

hearken & hear this O house of **I** Jacob
which are called by the name of **I** Israel
& ^{are} come forth out of the waters of Judah

which swear by the name of the Lord
& make mention of the God of Israel
yet they swear not in truth nor in righteousness

nevertheless they call themselves of the holy city
but they do not stay themselves upon the God of
Israel which is the Lord of hoasts yea the Lord of
hoasts is his name

behold I have declared the former things from
the beginning & they went forth **41** out of my mouth
& I tewed them I did shew them suddenly

& I did it because I knew that thou art obstinate
& thy neck was an iron sinew & thy brow Brass

& I have even from the beginning declared to
thee before it came to pass I shewed them thee & I
shewed them for fear lest thou shouldst
say mine idol hath done them & my graven
image & my moulton inage hath commanded
them

thou hast heard & seen all this & will ye
not declare them & that I have shewed thee new
things from this time even hidden things & thou
didst not know them

they are created now & not from the begining
even before the day when thou heardest them not
they were declared unto thee lest thou shouldst
say behold I knew them

yea & thou heardest not yea thou knewest
not yea from that time thine ear was not opened
for I knew that thou wouldst deal verry
treacherously & wast called a transgressor from
the womb

nevertheress for my name sake will I defer mine
anger & for my praise will I refrain from thee that
I cut thee not off

for behold I have refined thee I hare chosen thee
in the furnace of afflictions

CHAPTER 20

The Lord reveals His purposes to Israel—Israel has been chosen in the furnace of affliction and is to go forth from Babylon—Compare Isaiah 48. About 588–570 B.C.

¹Hearken **and** hear this, O house of **[]** Jacob,
who are called by the name of Israel,
and are come forth out of the waters of Judah,
or out of the waters of baptism,
who swear by the name of the Lord,
and make mention of the God of Israel,
yet they swear not in truth nor in righteousness.

²Nevertheless, they call themselves of the holy city,
but they do not stay themselves upon the God of
Israel, **who** is the Lord of **Ho[]**sts; yea, the Lord of
Ho[]sts is his name.

³Behold, I have decla**[]**red the former things from
the beginning; **and** they went forth out of my mouth,
and I showed them. I did **show** them suddenly.

⁴**And** I did it because I knew that thou art obstinate,
and thy neck **is** an iron sinew, **and** thy brow **brass**;

⁵**And** I have even from the beginning declared to
thee; before it came to pass I **showed** them thee; **and**
I **showed** them for fear le**[]**st thou shouldst**[_ _]**
say—**M**ine idol hath done them, **and** my graven
image, **and** my mo**[]**lten **im**age hath commanded
them.

⁶Thou hast **seen and hear[]**d all this; **and** will ye
not declare them? **And** that I have **showed** thee new
things from this time, even **hidden** things, **and** thou
didst not know them.

⁷They are created now, **and** not from the **begining**,
even before the day when thou heardest them not
they were declared unto thee, le**[]**st thou shouldst
say—**B**ehold I knew them.

⁸**Y**ea, **and** thou heardest not; yea, thou knewest
not; yea, from that time thine ear was not opened;
for I knew that thou wouldst deal ver**[]**y
treacherously, **and** wast called a transgressor from
the womb.

⁹Never**the**less, for my name's sake will I defer mine
anger, **and** for my praise will I refrain from thee, that
I cut thee not off.

¹⁰**F**or, behold, I **have** refined thee, I have chosen thee
in the furnace of affliction**[]**.

BOOK of MORMON COMPARATIVE

OM/PM Manuscripts

Current Edition

for mine own sake yea for mine own sake will I
do this for how should I suffer my name to be
polluted & I will not give my glory unto another

hearken unto me O Jacob & Israel my called
for I am he & I am the first & I am also the
last

mine hand hath also laid the foundation of the
earth & my right hand hath spanned the heavens
& I called unto them & they stand up together

all ye assemble yourselves & hear which
among them hath declared these things unto them
the Lord hath loved him yea & he will fulfil his
word which he hath declared by them & he will
do his pleasure on Babylon & his arm shall come
up-on the Chaldeans

also saith the Lord I the Lord yea I have
spoken yea I have called him to declare I have
brought him & he shall make his way
prosperous

come ye near unto me I have not spoken in
secret from the beginning from the time that it was
declared have I spoken & the Lord God & his
spirit hath sent me

& thus saith the Lord thy redeemer the holy
one of Israel I have sent him the Lord thy God
which teacheth thee to profit which leadeth thee by
the way thou shouldst go hath done it

O that thou hadst hearkened to my
commandments then had thy peace been as a river
& thy righteousness as the waves of the Sea

thy seed also had been as the sand the offspring
of thy bowels like the gravel thereof his name
should not have been cut off nor destroyed from
before me

go ye forth of Babylon flee ye from ■ the
Chaldeans with ~~out~~ a voice of singing 42 declare ye
tell this utter to the end of the earth say ye the
Lord hath redeemed his servant Jacob

& they thirsted not he lead them through the
deserts he caused the waters to flow out of the rock
for them he claved the rock also & the waters
gushed out

¹¹For mine own sake, yea, for mine own sake will I
do this, for **I will not** suffer my name to be polluted,
and I will not give my glory unto another.

¹²Hearken unto me, O Jacob, **and** Israel my called,
for I am he []; **[X]** I am the first, **and** I am also the
last.

¹³Mine hand hath also laid the foundation of the
earth, **and** my right hand hath spanned the heavens.
[X] I call[_ _] unto them **and** they stand up together.

¹⁴All ye, assemble yourselves, **and** hear; **who**
among them hath declared these things unto them?
The Lord hath loved him; yea, **and** he will fulfil his
word which he hath declared by them; **and** he will
do his pleasure on Babylon, **and** his arm shall come
up[-]on the Chaldeans.

¹⁵Also, saith the Lord; I the Lord, yea, I have
spoken; yea, I have called him to declare, I have
brought him, **and** he shall make his way
prosperous.

¹⁶Come ye near unto me; I have not spoken in
secret; from the beginning, from the time that it was
declared have I spoken; **and** the Lord God, **and** his
Spirit, hath sent me.

¹⁷**And** thus saith the Lord, thy Redeemer, the Holy
One of Israel; I have sent him, the Lord thy God
who teacheth thee to profit, **who** leadeth thee by
the way thou shouldst go, hath done it.

¹⁸O that thou hadst hearkened to my
commandments—then had thy peace been as a river,
and thy righteousness as the waves of the sea.

¹⁹Thy seed also had been as the sand; the offspring
of thy bowels like the gravel thereof; his name
should not have been cut off nor destroyed from
before me.

²⁰Go ye forth of Babylon, flee ye from the
Chaldeans, with[_ _ _] a voice of singing declare ye,
tell this, utter to the end of the earth; say ye: **The**
Lord hath redeemed his servant Jacob.

²¹**And** they thirsted not; he le[_]d them through the
deserts; he caused the waters to flow out of the rock
for them; he claved[_] the rock also **and** the waters
gushed out.

BOOK *of* MORMON COMPARATIVE

OM/PM Manuscripts

Current Edition

& notwithstanding he hath done all this &
greater also there is no peace saith the Lord unto
the wicked

²²**And** notwithstanding he hath done all this, **and**
greater also, there is no peace, saith the Lord, unto
the wicked.