

Chapter 2<sup>(nd)</sup> ~ ~ ~ ~ ~

And now i nephi do not give the genealogy of my fathers in this part of **10** my record neither at any time shall i give it After uppon these plates which i am writing for it is given in the record which has bee kept by my father Wherefore i do not write it in this work

for it sofisheth me to say that we are a descendant of joseph

and it Mathereth not to me that i am particular to give a full account of all the things of my father for they can not be ritten uppon there plates for i desire the room that i may of the things of god

for the fulness of mine intent is that i may perswaade men to come unto the god of abraham and the god of isaac And the god of jacob and be saved

wherefore the things which are pleasing unto the world i do not Write but the things which are pleasing unto god And unto them which are not of the world

wherefor i shall give commandment unto my seed that they shall not occupy these plate with things which Are not of worth unto the children of men

**CHAPTER 6 [X\_ \_ \_ \_]**  
**Nephi writes of the things of God—Nephi's purpose is to persuade men to come unto the God of Abraham and be saved. About 600–592 B.C.**

<sup>1</sup>And now **I, Nephi**, do not give the genealogy of my fathers in this part of my record; neither at any time shall I give it after up[ ] on these plates which I am writing; for it is given in the record which has been kept by my father; wherefore, **I** do not write it in this work.

<sup>2</sup>For it **sufficeth** me to say that we are **[X]** descendants of **Joseph**.

<sup>3</sup>And it **mattereth** not to me that **I** am particular to give a full account of all the things of my father, for they cannot be written up[ ] on these plates, for **I** desire the room that **I** may **write** of the things of **God**.

<sup>4</sup>[ ] For the fulness of mine intent is that **I** may persuade[ ] de men to come unto the **God** of **Abraham**, and the **God** of **Isaac**, and the **God** of **Jacob**, and be saved.

<sup>5</sup>Wherefore, the things which are pleasing unto the world **I** do not **write**, but the things which are pleasing unto **God** and unto **those who** are not of the world.

<sup>6</sup>Wherefore, **I** shall give commandment unto my seed, that they shall not occupy these plates with things w[ ] hich **are** not of worth unto the children of men.