

BOOK of MORMON COMPARATIVE
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Chapter _____

And now I Jacob speak unto you again my beloved Brethren concerning this righteous branch of which I have spoken

for behold the promises which we have obtained are promises unto us according to the flesh wherefore as it hath been shewn unto me that many of our children shall perish in the flesh because of unbelief nevertheless God will be merciful unto many & our Children shall be restored that they may come to that which will give them the true knowledge of their redeemer

wherefoðe as I said unto you it must needs be expediant that Christ for in the last night the Angel spake unto me that this should be his name thðt he should come among the Jews among they which are the more wicked part of the world & they shall crucify him for it behoveth our God & there is none other Nation on earth that would crucify their God

for should the mighty miracles be wrought among other Nations they would repent & know that he be their God

but because of Priests crafts & iniquities they at Jerusalem will stiffen their necks against him that he be crucified

wherefore because of their iniquities destructions famines pestilences & bloodsheds shall come upon them & they which shall not be destroyed shall be scattered among all Nations

but behold thus saith the Lord God when the day cometh that they shall believe in me that I am Christ then have I covenanted with their fathers that they shall be restored in the flesh upon the earth unto the lands of their inheritance

& it shall come to pass that they shall be gathered in from their long dispersion from the Isles of the Sea & from the four parts of the earth & the Nations of the Gentiles shall be great in the eyes of me saith God in carrying them forth to the lands of their inheritance

CHAPTER 10 [X] [_____]

Jacob explains that the Jews will crucify their God—They will be scattered until they begin to believe in Him—America will be a land of liberty where no king will rule—Reconcile yourselves to God and gain salvation through His grace. About 559–545 B.C.

¹And now I, Jacob, speak unto you again, my beloved brethren, concerning this righteous branch of which I have spoken.

²For behold, the promises which we have obtained are promises unto us according to the flesh; wherefore, as it has[] been shown unto me that many of our children shall perish in the flesh because of unbelief, nevertheless, God will be merciful unto many; and our children shall be restored, that they may come to that which will give them the true knowledge of their Redeemer.

³Wherefore, as I said unto you, it must needs be expedient that Christ—for in the last night the angel spake unto me that this should be his name—[_ _ _] [X] should come among the Jews, among those who are the more wicked part of the world; and they shall crucify him—for thus it behoveth our God, and there is none other nation on earth that would crucify their God.

⁴For should the mighty miracles be wrought among other nations they would repent, and know that he be their God.

⁵But because of priest[_ _]crafts and iniquities, they at Jerusalem will stiffen their necks against him, that he be crucified.

⁶Wherefore, because of their iniquities, destructions, famines, pestilences, and bloodshed[] shall come upon them; and they who shall not be destroyed shall be scattered among all nations.

⁷But behold, thus saith the Lord God: When the day cometh that they shall believe in me, that I am Christ, then have I covenanted with their fathers that they shall be restored in the flesh, upon the earth, unto the lands of their inheritance.

⁸And it shall come to pass that they shall be gathered in from their long dispersion, from the isles of the sea, and from the four parts of the earth; and the nations of the Gentiles shall be great in the eyes of me, saith God, in carrying them forth to the lands of their inheritance.

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^{yea} the Kings of the Gentiles shall be nursing fathers unto them & their Queess shall become nursing Mothers wherefore the promises of the Lord is great unto the Gentiles for he hath spoken it & who can despute

but behold this land saith God shall be a land of thine inheritance & the Gentiles shall be blessed upon the land

& this land shall be a land of liberty unto the Gentiles & there shall be no King^s upon the land which shall raise up unto the Gentiles

& I will fortify this land against all other Nations

& he that fighteth against Zion shall perish saith God

for he that raiseth up a king against me shall perish fo^r I the Lord the king of Heaven will be their king & I will be a light unto them forever that hear my words

wherefore for this cause that my covenants may be fulfilled which I have made unto the chi **667**ldren of men that I will do unto them while they are in the flesh I must needs destroy the secret works of darkness & of murders & of a~~o~~minations

wherefore he that fighteth against Zion both Jew & Gentile both bond & free both male & feemale shall perish for they are they which are the whore of all the earth for they which are not for me are against me saith a^{Our} ~~ff~~ God

for I will fulfil my promises which I have made unto the children of men that I will do unto them while they are in the flesh

wherefore my beloved brethren thus saith our God I will afflict thy seed by the hand of the Gentiles nevertheless I will soften the hearts of the Gentiles that they shall be like unto a father to them wherefore the Gentiles shall be blessed & numbered among the House of Israel

wherefore I will consecrate this land unto thy seed & they which shall be numbered among thy seed forever for the land of their inheritance for it is a choice land ~~an~~ saith God unto me above ^{all} ~~o~~ther lands wherefore I will have all men that dwell thereon that they shall worship me saith God

⁹**Yea**, the **kings** of the Gentiles shall be nursing fathers unto them, **and** their **queens** shall become nursing **mothers**; wherefore, the promises of the Lord **are** great unto the Gentiles, for he hath spoken it, **and** who can **dispute**?

¹⁰**But** behold, this land, said[] God, shall be a land of thine inheritance, **and** the Gentiles shall be blessed upon the land.

¹¹**And** this land shall be a land of liberty unto the Gentiles, **and** there shall be no **kings** upon the land, **who** shall raise up unto the Gentiles.

¹²**And** I will fortify this land against all other **nations**.

¹³**And** he that fighteth against Zion shall perish, saith God.

¹⁴**For** he that raiseth up a king against me shall perish, **for I**, the Lord, the king of **heaven**, will be their king, **and** I will be a light unto them forever, that hear my words.

¹⁵**Wherefore**, for this cause, that my covenants may be fulfilled which I have made unto the children of men, that I will do unto them while they are in the flesh, I must needs destroy the secret works of darkness, **and** of murders, **and** of **abominations**.

¹⁶**Wherefore**, he that fighteth against Zion, both Jew **and** Gentile, both bond **and** free, both male **and** fe[]male, shall perish; for they are they **who** are the whore of all the earth; for they **who** are not for me are against me, saith []our[] God.

¹⁷**For** I will fulfil my promises which I have made unto the children of men, that I will do unto them while they are in the flesh—

¹⁸**Wherefore**, my beloved brethren, thus saith our God: I will afflict thy seed by the hand of the Gentiles; nevertheless, I will soften the hearts of the Gentiles, that they shall be like unto a father to them; wherefore, the Gentiles shall be blessed **and** numbered among the **house** of Israel.

¹⁹**Wherefore**, I will consecrate this land unto thy seed, **and** **them who** shall be numbered among thy seed, forever, for the land of their inheritance; for it is a choice land [] [] [], saith God unto me, above **all** [] [] other lands, wherefore I will have all men that dwell thereon that they shall worship me, saith God.

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& now my beloved Brethren seeing that our merciful God hath given us so great knowledge concerning these things let us remember him & lay aside our sins & not hang down our heads for we are not cast off nevertheless we have ^{been} driven out of the land of our inheritance but we have been lead to a better land for the Lord hath made the Sea our path & we are upon an Isle of the Sea

but great is the promises of the Lord unto they which are upon the Isles of the Sea wherefore as it sayeth Isles there must needs be more then this & they are inhabited also by our Brethren

for behold the Lord God hath lead away from time to time from the house of Israel according to his will & pleasure & now behold the Lord remembereth all they which ^{have been} ~~re~~ broken off wherefore he remembereth us also

therefore cheer up your hearts & remember that ye are free to act for yourselves to chose this way of everlasting death or the way of Eternal life

wherefore my beloved Brethren reconcle yourselves to the will of God & not to the will of the Devil & the flesh & remember that after ye are reconciled unto God that it is only in & through the grace of God that ye are saved

wherefore my God raise you from death by the power of the resurrection & also from everlasting death by the power of the atonement that ye may be received into the Eternal Kingdom of God that ye may praise him through grace divine.——

²⁰**And** now, my beloved **brethren**, seeing that our merciful God has[] given us so great knowledge concerning these things, let us remember him, **and** lay aside our sins, **and** not hang down our heads, for we are not cast off; nevertheless, we have **been** driven out of the land of our inheritance; but we have been le[]d to a better land, for the Lord has[] made the **sea** our path, **and** we are upon an **isle** of the **sea**.

²¹**But** great **are** the promises of the Lord unto them **who** are upon the **isles** of the **sea**; wherefore as it says[] **isles**, there must needs be more **than** this, **and** they are inhabited also by our **brethren**.

²²**For** behold, the Lord God has[] le[]d away from time to time from the house of Israel, according to his will **and** pleasure. **And** now behold, the Lord remembereth all the **m who []have been[]** broken off, wherefore he remembereth us also.

²³**Therefore**, cheer up your hearts, **and** remember that ye are free to act for yourselves—to choose the[] way of everlasting death or the way of **e**ternal life.

²⁴**Wherefore**, my beloved **brethren**, recon**c**ile yourselves to the will of God, **and** not to the will of the **devil and** the flesh; **and** remember, [X] after ye are reconciled unto God, that it is only in **and** through the grace of God that ye are saved.

²⁵**Wherefore**, **may** God raise you from death by the power of the resurrection, **and** also from everlasting death by the power of the atonement, that ye may be received into the **e**ternal **k**ingdom of God, that ye may praise him through grace divine. Amen.[]