

BOOK of MORMON COMPARATIVE
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Chapter

CHAPTER 9 [X]

Jacob explains that the Jews will be gathered in all their lands of promise—The Atonement ransoms man from the Fall—The bodies of the dead will come forth from the grave, and their spirits from hell and from paradise—They will be judged—The Atonement saves from death, hell, the devil, and endless torment—The righteous are to be saved in the kingdom of God—Penalties for sins are set forth—The Holy One of Israel is the keeper of the gate. About 559–545 B.C.

And now my beloved Brethren I have read these things that ye might know concerning the covenants of the Lord that he hath covenanted with all the house of Israel

¹And now, my beloved brethren, I have read these things that ye might know concerning the covenants of the Lord that he has[] covenanted with all the house of Israel—

that he hath spoken unto the Jews by the mouth of his holy Prophets even from the beginning down from Generation to Generation untill the time cometh that they shall be restored to the true Church & fold of God when they shall be gathered home to the lands of their inheritance & shall & shall be established in all their lands of promise

²That he has[] spoken unto the Jews, by the mouth of his holy prophets, even from the beginning down, from generation to generation, until[] the time comes[] that they shall be restored to the true church and fold of God; when they shall be gathered home to the lands of their inheritance, and shall [X_X] be established in all their lands of promise.

behold my beloved Brethren I speak unto you these things that ye may rejoice & lift up your heads forever because of the blessings which the Lord God shall bestow upon your Children

³Behold, my beloved brethren, I speak unto you these things that ye may rejoice, and lift up your heads forever, because of the blessings which the Lord God shall bestow upon your children.

for I know that thou hast searched much many of you to know of things to come wherefore I know that ye know that our flesh must waste away & die nevertheless in our bodies we shall see God

⁴For I know that ye have searched much, many of you, to know of things to come; wherefore I know that ye know that our flesh must waste away and die; nevertheless, in our bodies we shall see God.

yea & I know that ye know that in the body he shall shew himself unto them at Jerusalem from whence we came for it is expedient that it should be among them for it behoveth the great Creator that he suffereth himself to become subject unto man in the flesh & die for all men that all men might become subject unto him

⁵Yea, [X] I know that ye know that in the body he shall show himself unto those at Jerusalem, from whence we came; for it is expedient that it should be among them; for it behoveth the great Creator that he suffereth himself to become subject unto man in the flesh, and die for all men, that all men might become subject unto him.

for as death hath passed upon all men to fulfil the merciful plan of the great Creator there must needs be a power of resurrection & the resurrection must needs come unto man by reason of the fall & the fall came by reason of transgression & because man became fallen they were cut off from the presence of the Lord

⁶For as death hath passed upon all men, to fulfil the merciful plan of the great Creator, there must needs be a power of resurrection, and the resurrection must needs come unto man by reason of the fall; and the fall came by reason of transgression; and because man became fallen they were cut off from the presence of the Lord.

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wherefore it must needs be an infinite atonement save it should be an infinite atonement this corruption could not put on incorruption wherefore the first Judgment ~~whiic~~^{which} came upon man must needs have remained to an endless duration & if so this flesh must have laid down to rot & to crumble to its Mother earth to rise no more

O the wisdom of God his mercy & grace for behold if the flesh should rise no more our spirits must become subject to that Angel which fell from beoore the presance of the ~~Lord~~ Eternal God & became the Devil to rise no more

& our spirits must have become like unto him & we become Devils Angels to a Devil to be shut out from the presance of our God & to remain with the father of lies in misery like unto himself yea to that being who beguiled our first Parents who transformeth himself nigh \diamond to an Angel of light & stirreth up the children of men unto secret combinations of murder & all manner of secret works of darkness

O how great the goodness of our God who prepareth a way for our escape from the grasp of this awful monster yea that monster death & hell which I call the death of the bo \diamond y & also the death of the spirit

& because of the way of deliverance of our God the holy one of Israel this death of whcih I have spoken which is the **63** temporal shall deliver up its dead which death is the grave

& this \diamond ath of which I have spoken which is the spiritual death shall deliver up its dead which spiritual death is hell wherefore death & heel must deliver up their de^d & hell must deliver up its captive spirits & the grave must deliver up its **captive bodies** and the ~~de~~ bodies & the spirits of men will be restored one to the **other & it es** by the power of the ^{resurrection of the} holy one of Israel

O how \diamond reat **the plan of** our God for on the other hand the paradise of God must deliver up the spirits of the righteous & the grave deliver up the body of the righteous & the spirit & the body is restored to itself again & all men become incorruptable & immortal & they are lieveing souls haveing a perfect knowledg like unto us in the flesh save it be that our knowledge shall be perfect

⁷Wherefore, it must needs be an infinite atonement—save it should be an infinite atonement this corruption could not put on incorruption. Wherefore, the first judgment [_ _ _ _]which[_] came upon man must needs have remained to an endless duration. **And** if so, this flesh must have laid down to rot **and** to crumble to its **m**other earth, to rise no more.

⁸O the wisdom of God, his mercy **and** grace! For behold, if the flesh should rise no more our spirits must become subject to that **angel who** fell from before the presence of the **[X]** Eternal God, **and** became the **d**evil, to rise no more.

⁹**And** our spirits must have become like unto him, **and** we become **d**evils, **ang**els to a **d**evil, to be shut out from the presence of our God, **and** to remain with the father of lies, in mis[e]ry, like unto himself; yea, to that being who beguiled our first **p**arents, who transformeth himself nigh **u**nto an **angel of light, and** stirreth up the children of men unto secret combinations of murder **and** all manner of secret works of darkness.

¹⁰O how great the goodness of our God, who prepareth a way for our escape from the grasp of this awful monster; yea, that monster, death **and** hell, which I call the death of the **b**ody, **and** also the death of the spirit.

¹¹**And** because of the way of deliverance of our God, the **H**oly **O**ne of Israel, this death, of **wh**ich I have spoken, which is the temporal, shall deliver up its dead; which death is the grave.

¹²**And** this **d**eath of which I have spoken, which is the spiritual death, shall deliver up its dead; which spiritual death is hell; wherefore, death **and** hell must deliver up their **d**ead, **and** hell must deliver up its captive spirits, **and** the grave must deliver up its **captive bodies, and** the [_] bodies **and** the spirits of men will be restored one to the **other; and it is** by the power of the **resurrection of the Holy One of Israel.**

¹³O how **g**reat **the plan of** our God! For on the other hand, the paradise of God must deliver up the spirits of the righteous, **and** the grave deliver up the body of the righteous; **and** the spirit **and** the body is restored to itself again, **and** all men become incorruptible, **and** immortal, **and** they are li[_]v[_]ing souls, hav[_]ing a perfect knowledg like unto us in the flesh, save it be that our knowledge shall be perfect.

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wherefore we shall have a perfect knowledg of all our guilt & our uncleanness & our nakedness & the righteous shall have a perfect knowledge of their enjoyment & their righteousness being cloathed with purity yea even with the robe of righteousness

& it shall come to pass that when all men shall have passed from this first death unto life insomuch as they have become immortal they must appear before the Judgment seat of the holy one of Israel & then cometh the Judgment & then must they be Judged according to the holy Judgment of God

and assuredly as the Lord lieveth for the Lord God hath spoken it & it is his Eternal word which cannot pass away that they which are righteous shall be righteous still & they which are filthy shall be filthy shill wherefore they which are filthy are the Devil & his Angels & they shall go away unto everlasting fire prepared for them & their torment is a lake of fire & brimstone whose flames ascendeth up forever & ever & hath no end

O the greatness & the Justice of our God for he executeth all his words & they have gone forth out of his mouth & his law must be fulfilled

but behold the righteous the Saints of the holy one of Israel they which have believed in the holy one of Israel they which have endured the crosses of the world & despised the shame of it they shall inherit the Kingdom of God which was prepared from them from the foundation of the world & their Joy shall be full forever

O the greatness of the mercy of our God the holy one of Israel for he delivereth his Saints from that awful monster the Devil & death & hell & that lake of fire & brimstone which is endless torment

O how great the holiness of our God for he knoweth all things & there is not any thing save he know it

& he cometh into the world that he may save all men if they will hearken unto his voice for behold he suffereth the pains of all men yea the pains of every living creture both men women & children which belong to the family of Adam

¹⁴Wherefore, we shall have a perfect knowledge of all our guilt, **and** our uncleanness, **and** our nakedness; **and** the righteous shall have a perfect knowledge of their enjoyment, **and** their righteousness, being clo[]thed with purity, yea, even with the robe of righteousness.

¹⁵**And** it shall come to pass that when all men shall have passed from this first death unto life, insomuch as they have become immortal, they must appear before the judgment-seat of the **Holy One of Israel; and** then cometh the judgment, **and** then must they be judged according to the holy judgment of God.

¹⁶**And** assuredly, as the Lord li[]veth, for the Lord God hath spoken it, **and** it is his eternal word, which cannot pass away, that they **who** are righteous shall be righteous still, **and** they **who** are filthy shall be filthy **still**; wherefore, they **who** are filthy are the **devil and** his **angels; and** they shall go away into everlasting fire, prepared for them; **and** their torment is **as** a lake of fire **and** brimstone, whose flame[] ascendeth up forever **and** ever **and** has[] no end.

¹⁷O the greatness **and** the justice of our God! **F**or he executeth all his words, **and** they have gone forth out of his mouth, **and** his law must be fulfilled.

¹⁸**But**, behold, the righteous, the **saints of the Holy One of Israel**, they **who** have believed in the **Holy One of Israel**, they **who** have endured the crosses of the world, **and** despised the shame of it, they shall inherit the **kingdom of God**, which was prepared **for[]** them from the foundation of the world, **and** their **joy** shall be full forever.

¹⁹O the greatness of the mercy of our God, the **Holy One of Israel! F**or he delivereth his **saints** from that awful monster the **devil, and** death, **and** hell, **and** that lake of fire **and** brimstone, which is endless torment.

²⁰O how great the holiness of our God! **F**or he knoweth all things, **and** there is not any[]thing save he knows **it**.

²¹**And** he cometh into the world that he may save all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the pains of every liv[]ing creature, both men, women, **and** children, **who** belong to the family of Adam.

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& he suffereth this that the resurrection might pass upon all men that all might stand before him at the great & Judgment^{day}

& he commandeth all men **64** that they must repent & be Baptised in his name haveing perfect faith in the holy one of Israel or they cannot be saved in the Kingdom of God

& if they will not repent & believe in his name & be baptised in his name & endure to the end they must be damned for the Lord God the holy one of Israel hath spoken it

wherefore he hath given a law & where there is no law given there is no punishment & where there is no punishment there is no condemnation & where there is no condemnation the mercies of the holy one of Israel hath claim upon them **because** of the atonement for they are delivered by the power of him

for the **atonement** satisfieth the demands of his Justice upon all those who hath not the **law given** to them that they are delivered from that awful monster death & hell & the devil & the lake of fire & brimstone which is endless torment & they are restored to that God who gave them breath which is the holy one of Israel

but wo unto him that hath the law given yea that hath all the commandments of God like unto us & that transgresseth them & that wasteth the days of his probation for awful is his state

O that cunning ~~pla~~ plan of the evil one O the nainness & the frailties & the foolishness of men when they are learned they think they are wise & they hearken not unto the councils of God for they set it aside supposing they know of themselves wherefore their wisdom is foolishness & it profiteth them not wherefore they shall perish

but to be learned is good if it so be that they hearken unto the councils of God

but wo unto the rich which are rich as to the things of the world for because that they are rich they despise the poor & they persecute the meek & their hearts are upon their treasures wherefore their treasure is their God & behold their treasure shall perish with them also

²²**And** he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great **and** judgment[]**day**.

²³**And** he commandeth all men that they must repent, **and** be baptized in his name, hav[]ing perfect faith in the **Holy One** of Israel, or they cannot be saved in the **kingdom** of God.

²⁴**And** if they will not repent **and** believe in his name, **and** be baptized in his name, **and** endure to the end, they must be damned; for the Lord God, the **Holy One** of Israel, has[] spoken it.

²⁵**Wherefore**, he has[] given a law; **and** where there is no law given there is no punishment; **and** where there is no punishment there is no condemnation; **and** where there is no condemnation the mercies of the **Holy One** of Israel **have** claim upon them, **because** of the atonement; for they are delivered by the power of him.

²⁶**For** the **atonement** satisfieth the demands of his justice upon all those who **have** not the **law given** to them, that they are delivered from that awful monster, death **and** hell, **and** the devil, **and** the lake of fire **and** brimstone, which is endless torment; **and** they are **re**stored to that God who gave them breath, which is the **Holy One** of Israel.

²⁷**But** wo unto him that has[] the law given, yea, that has[] all the commandments of God, like unto us, **and** that transgresseth them, **and** that wasteth the days of his probation, for awful is his state!

²⁸O that cunning [_ _] plan of the evil one! O the **vainness**, **and** the frailties, **and** the foolishness of men! **When** they are learned they think they are wise, **and** they hearken not unto the counsel[] of God, for they set it aside, suppos[]ing they know of themselves, wherefore, their wisdom is foolishness **and** it profiteth them not. **And** they shall perish.

²⁹**But** to be learned is good if [X_X_X_X] they hearken unto the counsels of God.

³⁰**But** wo unto the rich, **who** are rich as to the things of the world. **For** because [X] they are rich they despise the poor, **and** they persecute the meek, **and** their hearts are upon their treasures; wherefore, their treasure is their **god**. **And** behold, their treasure shall perish with them also.

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& wo unto the deaf that will not hear for they shall perish

wo unto the blind that will not see for they shall perish also

wo unto the uncircumcised of heart for a Knowledge of their iniquities shall smite them at the last day

wo unto the liar for he shall be sthrust down to hell

wo unto the murderer who deliberately killeth for he shall die

wo unto them who commit whoredoms for they shall be thrust down to hell

yea wo unto they that worship Idols for the Devil of all Devils deliteth in them

& in fine wo unto all they that die in their Sins for they shall return to God & behold his face & remain in their Sins

O my beloved Brethren remember the awfulness in transgressing against that holy God & also the awfulness of yielding to the enticeings of that cunning one remember to be canally minded is death & to be spiritually minded is life Eternal

O my beloved Brethren give ear to my words remember the greatness of the holy one of Israel do not say that I have spoken hard things against you for if ye do ye will revile against the truth for I have spoken the words of your maker I know that the words of truth are hard against all uncleanness but the righteous fear it not for they love the truth & are not shaken

O then my beloved Brethren **65** come unto the Lord the holy one ~~of~~^{remember} ~~israel~~ that his paths are righteousness behold the way for man is narrow but it lieth in a strait course before him & the keeper of the gate is the holy one of Israel & he employeth no servant there & there is none other way save it be by the gate for he cannot be deceived for the Lord God is his name

³¹**And** wo unto the deaf that will not hear; for they shall perish.

³²**Wo** unto the blind that will not see; for they shall perish also.

³³**Wo** unto the uncircumcised of heart, for a **knowledge** of their iniquities shall smite them at the last day.

³⁴**Wo** unto the liar, for he shall be [] thrust down to hell.

³⁵**Wo** unto the murderer who deliberately killeth, for he shall die.

³⁶**Wo** unto them who commit whoredoms, for they shall be thrust down to hell.

³⁷**Yea**, wo unto **those** that worship **idols**, for the **devil** of all **devils** **delighteth** in them.

³⁸**And**, in fine, wo unto all **those who** die in their **sins**; for they shall return to God, **and** behold his face, **and** remain in their **sins**.

³⁹**O**, my beloved **brethren**, remember the awfulness in transgressing against that **Holy God**, **and** also the awfulness of yielding to the entic[]ings of that cunning one. **Remember**, to be **carnally-minded** is death, **and** to be **spiritually-minded** is life **eternal**.

⁴⁰**O**, my beloved **brethren**, give ear to my words. **Remember** the greatness of the **Holy One** of Israel. **Do** not say that I have spoken hard things against you; for if ye do, ye will revile against the truth; for I have spoken the words of your **Maker**. I know that the words of truth are hard against all uncleanness; but the righteous fear **them** not, for they love the truth **and** are not shaken.

⁴¹**O** then, my beloved **brethren**, come unto the Lord, the **Holy One** [X_]. **Remember**[_ _ _ _] that his paths are righteous[_ _ _]. **Behold**, the way for man is narrow, but it lieth in a **straight** course before him, **and** the keeper of the gate is the **Holy One** of Israel; **and** he employeth no servant there; **and** there is none other way save it be by the gate; for he cannot be deceived, for the Lord God is his name.

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& whoso knocketh to him will he open & the wise & the learned & they that are rich which are puffed up because of their learning & their wisdom & their riches yea they are they whom he despiseth & save they shall cast these things away & consider themselves fools before God & come down in the debts of humility he will not open unto them

but the things of the wise & the prudent shall be hid from them forever yea that happiness which is prepared for the Saints

O my beloved Brethren remember my words beheld I take off my garments & I shake them before you I praythe God of my Salvation that he view me with his all searching eye wherefore ye shall know at the last day when all men shall be Judged of their works that the God of Israel did witness that I shook your iniquities from my Soul & that I stand with brightness before him & am rid of your blood

O my beloved Brethren turn away from your Sins shake off the chains of him that would bind you fast come unto that God who is the rock of your Salvation

prepare your Souls for that glorious day when Justice shall be administered unto the righteous even the day of Judgment that ye may not shrink with awful fear that ye may not remember your awful guilt in perpc^tness & be constrained to exclaim holy holy are thy Judgments O Lord God Almighty but I know my guilt I transgressed thy law & my transgressions are mine & the Devil hath obtained me that I am a prey to his awful misery

but behold my Brethren is it expediant that I should awake you to an awful reality of these things would I harrow up your souls if your minds were pure would I be plain unto you accor^ding to the planeness of the truth if ye were freed from sin

behold if ye were holy I would speak unto you of holiness but as ye are not holy & ye look upon me as a teacher it must needs be expediant that I teach you the consequences of sin

behold my soul abhor^eth Sin & my heart delighteth inn righteousness & I will praise the holy name of my God

⁴²And whoso knocketh, to him will he open; and the wise, and the learned, and they that are rich, who are puffed up because of their learning, and their wisdom, and their riches—yea, they are they whom he despiseth; and save they shall cast these things away, and consider themselves fools before God, and come down in the depths of humility, he will not open unto them.

⁴³But the things of the wise and the prudent shall be hid from them forever—yea, that happiness which is prepared for the saints.

⁴⁴O, my beloved brethren, remember my words. Behold, I take off my garments, and I shake them before you; I pray the God of my salvation that he view me with his all-searching eye; wherefore, ye shall know at the last day, when all men shall be judged of their works, that the God of Israel did witness that I shook your iniquities from my soul, and that I stand with brightness before him, and am rid of your blood.

⁴⁵O, my beloved brethren, turn away from your sins; shake off the chains of him that would bind you fast; come unto that God who is the rock of your salvation.

⁴⁶Prepare your souls for that glorious day when justice shall be administered unto the righteous, even the day of judgment, that ye may not shrink with awful fear; that ye may not remember your awful guilt in perfectness, and be constrained to exclaim: Holy, holy are thy judgments, O Lord God Almighty—but I know my guilt; I transgressed thy law, and my transgressions are mine; and the devil hath obtained me, that I am a prey to his awful misery.

⁴⁷But behold, my brethren, is it expedient that I should awake you to an awful reality of these things? Would I harrow up your souls if your minds were pure? Would I be plain unto you according to the plainness of the truth if ye were freed from sin?

⁴⁸Behold, if ye were holy I would speak unto you of holiness; but as ye are not holy, and ye look upon me as a teacher, it must needs be expedient that I teach you the consequences of sin.

⁴⁹Behold, my soul abhorreth sin, and my heart delighteth in[] righteousness; and I will praise the holy name of my God.

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come my brethren every one that thirsteth come
ye to the ^{waters} & he that hath no money
come buy & eat ye^a come buy wine & milk
without money & without price

wherefore do not spend money for that which is
of no worth nor your labour for that which cannot
satisfy hearken diligently unto me &
remember the words which I have spoken &
come unto the holy one of Israel & feast upon
that which perisheth not neither can be corrupted
& let your soul delight in fatness

behold my beloved Brethren remember the words
of your God pray unto him continually by day
& give thanks unto his holy name by night let
your hearts  rejoice

& behold how great the covenants of the Lord
& how great his condesentions unto the
Children of men & because of his greatness &
his grace & mercy he hath promised unto us that
our Seed shall not utterly be destroyed according to
the flesh but that he would preserve them & in
future Generations they shall become a righteous
branch unto the house of Israel

& now my Brethren I would speak unto you
more but on the morrow I will declare unto you the
remainder of my words Amen —

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⁵⁰Come, my brethren, every one that thirsteth, come
ye to the **waters**; **[]**and he that hath no money,
come buy **and** eat; **yea**, come buy wine **and** milk
without money **and** without price.

⁵¹Wherefore, do not spend money for that which is
of no worth, nor your labo**[]**r for that which cannot
satisfy. **Hear**ken diligently unto me, **and**
remember the words which I have spoken; **and**
come unto the **Holy One** of Israel, **and** feast upon
that which perisheth not, neither can be corrupted,
and let your soul delight in fatness.

⁵²Behold, my beloved brethren, remember the words
of your God; pray unto him **continually** by day,
and give thanks unto his holy name by night. **Let**
your hearts rejoice.

⁵³**And** behold how great the covenants of the Lord,
and how great his **condescensions** unto the
children of men; **and** because of his greatness, **and**
his grace **and** mercy, he has**[]** promised unto us that
our **seed** shall not utterly be **destroyed**, according to
the flesh, but that he would preserve them; **and** in
future **generations** they shall become a righteous
branch unto the house of Israel.

⁵⁴**And** now, my brethren, I would speak unto you
more; but on the **morrow** I will declare unto you the
remainder of my words. Amen. **[]**