

hearken & hear this O house of **I** Jacob  
which are called by the name of **I** Israel  
& <sup>are</sup> come forth out of the waters of Judah

which swear by the name of the Lord  
& make mention of the God of Israel  
yet they swear not in truth nor in righteousness

nevertheless they call themselves of the holy city  
but they do not stay themselves upon the God of  
Israel which is the Lord of hoasts yea the Lord of  
hoasts is his name

behold I have declared the former things from  
the beginning & they went forth **41** out of my mouth  
& I tewed them I did shew them suddenly

& I did it because I knew that thou art obstinate  
& thy neck was an iron sinew & thy brow Brass

& I have even from the beginning declared to  
thee before it came to pass I shewed them thee & I  
shewed them for fear lest thou shouldst  
say mine idol hath done them & my graven  
image & my moulton inage hath commanded  
them

thou hast heard & seen all this & will ye  
not declare them & that I have shewed thee new  
things from this time even hidden things & thou  
didst not know them

they are created now & not from the begining  
even before the day when thou heardest them not  
they were declared unto thee lest thou shouldst  
say behold I knew them

yea & thou heardest not yea thou knewest  
not yea from that time thine ear was not opened  
for I knew that thou wouldst deal verry  
treacherously & wast called a transgressor from  
the womb

nevertheress for my name sake will I defer mine  
anger & for my praise will I refrain from thee that  
I cut thee not off

for behold I have refined thee I hare chosen thee  
in the furnace of afflictions

**CHAPTER 20**

*The Lord reveals His purposes to Israel—Israel has  
been chosen in the furnace of affliction and is to go  
forth from Babylon—Compare Isaiah 48. About  
588–570 B.C.*

<sup>1</sup>Hearken **and** hear this, O house of **I** Jacob,  
**who** are called by the name of Israel,  
**and are** come forth out of the waters of Judah,  
**or out of the waters of baptism,**  
**who** swear by the name of the Lord,  
**and** make mention of the God of Israel,  
yet they swear not in truth nor in righteousness.

<sup>2</sup>Nevertheless, they call themselves of the holy city,  
but they do not stay themselves upon the God of  
Israel, **who** is the Lord of **Ho****I**sts; yea, the Lord of  
**Ho****I**sts is his name.

<sup>3</sup>Behold, I have decla**I**red the former things from  
the beginning; **and** they went forth out of my mouth,  
**and I showed** them. I did **show** them suddenly.

<sup>4</sup>**And** I did it because I knew that thou art obstinate,  
**and** thy neck **is** an iron sinew, **and** thy brow **brass**;

<sup>5</sup>**And** I have even from the beginning declared to  
thee; before it came to pass I **showed** them thee; **and**  
I **showed** them for fear le**I**st thou shouldst**I**  
say—**M**ine idol hath done them, **and** my graven  
image, **and** my mo**I**lten **im**age hath commanded  
them.

<sup>6</sup>Thou hast **seen and hear****I**d all this; **and** will ye  
not declare them? **And** that I have **showed** thee new  
things from this time, even **hidden** things, **and** thou  
didst not know them.

<sup>7</sup>They are created now, **and** not from the **begining**,  
even before the day when thou heardest them not  
they were declared unto thee, le**I**st thou shouldst  
say—**B**ehold I knew them.

<sup>8</sup>**Y**ea, **and** thou heardest not; yea, thou knewest  
not; yea, from that time thine ear was not opened;  
for I knew that thou wouldst deal ver**I**y  
treacherously, **and** wast called a transgressor from  
the womb.

<sup>9</sup>Never**the**less, for my name's sake will I defer mine  
anger, **and** for my praise will I refrain from thee, that  
I cut thee not off.

<sup>10</sup>**F**or, behold, I **have** refined thee, I have chosen thee  
in the furnace of affliction**I**.

# BOOK of MORMON COMPARATIVE

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for mine own sake yea for mine own sake will I  
do this for how should I suffer my name to be  
polluted & I will not give my glory unto another

hearken unto me O Jacob & Israel my called  
for I am he & I am the first & I am also the  
last

mine hand hath also laid the foundation of the  
earth & my right hand hath spanned the heavens  
& I called unto them & they stand up together

all ye assemble yourselves & hear which  
among them hath declared these things unto them  
the Lord hath loved him yea & he will fulfil his  
word which he hath declared by them & he will  
do his pleasure on Babylon & his arm shall come  
up-on the Chaldeans

also saith the Lord I the Lord yea I have  
spoken yea I have called him to declare I have  
brought him & he shall make his way  
prosperous

come ye near unto me I have not spoken in  
secret from the beginning from the time that it was  
declared have I spoken & the Lord God & his  
spirit hath sent me

& thus saith the Lord thy redeemer the holy  
one of Israel I have sent him the Lord thy God  
which teacheth thee to profit which leadeth thee by  
the way thou shouldst go hath done it

O that thou hadst hearkened to my  
commandments then had thy peace been as a river  
& thy righteousness as the waves of the Sea

thy seed also had been as the sand the offspring  
of thy bowels like the gravel thereof his name  
should not have been cut off nor destroyed from  
before me

go ye forth of Babylon flee ye from ■ the  
Chaldeans with ~~out~~ a voice of singing 42 declare ye  
tell this utter to the end of the earth say ye the  
Lord hath redeemed his servant Jacob

& they thirsted not he lead them through the  
deserts he caused the waters to flow out of the rock  
for them he claved the rock also & the waters  
gushed out

<sup>11</sup>For mine own sake, yea, for mine own sake will I  
do this, for **I will not** suffer my name to be polluted,  
**and** I will not give my glory unto another.

<sup>12</sup>Hearken unto me, O Jacob, **and** Israel my called,  
for I am he [ ]; **[X]** I am the first, **and** I am also the  
last.

<sup>13</sup>Mine hand hath also laid the foundation of the  
earth, **and** my right hand hath spanned the heavens.  
**[X]** I call[\_ \_] unto them **and** they stand up together.

<sup>14</sup>All ye, assemble yourselves, **and** hear; **who**  
among them hath declared these things unto them?  
**The** Lord hath loved him; yea, **and** he will fulfil his  
word which he hath declared by them; **and** he will  
do his pleasure on Babylon, **and** his arm shall come  
up[-]on the Chaldeans.

<sup>15</sup>Also, saith the Lord; I the Lord, yea, I have  
spoken; yea, I have called him to declare, I have  
brought him, **and** he shall make his way  
prosperous.

<sup>16</sup>Come ye near unto me; I have not spoken in  
secret; from the beginning, from the time that it was  
declared have I spoken; **and** the Lord God, **and** his  
Spirit, hath sent me.

<sup>17</sup>**And** thus saith the Lord, thy Redeemer, the Holy  
One of Israel; I have sent him, the Lord thy God  
**who** teacheth thee to profit, **who** leadeth thee by  
the way thou shouldst go, hath done it.

<sup>18</sup>O that thou hadst hearkened to my  
commandments—then had thy peace been as a river,  
**and** thy righteousness as the waves of the sea.

<sup>19</sup>Thy seed also had been as the sand; the offspring  
of thy bowels like the gravel thereof; his name  
should not have been cut off nor destroyed from  
before me.

<sup>20</sup>Go ye forth of Babylon, flee ye from the  
Chaldeans, with[\_ \_ \_] a voice of singing declare ye,  
tell this, utter to the end of the earth; say ye: **The**  
Lord hath redeemed his servant Jacob.

<sup>21</sup>**And** they thirsted not; he le[\_]d them through the  
deserts; he caused the waters to flow out of the rock  
for them; he claved[\_] the rock also **and** the waters  
gushed out.

# BOOK *of* MORMON COMPARATIVE

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& notwithstanding he hath done all this &  
greater also there is no peace saith the Lord unto  
the wicked

<sup>22</sup>**And** notwithstanding he hath done all this, **and**  
greater also, there is no peace, saith the Lord, unto  
the wicked.