the Lord **74** spake also unto me again saying

for as much as this People refuseth the waters of Shiloah that go softly ~~along~~ & rejoice in Razin & Remeliah's Son

now therefore behold the Lord bringeth up upon them the waters of the River strong & many even the King of Assyria & all his glory & he shall come up over all his channels & go over all his banks

& he shall pass through Judah he shall overflow & go over he shall reach~~e~~ even to the neck & the stretching out of his wings shall fill the breadth of thy land O Immanuel

associate yourselves O ye People & ye shall be broken in pieces & give ear all ye of far countries gird yourselves & ye shall be broken in pieces gird yourselves & ye shall be broken in pieces

take counsel together & it shall come to nought speak the word & it shall not stand for God is with us

for the Lord spake thus to me with A strong hand i instructed me that I should not walk in the way of this People saying

CHAPTER 18

Christ will be as a stone of stumbling and a rock of offense—Seek the Lord, not peeping wizards—Turn to the law and to the testimony for guidance—Compare Isaiah 8. About 559–545 B.C.

¹Moreover, **the word of** the Lord said unto me: **T**ake thee a great roll, **and** write in it with a man's pen, concerning [_ _ _] [] Maher-shal [] al-hash-baz.

²**And** I took unto me faithful witnesses to record, Uriah the **p**riest, **and** Zechariah the **s**on of [_ _ _ _ _] **J**e**b**erechiah.

³**And I** went unto the **p**rophetess; **and** she conceived **and bare** a **s**on. **T**hen said the Lord to me: **C**all his name, Maher-shal [] al-hash-baz.

⁴**F**or behold, the child shall not have **k**nowledge to cry, **M**y father, **and** my **m**other, before the riches of Damascus **[X_X]** **and the** spoil of Samaria shall be taken away before the **k**ing of Assyria.

⁵The Lord spake also unto me again, saying:

⁶**F**or [] as [] much as this **p**eople refuseth the waters of Shiloah that go softly **[X]**, **and** rejoice in **R**ezin **and** **R**emaliah's son;

⁷**N**ow therefore, behold, the Lord bringeth up upon them the waters of the **r**iver, strong **and** many, even the **k**ing of Assyria **and** all his glory; **and** he shall come up over all his channels, **and** go over all his banks.

⁸**And** he shall pass through Judah; he shall overflow **and** go over, he shall reach [] even to the neck; **and** the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

⁹**A**ssociate yourselves, O ye **p**eople, **and** ye shall be broken in pieces; **and** give ear all ye of far countries; gird yourselves, **and** ye shall be broken in pieces; gird yourselves, **and** ye shall be broken in pieces.

¹⁰**T**ake counsel together, **and** it shall come to **n**aught; speak the word, **and** it shall not stand; for God is with us.

¹¹**F**or the Lord spake thus to me with **a** strong hand, **and** **i**nstructed me that I should not walk in the way of this **p**eople, saying:

BOOK of MORMON COMPARATIVE

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say ye not a confederacy to all to whom this
People shall say a confederacy neither fear ye their
fear nor be afraid

sanctify the Lord of hosts himself & let him be
your fear & let him be your dread

& he shall be for a Sanctuary but for a stone of
stumbleing & for a rock of offence to both the
houses of Israel for a gin & a ~~snare~~^{snares} to
the inhabitants of Jerusalem

& many among them shall stumble & fall
& be broken & be snared & be taken

bind up the testimony Seal the ~~land~~^{law} among
my Desipels

& I will wait upon the Lord that hideth his face
from the house of Jacob & I will look for him

behold I & the children whom the Lord hath
given me are for signs & for wonders in Israel
from the Lord of hosts which dwelleth in mount
Zion

& when they shall say unto you seek unto them
that have familiar spirits & unto wizards that peep
& mutter should not a People seek unto their
God for the liveing to hear from the dead

to the law & to the testimony & if they speak
not according to this word it is because there is no
li~~gh~~t in them

& they shall pass through it hardly bestead &
hungry & it shall come to pass that when they
shall be ~~hungry~~ they shall fret themselves &
curse their King & ~~the~~ir God & look upward

& they shall look unto the earth & behold
trouble & darkness dimness of anguish & shall
be driven to darkness

Current Edition

¹²Say ye not, **A** confederacy, to all to whom this
people shall say, **A** confederacy; neither fear ye their
fear, nor be afraid.

¹³Sanctify the Lord of **Hosts** himself, **and** let him be
your fear, **and** let him be your dread.

¹⁴**And** he shall be for a **sanctuary**; but for a stone of
stumble[]ing, **and** for a rock of offence to both the
houses of Israel, for a gin **and** a []snare[]
to the inhabitants of Jerusalem.

¹⁵**And** many among them shall stumble **and** fall,
and be broken, **and** be snared, **and** be taken.

¹⁶Bind up the testimony, seal the **[X]** law among
my **disciples**.

¹⁷**And** I will wait upon the Lord, that hideth his face
from the house of Jacob, **and** I will look for him.

¹⁸Behold, I **and** the children whom the Lord hath
given me are for signs **and** for wonders in Israel
from the Lord of **Hosts**, which dwelleth in **Mount**
Zion.

¹⁹**And** when they shall say unto you: Seek unto them
that have familiar spirits, **and** unto wizards that peep
and mutter—should not a **people** seek unto their
God for the liv[]ing to hear from the dead?

²⁰To the law **and** to the testimony; **and** if they speak
not according to this word, it is because there is no
light in them.

²¹**And** they shall pass through it hardly bestead **and**
hungry; **and** it shall come to pass that when they
shall be hungry, they shall fret themselves, **and**
curse their **king and** their God, **and** look upward.

²²**And** they shall look unto the earth **and** behold
trouble, **and** darkness, dimness of anguish, **and** shall
be driven to darkness.