

BOOK of MORMON COMPARATIVE
OM/PM Manuscripts Current Edition

Chapter

In the year that King Uzziah died I saw
& ^{also} ~~he~~ the Lord sitting upon a throne high
& lifted up & his train filled the temple

above it stood the Seraphims each one had Six
wings with twain he covered his face & with
twain he covered his feet & with twain he did fly

& one cried unto another & said holy holy holy
is the Lord of hosts the whole earth is full of
his glory

& the posts of the door moved at the voice of him
that cried & the house was filled with smoke

then said I wo me for I
a man of unclean lips & I dwell in
the mids of a People of unclean lips for mine
eyes have seen the King the Lord of hosts

then flew one of the seraphims unto me
haveing a live coal in his hand which he had taken
with the tongs from off the altar

& he laid upon my mouth & said lo this
hath touched thy lips & thine iniquity is taken
away & thy Sin purged

& ^{also} I heard the voice of the Lord saying
whom shall I send & who will go for us then I
said here I send me

& he said go & tell this People hear ye
indeed but they understood not & see ye indeed
but they perceived not

make the heart of this People fat & make their
ears heavy & shut their eyes lest they see with
their eyes & hear with their ears & understand
with their heart & convert & be healed

then said I Lord how long & he said
untill the Cities be wasted without inhabitent &
the houses without man & the land be utterly
desolate

CHAPTER 16 [X]

*Isaiah sees the Lord—Isaiah's sins are forgiven—
He is called to prophesy—He prophesies of the
rejection by the Jews of Christ's teachings—A
remnant will return—Compare Isaiah 6. About
559–545 B.C.*

¹In the year that **king** Uzziah died, I saw
[]also[_ _] the Lord sitting upon a throne, high
and lifted up, **and** his train filled the temple.

²Above it stood the **seraphim[]**; each one had **six**
wings; with twain he covered his face, **and** with
twain he covered his feet, **and** with twain he did fly.

³**And** one cried unto another, **and** said: **Holy, holy,**
holy, is the Lord of **Hosts**; the whole earth is full of
his glory.

⁴**And** the posts of the door moved at the voice of him
that cried, **and** the house was filled with smoke.

⁵Then said I: **Wo is unto me!** for I **am undone;**
because I am a man of unclean lips; **and** I dwell in
the midst of a **people** of unclean lips; for mine
eyes have seen the King, the Lord of **Hosts**.

⁶Then flew one of the seraphim[] unto me,
hav[]ing a live coal in his hand, which he had taken
with the tongs from off the altar;

⁷**And** he laid **it** upon my mouth, **and** said: **Lo,** this
has[] touched thy lips; **and** thine iniquity is taken
away, **and** thy **sin** purged.

⁸**[X][]Also** I heard the voice of the Lord, saying:
Whom shall I send, and who will go for us? **Then I**
said: **Here am I;** send me.

⁹**And** he said: **Go and** tell this **people—Hear ye**
indeed, but they understood not; **and** see ye indeed,
but they **perceived** not.

¹⁰**Make** the heart of this **people** fat, **and** make their
ears heavy, **and** shut their eyes—lest they see with
their eyes, **and** hear with their ears, **and** understand
with their heart, **and be converted and** be healed.

¹¹Then said I: Lord, how long? **And** he said:
Until[] the **cities** be wasted without inhabitant, **and**
the houses without man, **and** the land be utterly
desolate;

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& the Lord have removed men far away for there shall be a great forsakeing in the midst of the Land

but yet in it there shall be a tenth & they shall return & shal be eaten as a teil-tree & as an oak whose substance is in them when the cast their leaves so the holy Seed shall be the substance thereof

¹²**And** the Lord have removed men far away, for there shall be a great forsak[]ing in the midst of the land.

¹³**But** yet [X_X] there shall be a tenth, **and** they shall return, **and** shall be eaten, as a teil[]tree, **and** as an oak whose substance is in them when they cast their leaves; so the holy seed shall be the substance thereof.