

yea for **thus saith the Lord** have I put thee away or have I cast thee off forever for **thus saith the Lord** where is the bill of your Mothers divossement to whom have I put thee away or to which of my creditors have I sold you yea to whom have I sold you behold for your iniquities have ye sole yourselres & for your transgressions is your Mother put away

wherefore when I came there was no man when I called yea there was none to answer O house of Israel es my hand shortened at all that it cannot redeem or have I no power to deliwer behold at my rebuke I dry up the Sea I make the rivers a wilderness & then fish to stink because the waters are dried up & they dieth because of thirst

I cloath the heavens with blackness & I make sackcloth their covering

the Lord God hath given me the tongue of the learned that I should know how to speak a word in Season unto thee O house of Israel when ye are werry **ye** he wakeneth morning by morning he wakeneth mine ear to hear as the learned

the Lord God hath opened mine ear & I was not rebellious neither turned away back

I gave my back to the smiter & my cheeks to them that plucked off the hair I hid not my face from shame & spitting

for the Lord God will help me therefore shall I not be confounded therefore have I set my face like a flent & I know that I shall not be ashamed

& the Lord is near & he Justifieth me who will contend with me let **hi<sup>is</sup>m** stand together who is mine adversary let him come near **me** & I will smite him with the strength of my mouth

for the Lord God will help me & all they which shall condemn me behold all they shall wax old as a garment & the moth shall eat them up

## CHAPTER 7

*Jacob continues reading from Isaiah: Isaiah speaks messianically—The Messiah will have the tongue of the learned—He will give His back to the smiters—He will not be confounded—Compare Isaiah 50. About 559–545 B.C.*

<sup>1</sup>Yea, for **thus saith the Lord**: **Have** I put thee away, or have I cast thee off forever? **For thus saith the Lord**: **Where** is the bill of your **mother's** **divorcement**? **To** whom have I put thee away, or to which of my creditors have I sold you? **Yea, to whom** have I sold you? **Behold**, for your **iniquities have ye sold yourselves, and** for your transgressions is your **mother [X]** put away.

<sup>2</sup>Wherefore, when I came, there was no man; when I called, yea, there was none to answer. O house of Israel, **is** my hand shortened at all that it cannot redeem, or have I no power to deliver? **Behold**, at my rebuke I dry up the **sea**, I make **their** rivers a wilderness **and their** fish to stink because the waters are dried up, **and** they die[ \_ ] because of **thirst**.

<sup>3</sup>I **clothe** the heavens with blackness, **and** I make sackcloth their covering.

<sup>4</sup>The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season unto thee, O house of Israel. **When** ye are **wearry [X]** he wake[ \_ ]th morning by morning. **He** wake[ \_ ]th mine ear to hear as the learned.

<sup>5</sup>The Lord God hath opened mine ear, **and** I was not rebellious, neither turned away back.

<sup>6</sup>I gave my back to the smiter, **and** my cheeks to them that plucked off the hair. I hid not my face from shame **and** spitting.

<sup>7</sup>For the Lord God will help me, therefore shall I not be confounded. **Therefore** have I set my face like a **flint, and** I know that I shall not be ashamed.

<sup>8</sup>**And** the Lord is near, **and** he **justifieth** me. **Who** will contend with me? **Let [ \_ ]us[ \_ ]** stand together. **Who** is mine adversary? **Let** him come near **me, and** I will smite him with the strength of my mouth.

<sup>9</sup>For the Lord God will help me. **And** all they **who** shall condemn me, behold, all they shall wax old as a garment, **and** the moth shall eat them up.

# BOOK of MORMON COMPARATIVE

## OM/PM Manuscripts

who is among you that feareth the Lord that obeyeth the voice of his servant that walketh in darkness & hath no light

behold all ye that kindleeh fire that compass yourselves about with sparks walk in the light of your fire & in the sparks which ye have kindled this shall ye have of mine hand ye shall lie down in sorrow

## Current Edition

<sup>10</sup>Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness **and** hath no light?

<sup>11</sup>Behold all ye that kindle[ ] fire, that compass yourselves about with sparks, walk in the light of your fire **and** in the sparks which ye have kindled. **T**his shall ye have of mine hand—ye shall lie down in sorrow.